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CATALOGUE

OF

SANSKRIT AND PALI BOOKS

IN THE

BRITISH MUSEUM.

BY

DR. ERNST HAAS.

PRINTED BY PERMISSION OF THE TRUSTEES OF THE BRITISH MUSEUM.

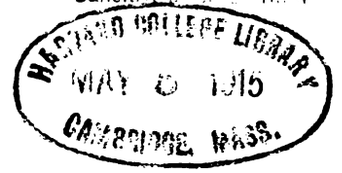
LONDON:

TRÜBNER & CO., 57 AND 59, LUDGATE HILL.

1876.

Ind L 9.140

18 Feb. 1901
HARVARD UNIVERSITY,
Sanskrit [illegible]
(Request of Henry Clarke Warren)



STEPHEN AUSTIN AND SONS,

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PRINTERS, HERTFORD.

171
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PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Puráṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalim and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's Essays for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in Journals and Transactions of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "History of Ancient Sanskrit Literature," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "Abhandlungen der K. Akademie der Wissenchaften zu Berlin" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [ ], while marks of *parenthesis* ( ) are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalim titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskritic origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopádhyáya*, *Chaṭṭopádhyáya* and *Vandyopádhyáya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms Mookerjee, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopádhyáya" and "Ṣaṅkara Páṇḍuraṇga Paṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Ṣarman, Deva, Mitra, Dása, Datta, etc. Amongst the Brahmins it is usual to drop the title "Ṣarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Ghâre, or by the derivative *-kara*, such as Bhaṭavaḍekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen, praenomen, cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantuḍávé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

British Museum,
May, 1876.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Lilawati; or a treatise on Arithmetic and Geometry, by Bhascara Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. *ff.* 2, *pp.* 39 *and* 161. *Bombay*, 1816. 4°

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1–230 and 232; New Series, Nos. 1–282, 285–99, 301–309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848–74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.
„ 2. Upanishads.
„ 3. Ditto.
„ 4. Kámaṇḍaka.
„ 5. [Arabic].
„ 6. Upanishads.
„ 7. Ditto.
„ 8. Viṣvanátha Pañchánana.
„ 9. Viṣvanátha Kavirája.
„ 10. Harsha.
„ 11. Upanishads.
„ 12. [Persian].
„ 13. [Arabic].
„ 14. Kavikarṇapúra.
„ 15. Lalitavistara.
„ 16. } [Arabic].
„ 17. }
„ 18. }
„ 19. }
Vol. 20. [Arabic].
„ 21. Sáyaṇáchárya.
„ 22. Bádaráyaṇa.
„ 23. [Arabic].
„ 24. Upanishads.
„ 25. Súryasiddhánta.
„ 26. Vedas. Taittiríya-saṃhitá.
„ 27. Kapila.
„ 28. [Arabic].
„ 29. Puráṇas. Márkaṇḍeya-puráṇa.
„ 30. Subandhu.
„ 31. Bráhmaṇas. Taittiríya-bráhmaṇa.
„ 32. Súryasiddhánta.
„ 33. [Persian].
„ 34. Kaṇáda.
„ 35. Śáṇḍilya.

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.
„ 37. [Persian].
„ 38. Nárada.
„ 39. Upanishads.
„ 40. Daṇḍin.
„ 41. Kapila.
„ 42. Upanishads.
„ 43. [Arabic].
„ 44. [Persian].
„ 45. Jaimini.
„ 46. Ánandagiri.
„ 47. [Persian].
„ 48. Varáhamihira.
„ 49. Áśvaláyana.
„ 50. Gotama.
„ 51. [Persian].
„ 52. Áraṇyakas. Taittiríyáraṇyaka.
„ 53. [Persian].
„ 54. Vijñánabhikshu.
„ 55. } [Persian].
„ 56. }
„ 57. Áśvaláyana.
„ 58. [Persian].
„ 59. Kachchháyana.
Vol. 60. [Persian].
„ 61. [Translation from Persian].
„ 62. Bráhmaṇas. Táṇḍya-bráhmaṇa.
„ 63. Látyáyana.
„ 64. Upanishads.
„ 65. Puráṇas. Agnipuráṇa.
„ 66. } [Persian].
„ 67. }
„ 68. Bádaráyaṇa.
„ 69. Bráhmaṇas. Gopatha-bráhmaṇa.
„ 70. Upanishads.
„ 71. Vedas. Sámaveda.
„ 72. Hemádri.
„ 73. Gobhila.
„ 74. Piṅgala.
„ 75. Vedas. Taittiríyasaṃhitá. Prátiśákhya.
„ 76. Upanishads.
„ 77. [Hindi].
„ 78. [Translation from Persian].
..... Kátantra.

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus. *Leipzig*, 1859–70. 8°

The Sanskrit and Prákrit works contained in the above are described under the following headings:—Dhaneśvara Súri, Bd. 1; Somadeva Bhaṭṭa, Bd. 2 and 4; Áśvaláyana, Bd. 3 and 4; Śántanava, Bd. 4; Hála, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BHADRA BÁHU.—The Kalpa Sútra (by Bh. B.) and Nava Tatva: two works illustrative of the Jain religion and philosophy. Translated from the Mágadhí [by means of a Sanskrit commentary, entitled Sákhábadha, by Yaśovijaya]. With an appendix, containing remarks on the language of the original by . . . J. Stevenson. *London*, 1848. 8°

Oriental Translation Fund of Great Britain and Ireland.

ĪṢVARA KṚISHṆA.—The Sánkhya Káriká; or, memorial verses on the Sánkhya philosophy, by Íswara Krishna, translated from the Sanskrit by H. T. Colebrooke. Also the Bháshya or commentary by Gaurapáda; translated, and illustrated by an original comment, by H. H. Wilson. *Sansk.* and *Eng.* *Oxford*, 1837. 4°

KÁLIDÁSA.—Kumára Sambhava Kálidásae Carmen Sanskrite et Latine edidit A. F. Stenzler.

Berlin, 1838. 4°

KÁLIDÁSA.—The Birth of the War-God (Kumára Sambhava), a Poem by Kálidása. Translated from the Sanskrit into English Verse, by R. T. H. Griffith.

London, 1853. 8°

KÁLIDÁSA.—Raghuvansa Kálidásae carmen Sanskrite et Latine edidit A. F. Stenzler. *London*, 1832. 4°

MAHÁBHÁRATA.—Harivansa; ou, histoire de la famille de Hari, ouvrage formant un appendice du Mahâbhârata, et traduit sur l'original sanscrit, par A. Langlois. 2 tom. *Paris*, 1834, 35. 4°

VEDAS.—Rigveda-Sanhita, liber primus, Sanskrite et Latine; edidit F. Rosen. *London*, 1838. 4°

VEDAS.—Translation of the Sanhita of the Sáma Veda, by . . . J. Stevenson. *London*, 1842. 8°

Sanskrit Text Society.

Auctores Sanscriti. Edited for the Sanskrit Text Society under the supervision of T. Goldstücker. Vol. I. *Pt.* 1–5. *London*, 1865–67. 4°

No more published.

Society for the Publication of Oriental Texts.

BHAVABHÚTI.—The Mahá Víra Charita, or the History of Ráma, a Sanscrit play, by Bhaṭṭa Bhavabhúti. Edited by F. H. Trithen. *London*, 1848. 4°

DAṆḌIN.—The Daśa Kumára Charita, or Adventures of Ten Princes. A series of tales, in the original Sanscrit. Edited by H. H. Wilson. *London*, 1846. 8°

Society for the Publication of Oriental Texts.

VEDAS.—Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. Stevenson, and printed under the supervision of H. H. Wilson. *London*, 1843. 8°

PARIS.

Bibliothèque Royale (Impériale).

Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, traduits et publiés par ordre du Roi. [Containing E. Burnouf's Bhâgavata Purâṇa, in Sansk. and French, besides Quatremère's Histoire des Mongols, and Mohl's Livre des Rois, in Pers. and French.] *Paris*, 1836–68. fol.

Société Asiatique.

KALHAṆA.—Râdjataranginí, histoire des rois du Kachmír, traduite et commentée par A. Troyer . . . Tom. I. Texte sanscrit des six premiers livres et notes. (Tom. II. Traduction . . . Examen critique, *etc.* Tom. III. Traduction, éclaircissements . . . relatifs aux septième et huitième livres.) *Paris*, 1840–52. 8°

The half-title reads "Mémoires, textes orientaux et traductions publiés par la Société Asiatique de Paris."

VÁLMÍKI.—Yaśńadattabaḍa, ou la mort d'Yadjnadatta, épisode extrait du Ramâyana [of Válmíki] poème épique sanscrit, donné avec le texte gravé, une analyse grammaticale très-détaillée, une traduction française, et des notes par A. L. Chézy, et suivi par forme d'appendice d'une traduction latine littérale par J. L. Burnouf. *Paris*, 1826. 4°

ST. PETERSBURGH.

Imperatorsky Sanktpeterburgsky Universitet.

Легенда объ Охотникѣ и парѣ Голубей . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. [Edited by K. A. Kossovich.] Санктпетербуртъ, 1859. 8°

ABHAYACHARAṆ(A) GUPTA KAVIRAJA.

See NÁRÁYAṆA KAVIRÁJA. श्रीश्रीहरि . . . प्रबोधचन्द्रोदय *etc.* [Edited by A. G.] [1865]. 8°

ACHYUTÁNANDA CHAKRAVARTIN.

See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by A. Ch., *etc.*] [1863–66]. 4°

ACHYUTA RAV(A) MODAK(A).

स[sic]क्षुतनीतिग्रतपच [Moral verses]. *pp.* 23.

मुंबई १८६९ [*Bombay*, 1869]. 8°

ACHYUTA ŚARMAN MODAKA.

(साहित्यसारपूर्वार्धः — उत्तरार्धः). [The Sáhityasára, a work on Sanskrit Rhetoric, with the author's own commentary called Sarasámoda]. 2 *Pts. ff.* 224 *and* 136. *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

Written in 1831 A.D. at Pañchavaṭiká.

AGHORANÁTHA (ŚARMAN) TATTVANIDHI.

See MAHÁBHÁRATA. श्री महाभारतं *etc.* [Edited consecutively by A. T. and others and partly translated by him into Bengali.] [1862–73]. fol.

AGHORANÁTHA (ṢARMAN) TATTVANIDHI.

See VÁLMÍKI. రామాయణం *etc.* [Ádikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa. Edited and translated by A. T. *etc.*] [1866–71]. 8°

ভ্রমবিনাশ। বর্দ্ধমানাদি . . . মহারাজাধিরাজ মহ্তাব্ চন্দ বাহাদুর কর্ত্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . . সঙ্কলিত হইয়া অনুবাদিত [Bhramavinásha, a text book for the adherents to the Vedantist Creed, compiled by command of the Rajah of Burdwan, Mahtáb Chand, from Sanskrit authorities, and translated into Bengali by A. S. Revised by Tárakanátha Tattvaratna Bhaṭṭáchárya]. *pp.* 4, 133.

বর্দ্ধমান ১৭৯১ [*Burdwan*, 1869]. 8°

AGNISVÁMIN.

The Srauta Sútra of Láṭyáyana, with the commentary of A., *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (Vol. 63.) 1848–74. 8°

AJITANÁTHA (ṢARMAN) NYÁYARATNA.

See KÁLIDÁSA. मेघदूतम्, *etc.* [Edited by A. N.] [1869]. 8°

See VIṢVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA. The Bháshá Parichchheda and Siddhánta Muktávali . . . Edited . . . by A. N. 1871. 8°

AKṢHACHARAṆA OR AKṢHAPÁDA.

See GOTAMA.

ÁLURU EKÁMRA DAIVAJṆA.

See ÁLÚRU EKÁMRA JYOTISHKA.

ÁLURU EKÁMRA JYOTISHKA.

See PURÁṆAS. PADMAPURÁṆA. *Mághamáhátmya.* శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మూఘమాహాత్మ్యఖ్యగ్రంథః *etc.* [Edited by Nélaṭúru . . . assisted by Á. E. J.] [1858]. 8°

——— SKANDAPURÁṆA. *Hálásyamáhátmya.* శ్రీస్కందమహాపురాణాంతర్గతం . . . హలాస్యమాహాత్మ్యం *etc.* [Published under the superintendence of Á. E. J.] [1860]. 8°

See ṢAṆKARA ÁCHÁRYA. శ్రీమచ్ఛంకర . . . వలన రచియింపంబడిన ద్వాదశమంజరికాస్తోత్రము, *etc.* [With a commentary in Telugu by Á. E. J.] [1859]. 8°

——— [1863]. 8°

——— [1865]. 8°

శ్రీరస్తు . . . అభయదప్రశ్నశాస్త్రమునకు ఆలూరు . . . నేర్పరచబడి *etc.* [The Abhayadapraṣnaṣástra, or, Rules for Fortune Telling by casting Dice, marked with the syllables అ, భ, య and ద on different sides.] *Sansk.* and *Tel.* *pp.* 30.

ఇండియా [*Madras*, 1860]. 12°

ÁLURU EKÁMRA JYOTISHKA.

శ్రీరస్తు . . . భుజబాహుకరచంద్రికయును . . . గోపాలరత్నాకరంబును *etc.* [Four treatises on Astrology, viz. the Játaka-Chandriká, (Jayamuni-) Gopála-Ratnákara, Játaka-Kalánidhi and Játakálaṃkára, ascribed to Yajṇanáráyaṇa Veṇkaṭeṣvarárya, Á. E. J., Nṛisiṃhavarya Díkshita and Bhaṭṭojídíkshita respectively. Edited with Telugu commentaries by Á. E. J., and revised by Kokaṇṭi Keṣava Áchárya.] *pp.* 56.

ఇండియా [*Madras*, 1864]. 8°

The second treatise is a composition in Telugu prose only.

——— [Another edition.]

ఇండియా [*Madras*, 1865]. 8°

ÁLURU EKÁMRA JYOTISSÁSTRAJṆA.

See ÁLÚRU EKÁMRA JYOTISHKA.

AMARA, *Author of the Bálabhárata.*

See AMARACHANDRA.

AMARA, *Author of the Amarakoṣa.*

See AMARASIṂHA.

AMARACHANDRA.

Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιηθεῖσα ὑπὸ τοῦ Ἀμάρα ἡ Ἀμαρασάνδρα . . . μεταγλωττισθεῖσα ἀπὸ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ τὸ πρῶτον ἐκδοθεῖσα . . . ἐπιμελείᾳ Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. Ἐν Ἀθήναις, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIṂHA.

See ANANTA ṢÁSTRÍ TALEKAR. Sanscrit-Maráthí Vocabulary. [Founded upon A.'s Amarakosha.] [1853]. 8°

श्रीमदमरजतकोषः पुरुषोत्तमजतविरचितश्चेषश्च । हारावलिभिधानं मेदिनीकरस्य नानार्थः । नगरे वसित्वा नाम्नी कोशमूद् साहयाद्यया । श्रीविद्याकरमिश्रेण शुद्धसूचीसमन्वितः ॥ *etc.* [The Amarakosha, or Námalingánuṣásana, by Amarasiṃha; The Trikáṇḍaṣesha and Hárávalí, by Purushottamadeva; and the Nánárthakosha, by Medinírkara, edited under the direction of Colebrooke by Bábú Ráma, and provided with indices by Vidyákara Miṣra.] *pp.* 84, 117, 35, 82, 16, 23, 7, 182, 3, 16, 3, 8.

কলিকতা ৭৮৫৪ [*Calcutta*, 1807]. 8°

Each work and each index separately paged.

Another copy.

Cósha; or, Dictionary of the Sanscrit Language, by A.: with an English interpretation and annotations. By H. T. Colebrooke. *pp.* vii. 11, 422, 219.

Serampoor, 1808. 4°

There are two other copies of this work.

AMARASIṂHA.

Kosha, or Dictionary of the Sungskrita Language. By Umura Singha. With an English Interpretation and Annotations. By H. T. Colebrooke. Second edition. *pp.* xviii. 403, 203. *Serampore*, 1825. 8°

श्री अमरकोश *etc.* [Sanskrit Text only, reprinted from Colebrooke's edition of 1807.] *pp.* 114 *lith.*
सूर्ध्यपत्तन १८८४ [*Surat*, 1827]. 8°

శ్రీశారదాంబాయై నమః । . . . । అమరకోశము. *pp.* i. 91, iv. *Madras*, 1835. 8°

Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 *Pt.* *Paris*, 1839–45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) । [Edited by Ratnágiri Moghe.] 3 *Pts. ff.* 13, 30, 20, *lith.* **मुंबई १७८२** [*Bombay*, 1860]. *obl.* 4°

Issued from Bápú Sadáśiv Seṭ's press.

Another copy.

Another edition. *ff.* 10, 26, 18, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

Issued from Bapú Harseṭ Devalekar's press.

శ్రీరస్తు . . . అమరసింహుండను . . . విరచియించిన నామలింగానుశాసనమను నిఘంటువు *etc.* *pp.* iv. 81. ౧౮౬౧ [*Madras*, 1861]. 8°

अमरकोष । अमरसिंहकृताभिधान । *pp.* 126.
कलिकाता ११८८ [*Calcutta*, 1863]. 12°

अमरसिंहकृतः समक्षामरकोशः *etc.* [Revised by Maheśadatta.] *ff.* i. 8, 20, 14.
लक्षणपत्तन १८६३ [*Lucknow*, 1863]. *obl.* 4°

శ్రీరస్తు . . . అమరసింహుండను మహాకవిచె రచితంబైన నామలింగానుశాసనమను నిఘంటువు *etc.* [Edited by Sarasvati Tiruveṇgaḍáchárya and Vaṇgípuram Rámakṛishṇamáchárya.] *pp.* 74. చెన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . అమరసింహనైంబ మహాకవియింద రచిసల్పట్టు . . . నామలింగానుశాసనవెంబ శుంశ్కృతకోశవు *pp.* 83. మదరాసు ౧౮౭౦ [*Madras*, 1870]. 8°

Printed with title-page in Canarese and the Sanskrit in Canarese character, a modification of the Telugu character printed here.

(श्रीरस्तु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic] **नामलिंगानुशासनाख्ये** [sic] **यं कोशः** *etc.*) [Edited by Vávilla Rámasvámi Śástri and Sarasvati Tiruveṇkaṭa Áchárya.] *pp.* 87.
(चन्नपुरी १८७०) [*Madras*, 1870]. 8°

Printed in the Grantha character.

AMARASIṂHA.

(Amarĕṣaṃ múlaṃ, *etc.*) *pp.* 82. *Cottayam*, 1873. 8°

Printed in the Malayalim character.

अथामरकोशे सटीकप्रथमकांडप्रारंभः (—तृतीयकांडः). [A.'s Námaliṇgánuśásana, with Maheśvara's compressed commentary, called Subodhiní. Sixth revision, by Raghunáth(a) Taḷekar.] 3 *Pts. ff.* i. 42, 132, 89.
मुंबई १८६२ [*Bombay*, 1862]. *obl.* 4°

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శ్రీరస్తు . . . యమరసింహుండను . . . విరచించిన నామలింగానుశాసనమను నిఘంటువును *etc.* [Revised by several Pandits, and provided with a literal translation into Telugu in form of a commentary called Amarapadárthachandriká.] *pp.* 394. ౧౭౮౩ [*Madras*, 1861]. 8°

శ్రీరస్తు . . . అమరసింహప్రణీతనామలింగానుశాసనమునే యత్తమనిఘంటువు *etc.* [Another edition of the preceding, edited by Dampúru Veṇkaṭa Subbáśástri. The title of the translation is changed into Amarapadaratnápaṇa.] *pp.* 399. చెన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [A.'s Námaliṇgánuśásana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubálaprabodhiká, by Kalánidhi Tiruveṇkaṭárya, and an alphabetical index called Amarakoṣádarśa by Sarasvati Tiruveṇgaḍáchárya. Edited by Vaṇgípuram Rámakṛishṇamáchárya, assisted by Moṣúru Paraśuráma Śástri.] 3 *Pts. pp.* 68, 29, 266, 118. చన్నపట్టన ౧౮౬౧ [*Madras*, 1861]. 4°

Part III. is separately paged from Parts I. and II., in the index as well as in the text.

There are two other copies of this edition.

శ్రీరస్తు . . . గురుబాలప్రబోధికెయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [A.'s Námaliṇgánuśásana, with Kalánidhi Tiruveṇkaṭárya's Gurubálaprabodhiká. Followed by the Amarapadapárijáta, a Sanskrit and Telugu vocabulary based upon the Amarakoṣa and compiled by Vávilla Rámasvámi Śástri, the editor of the whole, with the assistance of Madhura Subbáśástri.] 2 *Pts. pp.* viii. 435; 98. చన్నపట్టణ ౧౮౬౨ [*Madras*, 1862]. 4°

(अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima de Caelo. Ex . . . codicibus indicis manuscriptis curante P. Paulino a S. Bartholomaeo. *Sansk.* and *Lat.* *Romae*, 1798. 4°

Printed in the Grantha character.

Another copy.

AMARU.

(अमरुशतक and घटकर्पर). [A.'s collection of Erotic Poems, called Amarúśataka, with a two-fold commentary, literal and allegorical. Followed by the Ghaṭakarpara, an anonymous poem with commentary.] *pp.* 117, 15. [*Calcutta*, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

Another copy.

श्री ॥ अमरुशतकसार: ॥ Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apudy [*i.e.* A. L. de Chézy]. *Paris*, 1831. 8°

With a review of the book by J. Klaproth, cut out from a French paper.

AMṚITALÁL(A) MITRA.

See RÁDHÁKÁNTA DEVA, *Rajah.* शब्दकल्पद्रुम: । *etc.* [A Sanskrit Dictionary founded on Rádhakánta Deva's Śabdakalpadruma, enlarged and remodelled by A. M.] [1859]. 4°

ÁNANDABODHENDRA SARASVATÍ.

See YOGAVÁSISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA. सटीक योगवाशिष्ठ रामायण *etc.* [With A. S.'s commentary called Váśishṭhatátparyaprakáśa.] [1864]. 8°

ÁNANDACHANDRA VEDÁNTAVÁGÍŚA.

(1) The Gṛihya Sútra of Áswaláyana—(2) Táṇḍya Mahábráhmaṇa—(3) The Srauta Sútra of Látyáyana. Edited by Á. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848–74. 8°

See BÁDARÁYAṆA. वेदान्तदर्शन *etc.* [Edited with a translation into Bengali by Á. V.] [1862, *etc.*] 8°

See BHÁRATÍ TÍRTHA. ॐ तत् सत् ॥ अधिकरण माला *etc.* [With a Bengali paraphrase by Á. V.] [1852–63]. 8°

See KÁLIDÁSA. [KUMÁRASAMBHAVA.] Mozoomder's Series . . . Edited with grammatical notes by . . . Pandita Á. V. *etc.* 1869. 8°

——— Majumdára's Series . . . Edited . . . by Á. V. . . . Second edition. 1870. 8°

See PAÑCHADAŚÍ. पञ्चविवेक . . . पञ्चदशी *etc.* [Edited by Á. V.] [1849]. 4°

——— [1862]. 4°

See PÚRṆÁNANDA GOSVÁMIN. षट्चक्रनिरूपण प्रभृति पुस्तक पञ्चक *etc.* [Translated into Bengali by Á. V.] [1856]. 8°

See SADÁNANDA YOGÍNDRA. ॐ तत् सत् । वेदान्तसार: *etc.* [Translated into Bengali by Á. V.] [1860]. 8°

ÁNANDACHANDRIKÁ.

See KRISHṆADÁSA KAVIRÁJA, *Gosvámin.* (श्रीश्रीकृष्णचैतन्यमहाप्रभुर्जयति) *etc.* [The Chaitanyacharitámṛita, with a commentary called Á.] [1866]. *obl.* 4°

ÁNANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Chhándogya Upanishad—(3) The Taittiríya and Aittaréya Upanishads—(4) The Íśá, Kéna, Kaṭha, Praśna, Muṇḍa, Máṇḍukya, Upanishads.—With the gloss of Á. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Saṅkara Áchárya by Á. Edited by (Navadvípa Chandra Gosvámin and) Jayanáráyaṇa Tarkapañchánana (शङ्करविजय: । आनन्दगिरिविरचित: । *etc.*) *Calcutta*, 1864–68. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 46, 137, 138 (vol. 46). 1848–74. 8°

See BÁDARÁYAṆA. वेदान्तदर्शन *etc.* [Vedántadarśana or Śárírakasútra. With Śaṅkara Áchárya's commentary and a commentary thereon, called Śárírakanyáyanirṇaya by Á.] [1862, *etc.*] 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. आनन्दगिरिकृतटीकासहित . . . श्रीमद्भगवद्गीता *etc.* [With Á.'s Gítábháshyavivechana.] [1853–58]. 4°

——— श्रीमद्भगवद्गीता । *etc.* [With Á.'s Gítábháshyavivechana.] [1870]. 4°

——— UTTARAGÍTÁ. ఉత్తరగీత · ఉత్తరగీతాభాష్యము . . . యుత్తరగీతలిఖియించి *etc.* [The Uttaragítá in Sanskrit, with Á.'s commentary in Telugu.] [1860]. 12°

——— [1864]. 12°

आत्मज्ञानोपदेशविधि: । [Saṅkara Áchárya's Átmajńánopadeśavidhi, with Á.'s commentary.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा यस नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 2–6. 1867–74. 4°

See RAGHUNÁTHA ŚÁSTRÍ PARVATE. अथ शंकरपादभूषणप्रारभ: [On the misinterpretations of Śaṅkara Áchárya's Śárírakamímámsábháshya by Ánandatírtha—in a commentary, it seems, which is known under the name of Śárírakа-Bháshya-Nyáya-Nirṇaya—and his disciples.] [1867 ?]. *obl.* fol.

See UPANISHADS. छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . With the commentary of Sankaracharya and the gloss of Á. [called Chhándogyabháshyaṭíká] *etc.* 1873. 8°

ANANDAGIRI.

See UPANISHADS. ईश, केन ... माण्डूक्योपनिषद्: ... Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of *A. etc.* 1873. 8°

———— सानन्दगिरिकृत—टीक...तैत्तिरीयैतरेयोपनिषद्दी ... The Taittaríya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of *A. etc.* 1874. 8°

———— The Brihadaranyaka Upanishat, with the commentary of Sankara Charya and the [Vṛihadáraṇyakabháshyaṭíká, or] gloss of *A. etc.* 1875. 8°

ANANDAJṆANA.

See ÁNANDAGIRI.

ANANDAKRISHṆA VASU.

See RÁDHÁKÁNTA DEVA, *Rajah.* शब्दकल्पद्रुम: । *etc.* [A Sanskrit Dictionary founded on Rádhákánta Deva's Ṣabdakalpaduma, enlarged and remodelled by *A.* V.] [1859]. 4°

ANANDATÍRTHA.

See ÁNANDAGIRI.

ANANDATÍRTHA, surnamed MADHVÁCHÁRYA.

See BÁDARÁYAṆA. Purnaprajna Darshana, or Brahma Sutras of Vyása [*i.e.* Bádaráyaṇa] with the [Brahmasútrabháshya or] commentary of *A. etc.* 1873. 8°

ANANTA ÁCHARYA

న్యాయభాస్కర. ఇత్యయం బ్రహ్మానందీయాభిధ లఘుచం ద్రికాఖండనరూపః ... అనంతాచార్యైః విరచితః *etc.* [Nyáyabháskara, an apologetic treatise in defence of Nyáya against Vedánta as expounded in Brahmánanda Sarasvatí's Laghuchandriká.] *pp.* iii. 236.

చన్నపురి ౧౭౮౧ [*Madras*, 1859]. 12°

ANANTA BHAṬṬA, *Author of the Tarkasaṃgraha.*

See ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

ANANTA BHAṬṬA, *the Poet.*

శ్రీరస్తు ... శ్రీమానసంతభట్టో నాము ... చంపూభారత-మూలకాన సాయం *etc.* [A. Bh.'s Champúbhárata, also called Bháratachampú, a poem in 12 cantos in verse and prose, founded on the Mahábhárata. With Ráma Kavíndra's commentary, called Lásya. Edited by Mosúru Paraṣuráma Ṣástri and Viṇjímúru Kṛishṇamáchárya.] *pp.* 482.

చన్నపుర ౧౮౬౦ [*Madras*, 1860]. 8°

अथ भारतचंपौ प्रथमस्तबक: प्रारभ्यते (—द्वादशस्तबक: समाप्त:) [With Náráyan Bájíráy Khanḍ's commentary.] *ff.* 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, *lith.*

मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Another copy.

ANANTA BHAṬṬA, *the Poet.*

अथ चंपुभारतप्रारंभ: (—समाप्त:) [With glosses]. *ff.* 101. १७८६ [*Bombay*, 1864]. *obl.* 8°

ANANTACHATURDAṢÍPUJÁ.

अथ अनंतचतुर्दशीपूजाप्रारंभ: [Description of a ceremony called A., with the Anantavratakathá, or text of the legend taken from some Puráṇa.] *ff.* 13, *lith.*

मुंबई १७८० [*Bombay*, 1858.] *obl.* 4°

अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा° ॥ [The same as preceding, with a Marathi commentary.] *ff.* 20. *lith.* [*Bombay*, 1860 ?]. *obl.* 4°

ANANTADEVA, *Son of Ápadeva.*

(संस्कारकौस्तुभ:) [The Saṃskárakaustubha, a work upon the religious ceremonies called Saṃskáras.] *ff.* 237, 4. १७८३ [*Bombay*, 1861]. *obl.* fol.

ANANTÁNANDA GIRI.

See ÁNANDAGIRI.

ANANTAPADMANÁBHAVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు ... వినాయక ... వ్రతములారును ... పరిభ్రంపంబది [The Vináyaka-, Anantapadmanábha-, and Kedareṣvara-Vratas.] [1863]. 8°

ANANTA (ṢARMAN) PAṆḌITA.

See BHÁNUDATTA. अथ रसमञ्जरीव्याख्यावंश्यार्थकौमुदी प्रारभ्यते [With A. Ṣ.'s commentary called Vyaṇgyárthakaumudí.] [1849 ?]. *obl.* 4°

See GOVARDHANA ÁCHÁRYA. गोवर्द्धन सप्तशती ॥ *etc.* [With A. Ṣ.'s commentary called Vyaṇgyárthadípana.] [1867]. 8°

ANANTA ṢÁSTRÍ TALEKAR.

Sanscrit-Maràthì Vocabulary. [Founded upon the Amarakosha and compiled by A. Ṣ. T. under the direction of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा ग्रंथ अनंतशास्त्री तळेकर ह्यांनी अमरकोशाचे आधारानें केला *etc.* [Revised by Raghunátha Ṣástrí Talekar.] *pp.* ii. 15, 480, *lith.* पुणे १८५३ [*Poona*, 1853]. 8°

ANANTAVRATAKATHÁ.

See ANANTACHATURDAṢÍPÚJÁ. अथ अनंतचतुर्दशीपूजाप्रारंभ: [Description of a ceremony called Anantachaturdaṣípújá, with the A.] [1858]. *obl.* 4°

———— अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा° ॥ [The same as the preceding, with a Marathi commentary.] [1860 ?]. *obl.* 4°

ANEKÁRTHADHVANIMAṆJARÍ.

अनेकार्थध्वनिमञ्जरी [A. or Nánárthadhvanimanjarí, a Sanskrit vocabulary]. *See* MANNÁLÁL(A) ṢARMAN. अथ द्वादश कोशानां संग्रह: *etc.* [1865]. 4°

ANEKÁRTHASAṂGRAHA.

See HEMACHANDRA. अनेकार्थनाममालाख्यः कोषवरः *etc.* [Hemachandra's Dictionary, called Abhidhánachintámaṇi. Followed by the A. wrongly ascribed to Hemachandra.] [1807]. 8°

ANNA BHATTA.

See ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

ANNADÁ PRASÁD(A).

See MÁDHAVA, *Son of Indukara.* सटीक सिद्धान्त॰। *etc.* [Edited by A. P.] [1865]. 8°

ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

Lectures on the Nyáya philosophy [delivered by J. R. B. *i.e.* J. R. Ballantyne], embracing the text of the Tarkasangraha (of A. Bh.). *Sansk.* and *Eng. pp.* i. 63. *Allahabad*, 1849. 8°

———— Second edition. [With an introduction by F. E. Hall.] *pp.* xv. 80. [*Benares*? 1852]. 8°

The Tarka-Sangraha of Annam Bhaṭṭa, with a Hindí paraphrase and English version. [Edited by J. R. B. *i.e.* J. R. Ballantyne, assisted by F. E. Hall.] 2 *Pts. pp.* i. 24, 48. *Allahabad*, 1851. 8°

अथ तर्कसंग्रहप्रारंभः *ff.* 9, *lith.*

मुंबापुरी १७८४ [*Bombay*, 1862]. *obl.* 8°

Tarkasangraha by Anna Bhatta. Edited with an English translation [and with notes in English from J. R. Ballantyne and E. Roer, as well as a preface in Sanskrit verse] by Pandit Jibananda Vidyasagara. *pp.* ii. 46, 17. *Calcutta*, 1872. 8°

अथ तर्कसंग्रहदीपिकाप्रारंभः ॥ [Tarkasaṃgrahadípiká, a commentary to the Tarkasaṃgraha, by the author of the same.] *ff.* 24, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Another copy.

Differing only in the last 3 pages.

(श्रीहरयीनाथ नमः . . . . . न्यायबोधिनीसहिततर्कसंग्रहश्च . नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाश्च . पट्टाभिरामपण्डितवर्यप्रणीतानुमानपरिच्छेदान्ततर्कसंग्रहटिप्पनीश्चेति) [A compendium of Nyáya philosophy, consisting I. of A.'s Tarkasaṃgraha with Govardhana Sudhí's commentary called Nyáyabodhiní. II. A.'s Tarkasaṃgrahadípiká with Nílakaṇṭha Paṇḍita's commentary called Dípikáprakáśa. III. Paṭṭábhiráma Paṇḍita's commentary to A.'s Tarkasaṃgraha, called Tarkasaṃgrahaṭippaṇí. The whole edited by Na[ḍáḍúru] Govindáchárya.] *pp.* 188.

(चिन्ताद्रि चेन्नपुरश्राखानगर १८७०) [*Madras*, 1870]. 8°

Printed in the Grantha character.

ANNANDA CHUNDRA BADANTABAGISHA.

See ÁNANDACHANDRA VEDÁNTAVÁGÍṢ(A).

ANQUETIL DU PERRON (ABRAHAM HYACINTHE).

See UPANISHADS. Oupnek'hat (id est, Secretum Tegendum) . . . Ad verbum, e Persico idiomate Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus . . . illustratum: studio et opera A. D. 1801–2. 4°

ANUBHUTISVARÚPA ÁCHÁRYA.

See RÁMÁṢRAMA ÁCHÁRYA. (सिद्धान्तचन्द्रिकासुबोधिनीटीकासंयुक्त) [Rámáśrama Áchárya's Siddhántachandriká, a grammar founded on A. Á.'s Sárasvatíprakriyá.] [1864]. *obl.* fol.

अथ सारस्वतप्रारंभः [A.'s Sanskrit Grammar called Sárasvata, or Sárasvatíprakriyá. In 3 sections, with Index.] *ff.* 2, 40, 34, 22, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

(सारस्वतप्रसाद् के सहित सारस्वतपूर्वार्द्ध) *etc.* [A.'s Sárasvata with Bhaṭṭa Vásudeva's commentary called Sárasvataprasáda. Section I. only.] *ff.* 72, *lith.*

काशीवी १९२५ [*Benares*, 1868]. *obl.* 4°

The Sáraswata Vyákarana, a Sanskrit Grammar . . . with the commentary of Vasudeva Bhatta. Part I. Edited by Pandit Jibananda Vidyasagara. (सारस्वत व्याकरणम्। पूर्वार्द्धम्। *etc.*) *pp.* 185. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

ANUPANÁRÁYAṆA ṢIROMAṆI.

See BÁDARÁYAṆA. *Beg.* ओं ब्रह्मणे नमः ॥ *etc.* [The Brahmasútras ascribed to Bádaráyaṇa, with a commentary, called Vṛitti, and ascribed to A. Ś.] [1810]. 4°

ANURUDDHA.

(अनुरुद्धशतक . सह सन्नय . *etc.*) [A.'s Century of Verses in praise of Buddha, called Anuruddhaśataka. In Sanskrit, with an anonymous gloss in Sinhalese. Edited with a preface in Sinhalese by A. da S. Baṭuvantuḍávé.] *Colombo*, 1866. 8°

Printed in the Sinhalese character.

ÁPASTAMBA.

आपस्तम्बीयधर्मसूत्रम्. Aphorisms on the Sacred Law of the Hindus, by A. Edited with a translation and notes by G. Bühler. By order of the Government of Bombay. Pt. I. Containing the text, with critical notes and an index of the Sutras. Part II. Containing extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a Sanskrit index. I. *pp.* 8, 118—II. *pp.* 8, 154. *Bombay*, 1868–71. 8°

Translation not yet out.

APAYYA, APPADÍKSHITA, OR APPYAI DÍKSHITA.

See APYAYADÍKSHITA.

APRAKÁṢ(A)CHANDRA MUKHOPÁDHYÁYA.

See VIJÑÁNEṢVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof . . . a table of succession and an appendix . . . by A. Ch. M. *etc.* 1869. 8°

APUDY (A. L.) *pseud.* [*i.e.* ANTOINE LÉONARD DE CHÉZY.]

See AMARÚ. अथ ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou . . . Traduction . . . par A. L. A. *etc.* 1831. 8°

APYADÍKSHITA.

See APYAYADÍKSHITA.

APYAYADÍKSHITA.

See CHANDRÁLOKA. శ్రీరస్తు . . . చంద్రాలోకము *etc.* [Chandráloka, an introduction to Sanskrit Rhetoric, possibly by A. D.] [1863]. 8°

Dasa Cumara Charita [of Daṇḍin] abridged by Apayya. *See* VISHṆUṢARMAN. Hitópadéśa, or Salutary Instruction, *etc.* 1804. 4°

(कुवलयानन्दटीकाचन्द्रिकासहित) [A.'s Kuvalayánanda, a work on the figures of speech employed in rhetoric, with Vaidyanátha's commentary, called Alaṃkára-chandriká.] *ff.* 90, *lith.*

काशी १९१० [*Benares*, 1853]. *obl.* fol.

अथ चंद्रिकासहितकुवलयानंदप्रारंभः ॥ [Another edition of the same.] *ff.* 212, *lith.*

पूणेपत्तन १७७६ [*Poonah*, 1854]. *obl.* fol.

శ్రీరస్తు . . . అప్పయదీక్షితాభ్యుపగమండిత ప్రణీతమైన కువలయానందంబను అలంకారశాస్త్రము *etc.* [Kuvalayánanda, with Vaidyanátha's commentary. Edited by Sarasvati Tiruveṇgaḍa Áchárya and Vaṇgí-puraṃ Rámakṛishṇamáchárya.] *pp.* ii. 269.

చన్నపురి ౧౮౭౦ [*Madras*, 1870]. 8°

Kubalaynanda, a treatise on rhetoric by Appyai Dikshita, with the commentary of Veidyanatha. (कुवलयानन्दः । (अलङ्कारः) श्रीमद्वैतविद्याचार्यरङ्गराजाध्वरीन्द्रवरद-सूनुना श्रीमद्वर्दीक्षितेन विरचितः । श्रीमद्रामभट्टा-त्मजवेङ्कटनाथकृतचन्द्रिकाख्यटीकासहितः । *etc.*) [Edited by Jívánanda Śarman Vidyáságara.] *pp.* 364.

Calcutta, 1874. 8°

The English title is taken from the wrapper. Pages 327-334 are passed over in counting.

ÁRAṆYAKAS. TAITTIRÍYÁRAṆYAKA.

The Taittiríya Áraṇyaka of the Black Yajurveda with the commentary of Sáyanáchárya. Edited by Rájendralála Mitra (तैत्तिरीयारण्यकम् । सायणाचार्यविरचितभाष्यसहितम् । *etc.*) *Calcutta*, 1864–72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 60, 74, 88, 97, 130, 144, 159, 169, 203, 226 and 263. (Vol. 52.) 1848–74. 8°

ÁRATYÁ PAṆCHAKA.

श्री ॥ आरत्या पंचक [Five Poems to be sung before different idols at the ceremony of the Árátrika, called Árati in the vulgar tongue]. *pp.* 9, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 8°

ARISHṬAṢATAKA.

(अरिष्टसतकय हेवत् रोगविनिश्चय *etc.*) Arishta Satakaya, or a Treatise on the Knowledge of Disease. [With a commentary in Sinhalese.] Third edition. *pp.* iv. 51. *Cottanchina, Colombo*, 1866. 8°

Printed in the Sinhalese character.

ARNOLD (EDWIN).

See VISHṆUṢARMAN. Hitopadeśa, being the Sanskrit text, with a vocabulary . . . Edited . . . by E. A. *etc.* 1859. 8°

——— The Book of Good Counsels: from the Sanskrit of the "Hitopadeśa." By E. A. 1861. 8°

ARNTZ (J.).

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. A. *See* HEYNEN (F.). Blikken op Indië, *etc.* 1870. 8°

See VEDAS. ṚIGVEDA. Studiën op godsdienstig . . . gebied.—God, Natuur en Eeredienst bij de aloude arische Indiers. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald . . . door J. A. 1871. 8°

ÁRYABHAṬA.

श्रीमदार्यभटीयम् । परमादीश्वराचार्यविरचितभटदी-पिकासहितम् . . . The Âryabhaṭîya (a manual of astronomy) [also called Vṛiddha-Áryasiddhánta or Laghu-Áryasiddhánta, and consisting of the Daśagítiká and the Áryáshṭaśata] with the commentary Bhaṭa-dîpikâ of Paramâdîçvara, edited by H. Kern.

Leiden [printed], *Paris, London*, 1874. 4°

ÁRYA KSHEMÍṢVARA.

See KSHEMÍṢVARA.

ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ.

See CALCUTTA. ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ.

ASHṬÁPARÍKSHÁ.

(Aepá Appu hámi saha samágama visin achchugasvanalada Ashṭapariksháva.) [On Medical Diagnosis of Disease in the eight principal places of the human body. With a paraphrase in Sinhalese. Printed by Aepá Appu-hámi and Co.] *pp.* 20. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

ASHṬÁVAKRA.

अष्टावक्रसंहिता ॥ श्लोक एवं तदीयार्थसहित [The Ashṭávakragrantha, or Ashṭávakrasaṃhitá. Aphorisms of Vedánta Philosophy in form of a dialogue between A. and his disciple. With a Bengalí paraphrase]. *pp.* 102. कलिकाता १२७२ [*Calcutta*, 1855]. 8°

ASHṬAVAKRA.

श्री अष्टावक्र. ताची टीका बृजभाषा चतुर्दासकृत. [Ashṭávakrasaṃhitá, with a Hindí commentary by Chaturdás.] *pp.* ii. 452, *lith.*

मुंबई १७८६ [*Bombay*, 1864]. 8°

Another copy.

Ashṭàvakragità, ossia Le Sentenze Filosofiche di A. Pubblicate e tradotte da C. Giussani. *Firenze*, 1868. 8°

ASHWA GHOSHU.

See AṢVAGHOSHA.

ASIATIC SOCIETY OF BENGAL.

See ACADEMIES. CALCUTTA.

AṢUTOSHA (ṢARMAN) ṢIRORATNA.

See MAHÁBHÁRATA. श्री महाभारत । *etc.* [Edited consecutively by *A.* Ṣ. and others.] [1862–73]. fol.

See VÁLMÍKI. रामायण *etc.* Ádikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa. Edited and translated by *A.* Ṣ. *etc.*] [1866–71]. 8°

AṢVAGHOSHA.

The Wujra Soochi, a refutation of the arguments upon which the Brahmanical Institution of Caste is founded, by the learned Boodhist Ashwa Ghoshu. [In Sanskrit, with a translation by B. H. Hodgson, and a preface by L. Wilkinson.] Also the Tunku [or Laghu-Ṭaṇka] by Soobajee Bapoo, being a reply to the Wujra Soochi. [In Sanskrit.] *pp.* 13, 60. [*Bombay*] 1839. 8°

The Diamondneedle. (वज्रसूची अच्छोपपत्तिसहिता) Third Edition. [In Sanskrit and Malayalim.] *pp.* 35. *Mangalore*, 1868. 12°

Printed in the Malayalim character.

Vajra Suchi; the Needle of Adamant; or the original divine institution of caste examined and refuted . . . English and Tamil versions [the former, with notes, by W. Morton] of the Sanskrit original. *pp.* 41. *Jaffna*, 1851. 12°

AṢVALÁYANA.

The Srauta Sútra of *A.*, with the commentary (Vṛitti) of Gárgya Náráyaṇa [founded on Devasvámin's larger commentary, entitled Bháshya]. Edited by Ráma Náráyaṇa Vidyáratna. (श्रौतसूत्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । *etc.*) *Calcutta*, 1864–74. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 55, 61, 66, 69, 71, 80, 84, 86, 90, 93 and 299 (vol. 49). 1848–74. 8°

AṢVALÁYANA.

The Gṛihya Sútra of *A.* with the commentary (Vṛitti) of Gárgya Náráyana [or rather of Naidhruva Náráyaṇa, son of Divákara; founded on Devasvámin's larger commentary, entitled Bháshya], edited by Rámanáráyana Vidyáratna and Ánandachandra Vedántavágísa (गृह्यसूत्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । *etc.*) *Calcutta*, 1866–69. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 102, 132, 143, 164 (vol. 57). 1848–74. 8°

॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit und Deutsch herausgegeben von A. F. Stenzler. I. Âçvalâyana. *Leipzig*, 1864–65. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 3. and 4. 1859–70. 8°

AṢWALÁYANA.

See AṢVALÁYANA.

ATMÁRÁMA NÁRÁYAṆA.

See LAKSHMAṆA GIRI, called DAṆḌIN. श्री सत्सिद्धांतमार्तंडाख्योऽयं ग्रंथः *etc.* [Edited by *A.* N.] [1870]. 4°

ATRI.

अत्रिसंहितेयं श्रीभवानीचरणवन्द्योपाध्यायेन प्रयत्नतो बहुवृधसंशोधनपूर्वकं *etc.* [The Ritual Collection of A., edited by Bhavánícharaṇa.] *ff.* 11.

कलिकाता [*Calcutta*, 1835 ?]. fol.

AUFRECHT (THEODOR).

See HALÁYUDHA. Halayudha's Abhidhanaratnamala. A Sanscrit Vocabulary, edited . . . by T. A. 1861. 8°

Die Hymnen des Ṛigveda. Herausgegeben von T. A. *See* PERIODICAL PUBLICATIONS. BERLIN. Indische Studien, *etc.* Bd. vi. vii. 1850–72. 8°

See UṆÁDISÚTRÁṆI. Ujjvaladatta's Commentary on the Uṇádisútras. Edited [with the original text] . . . by T. A. 1859. 8°

Catalogus Codicorum Manuscriptorum Sanscriticorum postvedicorum quotquot in Bibliotheca Bodleiana adservantur. (Catalogi codicum manuscriptorum Bibliothecae Bodleianae pars octava.) *Oxonii*, 1859–64. 4°

A Catalogue of Sanskrit Manuscripts in the Library of Trinity College, Cambridge.

Cambridge, London, Hertford [printed], 1869. 8°

AVINAṢI LÁL.

See PUSHPADANTA. अथ महिमन् *etc.* [Mahimnah Stotra, with a commentary in Hindí by A. L.] 1865. 8°

B.

B., G.
Index to Mr. Muir's Sanskrit Texts, part first and second. Compiled by G. B.
London, Edinburgh, Hertford [printed], 1859. 8°

B., J. R. [*i.e.* James Robert Ballantyne.]
See Annambhaṭṭa. Lectures on the Nyáya Philosophy [delivered by J. R. B.], embracing the text of the Tarkasangraha (of A. Bh.) 1849. 8°

——————————— Second edition. [1852]. 8°

——————— The Tarka-Sangraha, with a Hindí paraphrase, *etc.* [Edited by J. R. B.] 1851. 8°

See Gotama. The Aphorisms of the Nyáya Philosophy, by Gautama, *etc.* [Edited by J. R. B.] 1850–54. 8°

See Jaimini. The Aphorisms of the Mímánsá Philosophy by Jaimini. With extracts from the commentaries. [Edited by J. R. B.] 1851. 8°

See Kapila. The Aphorisms of the Sánkhya Philosophy of Kapila, *etc.* [Edited by J. R. B.] 1852. 8°

See Patañjali. The Aphorisms of the Yoga Philosophy of Patanjali, with illustrative extracts from the commentary by Bhoja-Rájá. [Edited and translated by J. R. B.] 1852–53. 8°

See Sadánanda Yogíndra. A Lecture on the Vedánta, embracing the text of the Vedánta Sára (by Sadánanda Yogíndra. Delivered by J. R. B.). 1850. 8°

See Varadarája. The Laghu Kaumudí. . . With an English version, commentary, and references [by J. R. B.]. 1849–51. 8°

See Viśvanátha Pañchánana Bhaṭṭácharya Tarkálaṁkára. The Bhásha Parichchheda . . . with an English version [by J. R. B.]. 1851. 8°

Lectures on the sub-divisions of knowledge and their mutual relations. Delivered in the Benares Sanskrit College [and edited under the Sanskrit title of "Vidyá-chakra"], *etc.* *Sansk.* and *Engl.* *Pt.* I. *pp.* ii. 18, 19. *Pt.* II. *pp.* 32, 39. *Pt.* III. *pp.* 25, 34. *Pt.* IV. *pp.* 25, 27. *Mirzapore* (*Calcutta, Allahabad*), 1848–49. 8°

A Synopsis of Science; from the standpoint of the Nyáya Philosophy. 3 vols. *Sansk.* and *Engl.* *Vol.* I. *pp.* xxxi. 103, 4, 131. *Vol.* II. *pp.* iv. 50, 82. *Vol.* III. *pp.* iv. 64, 87. *Mirzapore*, 1852–55. 8°

The second edition is catalogued under Ballantyne.

BABURAMA.
See Ráma, *Bábú.*

BACHASPATI MISRA.
See Váchaspati Miśra.

BACON (francis) *Baron Verulam* and *Viscount St. Albans.*
See Viṭṭhala Śástrí. An Explanatory Version of Lord B.'s Novum Organum. [Being a Sanskrit commentary on the same.] Prepared . . . by . . . Viṭṭhala Śástrí, *etc.* 1852–57. 8°

BADARAYAṆA.
The Aphorisms of the Vedánta, by B., with the commentary of Śankara Áchárya and the gloss of Govinda Ánanda. Edited by (E. Roer and) Paṇḍita Ráma Náráyaṇa Vidyáratna. (बादरायणप्रणीतं ब्रह्मसूत्रं नाम वेदान्तदर्शनम् । श्रीगोविन्दानन्दकृतया भाष्यरत्नप्रभाख्यया टीकया भासितेन शाङ्करभाष्येण सहितम् ।) [Followed by Bháratí Tírtha's Vyásádhikaraṇamálá.] *Calcutta*, 1854–63. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Pt.* I. *Nos.* 64, 89, 172, 174, 178, 184, 186. *Pt.* II. 194, 195, 198–201 (vol. 22). 1848–74. 8°

The Brahma Sutras [of B.] with the commentary of Sankaráchárya, translated into English by Rev. K. M. Banerjea. *Calcutta*, 1870, *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 214, *etc.* (vol. 68). 1848–74. 8°

See Patañjali. The Patanjala Darshana . . . with the [Pátaṇjalabháshya or] commentary of Maharshi Vedavyasa [*i.e.* B. ?] *etc.* 1874. 8°

Beg. ओँ ब्रह्मणे नमः ॥ . . . सूचार्थसूचकश्लाघ्यकृत्स्नभाष्यकृत्समञ्जसाम् । वृत्तिं श्रीमान्वत्यनूपनारायणशिरोमणिः *etc.* *End.* इति श्रीकृष्णद्वैपायनाभिधानमहर्षिवेदव्यासप्रोक्त . . . ब्रह्मसूत्रे श्रीमदनूपनारायणशिरोमणिभट्टाचार्यविरचितायां समञ्जसायां वृत्तौ चतुर्थाध्याये चतुर्थः पादः । *etc.* [The Brahmasútras or Śárírakamímáṃsá, containing aphorisms of Vedanta Philosophy, ascribed to B., here called Kṛishṇadvaipáyana, with a commentary, called Vṛitti, and ascribed to Anúpanáráyaṇa Śiromaṇi.] *ff.* 75. [*Calcutta*, 1810]. 4°

No title-page printed with it.

(श्रीमच्छारीरकमीमांसाभाष्य ?) [B.'s Brahmasútras, with Śaṇkara Áchárya's commentary, called Śárírakamímáṃsábháshya. Edited by Rámamohana Ráya.] *pp.* 377. ১৭৪০ [*Calcutta*, 1818]. 4°

Without a title-page.

Another copy.

BADARAYAṆA.

Védânta-Soûtras, philosophie des Védas, texte sanskrit commenté par Sankara, . . . [edited] par L. Poley. 1. Livraison. *Paris*, [1835]. 4°

No more published. Title taken from the wrapper.

वेदान्तदर्शनं । उत्तरमीमांसा । शारीरकसूत्रं *etc.* [Vedántadarśana, also called Uttaramímámsá or Śárírakasútra. With Śaṇkara Áchárya's commentary called Śárírakamímámsábháshya and a commentary thereon, called Śárírakanyáyanirṇaya, or Śárírakabháshyanyáyanirṇaya, by Ánandajṇána or Ánandagiri. Edited with a translation of Śaṇkara's commentary into Bengali by Ánandachandra Vedántavágíśa.] *Pt.* I. *pp.* 179.

कलिकाता ১৭৮৪ [*Calcutta*, 1862, *etc.*] 8°

In progress.

శ్రీయుతే రామానుజాయ నమః. శ్రీభాష్యకారులు బ్రహ్మసూత్రములనుపట్టి వేదాన్తశాస్త్రమునకుందమునే నిర్మింపంబడియుండునట్టి శ్రీభాష్యము . . . శ్రీవేదాన్తదీపంబను మహాప్రబన్ధము etc. [B.'s Brahmasútras with Rámánuja's commentary called Vedántadípa. Edited by Tirupati Gomaṭham Nivásáchárya.] *pp.* ii. 200.

చెన్నపట్టణ ౧౮౨౦ [*Madras*, 1870]. 8°

The date of Rámánuja's avatára must be inferred from the title-page to be 1017 A.D.

Purnaprajna Darshana, or Brahma Sutras of Vyasa [*i.e.* B.] with the [Brahmasútrabháshya or] commentary of Ananda Tirtha [surnamed Madhva]. Edited by Pandit Jibananda Vidyasagara. पूर्णप्रज्ञ—दर्शनम् । मध्वस्वामिकृत—भाष्य—सहितम् । *pp.* 116. *Calcutta*, 1873. 8°

BAGGULURU VENUGOPALA NAYANA.

See Harshadeva. శుభమస్తు . . . నైషధం *etc.* [The first six Sargas of Harsha's Naishadhacharita. Edited by B. V. N.] [1864]. 8°

BAITAL PACHISI.

Baitál Pachísí oder die fünfundzwanzig Erzählungen eines Dämon. In deutscher Bearbeitung [of the Hindí version], mit Einleitung, Anmerkungen und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* Śivadása's Vetálapanchavimsati and Somadeva's Kathásaritságara, xii. 75–99]. *See* Oesterley (H.) Bibliothek Orientalischer Märchen und Erzählungen, *etc.* 1873. 8°

BAJIRAO TATYA RAOJI RANJIT.

See Bájiráv(a) Ráv(a)jí Raṇ(a)jit.

BAJIRAV(A) RAV(A)JI RAṆ(A)JIT.

See Dhátumañjarí. धातुमंजरी . . . Revised and republished by . . . Bajirao Tatya, *etc.* 1865. 4°

BAJIRAV(A) RAV(A)JI RAṆ(A)JIT.

See School Dialogues. School Dialogues (Sanskrit Version), *etc.* [Translated from the Marathi Version by B. R.] 1865. 12°

BALABHADRA.

अथ हायनरत्नः [sic] प्रारभ्यते ॥ [The Háyanaratna, an astrological work]. 2 *Pts. ff.* 81, 70, *lith.*

काशी १९२४ [*Benares*, 1867]. *obl.* 4°

BALA ŚASTRIN.

See Patañjali. महाभाष्यम् । *etc.* [Maháb hásh ya, with occasional notes compiled by Rájá Ráma Śástrin and B. Ś.] [1870]. *obl.* 4°

BALAVATARA.

See Clough (B.). A compendious Pali Grammar [being, in the main, a translation of the B.], *etc.* 1824. 8°

(बालावतारो । पण्डितदेवरक्खितेन थेरेन संसोधितो . सिरिसुमंगलत्थेरेन सुमनसेन [samanaselena ?] थेरेन सङ्घपतिना पटिग्गहीतो *etc.*) [An elementary Pali grammar in Pali. Edited by Devarakkhita.] *pp.* v. 77.

Colombo, 1869. 8°

Printed in the Sinhalese character.

BALIJAPALLI SITARAMA ŚASTRI.

See Nandapaṇḍita. Adopted Son of Hindu Law. [Edited by B. S. Ś.] [1857]. 8°

BALLALA.

Bhôdjaprabandha, histoire de Bhôdja, roi de Málwa et des Paṇdites de son temps par B. [Edited by Th. Pavie.] *pp.* v. 139, *lith.* [*Paris*], 1855. 4°

Only a small number of copies were struck off.

శ్రీరస్తు . . . మహాకవిచే గ్రంథరూపముగా విరచితంబైనభోజచరిత్రమును చంపూరత్నకావ్యము *etc.* [Bhojaprabandha or Bhojacharitra. Compiled in prose and verse by B. and edited by Tirunagari Rámánujayya.] *pp.* 61.

౧౮౬౨ [*Madras*, 1862]. 8°

శ్రీరస్తు . . . భోజచరిత్రమును చంపువు *etc.* [Edited by Vávilla Rámasvámi Śástri.] *pp.* 56.

చెన్నపట్టణము ౧౮౬౮ [*Madras*, 1868]. 8°

శ్రీరస్తు . . . శ్రీభోజమహారాజు . . . చరిత్రమునుతానుకరవిచరుచిచే . . . రచింపంబడెను . . . భోజచరిత్రమునుచంపువు *etc.* [Edited by Vĕ . . . Kuppusvámi Śástri.] *pp.* 58. ౧౮౭౦ [*Madras*, 1870]. 8°

(श्रीरस्तु . . . भोजचरित्राख्योयं चंपूः *etc.*) [Edited by Vávilla Rámasvámi Śástri and Sarasvati Tiruveṇkaṭa Áchárya.] *pp.* i. 71.

(चन्नपुरी १८७०) [*Madras*, 1870]. 8°

Printed in Grantha.

BALLÁLA.

Bhojaprabandha, or Anecdotes of Bhoja Rajah and the poets of his court . . . Edited by Jibananda Vidyasagara (भोजप्रबन्धः । श्रीवङ्गाक्षरविरचितः *etc.*) *pp.* 109. *Calcutta*, 1872. 8°

BALLANTYNE (JAMES ROBERT).

(1) The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája . . . translated into English by J. R. B. —(2) The Aphorisms of Śáṇḍilya . . . edited by J. R. B.—(3) The Sánkhya Aphorisms of Kapila . . . translated by J. R. B. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41. 1848–74. 8°

See also B., J. R.

See PATAÑJALI. The Mahábháshya (by Patañjali) . . . Edited by J. R. B. *etc.* [1855]–56. obl. fol.

See VARADARÁJA. वरदराजकृत लघुकौमुदी . . . The Laghu Kaumudí . . . by Varadarája. With a version, commentary and references . . . by J. R. B. Rendered into *Hindí, etc.* 1856. 8°

——— The Laghu Kaumudí . . . With an *English* version, commentary and references. By J. R. B. *etc.* 1867. 8°

See VIṬṬHALA ŚÁSTRIN. An Explanatary Version of Lord Bacon's Novum Organum . . . Prepared in Sanskrit by . . . Viṭṭhala Śástrí and in English by J. R. B. 1852–57. 8°

——— पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindu Elements [composed by Viṭṭhala Śástrin under the direction of J. R. B.], etc. [1859]. 8°

A Synopsis of Science, in Sanskrit and English, reconciled with the truths to be found in the Nyáya Philosophy . . . 2nd edition. *pp.* xxxiii. 151, 311. *Mirzapore*, 1856. 8°

The title of the Sanskrit translation is "Nyáyakaumudí." The first edition is catalogued under B., J. R.

Another copy.

Christianity and Hindū Philosophy. An essay, in five books, Sanskrit and English; with practical suggestions tendered to the Missionary among the Hindūs. *London, Hertford* [printed], 1859. 8°

BANA BHATTA OR BÁṆA KAVI.

See VÁṆA BHAṬṬA.

BANERJEA (K. M.)

See KRISHṆAMOHANA VANDYOPÁDHYÁYA.

BAṆEŚVARA VIDYÁLAṂKÁRA.

See MAHÁBHÁRATA. श्री महाभारतं । *etc.* [Accompanied by a translation into Bengali by B. V. and others.] [1862–73]. fol.

BÁPU DEVA ŚÁSTRIN.

(1) The Súrya-Siddhánta . . . Edited . . . with the assistance of B. D. S.—(2) Translation of the Súrya Siddhánta by Pundit B. D. S., and of the Siddhánta Siromani by the late L. Wilkinson, revised by . . . B. D. S., *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 25—(2) vol. 32. 1848–74. 8°

See BHÁSKARA ÁCHÁRYA. सिद्धान्तशिरोमणिर्वासनाभाष्यसहितः . . . Edited by . . . B. D. Ś. 1866. 8°

BARADACHARYA.

See VARADA ÁCHÁRYA.

BÁRADA PRASÁDA MAJUMDÁRA, OR BARODA PRASADA MAZUMDÁRA.

See VARADÁPRASÁD(A) MAJUMDÁR.

BARTHROUHERRI OR BATRICHARĒS.

See BHARṬṚIHARI.

BAṬUVANTUḌÁVÉ (ANDRIS DE SILVA).

See DEVARAKKHITA.

BAUDDHÁGAMA CHAKRAVARTIN BHUSURÁCHÁRYA.

See RÁMACHANDRA BHÁRATÍ.

BECHÁRÁMA VASÁKA.

See JAYADEVA. Gítagovinda . . . with the commentary of Bálabodhiní, edited by B. V., *etc.* 1872. 8°

BENARES.

[For Periodical Publications published at B.]

See PERIODICAL PUBLICATIONS. BENARES.

BENARY (FERDINAND).

See KÁLIDÁSA. Nalodaya. . . . Edidit, latina interpretatione atque annotationibus criticis instruxit F. B. 1830. 4°

BENFEY (THEODOR).

See VEDAS. SÁMAVEDA. सामवेदार्चिकम् ॥ Die Hymnen des Sâma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. B. 1848. 8°

See VISHṆUŚARMAN. Pantschatantra: Fünf Bücher indischer Fabeln . . . Aus dem Sanscrit übersetzt . . . von T. B., *etc.* 1859. 8°

Handbuch der Sanskritsprache. Zum Gebrauch für Vorlesungen und zum Selbststudium. (Erste Abtheilung. Vollständige Grammatik der Sanskritsprache.—Zweite Abtheilung. Chrestomathie aus Sanskritwerken. Theil I. Text, Anmerkungen, Metra. Theil II. Glossar.) 3 *Pt.* *Leipzig, Göttingen* [printed], 1852–54. 8°

Of the "Chrestomathie" pp. 3–93 are translated into German in a "Programm" by J. Rupp.

BERGAIGNE (ABEL).

See JAGANNÁTHA PAṆḌITARÁJA. Le Bhâminî-Vilâsa . . . Texte sanscrit . . . avec une traduction . . . et des notes par A. B. 1872. 8°

BERGSTEDT (CARL FREDRIK).

See MAHÁBHÁRATA. Sâvitrî . . . Från Sanskrit-texten . . . öfversatt . . . af C. F. B. 1844. 4°

Metriska Öfversättningar från Sanscrit . . . af C. F. B. [and various respondents], *etc.* 9 *Nos.* *Upsala*, 1845. 8°

Pagination continued through all the parts.

BERNSTEIN (GEORG HEINRICH).

See VISHṆUŚARMAN. Hitopadaesi Particula. Edidit . . . G. H. B. 1823. 4°

BHA . . . TIRUMULACHARYA.

See NÍTIŚÁSTRA. ನೀತಿಶಾಸ್ತ್ರ *etc.* [Nîtiśástra, with a Canarese commentary by Bh. T.] [1868]. 8°

BHADRA BAHU.

The Kalpa Sútra (by Bh. B.) . . . Translated from the Mágadhi [by means of a Sanskrit commentary], *etc.* *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.*—The Kalpa Sútra and Nava Tatva, *etc.* 1848. 8°

BHAGABAT CHANDRA VISARADA OR BHAGAVACHCHANDRA RAYA.

See BHAGAVACHCHANDRA VIŚÁRADA.

BHAGAVACHCHANDRA VIŚARADA.

বেহুলানখিন্দরম্ নাম চম্পুকাব্যম্ . . . (Behula-Nakhindaram, a historical romance, *etc.*) [after the model story of Ushá and Aniruddha]. *pp.* ii. 130.

কলিকাতা ৭৭২৬ (*Calcutta*, 1870). 8°

BHAGAVADVILÁSARATNÁVALÍ.

See ŚAṄKARÍŚUBHARATNAMÁLIKÁ. শ্রীমদ্ভৈষসুরাসুরবন্দমান *etc.* [The Śáṅkarîśubharatnamáliká, and the Bh.] [1853]. 8°

BHÁGAVATACHÚRṆIKÁ.

See PURÁṆAS. BHÁGAVATAPURÁṆA. (শ্রীমদ্ভাগবতচূর্ণিকা) [The Bhágavatachúrṇiká, an abstract of the Bhágavatapuráṇa.] [1861]. *obl.* fol.

BHAIRAVA MIŚRA.

See HARIDÍKSHITA. (গ্রন্থরত্ন ভৈরবীটীকা সহিত) [Haridíkshita's treatise on the Government of Cases, with Bh. M.'s commentary, called Ratnaprakáśiká.] [1853]. *obl.* fol.

See NAGEŚABHAṬṬA. (গ্রন্থেন্দুশেখরটীকা *etc.*) [Laghuśabdenduśekhara. Accompanied by Bh. M.'s Chandrakalá.] [1865–66]. *obl.* fol.

BHAIRAVA MIŚRA.

See NAGEŚABHAṬṬA. (परिभाषेंदुशेखरभैरवीटीकासंयुक्त) [Paribháshenduśekhara, with Bh. M.'s commentary called Bṛihatíparibhášhávivṛitti.] [1864]. *obl.* fol.

BHÁLACHANDRA, *of Padarigráma.*

See GAṆEŚA, *Son of Keśavárka.* उदाहरणमञ्जरिसहितगदाधरप्रारम्भः [Edited by Bh.] [1864]. *obl.* fol.

BHÁMAHA.

See VARARUCHI. The Prákṛita-Prakáśa: or, the Prákṛit Grammar of Vararuchi, with the commentary (Manoramá) of Bh., *etc.* 1855. 8°

——— 1868. 8°

BHÁNUDATTA.

अथ रसमञ्जरीव्याख्याव्यंग्यार्थकौमुदी प्रारभ्यते [Bh.'s Rasamañjarí, an erotic poem, with Ananta Śarman's commentary called Vyaṅgyárthakaumudí.] *ff.* 108, *lith.* वाराणसी [*Benares*, 1849 ?]. *obl.* 4°

The symbols for the numbers of the date rightly deciphered would give 1717 of the Śaka era, instead of 1771, which it seems to be meant for.

BHARATACHANDRA (ŚARMAN) ŚIROMAṆI.

Chaturvarga Chintámani by Hemádri. Edited by Paṇḍita Bh. Ś. Vol. I. Dánakhaṇḍa. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 72). 1848–74. 8°

See DEVÁṆḌABHAṬṬA. স্মৃতিচন্দ্রিকায়াঃ দায়ভাগপ্রকরণম্ *etc.* [Edited by Bh. Ś.] [1870]. 8°

See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [Jímútaváhana's Dáyabhága, with seven commentaries. Edited by Bh. Ś.] [1863–66]. 4°

See KUVERA UPÁDHYÁYA. দত্তকচন্দ্রিকা । [With Bh. Ś.'s Sanskrit commentary called Bálavibodhiní.] 1857. 8°

See MANU. The Institutes of Manu. মনুসংহিতা *etc.* [With a Bengali paraphrase by Bh. Ś.] [1866]. 4°

See NANDAPAṆḌITA. দত্তকমীমাংসা । [With Bh. Ś.'s Sanskrit commentary called Bálavibodhiní.] 1857. 8°

বিষ্ণাদিশতক *etc.* [Hymns in praise of Vishṇu as the supreme deity of the Hindu pantheon.] *pp.* 20. কলিকাতা ১২৬৪ [*Calcutta*, 1857]. 4°

দত্তক শিরোমণিঃ । *etc.* [The Dattakaśiromaṇi, a work on the Hindu Law of Adoption, compiled, arranged in chapters, and summed up by Bh. Ś. from the following law books: Nandapaṇḍita's Dattakamímámsá, Kuvera Upádhyáya's Dattakachandriká, the Dattakanirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakakaumudí, Dattakadídhiti and Dattakasiddhántamañjarí. Under the superintendence of Prasannakumár(a) Ṭhákur(a).] *pp.* vi. 359. কলিকাতা ১৮৬৭ [*Calcutta*, 1867]. 8°

BHARATAMALLIKA.

See BHARATASENA.

BHARATASENA, *Son of Gauránga Mallika.*

See BHAṬṬI. Bhattikavya . . . with the commentaries of Jayamangala and Bharatamallika, *etc.* 1828. 8°

———— काव्यप्रकाशः । . . . भट्टिकाव्यम् । *etc.* [Bhaṭṭikávya, with the commentaries of Jayamaṇgala and Bh.] [1868, *etc.*] 8°

BHARATTṚTṚTHA.

व्यासाधिकरणमाला । भारतीतीर्थकृता । [Bh.'s Vedánta Adhikaraṇamálá, also called Vyásádhikaraṇamálá or Vaiyásikanyáyamálá] *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 200, 201 (vol. 22. *Pt.* II.). 1848–74. 8°

See PAṆCHADAṢÍ. पञ्चविवेक— . . . पञ्चदशी *etc.* [The Paṇchadaṣí ascribed to Bh.] [1849]. 4°

———— [1862]. 4°

———— अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. *obl.* 4°

———— अथ पञ्चदशी मुद्रयितुमारभ्यते । [1868]. *obl.* fol.

ॐ तत् सत् ॥ अधिकरण माला *etc.* [Bh.'s Vedánta Adhikaraṇamálá, a treatise on Vedanta philosophy in prose and verse. With a Bengalí paraphrase by Ánandachandra Vedántavágíṣ.] 2 *Pts. pp.* 311, 112. कलिकाता ১২১৪-১২৮৫ [*Calcutta*, 1852–63]. 8°

BHÁRAVI.

काव्यनाम किरातार्जुनीय ॥ कविनाम भारवि । टीकानाम घण्टापथ ॥ टीकाकारनाम मल्लिनाथ ॥ [The Kirátárjuníya. A poem in eighteen sargas by Bh., with Mallinátha's commentary called Ghaṇṭápatha. Edited by Vidyákara Miṣra and Bábú Ráma.] *ff.* ii. 233, vii. खिदिरपुर १८१४ [*Kidderpore*, 1814]. 4°

Another copy.

किरातार्जुनीयम् ॥ [sic] *etc.* [Kirátárjuníya, with Mallinátha's commentary. Edited by Táránátha Ṣarman in conjunction with several other pandits.] *pp.* i. 289, 288. कलिकाता १७६९ [*Calcutta*, 1847]. 8°

Kiratarjuniyam, . . . by Bh. With the commentary of Mallinatha. Edited and published by . . . Jibananda Vidyasagara. (किरातार्जुनीयम् । *etc.*) *pp.* 246, 250. *Calcutta*, 1875. 8°

Title taken from the wrapper.

BHÁRAVI.

किरातार्जुनीयम् । *etc.* [Text, without commentary.] *pp.* 80. कलिकाता १८६८ [*Calcutta*, 1868]. 8°

Kiratarjuniya, an epic poem by Bh. [Text only.] Edited by Eshwar Chandra Vidyasagar. (किरातार्जुनीय *etc.*) *pp.* 68. *Calcutta*, 1853. 8°

Omitting sargas vii–x.

శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Kirátárjuníya, Sargas I–X., with Mallinátha's commentary. Edited by Sarasvati Tiruveṇgaḍa Áchárya and Vaṇgípuraṃ Rámakṛishṇam Áchárya.] *pp.* 189. ౧౮౬౦ [*Madras*, 1860]. 8°

———— [Edited by Dampúru Veṇkaṭa Subbáṣástri.] *pp.* 192. ౧౮౬౪ [*Madras*, 1864]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः (-पंचमः) सर्गः ॥ [Kirátárjuníya, sargas I–V., with Mallinátha's commentary.] *ff.* 26, 22, 22, 12, 18, *lith.* पुस्तकालयपत्तने १७६६-७७ [*Poonah*, 1844–55]. *obl.* 4°

विविधपुस्तक प्रकाशिका । . . . किरातार्जुनीय . . . मूल ও मल्लिनाथकृत टीकासमेত *etc.* [Kirátárjuníya, with a Bengali translation by Hemachandra Bhaṭṭáchárya, and Mallinátha's commentary in Sanskrit.] *pp.* 1–144 and 1–176. কলিকাতা ১২৭৫ [*Calcutta*, 1868, *etc.*] 8°

Forming Nos. 9–12 of a Series, called Vividhapustaka-Prakáṣiká. No more of it received till now.

Bh.'s Kirâtârjunîyam (Der Kampf Arjuna's mit dem Kirâten). Gesang I. und II. Aus dem Sanskrit übersetzt von C. Schütz. *Bielefeld*, 1845. 4°

BHARTṚIHARI.

Βατριχαρῆ βασιλέως ἠθολογίαι, γνωμολογίαι καὶ ἀλληγορίαι & Ὑποθῆκαι, ἢ περὶ ματαιότητος τῶν τοῦ κόσμου. See GALANOS (D.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc.* 1845. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi . . . d'un choix de sentences de Bh. *etc.* 1829. 8°

See NÍTIṢÁSTRA. శ్రీరస్తు . . . భర్తృహరిప్రణీత భర్తృమండుగల నీతిప్రతిపాదకశ్లోకములను నీతిశాస్త్రము. [1862]. 16°

Zwey hundert Sprüche des Heydnischen Barthrouherri, *etc. See* OLEARIUS (A.). Des Weltberühmten A. Olearii colligirte . . . Reise-Beschreibungen, *etc.* 1696. fol.

See REGNAUD (P.). Études sur les Poètes Sanscrits . . . Bh.—Les Centuries. 1871. 8°

BHARTṚIHARI.

Hondert Spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen. *See* Rogier (A.). De Open-Deure tot het verborgen heydendom, *etc.* 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traittant du chemin, qui conduit au ciel.—Cent Proverbes . . . traittant de la conduite raisonnable parmy les hommes.—*See* Rogier (A.). La Porte Ouverte pour parvenir à la connoissance du paganisme caché, *etc.* 1670. 4°

See Schultz (C.). Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des . . . Bh. 1835. 8°

Three Satakas or Centuries of verses. *See* Vishṇuśarman. Hitópadéśa, or, Salutary Instruction, *etc.* 1804. 4°

Bh. Sententiæ, et Carmen quod Chauri nomine circumfertur eroticum. [The latter with the commentary of Gaṇapati.] Ad codd. mstt. fidem edidit latine vertit et commentariis instruxit P. a Bohlen.

Berolini, 1833. 4°

Variae Lectiones ad Bohlenii editionem Bh. sententiarum pertinentes, e codicibus extractae per A. Schiefner et A. Weber. *Berolini*, 1850. 4°

अथ भर्तृहरीक्षत नीतिशतक प्रारंभः [Nítiśataka, didactic verses, with a commentary in Marathí.] *pp.* 58, *lith.* मुंबई १७८० [*Bombay*, 1858]. 8°

अथ भर्तृहरीक्षत वैराग्यशतक प्रारंभः [Vairágyaśataka, didactic verses, with a commentary in Marathí.] *pp.* 64, *lith.* मुंबई १७८० [*Bombay*, 1858]. 8°

अथ भर्तृहरीक्षत शृंगारशतक प्रारंभः [Śṛiṅgáraśataka, erotic verses, with a commentary in Marathí.] *pp.* 38. मुंबई १७८४ [*Bombay*, 1862]. 8°

శ్రీరస్తు . . . శ్రీభర్తృహరివిరచితాంత్రిణ . . . రచితో . . . శతకత్రయచరితకస్తూరికాభిధానాయం గ్రంథః *etc.* [The Níti-, Śṛiṅgára-, and Vairágya-Śatakas of Bh., comprised under the name of Subháshita. With Rámachandra Budhendra's commentary called Suhṛidayánandiní. Edited by Vávilla Rámasvámi Śástri. Second edition.] *pp.* i. 244. ౧౭౮౨ [*Madras*, 1860]. 8.

The Nítiśataka and Vairâgyaśataka of Bh. With extracts from two Sanskrit commentaries, edited with notes by Kâshinâth Trimbak Telang. *pp.* xxii. 7, 2, 16, 76, 69. *Bombay*, 1874. 8°

Forming No. XI. of the "Bombay Sanskrit Series."

BHARTṚIHARI.

Die Sprüche des Bhartriharis. Aus dem Sanskrit metrisch übertragen von P. von Bohlen, *etc.*

Hamburg, Braunschweig [printed], 1835. 8°

Bh. et Tchaaura, ou la Pantchaçika du second et les sentences érotiques . . . du premier. Expliquées du sanscrit en français . . . par H. Fauche.

Paris, 1852. 8°

Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. Regnaud. *Paris*, 1875. 12°

Forming part of a collection entitled "Les Classiques de l'Inde Ancienne."

BHARTṚIHARI, *the Grammarian, Son of Śrisvámin.* *See* Bhaṭṭi.

BHASCARA ACHARYA. *See* Bháskara Áchárya.

BHÁSHYAKÁRA or BHÁSHYAKÁRULU (*in Telugu*). *See* Rámánuja, *Founder of the Vaishnava Sect of the Rámánujas.*

BHÁSKARA ÁCHÁRYA.

See Academies. Bombay. *Literary Society of Bombay.* Lilawati; or, a treatise on arithmetic . . . by Bh. A., *etc.* 1816. 4°

Translation of the Súrya Siddhánta by Pundit Bápú Deva Sástri, and of the (Goládhyáya of Bh. A.'s) Siddhánta Siromani by the late L. Wilkinson, revised by . . . Bápú Deva Sástri, from the Sanskrit. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. (vol. 32). 1848–74. 8°

See Brahmagupta. Algebra, with Arithmetic and Mensuration, from the Sanscrit of Brahmegupta and Bh. A. (the Víjagaṅita and Líláwatí of Bh. A.), *etc.* 1817. 4°

Líláwatí; a treatise on algebra [or rather arithmetic] and geometry [forming the first portion of the Siddhántaśiromaṇi] . . . Published under the authority of the Committee of Public Instruction. (लीलावती *etc.*) *pp.* v. 133. *Calcutta*, 1832. 8°

लीलावती ॥ *etc.* [Edited by Táránátha Śarman.] *pp.* ii. 124. कलिकाता १७६८ [*Calcutta*, 1846]. 8°

శ్రీరస్తు . . . లీలావతియను కరతళ గ్రంథము *etc.* [Líláwatí, with a commentary in Sanskrit by Mahídhara Áchárya, and one in Telugu by Taḍakamalla Veṇkaṭa Kṛishṇaráva. Edited by Vávilla Rámasvámi Śástri.] *pp.* viii. 565. చన్నపట్నము ౧౮౬౩ [*Madras*, 1863]. 8°

Another copy.

BHÁSKARA ÁCHÁRYA.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठितं सत्पुरुषेण [sic] साङ्ख्याः । *etc.* [Bh. Á.'s Víjaganita, or treatise on algebra. Forming the second portion of the Siddhánta-śiromaṇi.] *pp.* 128. [*Calcutta*, 1834]. 8°
Imperfect, wanting pp. 129–176.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठितं सत्पुरुषेण साङ्ख्याः । *etc.* [Revised edition of the same on yellow straw-paper.] *pp.* 176. १७५६ [*Calcutta*, 1834]. 8°

बीजगणितं [Published by the Calcutta School Book Society.] *pp.* i. 106. *Calcutta*, 1853. 12°

Bija Ganita: or the Algebra of the Hindus. [Originally written in Sanskrit by Bh. Á.; thence translated into Persian by 'Aṭá Allah . . . Rashídí, and from the Persian into English] by E. Strachey. [With notes by S. Davis.] *London*, 1813. 4°

The Gunitadhia, or a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vásanábháshya] forming the third portion of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः . . . तत्र द्वितीयं गणिताध्याय एव समिताक्षराव्याख्यः) *pp.* 15, 15, 309, 11. *Calcutta*, 1842. 8°

The Goladhia: a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vásanábháshya], forming the fourth and last chapter of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिः सत्सिद्धान्तशिरोमणिः । . . . तत्र प्रथमं गोलाध्याय एव समिताक्षराव्याख्यः ।) *pp.* 10, 166, 7. *Calcutta*, 1842. 8°
Issued before the "Gunitadhia."

श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः गोलाध्यायः समिताक्षराव्याख्यः । *etc.* [Edited by the Calcutta School Book Society.] *pp.* xii. 168. *Calcutta*, 1856. 12°

सिद्धान्तशिरोमणिर्वासनाभाष्यसहितः . . . The Siddhánta-Śiromaṇi [Grahagaṇitádhyáya and Goládhyáya], a treatise on astronomy by Bh. With his own exposition, the Vásanábháshya. Edited by Bápú Deva Śástrí. *pp.* iv. 4, 384, 18. *Benares*, 1866. 8°

BHAṬṬA BHÍMÁCHÁRYA, *Son of Rámabhaṭṭa.*
See BHÍMÁCHÁRYA JHAL(Á)KÍKAR.

BHAṬṬANÁRÁYAṆA.
See NÁRÁYAṆA BHAṬṬA.

BHAṬṬA VÁSUDEVA.
See VÁSUDEVA.

BHAṬṬI.

Bhattikavya; a poem on the actions of Rama. With the commentaries of Jayamaṇgala and Bharatamallika. भट्टिकाव्यं । अस्य टीका जयमङ्गलरचिता जयमङ्गला । भरतमल्लिकनिर्म्मिता मुग्धबोधिनी च । *etc.* 2 *Pts. pp.* 847, 511, i. i. *Calcutta*, 1828. 8°

BHÁṬṬI.

काव्यप्रकाशः । . . . भट्टिकाव्यम् । *etc.* [Bhaṭṭikávya, with the commentaries of Jayamaṇgala and Bharatamallika. Edited by Jaganmohana Śarman.] *Nos.* 1–5. *pp.* 248. कलिकाता १७९० [*Calcutta*, 1868, *etc.*] 8°
In progress.

Fünf Gesänge des Bhatti-Kâvya. Aus dem Sanskrit übersetzt von C. Schütz. Nebst einem Verzeichnisse der im Sanskrit vorkommenden Namen der Sonne und des Mondes, und einer Uebersetzungs-Probe aus dem Mâgha-Kâvya. *Bielefeld*, 1837. 4°

BHAṬṬOJÍDÍKSHITA.

फिट्सूचाणि ॥ Çântanava's Phiṭsûtra. Mit . . . Commentaren [viz. Bh.'s in the Siddhántakaumudí, *etc.*]. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen. Bd. 4. 1859–70. 8°

See ÁLÚRU EKÁMRA JYOTISHKA. శ్రీకళ్ళు . . . శతి-కాజాతకచంద్రక *etc.* [Four treatises on astrology, viz. the Játakálaṃkára, ascribed to Bh. *etc.*] [1864]. 8°

——— [1865]. 8°

See HARIDÍKSHITA. (शब्दरत्न भैरवीटीका सहित) [Haridíkshita's treatise on the Government of Cases, a chapter from his commentary on Bh.'s Manoramá.] [1853]. *obl.* fol.

See JṆÁNENDRA SARASVATÍ. (तत्त्वबोधिनी) [Jṇánendra Sarasvatí's Tattvabodhiní, a commentary to Bh.'s Siddhántakaumudí.] [1863]. *obl.* fol.

See KAUṆḌABHAṬṬA. वैयाकरणभूषणसारः *etc.* [Kauṇḍabhaṭṭa's Vaiyákaraṇabhúshaṇasára. An abstract of Bh.'s Śabdakaustubha.] [1849]. 4°

——— अथ बृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते. [1866]. *obl.* fol.

——— Veyakaranabhushanasara, *etc.* 1872. 8°

See NAGEṢABHAṬṬA. (शब्देन्दुशेखरटीका *etc.*) [Nageṣabhaṭṭa's Laghuśabdenduśekhara, a grammatical work founded on Bh.'s Siddhántakaumudí.] [1865–66]. *obl.* fol.

See PÁṆINI. देशे श्रीमति बङ्गनाभि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms, with extracts from Bh.'s Siddhántakaumudí.] [1809]. 8°

——— Linganushashanam, or Panini on Genders [according to Bh.'s Siddhántakaumudí]. 1872. 8°

BHAṬṬOJIDIKSHITA.

See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA. **चट्टाध्यायीसूचपाठः** । [An Appendix to Bh.'s Siddhántakaumudí, containing an index referring the sútras of Páṇini to their corresponding places in the Siddhántakaumudí.] 1871. 4°

See UṆÁDISÚTRÁṆI. Die Uṇâdi-Affixe, *etc.* [with Bh.'s commentary]. 1844. 4°

(वैयाकरणसिद्धान्तकौमुदी) [Siddhántakaumudí. Edited by Bábú Ráma.] *ff.* 254.

१७३३ [*Kidderpore*, 1811]. fol.

No title-page.

——— [A reproduction of the former edition on smaller-sized paper.] *ff.* 506.

१७३३ [*Kidderpore*, 1811]. *obl.* 4°

अथ सिद्धांतकौमुदी प्रारभ्यते । *pp.* 104.

१७७८ [*Bombay*, 1856]. fol.

This edition does not contain the Vaidikaprakriyá, Svaraprakriyá and Liṅgánuśásanaprakriyá.

శ్రీగురుభ్యో నమః . . . శబ్దసిద్ధాంతకౌముదీ *etc.* (శ్రీభట్టోజిదీక్షితకృతంబగు సిద్ధాంతకౌముదియనుని గ్రంథము *etc.*) [Edited, under the title of Śabdasiddhántakaumudí, by Mosúru Paraśuráma Śástri, and revised by Vádhúla Ráma Súri.] *pp.* iv. 429, vi.

[illegible] [*Madras*, 1858]. 8°

सिद्धान्तकौमुदी *etc.* [Edited, with a supplementary commentary called Saralá, by Táránátha Tarkaváchaspati Bhaṭṭáchárya, and with an English preface by E. B. Cowell.] Vol. 1, *pp.* vi. 741. Vol. 2, *pp.* viii. 638, viii. iv. vii.

कलिकाता १९२०-२१ [*Calcutta*, 1863–64]. 4°

सिद्धान्तकौमुदी . . . Edited . . . by Táránátha Tarkaváchaspati. Second edition. 2 vol. *pp.* i. ii. viii. ii. 741, 638. *Calcutta*, 1870–71. 4°

वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by Vámanáchárya and Rámakṛishṇa Śarman Kshíraságara.] *pp.* 612. **बनारस १९३०** [*Benares*, 1873]. 8°

(मनोरमा) [Bh.'s Manoramá, or Prauḍhamanoramá, a commentary to his Siddhántakaumudí.] 2 *Pts. ff.* 119, 105, 17, *lith.*

काशीबी १९२५ [*Benares*, 1868]. *obl.* 4°

The chapter on Vedic grammar at the end of Pt. II. has a separate pagination.

BHAṬṬOTPALA.

See UTPALA.

BHAVABHUTI.

The Mahá Víra Charita . . . a Sanscrit play by Bhaṭṭa Bh. *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.*—The Mahá Víra Charita, *etc.* 1848. 4°

Malati and Madhava, or the Stolen Marriage. Translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 2. 1827. 8°

——— 1835. 8°

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BHOJAPATI OR BHOJARAJA.

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BHOJARAJA PAṆḌITA, calling himself VIDARBHARAJA.

अथ चंपुरामायणप्रारंभः ॥ [The Champúrámáyaṇa, also called Bhojachampú, an abstract of the old Rámáyaṇa, in five káṇḍas, with the addition of a sixth by Lakshmaṇa Súri.] *ff.* 74, *lith.*

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With marginal glosses explanatory of unusual words.

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శ్రీరస్తు . . . శ్రీరాఘవేంద్రచరితానువర్ణనంబని . . . శ్రీభోజమహారాజుచేత . . . రచియింపంబడిన భోజచంపూకావ్యరత్నంబు *etc.* [The Champúrámáyaṇa, or Bhojachampú, by Bh. P., completed by Lakshmaṇa Súri. With Rámachandra Budhendra's commentary, called Sáhityamaṇjúshiká. Edited by Vávilla Anantanáráyaṇa Ṣástri and his brother Rámasvámi Ṣástri.] *pp.* 482.

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See SÁYAṆÁCHÁRYA. सामवेदीयम् । षड्विंशब्राह्मणम् । *etc.* [Commentary to the Shaḍvimśabráhmaṇa.]
[1864]. 8°

षड्विंशब्राह्मणम् । सामवेदीयम् । . . . द्वितीयसंस्करणम् [sic] । [Shaḍvimśabráhmaṇa, also called Adbhutabráhmaṇa. Edited by Satyavrata Sámaśramin. Second reprint.] *pp.* 38.
कलिकाता १९३२ [*Calcutta*, 1875]. 8°

TAITTIRÍYABRÁHMAṆA.

तैत्तिरीय-ब्राह्मणं । कृष्णयजुर्वेदीयं । सायणाचार्यकृत-वेदार्थप्रकाशाख्य-भाष्यसहितं । The Taittiríya Bráhmaṇa of the Black Yajur Veda, with the commentary of Sáyanáchárya, edited by Rájendralála Mitra, with the assistance of several learned Paṇḍitas (Rámanáráyana Vidyáratna and Dikshita Sakhárama Śástrí). *Calcutta*, 1855–70. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Pt.* I. *Nos.* 125, 126, 147, 150–152. *Pt.* II. 153–155, 175, 176, 188, 189. *Pt.* III. 190–192, 196, 197, 204, 210, 216, 220, 222, 223 (vol. 31). 1848–74. 8°

TÁṆḌYABRÁHMAṆA.

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BRAHMAṆAS.

UPANISHADBRÁHMAṆA.

See supra MANTRABRÁHMAṆA.

VAṂSABRÁHMAṆA.

वंशब्राह्मणम् ॥ [Accompanied by Sáyaṇáchárya's commentary and preceded by an analysis in Bengali.] *See supra* ÁRSHEYABRÁHMAṆA. आर्षेय-ब्राह्मणम् . . . (वंशब्राह्मणम्). [1874]. 8°

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Mangalore, 1873. 8°

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London, 1833. 8°

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See VRAJ(A)NÁTH(A) VIDYÁRATNA.

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आर्य्यावर्त्तरीतिसंस्थापनीसभा समाहृतायाम् ब्राह्मण्योपयुक्तमन्त्रव्याख्यायाम् गायत्रीप्रकरणम्। . . . तारानाथतर्कवाचस्पतिभट्टाचार्य्येण सङ्कलितं *etc.* [Bráhmanyopayuktamantravyákhyá, essays on subjects connected with the old Hindu faith, promulgated under the auspices of a society for the revival of indigenous practices and customs, called *Áryávartarítisaṃsthápanísabhá*. I. Gáyatríprakaraṇa, a lecture on the Gáyatrí of the Ṛigveda, by Táránátha Śarman. In Bengali, intermixed with frequent quotations from Sanskrit authorities.] *pp.* 64. কলিকাতা ১২৭৮ [*Calcutta*, 1871]. 8°

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[The shorter version of Ch.'s Rájanítisamuchchaya in 108 verses.] *See* Kálíkṛishṇa Deva, *Rajah.* The Neeti Sunkhulun, *etc.* 1831. 8°

श्रीवृद्धचाणक्यप्रारंभः [The Vṛiddhachánakyam, or larger edition of Ch.'s Rájanítisamuchchaya in 341 verses. With a Marathí commentary, called Subodhiní.] *pp.* 180, *lith.*

मुंबई १७८० [*Bombay*, 1858]. 8°

Cháṇákhya in this and the following edition is a misprint for Chánakyákhya[grantha].

Another copy.

This copy only differs in the last pages, where one line is unnecessarily repeated.

अथ वृद्धचाणक्यप्रारंभः [Another edition of the preceding text and commentary, numbering 342 verses.] *pp.* 86, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 8°

Another copy.

চাণক্যশ্লোক। সাধারণের বোধার্থ বঙ্গভাষায় পদ্যছন্দে অনুবাদিত [The shorter version, in 108 slokas, of Ch.'s Rájanítisamuchchaya. With a Bengalí translation.] *pp.* 22. কলিকাতা ১২৬১ [*Calcutta*, 1854]. 8°

Also printed in Haeberlin's Kávyasangraha, p. 312 sqq.

চাণক্য-শতক। *etc.* [Edited by Bhímalochana Śarman, with an introduction and exercises in parsing.] *pp.* iv. 11, 7. রঙ্গপুর ১২৮২ [*Rungpore*, 1860]. 8°

চাণক্যশ্লোক . . . বঙ্গভাষায় তদীয়ার্থ সংগ্রহ *etc.* [With a Bengali translation.]

কলিকাতা ১২৭৫ [*Calcutta*, 1868]. 8°

चाणक्य शोक। *etc. pp.* 12.

कलिकाता १९२९ [*Calcutta*, 1872]. 8°

De trecentis Cânakyae poetae indici sententiis, in quibus centum adhuc ignotae, nunc primum foras datae. Edidit [with Latin translation] et praefatus est J. Klatt.

Berolini, 1873. 8°

CHAṆAKYA.

Σύνοψις Γνωμῶν Ἠθικῶν . . . Sommario di Sentenze Morali del filosofo indiano Sanakea, dal dialetto sanscrite . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala di Zante [assisted by D. Galanos] *etc.* *Roma*, 1825. 4°

CHANDRABHÁRATÍ ÁCHÁRYA.

See Rámachandra Bháratí.

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Gobhilíya Grihya Sútra with the commentary by the editor . . . Ch. T. (गृह्यसूत्रम्। गोभिलप्रणीतम् श्रीचन्द्रकान्ततर्कालङ्कारकृत भाष्यसहितम् *etc.*) *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 73). 1848–74. 8°

तत्त्वावलि:। सेरपुराधिवासि-श्रीचन्द्रकान्ततर्कालङ्कार-प्रणीता। तत्कृत-टीकया समन्विता च। [Tattvávali, a versified treatise of Vaiśeshika philosophy, with the author's own commentary.] *pp.* i. iii. vii. 278.

कलिकाता १९२६ [*Calcutta*, 1869]. 8°

CHANDRAKUMÁRA VANDYOPÁDHYÁYA.

See Haeberlin (J.) संस्कृत काव्यसंग्रह:। *etc.* [Revised and edited by Dínanátha Nyáyaratna, assisted by Bábú Ch. V.] [1869? *etc.*] 8°

CHANDRÁLOKA.

శ్రీకృష్ణ. అలంకారశాస్త్రప్రవేశ్యవిశదపీయూషవారిసర్వస్వంతోపకారకంబగు చంద్రాలోకము బుధరంజనీనామక . . . వ్యాఖ్యానసహితముగ *etc.* [Ch., an introduction to Sanskrit Rhetoric, possibly by Apyaya Díkshita, with Dampúru Veṇkaṭa Subbáśástri's commentary, called Budharaṇjiní.] *pp.* 60. ೧೮೬೩ [*Madras*, 1863]. 8°

The whole of this treatise is embodied in Apyaya Díkshita's Kuvalayánanda.

CHANDRAMOHANA SIDDHÁNTAVÁGÍṢA.

See Jímútaváhana. जिमूतवाहन कृत दायभागः *etc.* [Edited by Ch. S.] [1870]. 4°

CHANDRAṢEKHAR(A) BHAṬṬÁCHÁRYA.

See Chandraṣekhar(a) Vidyávágíśa Bhaṭṭáchárya.

CHANDRAṢEKHAR(A) VIDYÁVÁGÍṢA BHAṬṬÁCHÁRYA.

See Gopála Bhaṭṭa. श्रीश्रीहरिभक्तिविलास। *etc.* [Revised by Ch. V.] [1860]. 4°

See Pítámbar(a) (Śarman) Vandyopádhyáy(a). जगद्रत्नावली। *etc.* [Compiled by Pítámbara in conjunction with Ch. Bh. and others.] [1870]. *obl.* 4°

CHANDRA TIRUVEṆKAṬÁRYA.

See Kalánidhi Tiruveṇkaṭárya.

CHARAKA.

See Nárayaṇ(a) Ráy(a). आयूर्वेददर्पण *etc.* [Compiled from Ch. and other authorities.] [1864]. 8°

अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता . . . अस्था: सूत्रस्थानम प्रथमस्थानम् । *etc.* [The first Sthána of the Charakasaṃhitá, a compendium of Hindu medicine by the Muni Ch. Edited, with an extensive commentary, called Jalpakalpataru, by Gaṇgádhara Kaviratna.] *Nos.* 1 *and* 2. *pp.* 468.

कलिकाता १९२५ [*Calcutta*, 1868, *etc.*] 8°

In progress.

CHARPAṬAPAṆJARÍ.

See Ṣaṇkara Áchárya. प्रारंभ चर्पटपंजरी [A selection of verses from the Dvádaṣamaṇjarí in Sanskrit, followed by translations into Gujarátí and Maráthí comprised under the name of Ch.] [1859]. 8°

CHATURDÁS(A).

See Ashṭávakra. श्री अष्टावक्र *etc.* [The Ashṭávakrasaṃhitá. With a Hindí commentary by Ch.] [1864]. 8°

CHATURDAṢAMAṆJARIKÁSTOTRA.

See Ṣaṇkara Áchárya. प्रारंभ चर्पटपंजरी [A selection of verses from the Dvádaṣamaṇjarikástotra and Ch.] [1859]. 8°

———— శ్రీమచ్ఛంకర . . . వలన రచియింపంబడిన చాతుర్దశమంజరికాస్తోత్రము *etc.* [The Dvádaṣamaṇjarikástotra ascribed to Ṣaṇkara Áchárya, and a continuation of it, called Ch., attributed to one of Ṣaṇkara Áchárya's pupils.] [1859]. 8°

———— [1863]. 8°

———— [1865]. 8°

CHAURA.

See Bhartṛihari. Bhartriharis Sententiæ, et Carmen quod Ch. nomine circumfertur eroticum, *etc.* 1833. 4°

———— Bhartrihari et Tschaaura . . . Sentences érotiques . . . expliquées . . . par H. Fauche. 1852. 8°

See Schuetz (c). Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des Chaurapanchâsikâ, *etc.* 1835. 8°

CHĚ . . . ṢRÍRÁMA ṢÁSTRI.

See Mahábhárata. Uttaragítá. శ్రీరస్తు · శ్రీమహాభారతంబున . . . యుత్తరగీతలనియది *etc.* [Edited by Chě . . . Ṣ. Ṣ.] [1864]. 12°

CHÉZY (antoine léonard de).

See Academies. Paris. *Société Asiatique.* Yajnadattabáda . . . avec une traduction française et des notes par A. L. C., *etc.* 1826. 4°

See Apudy (a. l.) *pseud.*

See Ghaṭakarpara. घटकर्परम् oder das Zerbrochene Gefäss, *etc.* [with the French translation of A. L. C.]. 1828. 4°

See Kálidása. श्रीकालिदासविरचितं अभिज्ञानशाकुन्तलं . . . La Reconnaissance de Sacountala, . . . publié . . . par A. L. C. 1830. 4°

———— La Reconnaissance de Sacountala . . . traduit . . . par A. L. C. 1832. 8°

See Válmíki. Yajnadatta-Badha . . . traduit du Ramayana . . . par A. L. C. 1814. 8°

Analyse du Mégha-Doûtah, poème sanskrit de Kâlidâsa, par A. L. C. *Paris*, 1817. 8°

CHHOṬURÁMA TRIPAṬI.

See Náráyaṇa Bhaṭṭa, called Mṛigarája-lakshman. वेणीसंहारं नाम नाटकम् *etc.* [With the commentary of Chh. T. called Subodhiní.] 1868. 8°

CHHOTU RAMA TIVARI.

See Chhoṭúráma Tripáṭi.

CHIEFALA (nicola).

See Kaiphala.

CHINTALAPAṬI VEṆKAṬA YAJVAN.

See Kálámṛita. శ్రీరస్తు . . . కాలామృతాఖ్యయం వ్యాఖ్య *etc.* [Kálámṛita, with a Sanskrit commentary by Ch. V. Y.] [1862]. 8°

CHINTÁMAṆI NÁGGAṂVAKAR.

See Ṣárṇgadhara. संस्कृतशार्ङ्गधरवैद्यकग्रंथ *etc.* [With Ch.'s Maráthí commentary.] [1854]. 4°

———— [1860]. 4°

CHIRAṂJÍVA, or CHIRANJIB BHATTACHARYA.

See Rámadeva, surnamed Chiraṃjíva.

CHUCKERBUTTY (b. c.).

See Vipracharaṇa Chakravarttin.

ÇIVIDÂSA, *or rather* ÇIVADÂSA.

See Ṣivadása.

CLOUGH (benjamin).

A compendious Pali Grammar [being, in the main, a translation of the Bálávatára] with a copious vocabulary in the same language [being Moggallána's Abhidhánappadípiká, text and interpretation. To which is added Sílavaṃsa's collection of Pali roots, entitled Dhátumanjusá. Commenced by W. Tolfrey, and completed] by . . . B. C. *Colombo*, 1824. 8°

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See AMARASIṂHA. श्रीमद्मरसिंहतकोष: *etc.* [Edited under the direction of H. T. C.] [1807]. 8°

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——— Kosha . . . With an English interpretation . . . By H. T. C. *etc.* 1825. 8°

See BRAHMAGUPTA. Algebra; with arithmetic and mensuration: from the Sanscrit of Brahmegupta and Bháscara . . . Translated by H. T. C. 1817. 4°

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——— Dáya Bhága . . . translated by H. T. C. *etc.* 1868. 4°

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——— The Law of Inheritance according to the Mitacshara translated by H. T. C. *etc.* 1869. 8°

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COOMÁRA SWÁMY (SIR M.).

See MUTU KUMÁRA SVÁMÍ, *Knight.*

COSSIMPOOR, SVARṆAMAYÍ, *Mahárání of.*

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(1) The Sanhitá of the Black Yajur Veda—(2) The Kaushítaki-Bráhmaṇa-Upanishad—(3) The Sánkhya Aphorisms of Kapila . . . translated by J. R. Ballantyne—(4) The Maitri Upanishad.—Edited by E. B. C. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 26—(2) vol. 39—(3) vol. 41—(4) vol. 42. 1848–74. 8°

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D.

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See VARADA ÁCHÁRYA. वसन्ततिलकभाणः *etc.* [Edited by Ḍ. V. Ṣ.] [1868]. 8°

DAṂODARA.

(होमपद्धत) [D.'s Homapaddhati. On sacrifices offered up to Agni.] *ff.* 21, *lith.*

काशीविश्वनाथपुरी १९१९ [*Benares*, 1862]. *obl.* 4°

——————— *ff.* 18, *lith.*

काशी १९२३ [*Benares*, 1866]. *obl.* 4°

यन्त्रचिन्तामणिः । दामोदरपण्डितोद्धृतं यन्त्रशास्त्रं *etc.* [Yantrachintámaṇi, on spells and charms. With diagrams.] *pp.* 72, *lith.* *Benares*, 1866. 8°

DAṂODARA, MIṢRA.

See MIṢRA DÁMODARA.

DAṂPURU VEṆKAṬA SUBBAṢÁSTRI.

See AMARASIṂHA. శ్రీరస్తు . . . అమరసింహప్రణీత . . . యత్తమనిఘంటువు *etc.* [Edited by D. V. S.] [1863]. 8°

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See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA. శ్రీరస్తు . . . భోజచంపాఖ్యకావ్యరత్నంబు *etc.* [Edited by D. V. S.] [1863]. 8°

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See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీమద్వ్యాస . . . ప్రణీతంబైన . . . భగవద్గీతోపనిషత్తులని . . . మోహశాస్త్రము *etc.* [Revised by D. V. S.] [1858]. 8°

——————— శ్రీరస్తు . . . భగవద్గీతోపనిషదాఖ్యాయం మోహశ్లంథः *etc.* [Edited by D. V. S.] [1863]. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. శ్రీహయగ్రీవాయ నమः *etc.* [The Bhágavatapuráṇa with Śridharasvámin's commentary. Edited by D. V. S. With a critical essay called Bhágavatasiddhántachandriká.] [1858]. 4°

——————— VISHṆUPURÁṆA. శ్రీరస్తు . . . శ్రీవిష్ణుపురాణం *etc.* [Edited by D. V. S.] [1858]. 4°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీమద్వాల్మీకి . . . ప్రణీతే శ్రీరామాయణే . . . సుందరకాండः *etc.* [Edited by D. V. S.] [1861]. *obl.* 8°

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The Kávyádarśa of Śrí D., edited with a commentary [entitled Málinyaproṇchhaní] by Paṇḍita Premachandra Tarkabágíśa (काव्यादर्शः । . . . श्री-दण्डाचार्य्यविरचितः । *etc.*). *Calcutta*, 1862–63. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 30, 33, 38, 39, 41 (vol. 40). 1848–74. 8°

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Hindoo Tales, or the Adventures of Ten Princes. Freely translated from the Sanscrit of the Dasakumaracharitam by P. W. Jacob. *London*, 1873. 8°

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See LAKSHMAṆA GIRI, called DAṆḌIN.

DAŚAKARMAPADDHATI.

(दशकर्मपद्धति) [A description of the principal domestic ceremonies performed in different stages of life from birth to marriage.] *ff.* 38, *lith.*

काशी १९२२ [*Benares*, 1865]. *obl.* 4°

DAŚARATHA, *Rishi.*

अथ शनिस्तोत्रारम्भः [Śanistotra or Śanaiścharastotra, a hymn to the planet Saturn, ascribed to the Ṛishi D.] *ff.* 4, *lith.* [*Bombay*, 1860?] 16°

DATTAKACHANDRIKATATPARYARTHA.

See KUVERA UPÁDHYÁYA. दत्तकचन्द्रिका *etc.* [Kuvera Upádhyáya's Dattakachandriká with the D. or Essence of the Dattakachandriká in Bengali.] 1857. 8°

DATTAKADARPAṆA.

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DATTAKADṚDHITI.

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DATTAKAKAUMUDṚ.

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DATTAKASIDDHÁNTAMAṆJARṚ.

See BHARATACHANDRA (ŚARMAN) ŚIROMAṆI. दत्तक शिरोमणिः । *etc.* [The Dattakaśiromaṇi compiled from the D. *etc.*] [1867]. 8°

DATTAKATILAKA.

——————————— [1867]. 8°

DATTÁTREYA.

जीवन्मुक्तगीता । [Verses on final beatitude according to Bauddha notions.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. सद्धर्म्म ও নিত্যজ্ঞান প্রবোধক । *etc.* [A compilation of mystic prayers.] [1869]. 8°

DÁU AGNIHOTRIN.

See ŚÁRṆGADHARA. (सारंगधरसंहिता भाषाटीका . . . सहित) [Śárṅgadharasaṃhitá with D. A.'s Hindí commentary, called Śárṅgadharaprakáśa.] [1861]. *obl.* 4°

DAVIS (SAMUEL).

See BHÁSKARA ÁCHÁRYA. Bija Ganita, *etc.* [With notes by S. D.] 1813. 4°

DÁYADAṢAṢLOKÍ.

Dāyadaçaçlokī, ten stanzas in Sanskrit [probably by Durgayya] containing a Summary of the Hindu Law of Inheritance and Partition, with an English Translation by A. C. Burnell. *Mangalore*, 1875. 8°

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See KACHCHÁYANA. An Introduction to Kachchàyana's Grammar . . . by J. d'A. 1863. 8°

A descriptive Catalogue of Sanskrit, Pali, and Sinhalese literary works of Ceylon. [With extracts from Pali texts.] *Vol.* I. *Colombo*, 1870. 8°

DELBRUECK (BERTHOLD).

Vedische Chrestomathie mit Anmerkungen und Glossar. *Halle*, 1874. 8°

DEVÁNANDA BHAṬṬA.

See DEVÁṆḌABHAṬṬA.

DEVAṆḌABHAṬṬA.

The Dattaka Mímánsá (by Nandapaṇḍita) and Dattaka Chandriká (by D., or rather by Kuvera Upádhyáya). Translated . . . by J. C. C. Sutherland. *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

See VAṬHYAṂ VÁSUDEVA PARABRAHMA ṢÁSTRI. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of . . . [D.'s] Smrutichendrika, *etc.* 1851. 8°

Mitacshara de Vijnyaéswara, suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de D.-Bh. [or rather Kuvera Upádhyáya, translated from J. C. C. Sutherland's English version with notes], *etc.* *See* VIJÑÁNEṢVARA. Traité Original des Successions d'après le droit hindou, *etc.* 1844. 8°

स्मृतिचन्द्रिकायाः दायभागप्रकरणम् . . . श्रीदेवानन्द भट्ट प्रणीतम् *etc.* [The Hindu Law of Inheritance taken from D.'s Smṛitichandriká. Edited with an abstract of the whole treatise at the end by Bharatachandra Ṣiromaṇi.] *pp.* i. 118.

कलिकाता १८७० [*Calcutta*, 1870]. 8°

The Smruti Chandrika on the Hindu law of inheritance . . . By Devanna Bhut. Translated from the original [through Tamil sources] by T. Kristnasawmy Jyer. Second edition. *pp.* x. 272. *Madras*, 1867. 8°

DEVANNA BHUT.

See DEVÁṆḌABHAṬṬA.

DEVARAKKHITA (ANDRIS DA SILVA) *of Baṭuvantuḍáva.*

See ANURUDDHA. (अनुरुद्धशतक. सह सन्नय. *etc.*) [Edited with a preface in Sinhalese by A. da S. Baṭuvantuḍávé.] 1866. 8°

See BÁLAVATÁRA. (बालवतारो *etc.*) [Edited by D.] 1869. 8°

DEVARAKKHITA (ANDRIS DA SILVA) *of Baṭuvantuḍáva.*

See RÁMACHANDRA BHÁRATÍ. (वृत्तमालाकल्याव *etc.*) [Edited by A. da S. Baṭuvantuḍávé.] 1867. 8°

——————— (भक्तिशतक *etc.*) [Edited by A. da S. Baṭuvantuḍávé.] 1868. 8°

See ṢÍLAVAṂSA. Kaccāyana Dhātumanjusa, *etc.* [Edited with a translation in Sinhalese and in English by D.] 1872. 8°

DEVA ṢÁSTRIN, *Bápú.*

See BÁPÚ DEVA.

DEVASVÁMIN.

The Ṣrauta Sútra of Áṣwaláyana, with the commentary (Vṛitti) of Gárgya Náráyaṇa [founded on D.'s larger commentary, entitled Bháshya]. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 49). 1848–74. 8°

The Gṛihya Sútra of Áswaláyana, with the commentary (Vṛitti) of Gárgya Náráyana [founded on D.'s larger commentary, entitled Bháshya]. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 57). 1848–74. 8°

DEVENDRANÁTHA ṬHÁKURA.

See BRÁHMADHARMA. ॐ तत् सत् । ब्राह्मधर्म्म । *etc.* [Part I. of Rámamohana Ráya's Bráhmadharma with Ṭíká, in Sanskrit and English, and another commentary, called Tátparya, in Bengali, by D. Ṭh. ?] [1861]. 8°

See MANU. The Institutes of Manu. मनुसंहिता *etc.* [With a preface by D. Ṭh.] [1866]. 4°

ब्राह्मधर्म्मः । [Bráhmadharma with the original gloss (Ṭíká) of Rámamohana Ráya, and another one by D. Ṭh. (?) called Tátparya, and translated from the Bengali.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कस्य नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 13–38 (37). 1867–74. 4°

DEVEṢVARA, *Son of Vábhaṭa.*

कविकल्पलतिका [Kavikalpalatá, a work on Sanskrit versification by D., with a commentary by Veháráma Sárvabhauma.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कस्य नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 1–31. 1867–74. 4°

DEVÍPRASÁDA.

See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning, . . . assisted by Paṇḍit D. *etc.* 1873–75. 8°

DEVYASHṬOTTARAṢATANÁMÁVALÍ.

See PAṆCHÁYATANANÁMÁVALÍ. पंचायतनदेवतां चा अष्टोत्तरशतनामावली [A compilation of five lists separately called D. *etc.*] [1857]. *obl.* 8°

——————————— [1858]. *obl.* 8°

DEY (B. M.) *& Co.*

See VEṆÍMÁDHAV(A) DE(V) DÁS(A).

DHAMMAKITTI.

See also SADDHAMMAKITTI.

The Daṭhávansa [also called Jinadattadhátuvaṃsa], or, the History of the tooth-relic of Gotama Buddha. The Páli text [in Sinhalese characters] and its translation into English, with notes. By Mutu Coomára Swámy, Mudeliár. *London*, 1874. 8°

DHAMMAPADA.

Dhammapadam [one of the Buddhist books included in the Suttapiṭaka]. Ex tribus codicibus Hauniensibus palice edidit, latine vertit, excerptis ex Commentario Palico [written by Buddhaghosa] notisque illustravit V. Fausböll. *Hauniae*, 1855. 8°

DHANAṂJAYA.

The Daśa-Rúpa, or Hindu canons of dramaturgy, by Dh. with the exposition of Dhanika, the Avaloka. Edited by F. E. Hall. (दशरूपम् । धनञ्जयविरचितनाट्यधर्म्मिकम् । धनिकस्यावलोकाभिधया टीकया सहितम् । *etc.*) *Calcutta*, 1861–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 12, 24, 82 (vol. 36). 1848–74. 8°

धनंजयकोशः [Dhanaṃjayakosha, a Sanskrit vocabulary by Dh.] *See* MANNÁLÁL(A) ŚARMAN. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

DHANAPATI.

See SÁYAṆÁCHÁRYA. अथ श्रीशंकरविजयप्रारंभः ॥ [With Dh.'s commentary called Śankarácháryavijayaḍiṇḍima.] [1864]. *obl.* 4°

DHANEṢVARA SURI.

Ueber das Çatrunjaya Mâhâtmyam (of Dh.). Ein Beitrag zur Geschichte der Jaina. Von A. Weber. [With extracts from the Sanskrit Text.] *Leipzig*, 1858. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. I. 1859–70. 8°

DHANIKA.

The Daśa-Rúpa, or Hindu canons of dramaturgy, by Dhananjaya, with the exposition of Dh., the Avaloka. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 36). 1848–74. 8°

DHARAṆÍDHARA.

See PÁṆINI. देवी श्रीमति वक्तृनाम्नि . . . प्रारब्धे *etc.* [Páṇini's Eight Books of Grammatical Aphorisms explained by Dh.] [1809]. 8°

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See PÁṆINI. Pânini's Acht Bücher grammatischer Regeln, *etc.* [With a commentary by Dh. and Káśínátha.] 1839–40. 8°

DHAREṢVARA.

See RAṆARAṄGAMALLA.

DHARMADÁS(A) MUKHOPÁDHYÁY(A).

See PURÁṆAS. SKANDAPURÁṆA. *Satyanárdyaṇavratakathá.* श्रीश्रीसत्यनारायणाय नमः । *etc.* [The Satyanáráyaṇavratakathá. With a preface by Dh. M.] [1861]. 8°

DHARMADÁSA SURI.

See KÁLIDÁSA. अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते । [Kálidása's Śrutabodha, followed by Dh.'s Vidagdhamukhamaṇḍana.] 1866. 8°

See RÁMAKAMALA (ŚARMAN) VIDYÁLAṂKÁRA. विदग्धमुखमण्डन । *etc.* [Riddles and puzzles, professing to be founded on Dh.'s Vidagdhamukhamaṇḍana.] [1859]. 12°

Kávyakalápa No. 3, containing Vidagdhamukha Mandana, or the Ornament of the Mouth of [the] Learned (by Dh.), with notes and explanations in Sanskrit. Published by Haridas Hirachand. (काव्यकलापः चतुर्थतृतीयः तथ विदग्धमुखमंडनं चार्थं *etc.*) *pp.* viii. 78. *Bombay*, 1865. 8°

This forms one of a series entitled "Kávyakalápa," the first No. of which is catalogued under the Editor's name.

DHARMARÁJÁDHVARÍNDRA, OR DHARMARÁJADÍKSHITA.

परिभाषा । श्रीधर्म्मराजाध्वरीन्द्रविरचिता । *etc.* [The Vedántaparibháshá. An Exposition of the technical terms of the Vedánta philosophy.] *pp.* 53.

कलिकाता १७६९ [*Calcutta*, 1847]. 8°

Another copy.

श्रीशो जयति । वेदान्तपरिभाषा *etc.* *pp.* 64.

कलिकाता ১৭৭৭ [*Calcutta*, 1855]. 8°

DHARMASINDHU.

See PURÁṆAS. SKANDAPURÁṆA. *Kártikamáhátmya.* अथ कार्तिकमाहात्म्यप्रारंभः [With an appendix called Dharmábdhi or Dh.] [1854]. fol.

DHARMASURI, *Son of Parvatanátha and Allamámbá.*

శ్రీరస్తు. శ్రీధర్మసూరివిరచితంబును శ్రీరామయశోఘనసారసుధికలితంబునగు సాహిత్యరత్నాకరమును అలంకారశాస్త్రము *etc.* [Sáhityaratnákara, also called Rámayasoghanasárasurabhita, a work on rhetoric, with Malládi Lakshmaṇasúri's commentary called Mandara. Edited by Sarasvati Tiruveṇgaḍáchárya.] *pp.* ii. 376.

చన్నపట్టణ ౧౮౭౧ [*Madras*, 1871]. 8°

DHARMEṢVARA.

See NÁRÁYAṆA BHAṬṬA. (चमत्कारचिंतामणि सटीक) [Nárâyaṇa Bhaṭṭa's Chamatkárachintámaṇi, with Dh.'s commentary called Chintámaṇer Anvayárthadípiká.] [1869]. *obl.* 4°

DHÁTUMAÑJARÍ.

धातुमंजरी . . . Dh. or an alphabetical collection of all Sanskrit derivatives with their significations and examples. [Founded upon Vopadeva's Kavikalpadruma and its two commentaries.] Revised and republished [from the Surat edition of 1829] by Haridas Hirachand and Bajirao Tatya Raoji Ranjit. *ff.* 3, and *pp.* 116, *lith.* *Bombay*, 1865. 4°

DHÁTURÚPÁVALÍ.

अथ धातुरूपावलिप्रारंभः [Dh., paradigmata of Sanskrit conjugation.] *ff.* 18. मुं० १८६१ [*Bombay*, 1861]. 8°

DHÍRAJ(A)RÁM(A) DAL(A)PAT(A)RÁM(A).

See PURÁṆAS. PADMAPURÁṆA. *Kâyasthotpatti.* Káyasthotpattih, published by Mr. Dh. D. *etc.* 1863. 8°

See SADÁNANDA YOGÍNDRA. Vedánta Sára (by Sadánanda) and Tatwa Bódha. Published by Dh. D. *etc.* 1862. 8°

(संस्कृत भाषानुं व्याकरण. भाग १ लो *etc.*) [Part I. of a Sanskrit Grammar, partly in Sanskrit, partly in Gujarati, comprising notes on Sandhi, Declension and Composition.] *pp.* 4, 47, 4, 55.

(मुंबई १८६१) [*Bombay*, 1861]. 8°

Intended to be continued. Title-page and Gujarati text are printed in the Gujarati character.

ḌHUṆḌHIRÁJA.

अथ जातकाभरणप्रारंभः ॥ [The Játakábharaṇa, an astrological work on nativities.] *ff.* 119, i. *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl.* 8°

DHURMADÁSA.

See DHARMADÁSA.

DÍKSHITA BHAṬṬOJÍ.

See BHAṬṬOJÍDÍKSHITA.

DÍKSHITA HARI.

See HARIDÍKSHITA.

DÍKSHITA SAKHÁRÁMA ṢÁSTRIN.

The Taittiríya Bráhmaṇa of the Black Yajur Veda, . . . edited by . . . D. S. Ṣ. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 31). 1848–74. 8°

DINAKARA BHAṬṬA.

अथ शांतिसारप्रारंभः ॥ [The Ṣántisára, a work on propitiatory sacrifices and ceremonies.] *ff.* 3, 152, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. fol.

DÍNANÁTHA NYÁYARATNA.

See HAEBERLIN (J.). संस्कृत काव्यसंग्रहः । *etc.* [Revised and edited by D. N.] [1869? *etc.*]. 8°

DIVÁKARA, *Son of Nṛisiṁha.*

अथ मकरंदविवर्ण [sic] प्रारंभः ॥ [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] *ff.* 10, *lith.* [*Benares*, 1869]. *obl.* 8°

DIVÁKARA BHAṬṬA, *Son of Mahádeva Dvijavarya.*

(दानचंद्रिका) [Dánachandriká, also called Saṁkshepadánachandriká or Dánasaṁkshepachandriká, rules on propitiatory and expiatory donations, extracted from the Ṣástras.] *ff.* 3, 63.

काशीपुरी १९१८ [*Benares*, 1861]. *obl.* 4°

The three leaves of index are lithographed.

Another copy.

अथ दानचंद्रिकाप्रारंभः ॥ *ff.* 53, *lith.* [*Poonah*, 1862?]. *obl. fol.*

Beg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ *ff.* iv. 72, *lith.*

बनारस १९२० [*Benares*, 1863]. *obl.* 4°

DJAGANNÂTHA.

See JAGANNÁTHA.

DONNER (OTTO).

Piṇḍapitṛyajna, das manenopfer mit klössen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Ṣáṅkháyana's Ṣrautasútra.] *Berlin*, 1870. 8°

DORIA (LUIGI).

See KÁLIDÁSA. Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. D. *etc.* 1815. 8°

DUMAST (P. G. DE).

See INDIA. Fleurs de l'Inde, *etc.* [by P. G. D.] 1857. 8°

DURGÁCHARAṆA (ṢARMAN) VANDYOPÁDHYÁYA

See PURÁṆAS. BHÁGAVATAPURÁṆA. श्रीमद्भागवतम् । *etc.* [Edited by D. (Ṣ.) V.] [1870, *etc.*]. 8°

DURGÁDÁSA TARKAVÁGÍṢA.

See DURGÁDÁSA VIDYÁVÁGÍṢA.

DURGÁDÁSA VIDYÁVÁGÍṢA.

See VOPADEVA. सटीक मुग्धबोध व्याकरणं *etc.* [Mugdhabodha. With D. V.'s commentary, called Subodhá.] [1861]. 8°

———— मुग्धबोधं व्याकरणम् *etc.* [With a commentary compiled from D. V.'s and Gangádhara Tarkavágíṣa's commentaries.] [1871]. 8°

DURGÁPRADÍPA.

अथ दुर्गाप्रदीपस्यादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [D., a collection of works on Durgá worship, comprising I. Śaktitattvavimarśiní by Nílakaṇṭha Śaiva, with his own commentary. II. Kátyáyanítantra with Nílakaṇṭha's commentary. III. Durgásárasaṃgraha or Durgárchásárasaṃgraha by Nílakaṇṭha. IV. The Devyáḥ Kavacha, Argalástuti and Kílaka, introductory prayers to the Devímáhátmya, with Nílakaṇṭha's commentary. V. The Rátrisúkta (Ṛigveda, x. 127) with two commentaries. VI. The Saptaśatí or Devímáhátmya from the Márkaṇḍeyapuráṇa, with Nágojíbhaṭṭa's commentary. VII. The Devísúkta (Ṛigveda, x. 125) with commentary. VIII. Rahasyatraya, three tantric treatises with Nílakaṇṭha's commentary. The whole edited by Mannálál(a) Śarman.] *ff.* 12, 14, 43, 23, 5, 79, 4, 20, x. *lith.* वाराणसी १९२१ [*Benares*, 1864]. *obl.* 4°

DURGÁPRASÁD(A).

See Mahábhárata. अथ भगवद्गीता सटीक *etc.* [Revised by D.] [1865]. 8°

DURGASIṂHA.

कातन्त्रम्. The Kâtantra, with the commentary of D. *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. 1848–74. 8°

DURGÁSTOTRA.

See Śaṅkara Áchárya. अथ दुर्गास्तोत्रप्रारंभ [Devyaparádhastotra ascribed to Śaṅkara Áchárya. Followed by D.] [1862]. 16°

DURGAYYA, *Son of Vásudevárya.*

See Dáyadaśaślokí. Dâyadaçaçlokî, ten stanzas in Sanskrit [probably by D.] containing a Summary of the Hindu Law of Inheritance, *etc.* 1875. 8°

DURSCH (G. M.).

See Ghaṭakarpara. घटकर्परम् oder das zerbrochene Gefäss. Ein sanskritisches Gedicht, herausgegeben, übersetzt, nachgeahmt und erläutert von G. M. D. 1828. 4°

See Vishṇuśarman. Die älteste praktische Pädagogik . . . Hitopadesas . . . übersetzt von G. M. D. 1853. 8°

DVÁDAŚAJYOTIRLIṄGASTOTRA.

ज्योतिर्लिङ्गस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve principal temples of Śiva.] *ff.* 4, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 12°

DVIJA PARAMÁCHÁRYA.

See Dvijapa Rámáchárya.

DVIJAPA RÁMÁCHÁRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakráṅkitamatanirmúlana, a refutation of the practices of the Mádhvácháris—here designated by the name of Chakráṅkitas or Taptachakráṅkitas—as opposed to the doctrines of the Rámánujas. Pt. I. Introduction, separately called Pákhaṇḍachakráṅkamatasya khaṇḍanam. Pt. II. Pákhaṇḍamukhachapeṭiká. Text in Sanskrit, with a commentary in Hindi.] *pp.* 17, 77, *lith.* काशीविद्यनाथपुरी १९२६ [*Benares*, 1869]. 8°

DVIRÚPAKOṢA.

द्विरूपकोशः [D., an anonymous Sanskrit vocabulary different from Purushottama Deva's.] *See* Mannálál(a) Śarman. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

DVIVEDAGAṄGA.

See Vedas. Vájasaneyisaṃhitá. The White Yajurveda . . . Pt. II. The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of . . . D. *etc.* 1849-59. 4°

E.

ECKSTEIN (ferdinand von) *Baron.*

Analyse du Kathaka-Oupanischat. Extrait du Yadschourvéda. (Extrait de la 3me liv. du 3e vol. du Journal de l'Institut Historique.) *Paris*, [1835]. 8°

Discontinued after the first chapter.

EGGELING (julius).

कातन्त्रम्. The Kâtantra, with the commentary of Durgasiṃha. Edited, with notes and indexes, by J. E. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. 1848–74. 8°

EGUILAZ YANGUAS (leopoldo de).

See Válmíki. Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi. Acompañada del testo sanscrito y notas, por D. L. de E. Y. 1861. 4°

EICHHOFF (frédéric gustave)

See Vedas. Ṛigveda. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique [and by F. G. E.'s translations of select hymns into Latin verse] *etc.* 1872. 8°

ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yadneshwara Chimnáji Shástri of Surat. (संस्कृत लघु-पुस्तक *etc.*) *pp.* 36. *Bombay*, 1861. 8°

EPHEMERIDES.

१९२०. द्र मतव य आसफी . . . पचा छपा . . . [Patrá, or Almanack for the year 1863.] *Sansk.* and *Hind. ff.* 14, *lith.* कानपूर [*Cawnpore*, 1863]. *obl.* 4°

Imperfect, wanting the second half of Áśvina and the first half of Kártika, which seem to have been left out in printing.

संवत् १९२१ शाके १७८६ . . . तिथिप्रच [Tithipatra, or Almanack for 1864.] *Sansk.* and *Hindi. pp.* 32, *lith.* [*Agra*? 1864]. *obl.* 4°

श्रीकाशीविश्वनाथपुरी मे . . . यह पचा . . . संवत् १९२३ का छपा लिखा गया *etc.* [Patrá, or Almanack for 1866.] *Sansk.* and *Hindi. ff.* 16, *lith. without pagination.*

काशीविश्वनाथपुरी १९२२ [*Benares*, 1865]. *obl. fol.*

आदर्श [*Ádarśa.* A calendar for 1866.] *Sansk.* and *Hind. ff.* 16, *lith.* काशीश्रीविश्वना[थ]पुरी, लखन [*Benares, Lucknow*? 1866]. *obl.* 4°

EPHEMERIDES.

Begin. श्रीगणेशाय न[म]: १ विनायकंप्रथ[म्यादौ] दे[वी] वाग्देवतां गुरु[संवत्सर]फलं वक्ष्ये लोकानां हित[काम्यया] [A calendar for 1866.] *Sansk.* and *Hindi. ff.* 15, *lith.* [*Benares*? 1866]. *obl.* 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ क्षयनामसंवत्सरे ॥ . . . संव १९६६ इसवि. [Pañchánga, or Almanack for the year 1866.] *Sansk.* and *Mar. ff.* 18, *lith.* मुंबई [*Bombay*, 1866]. *obl.* 8°

॥ शके १७९५ श्रीमुखनामसंवत्सरे ॥ [Almanack for 1873.] *Sansk.* and *Mar. ff.* 20 and 1 *plate.* मुंबई [*Bombay*, 1872?]. *obl.* 8°

ESHWAR CHANDRA VIDYASAGAR OR ESSUR-CHUNDER BHUTTACHARJEE.

See Íśvarachandra (Śarman) Vidyáságara.

EYSINGA (PHILIPPUS PIETER ROORDA VAN).

See Rám(a)mohan(a) Rây(a), *Rajah.* Vertaling van verscheidene voorname boeken . . . van de Vedaas . . . Naar het Engelsch . . . door P. P. R. van E. 1840. 8°

F.

FAUCHE (HIPPOLYTE).

See Bhartṛihari. Bhartrihari et Tchaaura . . . Sentences érotiques . . . expliquées . . . par H. F. 1852. 8°

See Jayadeva. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français, . . . par H. F. 1850. 12°

See Kálidása. [Two or more works.] Œuvres complètes traduites . . . par H. F. 1859–60. 8°

——— Œuvres choisies de Kalidasa traduites par H. F. *etc.* 1865. 8°

See Mahábhárata. Le Maha-Bharata . . . Traduit . . . par H. F. 1863–70. 8°

See Válmíki. Ramayana; poème sanscrit . . . mis en français par H. F. 1854–58. 8°

——— Le Ramayana . . . traduit en français par H. F. 1864. 8°

Une Tétrade ou drame, hymne, roman et poème traduits pour la première fois du sanscrit en français par H. F. *etc.* 3 vol. *Paris*, 1861–63. 8°

FAUSBÖLL (VIGGO).

See Dhammapada. Dhammapadam . . . palice edidit, latine vertit . . . notisque illustravit V. F. 1855. 8°

FAUSBÖLL (VIGGO).

See Játakas. Five Játakas . . . In the original Páli text accompanied with a translation . . . By V. F. 1861. 8°

——— The Dasaratha-Jātaka, . . . the original Pāli text with a translation and notes by V. F. 1871. 8°

——— Ten Jātakas . . . Pāli text with a translation and notes. By V. F. 1872. 8°

——— The Jātaka together with its commentary . . . published in the original Pāli by V. F. *etc.* 1875. 8°

FERTIG (MICHAEL).

See Mahábhárata. Draupadípramátha. Der Raub der Draupadî . . . übersetzt von M. F. 1841. 8°

FORSTER (JOHANN GEORG ADAM).

See Kálidása. Sakontala . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. F. 1791. 8°

——— 1803. 8°

——— 1820. 8°

FORSTER (JOHANN GEORG ADAM).

See KÁLIDÁSA. Sacontala . . . drame traduit . . . par le cit. A. Bruguière, avec . . . une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. F. 1803. 8°

———— Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, *etc.* [by J. G. A. F.] 1815. 8°

———— Sakontala, czyli pierścień przeznaczenia: dramat Indyjski, *etc.* (Objaśnienia . . . przez J. Forstera.) 1861. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See KÁLIDÁSA. La Reconnaissance de Sakountala . . . traduit . . . par P. E. F. 1867. 8°

———————————— 1874. 8°

———— Vikramorvaci . . . traduit . . . par P. E. F. 1861. 8°

See MAHÁBHÁRATA. Le Mahabharata. Onze Épisodes . . . traduits . . . en français par P. E. F. 1862. 8°

———————— Kairata Parva . . . traduit . . . du sanscrit en français par P. E. F. 1857. 8°

See PRAṢNOTTARARATNAMÁLIKÁ. La Guirlande Précieuse des Demandes et des Réponses, publiée en sanskrit et en tibétain et traduite . . . par P. E. F. 1867. 8°

See SADDHARMAPUṆḌARÍKA. Parabole de l'Enfant Égaré . . . publiée . . . par P. E. F. 1854. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See VEDAS. ṚIGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique par P. E. F. 1872. 8°

Étude sur le Lalita Vistara pour une édition critique du texte sanskrit, précédée d'un coup d'œil sur la publication des livres bouddhiques en Europe et dans l'Inde, suivie du spécimen d'un glossaire des mots particuliers au sanskrit bouddhique. *Paris, Nancy* [printed], 1870. 8°

Part of it, consisting of the "Corrections pour le texte des deux premiers chapitres du Lalita Vistara, édition de la Bibliotheca Indica" and of the "Glossaire," is lithographed and separately paged.

FOUCHER D'OBSONVILLE ( ).

See PURÁṆAS. BHÁGAVATAPURÁṆA. Bagavadam, *etc.* [Edited by F. d'O.] 1789. 8°

FRANK (OTHMAR).

See SADÁNANDA YOGÍNDRA. Die Philosophie der Hindu. Vaedanta-Sara . . . übersetzt, und mit Anmerkungen . . . begleitet von O. F. 1835. 4°

Chrestomathia Sanskrita, quam ex codicibus manuscriptis, adhuc ineditis . . . exscripsit, atque . . . versione, expositione, tabulis grammaticis, etc., illustratam edidit O. F. 2 *Pts.* *Monachii*, 1820, 21. 4°

FRITZE (L.).

See VISHṆUSARMAN. Hitopadesa . . . Von der Erwerbung eines Freundes . . . aus dem Sanskrit übersetzt von L. F. 1874. 8°

FRYER (GEORGE EDWARD).

Pali Studies by Major G. E. F. No. I. Analysis and Páli Text of the Subodhálankara, or easy rhetoric, by Sangharakkhita Thera. *pp.* 35. *Calcutta*, 1875. 8°

G.

G., R. T. H. [*i.e.* RALPH THOMAS HOTCHKIN GRIFFITH.]

See VARADARÁJA. The Laghu Kaumudí, *etc.* [With a preface by R. T. H. G.] 1867. 8°

GACHET (BENJAMIN).

See VEDAS. ṚIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. G. 1870. 8°

GADÁDHARA BHAṬṬÁCHÁRYA.

See RAGHUNÁTHA ŚÁSTRÍ PARVATE. चक्र व्याधरणमारंभः [The Nyáyaratna of Raghunátha Śástrí Parvate based on the Gádádharí, *i.e.* G. Bh.'s commentary to Raghunátha Śiromaṇi's work called Śiromaṇi.] [1850]. *obl. fol.*

GADÁDHARA BHAṬṬÁCHÁRYA.

(मंजूषासहित शक्तिवाद) [Śaktiváda, a treatise on logic, by G. Bh., with a commentary, called Śaktivádárthadípiká or Śaktivádavivaraṇa, by Kṛishṇabhaṭṭa.] *ff.* 63, *lith.* [*Benares*, 1869]. *obl.* 4°

GADÁDHARA ŚARMAN.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* श्रीमतीमहारानीस्वर्णमयीपाख्यानम् *etc.* [Four poems in praise of Mahárání Svarṇamayí by G. Ś. *etc.*] [1865]. 8°

GALANOS (DEMETRIUS).

See AMARACHANDRA. *Βαλλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . μεταγλωττισθεῖσα . . . παρὰ Δ. Γ.* 1847. 8°

GALANOS (DEMETRIUS).

See CHÁṆAKYA. *Σύνοψις Γνωμῶν Ἠθικῶν* . . . nella lingua greca . . . tradotto dal viaggiatore greco . . . N. Chiefala [assisted by D. G.] *etc.* 1825. 4°

See KÁLIDÁSA. *Ῥαγγοῦ-Βάνσα, ἢ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. etc.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. *Γιτὰ ἢ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ, παρὰ Δ. Γ. etc.* 1848. 8°

——— ITIHÁSASAMUCHCHAYA. *Ἰτιχασασαμουτσατα, τοὐτέστιν Ἀρχαιολογίας Συλλογή . . ., μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ.* 1851. 8°

See VISHṆUŚARMAN. *Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ μεταφρασθέντα . . . παρὰ Δ. Γ.* 1851. 8°

Δ. Γαλανοῦ Ἀθηναίου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων Βατριχαρῆ βασιλέως ἠθολογίας, γνωμολογίας, καὶ ἀλληγορίας· τοῦ αὐτοῦ ὑποθήκας ἢ περὶ ματαιότητος τῶν τοῦ κόσμου· Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἠθικῶν ἐκ διαφόρων ποιητῶν· Σανακέα, σύνοψιν γνωμικῶν καὶ ἠθικῶν· καὶ Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. Ἐκδοθέντα . . . ἐπιμελείᾳ Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. (Βιογραφικά τινα περὶ Δ. τοῦ Γ.) *Ἐν Ἀθήναις*, 1845. 8°

GAṆAPATI, *Son of Rámopádhyáya.*

See BHARTṚIHARI. Bhartriharis Sententiae et Carmen quod Chauri nomine circumfertur [the latter with the commentary of G.] *etc.* 1833. 4°

GAṆAPATI, *Son of Rávalahari Śaṅkara.*

अथ मुहूर्तगणपतिः प्रारभ्यते ॥ [The Muhúrtaganapati, a work on astrology in connexion with domestic religious ceremonies.] *ff.* 77, *lith.*

मुंबई १७८१ [*Bombay*, 1859]. *obl. fol.*

अथ मुहूर्त्तगणपतिः प्रारभ्यते ॥ *ff.* 72, *lith.*

मोहमई १७८५ [*Bombay*, 1863]. *obl. fol.*

(**मुहूर्त्तगणपति**) *ff.* 82, *lith.*

काशी १९२१ [*Benares*, 1864]. *obl.* 4°

Another copy.

GAṆAPATISAHASRANÁMA.

गणपतिसहस्रनामप्रारंभः [Invocations of Ganapati under 1000 different forms of his name all beginning with the letter G.] *pp.* 95, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°

GAṆAPATISAHASRANÁMAPUJÁ.

గణపతిసహస్రనామపూజా [Invocations of Ganapati.] *See* GAṆAPATIVRATAKALPAMAṆJARÍ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATIVRATAKALPAMAṆJARÍ.

శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [A collection of fragments and smaller works relative to the worship of Ganeśa. Edited by Vá[dhúla] Subbaráya Śástri and Vá[dhúla] Rámasvámi Śástri.] *pp.* 142.

రాడ్రిసం॥ [*Madras*? 1860]. 16°

(**शुभमस्तु । इदं गणपतिव्रतकल्पमंजरी** *etc.*) [Edited by Kalyáṇam Kuppusvámi Śástri.] *pp.* 160.

(**चिन्ताद्रिपेटिकायां**) [*Madras*, 1865]. 12°

Printed in Grantha.

GAṆAPATYASHṬOTTARAŚATANÁMAPUJÁ.

మహాగణాధిపతయే నమః॥ . . . అష్టోత్తరశతనామపూజా [Invocations of Ganapati.] *See* GAṆAPATIVRATAKALPAMAṆJARÍ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATYASHṬÓTTARAŚATANÁMÁVALÍ.

See PAṆCHÁYATANANÁMÁVALÍ. **पंचायतनदेवतां च अष्टोत्तरशतनामावली** [A compilation of five lists separately called G. *etc.*] [1857]. *obl.* 8°

——— **पंचायतननामावळीप्रा°** [1858]. *obl.* 8°

See also PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Vighneśvaráshṭottaraśatanáma.*

GAṆEŚA, *Daivajña* or *Jyotirvid.*

See GAṆEŚA, *Son of Keśavárka.*

GAṆEŚA, *Son of Balláḷa.*

See PURÁṆAS. LIṄGAPURÁṆA. **अथ श्रीलिंगपुराणसटीकप्रारंभः ॥** [With a commentary called Śivatoshaṇí by G.] [1858]. *fol.*

GAṆEŚA, *Son of Gopála.*

(**जातकालंकार सटीक**) [G.'s Játakálaṃkára, a work on nativities, with Harabhánu's commentary.] *ff.* 32, *lith.*

काशीयी १९२६ [*Benares*, 1869]. *obl.* 8°

The work was composed in 1613 A.D.

GAṆEŚA, *Son of Keśavárka.*

See KEŚAVÁRKA. **अथ सटीकविवाहवृंदावनप्रारंभः ॥** [Viváharvṛindávana, with G.'s commentary called Karapíḍanadípiká.] [1868]. *obl.* 4°

The Grahlághava. A Treatise on Astronomy (by G.) with a commentary by Mallári. Edited by L. Wilkinson.

(**ग्रहलाघवो ऽयं श्रीमद्गणेशदैवज्ञविरचितः । etc.**) *pp.* 12, 252, 17. *Calcutta*, 1843. 8°

GAṆEṢA, *Son of Keṣavárka.*

उदाहरण मल्लारिसहितग्रहलाघवप्रारम्भः [G.'s Grahalághava, with Viṣvanátha's commentary called Udáharaṇa or Udáhṛiti, and Mallári's commentary, called Vṛitti. Edited by Bhálachandra.] *ff.* 148, *lith.*

काशीविद्यनाथपुरी १९२२ [*Benares*, 1864]. *obl. fol.*

GAṆEṢA ṢARMAN.

See JYOTIḤṢÁSTRA. प्रश्नप्रकाश *etc.* [Praṣnaprakáṣa and Praṣnapradípa, Edited by G. Ṣ.] [1866]. 8°

See TATTVABODHA. वेदान्तत्रयी *etc.* [Three treatises on Vedánta Philosophy. No. II. Ṣaṇkara Áchárya's Átmabodha, revised by G. Ṣ.] [1868]. 8°

GAṆGÁDASA.

छन्दोमञ्जरी *etc.* [G.'s Chhandomanjarí, or Sanskrit Prosody. Edited by Táránátha Tarkaváchaspati.] *pp.* 71. कलिकाता १९१५ [*Calcutta*, 1858.] 8°

छन्दोमञ्जरी । श्री गङ्गादास पण्डित विरचिता । तथा । वृत्तरत्नाकरम् । श्री केदार भट्टविरचितम् । *etc.* (Chhando Manjari by Pandit Ganga Dasa, and Vritta-Ratnakara by Kedara Bhatta. Edited with notes by Pandit Taranatha Tarkavachaspati.) *pp.* 59, 46.

कलिकाता १९२६ [*Calcutta*, 1870]. 8°

GAṆGÁDHARA.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* श्रीमतीमहारानीस्वर्णमय्युपाख्यानम् *etc.* [Four poems in praise of Mahárání Svarṇamayí by G. *etc.*] [1865]. 8°

GAṆGÁDHAR(A) BHAṬṬÁCHÁRYA.

See PUSHPADANTA. श्रीश्रीशिवः ॥ महिम्नः स्तव ॥ *etc.* [With a Bengalí paraphrase by G. Bh.] [1823]. 8°

GAṆGÁDHAR(A) DEV(A).

See PURÁṆAS. SKANDAPURÁṆA. *Kártikamáhatmya.* अथ कार्तिकमाहात्म्यप्रारम्भः [Edited by G. D.] [1854]. *obl.* 4°

GAṆGÁDHARA KAVIRATNA.

See CHARAKA. चतुर्थवेदोपाङ्ग आयुर्वेदे चरकसंहिता *etc.* [The first Sthána of the Charaka-saṃhitá with an extensive commentary, called Jalpakalpataru, by G. K.] [1868, *etc.*]. 8°

See KAṆÁDA. वैशेषिकदर्शनम् *etc.* [Vaiseshika-darṣana, comprising Kaṇáda's Vaiseshikasútras with G. K.'s commentary, called Bháradvájavṛitti-bháshya.] [1868]. 8°

GAṆGÁDHAR(A) NYÁYARATNA.

See KṚISHṆAMIṢRA. श्रीश्रीहरिः । . . . अहन्नाम आत्मतत्त्वकौमुदी । *etc.* [The Átmatattvakaumudí, being a paraphrase of Kṛishṇamiṣra's Prabodha-chandrodaya in Bengali by G. N.] [1822]. 8°

——————————— [1855]. 8°

GAṆGÁDHARA TARKAVÁGÍṢA.

See VOPADEVA. मुग्धबोधं व्याकरणम् *etc.* [Mugdha-bodha. Edited with a commentary compiled from Durgádása Vidyávágíṣa's and G. T.'s commentaries.] [1871]. 8°

GAṆGÁPRASÁD(A) KAVIRÁJA.

See MÁDHAVA. सटीक निदानं । *etc.* [Edited under the direction of G. K.] [1865]. 8°

GAṆGEṢA UPÁDHYÁYA.

See RAGHUNÁTHA ṢIROMAṆI. अनुमानचिन्तामणिदीधितिः ॥ [Raghunátha Ṣiromaṇi's Anumánadídhiti, a commentary on G.'s second chapter of the Tattvachintámaṇi.] [1848]. 4°

तत्त्वचिन्तामणौ अनुमानखण्डः ॥ [The second chapter of G.'s Tattvachintámaṇi, on the doctrines of Nyáya Philosophy. Edited by Madanamohana Ṣarman.] *pp.* 83. कलिकाता १९०५ [*Calcutta*, 1848]. 4°

Anumanachintamani by G. With the commentary of Raghunatha Siromani, entitled the Anumanachintamanididhiti. Edited by Pandit Jibananda Vidyasagara (I. तत्त्वचिन्तामणौ अनुमानखण्डः । श्रीमद्गङ्गेशोपाध्यायविरचितः ॥ II. अनुमानचिन्तामणिदीधितिः । श्रीरघुनाथशिरोमणिभट्टाचार्यविरचिता । *etc.*) 2 Pts. *pp.* 116, 226. *Calcutta*, 1872. 8°

Upamanachintamani by Gangeshopadhyaya. A celebrated treatise on the comparison of the Nyaya Philosophy. Edited by Pandit Jibananda Vidyasagara (तत्त्वचिन्तामणौ उपमानखण्डः । *etc.*) *pp.* 17. *Calcutta*, 1872. 8°

GANGESHOPADHYAYA.

See GAṆGEṢA UPÁDHYÁYA.

GARCÍA AYUSO (FRANCISCO).

See KÁLIDÁSA. Sakúntala . . . Version directa del sanskrit por F. G. A. 1875. 8°

——————— Vikramorvasi . . . Version directa del sanskrit por F. G. A. 1874. 8°

GÁRGYA GOPÁLAMIṢRA.

See GOPÁLAMIṢRA, *Gárgya.*

GÁRGYA NÁRÁYAṆA, *Son of Divákara.*

See NÁRÁYAṆA.

GÁRGYA NÁRÁYAṆA, *Son of Narasiṃha.*

See NÁRÁYAṆA NARASIṂHA VEDÁRKAR.

GARRETT (JOHN).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . Edited by J. G. 1846–48. 4°

GATTI (STANISLAO).

See MAHÁBHÁRATA. Il Bhagavad-Gita . . . tradotto . . . con note . . . per S. G. 1859. 8°

GAUḌAPÁḌA ÁCHÁRYA.

सानन्दगिरिकृतटीक... माण्डुक्योपनिषद्: । The Íśá, Kéna . . . Máṇḍukya Upanishads. With . . . [G. Á.'s epitome of the Máṇḍukyopanishad in slokas, called Ágamaśástra or Máṇḍukyopanishatkáriká] *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 7). 1848–74. 8°

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sánkhya Káriká . . . Also the Bháshya or commentary of G. *etc.* 1837. 4°

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GAURAMOHANA VIDYÁLAṂKÁRA BHAṬṬÁCHÁRYA.

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See GAUḌAPÁḌA.

GAURÍṢAṆKAR(A) (ṢARMAN) TARKAVÁGÍṢA BHAṬṬÁCHÁRYA.

See MAHÁBHÁRATA. ভগবদ্গীতা । মূলসংস্কৃত ... এবং . . . সাধুভাষায় মূলের অনুবাদ [With a Bengali translation of the text by G. T.] [1835]. 8°

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अथ नित्यश्राद्धसहितवलिवैश्व[देव]विधि: प्रारभ्यते ॥ [A short description of the ceremony of daily oblations to the gods.] *pp.* 8, *lith.* विश्वामित्रपुर, بسوان ۱۸۱۸. 8°

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GOKULANATHA.

अथ मकरन्दोपपत्तिः [sic] प्रारभ्यः [G.'s Pañchángopapattayaḥ or astronomical demonstrations founded upon Makaranda's Sáriṇí.] *ff.* 20, *lith.*

काशी १९२६ [*Benares*, 1869]. *obl.* 8°

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See PATAÑJALI. Patanjali's Mahâbhâshya. Reproduced by photo-lithography under the supervision of Professor T. G. *etc.* 1874. *fol.*

GOPALA ACHARYA.

अथ भागवतभूषणप्रारंभः ॥ [Bhágavatabhúshaṇa, a critical essay on the Bhágavatapuráṇa, by G. A. Edited by Vásudeva Súri Ṭullúpa.] *ff.* 33.

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——— [Revised by Gurudayál(a) Vidyáratna and Chandraśekhar(a) Vidyávágíśa.] *pp.* i. 12, 717.

কলিকাতা ১৭৮২ [*Calcutta*, 1860]. 4°

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See KEDÁRA, *Son of Pabbeka.* ಕೇದಾರ್ಯ . . . ಕೃತಿಯಾದ ವೃತ್ತರತ್ನಾಕರದ ವಿವರಣೆಯ . . . ವೃತ್ತರತ್ನಾಕರಕ್ಕೆ *etc.* [Vṛittaratnákara, with notes from G. G.'s Jńánadípa.] [1874]. 8°

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सूर्यशतकम् । *etc.* [Súryaśataka, a hymn addressed to the Sun.] *pp.* 17.

কলিকাতা ১৭২৮ [*Calcutta*, 1871]. 8°

The author calls himself 1st Master of Sanskrit at the Jay Narain College at Benares.

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বহরমপুর ১২৭৮ [*Berhampore*, 1871, *etc.*]. 8°

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See MADHUSÚDANAJÍ.

GOTAMA, *surnamed* AKSHAPÁDA *or* AKSHACHARAṆA.

The Nyáya Darśana [in 5 adhyáyas] with the commentary of Vátsyáyana. Edited by Jayanáráyaṇa Tarkapanchánana. (गोतम-मुनि-प्रणीतम् । न्यायदर्शनम् । वात्स्यायनमुनिप्रणीतभाष्यसहितम् । *etc.*) *Calcutta*, 1864–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 56, 67, 70 (vol. 50). 1848–74. 8°

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The Aphorisms of the Nyáya Philosophy [Adhyáyas I.–IV. of the Nyáyadarṣana] by Gautama. With illustrative extracts from the commentary by Viśwanátha. In Sanskrit and English. [Edited by J. R. B. *i.e.* Ballantyne.] 3 *Pts.*—Book I. *pp.* 56.—Book II. *pp.* 119.—Books III. and IV. *pp.* 104, 90. *Allahabad*, 1850–54. 8°

Lists of Dr. Ballantyne's publications are appended to Pts. II. and III., numbering 4 pages each.

GOUGH (ARCHIBALD EDWARD).

See KAṆÁDA. The Vaiśeshika Aphorisms of Kaṇâda, with comments . . . translated by A. E. G. 1873. 8°

GOVARDHANA ÁCHÁRYA.

Gobardhanacharya's Arya Saptashati. Edited [with occasional notes] by Soma Nath Mookerjea. आर्य्यासप्तशती *etc. pp.* ii. 147, i. ঢাকা ১৯২১ [*Dacca*, 1864]. 8°

गोवर्द्धन सप्तशती॥ यस्याः प्रशंसां [l. सा] शृङ्गारोत्तरसत्प्रमेयरचने [l. वचनैरा] आचार्य्यगोवर्द्धन इति श्लोकेन जयदेवकविना कृतम् [l. ता] . . . अनंतपण्डितविरचित . . . व्यंग्यार्थदीपनेन युता *etc.* [Saptaṣatí or Áryásaptaṣatí, with Ananta Ṣarman's commentary called Vyaṇgyárthadípana.] *pp.* 336, *lith.* काशी १९२४ [*Benares*, 1867]. 8°

The above title, with its quotation from the Gítagovinda I. 4, is printed on the last page.

GOVARDHANA ÁṢUKAVI.

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA GHANAṢYÁMA GADDUJÍ.

See GHAṬAKARPARA. अथ घटखर्परकाव्यचंद्रिका-प्रारंभः॥ [The Ghaṭakarparam with an introduction and a commentary, called Ghaṭakarparachandriká, by G. Gh. G.] [1865 ?]. 8°

See LAKSHMAṆA GIRI, *called* DAṆḌIN. श्री सत्सिद्धांतमार्तंडाख्योयं ग्रंथः *etc.* [G. Gh. G.'s Satsiddhántamártaṇḍa, being discussions on various teachings of Vaishnava faith in answer to sixty-four questions put forth for public discussion by Lakshmaṇa Giri.] [1870]. 4°

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See GOVARDHANANÁTHA MIṢRA.

GOVARDHANANÁTHA MIṢRA.

औषधनामावली॥ अर्थात् . . . वैद्यवक्त्र कात्तादिवर्णक्रमेण कोशः *etc.* [Aushadhanámávalí, a dictionary of medical plants, arranged alphabetically according to the last letter of each word.] *pp.* 110, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 8°

GOVARDHANA ṢARMAN, *called* ÁṢUKAVI, *Son of Ghanaṣyáma Vidvadratna Paṇchanadí.*

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA SUDHÍ.

See ANNAMBHATTA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of Annambhaṭṭa's Tarkasaṃgraha with G. S.'s commentary called Nyáyabodhiní, *etc.*] [1870]. 8°

GOVINDADEVA ṢÁSTRÍ.

See JAYADEVA. श्रीजयदेवकविप्रणीतं प्रसन्नराघवनाम नाटकम् . . . Edited by . . . G. Ṣ. 1868. 12°

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GOVINDÁNANDA.

The Aphorisms of the Vedánta, by Bádaráyana, with . . . the gloss of G. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (Vol. 22.) 1848–74. 8°

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GRABOWSKI (JÓZEF), *Count.*

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Haeberlin's name is not mentioned in this, nor in the following edition.

HAEBERLIN (JOHN).

Kavyasangraha, or a Sanscrit Anthology, being a collection of the best smaller poems in the Sanscrit language [originally compiled by J. H.]. Edited [with additions] by Pandit Jibananda Vidyasagara. (काव्यसंग्रहः। पञ्चसप्तति-संस्कृतकाव्यात्मकः। *etc.*) *pp.* ii. 688. *Calcutta*, 1872. 8°

HALA.

Ueber das Saptaçatakam des Hâla. Ein Beitrag zur Kenntniss des Prâkṛit von A. Weber. *Leipzig*, 1870. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. V. 1859–70. 8°

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Chhandah Sútra of Pingala Áchárya with the commentary of H. Edited by Pandita Viśvanátha Śástrí, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 74). 1848–74. 8°

See PIṄGALA ÁCHÁRYA. पिङ्गलाचार्यछतच्छन्दः-शास्त्रम्। *etc.* [With H.'s commentary called Chhandovṛitti or Mṛitajívaní.] [1869]. 12°

H.'s Abhidhanaratnamala. A Sanscrit Vocabulary, edited with a Sanscrit-English Glossary by T. Aufrecht. (अभिधानरत्नमाला.) *London, Leipzig* [printed], 1861. 8°

HALHED (NATHANIEL BRASSEY).

See HINDU LAWS. A Code of Gentoo Laws, *etc.* [Translated into English by N. B. H.] 1776. 4°

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HALIRÁM(A) ṢARMAN.

(कामरूपयात्रा पद्धति) [On pilgrimages to the holy places in the Assam country.] *ff.* 89.

১৭৫৫ [*Calcutta*, 1833]. *obl.* 4°

No title-page.

HALL (FITZ-EDWARD).

(1) The Súrya-Siddhánta.—(2) The Sánkhya-Pravachana-Bháshya . . . by Vijnána Bhikshu.—(3) The Vásavadattá . . . by Subandhu.—(4) The Daśa-Rúpa. . . by Dhananjaya.—(5) The Sánkhya-Sára . . . by Vijnána Bhikshu.—Edited by F. E. H. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 25.—(2) vol. 27.—(3) vol. 30.—(4) vol. 36.—(5) vol. 54. 1848–74. 8°

See ANNAMBHAṬṬA. Lectures on the Nyáya philosophy, *etc.* [With an introduction by F. E. H.] [1852]. 8°

——————— The Tarka-Sangraha of Annam Bhaṭṭa, *etc.* [Edited by J. R. Ballantyne, assisted by F. E. H.] 1851. 8°

HALL (FITZ-EDWARD).

See ṢAṄKARA ÁCHÁRYA. The Átmabodha (by Ṣ. Á.) . . . also the Tattwabodha *etc.* [Edited by F. E. H.] 1852. 8°

The Vishńu Puráńa . . . translated from the original Sanskrit, and illustrated by notes . . . by H. H. Wilson. Edited [with additional notes] by F. E. H. *See* WILSON (H. H.) Works. Vol. VI.–X. 1862–71. 8°

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See VISHṆUṢARMAN. The Hitopadesa in the Sanskrita Language [edited by A. H.] *etc.* 1810. 4°

HAMMERICH (MARTIN).

See KÁLIDÁSA. Sakuntala . . . oversat og forklaret af M. H. *etc.* 1858. 8°

HANUMAT.

अथ दशावतारखंडप्रशस्तिप्रारंभः॥ [The Daśávatára-Khaṇḍa-Praśasti or Khaṇḍa-Praśasti. A poem attributed to H.] *ff.* 18, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

Mahá-Nátaka. A dramatic history of King Ráma [in nine acts and in verse] by H. Translated into English [and edited with the Sanskrit text according to *Madhusúdana Miśra's* version] by . . . Kálí-Krishna Bahádur. (Pt. II. श्रीमन्महानाटकः। अर्थात् . . . रामचरित्र *etc.*) I. *pp.* i. v. 101.—II. *ff.* 5 *and pp.* 201, v. *Calcutta*, 1840. 8°

Another copy.

Mahánátaka by H. [in *Madhusúdana Miśra's* version] edited by Rámtáran Siromaṅi, with a short commentary of his own. महानाटकम् नाम नाटकम्। . . . श्रीमद्धुसूदन मिश्रेण सन्दर्भ संग्रीक्षतम् *etc.* *pp.* ii. 176. *Calcutta*, 1870. 4°

अथ हनुमन्नाटकं सटीकं प्रारभ्यते [The Hanúman-Náṭaka or Mahá-Náṭaka. The story of the Rámáyana dramatized in Sanskrit verse by H., in *Miśra Dámodara's* version, and divided into fourteen acts. With Miśra Mohanadása's commentary.] *ff.* 122, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ हनूमन्नाटकसटीकप्रारंभः [Same version, with Miśra Mohanadása's commentary.] *ff.* 93, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

HARABAṆṢ(A) LÁL.

See HARIVAṂṢ(A) LÁL.

HARABHANU ṢUKLA.

See GAṆEṢA, *Son of Gopála.* (जातकालंकार सटीक) [Gaṇeśa's Játakálaṁkára with H.'s commentary.] [1869]. *obl.* 8°

HARACHANDRA.

See HUTTON (C.). अथ क्षेत्रतत्त्वदीपिका ॥ [Hutton's Geometry. Translated by Yogadhyána Miśra, assisted by H.] [1839]. 8°

HARACHANDRA TARKAPAÑCHÁNANA.

मतपरीक्षोत्तरं or an Answer to "A Sketch of the Argument for Christianity and against Hinduism (by J. Muir)." *Sansk. pp.* ii. i. 16. *Calcutta*, 1840. 4°

HARACHANDRA VIDYÁBHUSHAṆA.

(1) Gopála Tápaní of the Atharva Veda with the commentary of Viśveśvara. (2) The Gopatha Bráhmaṇa of the Atharva Veda. Edited by H. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 64.—(2) vol. 69. 1848–74. 8°

HARADATTA.

See ÁPASTAMBA. आपस्तम्बीयधर्मसूत्रम् ... Pt. II. Containing extracts from the Sanskrit commentary of H., called Ujjvalá, *etc.* 1868–71. 8°

HARÁDHANA VIDYÁRATNA KAVIRÁJA.

भिषक्पर्यायरत्नमाला । अर्थात् श्रीमन्माधवकरप्रणीतरोगविनिश्चयनिघण्टातिरिक्तरोगनिरूपणं *etc.* [Nidánapariśishṭa, an appendix to Mádhava's Nidána, by H. V. K.] *pp.* 74. कलिकाता ১২৭৯ [*Calcutta*, 1862]. 12°

HARADṚITA VIPRA.

See HARIDATTA ÁCHÁRYA.

HARIBAṆS LÁL.

See HARIVAṂS(A) LÁL.

HARICHAND CHINTÁMAṆ(I).

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. A Commentary on the text of the Bhagavad-Gítá . . . By H. Ch. 1874. 8°

HARIDÁSA BHAṬṬÁCHÁRYA.

See UDAYANA ÁCHÁRYA. कुसुमाञ्जलिः ॥ [With H. Bh.'s commentary, called Kusumáṇjalikáriká.] [1847]. 4°

——— The Kusumánjali . . . with the commentary of H. Bh. *etc.* 1864. 8°

HARIDÁS(A) HÍRÁCHAND(A), *Editor of the Kávya-kalápa.*

See DHÁTUMAṆJARÍ. धातुमंजरी . . . Revised and republished by H. H. *etc.* 1865. 4°

Kavya Kalapa, Number First. A Sanscrit Anthology, being a collection of the best 37 smaller poems in the Sanscrit Language. Published by H. H. (काव्यकलापः। खण्डः प्रथमश्च . . . खण्डाः सप्तविंशत् *etc.*) *Bombay*, 1864. 8°

No. 2, containing Veṅkaṭa Áryayajvan's Lakshmísahasra, has not come to hand. No. 3 and No. 4 are separately catalogued under Dharmadása Súri and Jayadeva. As many as 6 Nos. were already promised in the Preface to No. 3.

HARIDÁSA TATA HÍRÁCHANDA, or HARIDÁSA VI . . . HÍRÁCHANDA.

See HARIDÁS(A) HÍRÁCHAND(A).

HARIDATA DVIJÁGRAṆÍ.

See HARIDATTA ÁCHÁRYA.

HARIDATTA ÁCHÁRYA.

नक्षितक्ष नाममाला [Námamálákośa or Gaṇitasya Námamálá, a vocabulary of mathematical and astronomical terms.] *See* MANNÁLÁL(A) ŚARMAN.

अथ द्वादश कोष्ठानां संग्रहः *etc.* [1865]. 4°

HARIDÍKSHITA.

(शब्दरत्न भैरवीटीका सहित) [H.'s treatise on the Government of Cases, a chapter from his Laghuśabdaratna or commentary on Bhaṭṭojídíkshita's Manoramá, with Bhairava Miśra's commentary, called Ratnaprakáśiká.] *ff.* 291, *lith.*

काशीविश्वनाथपुरी १९१० [*Benares*, 1853]. *obl. fol.*

HARIHARABRAHMAN.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सप्तशतीप्रारंभः ॥ [The Devímáhátmya, preceded by the Devyáḥ Kavacha ascribed to H.] [1862]. 8°

——— [1864]. 12°

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——— [1869]. 8°

HARIJOTRA MAHÁDEVA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Edited by H. M.] [1860]. *fol.*

HARIṢCHANDRA GUPTA.

An Offering of Flowers. सुमनोऽञ्जलिः । श्रीमद्धारावकुमार ड्यूक अव एडिनवरा . . . समर्पिता. To His Royal Highness, the Duke of Edinburgh . . . By Háris Chándrá [and others]. *Sansk.* and *Hind. pp.* 23. *Benares*, 1870. 8°

HARIṢCHANDRA (ŚARMAN) KAVIRATNA.

संस्कृत-पाठः . . . संस्कृतशिक्षार्थिनां बालकानां प्रथमपाठार्थं . . . प्रणीतः । [A Sanskrit Reading Book for Beginners.] Pt. I. *pp.* i. 55.

कलिकाता १८७० [*Calcutta*, 1870]. 8°

In progress?

HARISVÁMIN.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. II. The Çatapatha-Bráhmaṇa . . . with extracts made from the commentaries of . . . H. *etc.* 1849–59. 4°

HARITA.

See NÁRÁYAṆ(A) RÁY(A). आयुर्वेदप्रदीप *etc.* [Compiled from H. and other authorities.] [1864]. 8°

HARITÁLIKÁPUJÁ.

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Haritálikávratakathá.* अथ हरितालिकाव्रतप्रारंभः॥ [The Haritálikávratakathá and description of the Haritálikápújá.] [1855]. 8°

———————— [1859]. *obl.* 8°

———————— [1860]. 8°

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HARIVALLABHA.

See KAUṆḌABHAṬṬA. अथ वृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyákaraṇabhúshaṇasára, with H.'s commentary, called Vṛihaddarpaṇa.] [1866]. *obl. fol.*

HARIVAṂṢ(A) LÁL.

See MAHÁBHÁRATA. अथ भगवद्गीता सटीक *etc.* [The Bhagavadgítá with a commentary in Hindí by H. L.] [1865]. 8°

See PUSHPADANTA. अथ महिमन् *etc.* [Mahimnaḥ Stotra, with a commentary in Hindí by H. L.] 1865. 8°

HARSHADEVA.

The Uttara Naishadha Charita, by Srí H. with the commentary of Náráyaṇa. Edited by E. Röer. (उत्तरनैषधचरितं ... श्रीनारायणपण्डितकृतटीकासहितं।) *Calcutta*, 1851–55. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Pt.* I. *Nos.* 39, 40, 42, 45, 46, 52. *Pt.* II. 67, 72, 87, 90, 120 and 124 (vol. 10). 1848–74. 8°

Retnávali, or the Necklace, a drama translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 3. (1826)–27. 8°

———————— Vol. 2. 1835. 8°

खण्डनखण्डखाद्यम् *etc.* [The Khaṇḍanakhaṇḍakhádya. A critical review of Hindu philosophy. Edited by Madanamohana Tarkálaṃkára.] *pp.* 199.
कलिकाता १९०५ [*Calcutta*, 1848]. 4°

नागानन्दम् ॥ काश्मीराधिपतेर्हर्षदेवस्य कृतिलेन प्रसिद्धम् ॥ *etc.* [Nágánanda, a drama in five acts. Edited by Mádhavachandra Ghosha and Kṛishṇakamala Bhaṭṭáchárya.] *pp.* ii. 74, 19.
कलिकाता १९२१ [*Calcutta*, 1864]. 8°

The translation of the Prakrit passages into Sanskrit is contained in an appendix with a separate pagination.

Nágánanda, or the Joy of the Snake-World. A Buddhist drama in five acts. Translated into English prose, with explanatory notes, from the Sanskrit of Srí-Harsha-Deva. By P. Boyd. With an introduction by Professor Cowell. *London*, 1872. 8°

HARSHADEVA.

The (Púrva-) Naishadha-Charita: or Adventures of Nala Rájá of Naishadha ... With the perpetual commentary [called Anvayabodhiká] of Prèma Chandra Pandita. (नैषधचरितं *etc.*) *pp.* 917. *Calcutta*, 1836. 8°

नैषधचरितम्। [Naishadhacharita, with Premachandra Śarman's commentary as far as Sarga V. 96.] *pp.* 320.
कलिकाता १९२७ [*Calcutta*, 1870]. 8°
In progress.

శుభమస్తు ... శ్రీహర్షనిచే రచియింపంబడి నైషధం *etc.* [The first 6 Sargas of H.'s Naishadhacharita, with Mallinátha's commentary, called Jívátu. Edited by Dampúru Veṅkaṭa Subbáśástri.] *pp.* 270.
౧౮౬౨ [*Madras*, 1862]. 8°

———————— [Edited by Baggulúru Veṇugopála Náyana.] *pp.* 234.
౧౮౬౪ [*Madras*, 1864]. 8°

శ్రీరస్తు ... ———————— [Edited by Nélaṭúru Veṅkaṭa Subbáśástrí.] *pp.* 244.
౧౮౭౨ [*Madras*, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of H.'s Naishadhíyacharita with Náráyaṇa Bedarkar's commentary called Naishadhíyaprakáśa.] *ff.* 46, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Priya Darshika, a drama in IV acts, by Sriharsha. Edited with notes, by Pandit Jibananda Vidyasagara. (प्रियदर्शिका नाटिका। *etc.*) *pp.* 61. *Calcutta*, 1874. 8°
The English title is taken from the wrapper.

Retnavali, a drama in four acts by Sri Hersha Deva. With a commentary explanatory of the Prakrit passages, *etc.* (रत्नावली। श्रीश्रीहर्षदेवरचिता *etc.*) *pp.* 106. *Calcutta*, 1832. 8°

रत्नावली श्रीहर्षदेवविरचिता *etc.* [Edited with an appendix containing a translation of the Prakrit passages into Sanskrit by Táránátha Śarman.] *ff.* 2 and *pp.* 66, 12. कलिकाता १९२१ [*Calcutta*, 1864]. 8°

श्री रत्नावली। श्रीहर्षदेवविरचिता *etc.* *pp.* 74, *lith.*
मुम्बपुरी १८६८ [*Bombay*, 1868]. 4°
Imperfect, wanting pp. 69–72.

Majumdára's Series.—Ratnavali. A drama in IV acts by Srí harsha . . . Edited at the request of Baradá Prasadá Majumdara by Nrisinha Chandra Mukerjee Vidyaratna. With notes explanatory of the difficult passages, *etc.* (रत्नावली नाटिका *etc.*) *pp.* iv. 122.
Calcutta, 1871. 8°
Another copy.

HASTÁMALAKA ÁCHÁRYA.

हस्तामलकोष [A philosophical poem.] *See* MAṆIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः ॥ [The Maṇiratnamálá. Followed by H. Á.'s Hastámalakastotra.] [1859]. *obl.* 4°

See SADÁNANDA YOGÍNDRA. ॐ तत् सत् । वेदान्तसारः *etc.* [The Vedántasára by Sadánanda. The Hastámalakam [by H. Á.?] with a commentary in prose called Hastámalakabháshya by Śankara Áchárya.] [1860]. 8°

HASTINGS (*Right Hon.* WARREN), *Governor General of India.*

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. *etc.* 1846–48. 4°

——— The Bhăgvăt Gēētā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

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HAUG (MARTIN).

See BRÁHMAṆAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VÁLMÍKI. The First Book of Rámáyana, *etc.* [Reprinted under the superintendence of M. H.] 1862. 8°

HAUGHTON (*Sir* GRAVES CHAMNEY).

See MANU. Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ( ).

See JAGANNÁTHA PAṆḌITARÁJA. Le Bhâminî-Vilâsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

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HEMACHANDRA.

सानेकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रभोक्तामिधानचिन्तामणिर्मणिः । *etc.* [H.'s Dictionary of Synonymous Terms, called Abhidhánachintámaṇi, edited under the direction of H. T. Colebrooke by Bábú Ráma, and provided with an index by Vidyákara Miśra. Followed by the Anekárthasaṃgraha, a dictionary of homonyms, wrongly ascribed to H.] *pp.* 96, 120, 140, 4, 1. कलिकाता १८६४ [*Calcutta*, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemakándra's Abhidhánakintâmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehtlingk und C. Rieu. *St. Petersburg*, 1847. 8°

अथ प्राकृत वाक्यभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyáya or Prákrit section of H.'s Sanskrit grammar, called Śabdánuśásana, with a commentary of his own called Śabdánuśásanalaghuvṛitti or Siddhahemachandra. Edited by Kṛishṇa Śástrí Mahábala.] मुंबई १९२९ [*Bombay*, 1872]. *obl.* 4°

HEMACHANDRA BHAṬṬÁCHÁRYA.

See BHÁRAVI. विविधपुस्तक प्रकाशिका । . . . किरातार्जुनीय *etc.* [Kirátárjuníya with a Bengalí translation by H. Bh.] [1868, *etc.*] 8°

See KÁLIDÁSA. विविधपुस्तक प्रकाशिका । . . . Raghuvansa with text, [Bengali] translation [by H. Bh.] *etc.* [1863–68]. 8°

See VÁLMÍKI. रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [Edited with a Bengali translation by H. Bh.] [1868–72]. 8°

HEMÁCHÁRYA, OR HEMAKÁNDRA.

See HEMACHANDRA.

HEMÁDRI.

Chaturvarga Chintámaṇi by H. Edited by Paṇḍita Bharatachandra Siromaṇi. Vol. I. Dánakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चतुर्थाध्यायात्मकम् । *etc.*) *Calcutta*, 1871–73. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 228, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848–74. 8°

HERDER (JOHANN GOTTFRIED VON).

See KÁLIDÁSA. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1803. 8°

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HESSLER (FRANZ).

See SUŚRUTA. Suśrutas. Áyurvédas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844–50. 8°

Commentarii et Annotationes in Suśrutae Áyurvédam a F. H. 2. Fasc. *Erlangae*, 1852–55. 8°

HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. *Rotterdam*, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) *London*, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Puráṇas."

HINDU LAW BOOKS.

H. L. B.—The Vyavahára Mayúkha, translated by Borrodaile.—The Dáya Bhága of Jímúta Váhana and the Law of Inheritance, from the Mitákshará, translated by Colebrooke.—(The Dáya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattaká Mímánsá and Dattaká Chandriká, translated by Sutherland.—Edited with notes and an index by W. Stokes. *pp.* x. 732.

Madras, Surat, Calcutta, [1818]–65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pundits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivádárṇavasetu. Translated into English by N. B. Halhed]. *pp.* lxxiv. 61, 322 and 8 plates.

London, 1776. 4°

Another copy.

——— *pp.* cxx. 285 and 8 plates. *London*, 1777. 8°

——— *pp.* cxx. 284 and 8 plates. *London*, 1781. 8°

HIRAJIT.

See GHAṬAKARPARA. घट घटखर्परकाव्यचंद्रिकाप्रारंभः ॥ [The Ghaṭakarparam, followed by a poem called Devístuti, by H.] [1865 ?]. 8°

HIRAṆMAYA MUKHOPADHYÁYA.

See BHAVABHÚTI. A literal Translation of Uttara Ráma Charita . . . by H. M. 1871. 8°

HIRANYASTOUPA.

See HIRAṆYASTÚPA.

HIRAṆYASTUPA.

See VEDAS. ṚIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français *etc.* 1870. 8°

HIRZEL (BERNHARD).

See KÁLIDÁSA. Sakuntala . . . übersetzt von B. H. 1833. 8°

——— 1849. 8°

HIRZEL (BERNHARD).

——— Urwasi und der Held . . . übersetzt von B. H. 1838. 8°

See KRISHṆAMIṢRA. Prabodhatschandrodaja, . . . Meghaduta, . . . von Kalidasa: Beides metrisch übersetzt von B. H. 1846. 8°

HITALÁL MIṢRA.

See MAHÁBHÁRATA. আনন্দগিরিকৃতটীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা *etc.* [With a commentary in Bengalí hy H. M.] [1853–58]. 4°

HITOPADEṢA.

Candigna et Capila, fragment de l'H. *See* INDIA. Fleurs de l'Inde, *etc.* 1857. 8°

Ausgewählte Fabeln des H. [of Vishṇuśarman] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz.

Offenbach a. M., 1868. 8°

HODGSON (BRIAN HOUGHTON).

See AṢVAGHOSHA. The Wujra Soochi *etc.* [With a translation by B. H. H.] 1839. 8°

HOEFER (CARL GUSTAV ALBERT).

See KÁLIDÁSA. Urwasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. H. 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol. *Leipzig*, 1841–44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. *Pt.* 1.

Hamburg, Berlin, Greifswald [printed], 1849. 8°

No more published.

HOLTZMANN (ADOLPH).

See MAHÁBHÁRATA. Indische Sagen. [Translated from the Mahábhárata.] Von A. H. 1845–47. 8°

——— इन्द्रविजयः Indravidschaja . . . herausgegeben von A. H. 1841. 4°

See VÁLMÍKI. Bruchstücke aus Walmiki's Ramajana übersetzt von A. H. 1841. 8°

——— Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. 1843. 8°

HORACHAKRA.

होडाचक्र [Enumeration and classification of astrological terms.] *pp.* 12, *lith.* १९२७ [*Delhi*, 1870]. *obl.* 8°

HUMBOLDT (CARL WILHELM VON).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. *etc.* 1846–48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPAṆCHÁNANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTÁMAṆ(I).

HUTTON (CHARLES), *LL.D.*

ক্ষেত্র বৈষ্ণবত্বদীপিকা ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyána Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rámadhana.] *pp.* 165, i. ৭৩৫৭ [*Calcutta*, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Ḥamása of Abú Tammám Ḥabíb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] *etc.* *Paris, Nancy* [printed], 1857. 8°

IRUGAPADAṆḌADHINATHA PAṆḌITA.

శ్రీరస్తు . . . నానార్థరత్నమాలా *etc.* [Nánártharatnamálá, a Sanskrit vocabulary compiled by I. and edited by Kaṇgŏndi Anantáchárya.] *pp.* 70.

౧౮౫౭ [*Madras*, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाभिधानं निघंटु [sic] रत्नं *etc.*) [Nánártharatnamálánighaṇṭuratna by I. Edited by Naḍádúru Govindáchárya.] *pp.* 86.

(चेन्नपुर १८७०) [*Madras*, 1870]. 8°

Printed in the Grantha character.

IRUGAPADAṆḌEṢA.

See IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA.

ṚṢVARACHANDRA BHAṬṬÁCHÁRYA.

See VISHṆUSARMAN. The Hitopodesa *etc.* [revised and corrected by Ṛ. Bh.] 1844. 4°

ṚṢVARACHANDRA (ṢARMAN) VIDYÁSÁGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mádhaváchárya. Edited by . . . Ṛ. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 21). 1848–74. 8°

See BHÁRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1853. 8°

ṚṢVARACHANDRA (ṢARMAN) VIDYÁSÁGARA.

See KÁLIDÁSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. *etc.* 1861. 8°

———— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by Ṛ. V. 1869. 8°

———— Raghuvansa . . . Edited by Eshwar Chandra V. *etc.* 1853. 8°

See MÁGHA. শিশুপালবধ *etc.* [Edited by Ṛ. V.] 1857. 8°

See MATHURÁNÁTHA (ṢARMAN) TARKARATNA. প্রথম (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of Ṛ. V.'s Ṛijupáṭha.] [1866–67]. 8°

See RÁM(A)DHAN(A)DEVA ṢARMAN TARKAPAṆCHÁNANA BHAṬṬÁCHÁRYA. ধর্ম্ম সভা বোয়ালিয়া *etc.* [Propositions against Hindu widow-marriage, especially directed against Ṛ. Ṣ.'s Bengali pamphlet.] *Sansk.* and *Beng.* [1867]. 8°

Introduction to Sanscrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা ১ *etc.*) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] *pp.* i. vi. ii. 91. *Calcutta*, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ *etc.*) [Containing extracts from the Panchatantra, Rámáyaṇa, Hitopadeśa and other poems.] 3 Pts. *pp.* ii. 72.—102, i.—vii. 148. *Calcutta*, 1851–52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ *etc.* 3 Pts. *pp.* ii. 56.—i. 92.—i. 115. *Calcutta*, 1861–63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

———— *pp.* 83.—104.—132. *Calcutta*, 1871[–70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See Ῑṣvara Kṛishṇa.

Ῑṣvara Kṛishṇa.

The Sánkhya Káriká, or memorial verses on the Sánkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk.* and *Engl.* *See* Academies. London. *Oriental Translation Fund*, etc. The Sánkhya Káriká, *etc.* 1837. 4°

See Lassen (c.). Gymnosophista . . . Edidit . . . C. Lassen . . . Fasc. I. Isvaracrishnae Sankhya-Caricam tenens. 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या षड्दर्शनटीकाकृद्वाचस्पतिमिश्रविरचिता . . . Sankhyatatwa Koumudi [a commentary to Ῑ. K.'s Sánkhyakáriká] by Bachaspati Misra. Edited [with the text of the Sánkhyakáriká and] with a commentary [called Sánkhyatattvakaumudívṛitti] by . . . Taranatha Tarkavachaspati. *pp.* 5, 153, 2. *Calcutta*, 1871. 8°

Ῑṣvara Kṛishṇa.

तत्त्वकौमुदी। [Fragment of Ῑ. K.'s Sánkhyakáriká, with Váchaspati Miśra's Sánkhyatattvakaumudí and Táránátha Tarkaváchaspati's Sánkhyatattvakaumudívṛitti.] *Calcutta*, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition seems to have been stopped in favour of the other one of the same date of imprint.

ῙṢVAROKTAṢĀSTRADHĀRĀ.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राकृतेति भाषात्रयेण प्रणीता; . . . The Course of Divine Revelation, in Sanskrit and Maráthí [by J. Muir]. *pp.* 105. [*Bombay*], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued under M., J.

Ῑswarachandra Vidyasagara.

See Ῑṣvarachandra (Ṣarman) Vidyáságara.

Ῑswara Krishna.

See Ῑṣvara Kṛishṇa.

J.

J . . . Rajagopala Raya, *Madura Zillah Small Case Court Pleader.*

See Kedára, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతర్వాక్షిణా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with a gloss to the last chapter, entitled Ekadvyádilagakriyávántaravivechana.] [1874]. 8°

J., w. [*i.e.* Sir William Jones.]

See Kálidása. [Ṛitusaṃhára.] The Seasons: A descriptive poem by Cálidás, *etc.* [Edited, with a preface, by W. J.] 1792. 8°

JACOB (p. w.)

See Daṇḍin. Hindoo Tales . . . freely translated from the Sanscrit of the Dasakumaracharitam by P. W. J. 1873. 8°

JACOBI (hermann georg).

See Varáha Mihira. De Astrologiae Indicae . . . Originibus . . . Dissertatio philologica quam . . . publice defendet . . . H. J. 1872. 8°

JAGANMOHANA (ṢARMAN) TARKĀLAṂKĀRA.

See Bhaṭṭi. **काव्यप्रकाशः। . . . भट्टिकाव्यम्।** *etc.* [Bhaṭṭikávya. Edited by J. T.] [1868, *etc.*]. 4°

See Kálidása. Raghuvaṁsa . . . Edited by . . . J. T. 1871. 8°

———— Mozoomder's Series. **अभिज्ञानशकुन्तलम्** *etc.* [Edited, with notes, by J. T.] [1869]. 8°

JAGANMOHANA (ṢARMAN) TARKĀLAṂKĀRA.

See Kshemíṣvara. **चण्डकौशिकम्** *etc.* [Edited with a commentary by J. T.] [1867]. 8°

See Mahábhárata. **श्री महाभारतं।** *etc.* [Accompanied by a translation into Bengali by J. T. and others.] [1862–73]. *fol.*

———— **महाभारतम्** *etc.* [With a Bengali translation of the text by J. T.] [1870, *etc.*]. 8°

See Náráyaṇa Bhaṭṭa, called Mrigarája-lakshman. **वेणीसंहार-नाटकम्** *etc.* [With J. T.'s commentary.] [1867]. 8°

See Puráṇas. Kalkipuráṇa. **शब्दप्रकाश। कल्किपूराण** *etc.* [Edited with a Bengali translation by J. T.] [1870]. 8°

———— Kalki-Purana. Edited by J. T. *etc.* 1873. 8°

संस्कृतशिक्षा। प्रथमो (-द्वितीय) भागः *etc.* [Saṃskṛita-śikshá, a Sanskrit reading-book.] Pt. I. *pp.* ii. 22. Pt. II. *pp.* ii. 40.

कलिकाता ১৯২৭ (১৭৯৩) [*Calcutta*, 1870–71]. 8°

JAGANNATHA PAṆḌITARĀJA.

Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. *See* Galanos (d.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc.* 1845. 8°

JAGANNATHA PAṆḌITARAJA.

Gaṇgálaharí. *See* Laharípañchaka. अथ गङ्गा-लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविलासम् *etc.* [Bhámini-vilása, a collection of didactic and lyric poetry by J. Edited with notes by Yadunátha Śarman.] *pp.* ii. 64. कलिकाता १८६२ [*Calcutta*, 1862]. 8°

Bhaminí Vilása. (भामिनीविलासम् । *etc.*) *pp.* 41. *Calcutta*, 1871. 8°

Bhaminibilasha, a poem by J. P. Edited with notes by Taranatha Tarkavachaspati. (भामिनीविलासः । *etc.*) *pp.* 64. *Calcutta*, 1872. 8°

Title taken from the wrapper.

Le Bhâminî-Vilâsa, recueil de sentences du pandit Djagannâtha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] *Paris*, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gaṇgálaharí, a hymn in praise of the goddess Gaṇgá. With Sadáśiva's commentary.] *ff.* 31, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 4°

अथ गंगालहरीसटीकप्रारं° [Ditto, with Sadáśiva's commentary.] *ff.* 31, *lith.* मुंबई १७८७ [*Bombay*, 1865]. 4°

अथ सटीका गंगालहरी प्रारभ्यते [Ditto, with Sadáśiva's commentary.] *ff.* 32, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gaṇgálaharí, with an anonymous commentary.] *pp.* 24, *lith.* इलाही १८६२ [*Agra*, 1862]. *obl.* 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटेक [sic] *etc.* [Another edition of the preceding.] *pp.* 28, *lith.* इलाही १८६४ [*Agra*, 1864]. *obl.* 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] *ff.* 13, *lith.* १९२१ [*Benares*? 1864]. *obl.* 4°

Instead of a title-page, there is only a frontispiece representing "Jagannátha Śástrí" in the attitude of worship before "Gangáji."

JAGANNATHA ṢUKLA OR SUKULA.

See Kálidása. The Nalodaya . . . Edited by Pandita J. Ṣ. *etc.* 1870. 8°

See Mahábhárata. श्रीमद्भगवद्गीता । *etc.* [The Bhagavadgítá, with a commentary in Hindí called Manabhávaní by J. Ṣ.] [1870]. 4°

JAGANNATHA ṢUKLA OR SUKULA.

See Válmíki. सटीकवाल्मीकिरामायणम् *etc.* [Edited by J. S.] [1859]. *obl.* 4°

JAGANNATHA TARKAPAṆCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivádabhangárṇava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. *pp.* xxxv. 515. Vol. II. *pp.* x. 587. Vol. III. *pp.* vii. 639. *London*, 1801. 8°

——— Third edition . . . revised, complete in two volumes. Vol. I. *pp.* xxxvi. 466. Vol. II. *pp.* xiv. 640. *Madras*, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See Jaganmohana (Śarman) Tarkálaṁkára.

JAIMINI.

The Aphorisms of the Mimámsa by J. with the commentary of Savara-Svámin. Edited by Paṇḍita Maheśachandra Nyáyaratna. (मीमांसा-दर्शनम् । जैमिनि-प्रणीतम् । श्रीमच्चरस्वामिकृतेन भाष्येण सहितम् । *etc.*) *Calcutta*, 1863, *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. *Nos.* 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. *Nos.* 209, 240, *etc.* (vol. 45). 1848–74. 8°

[The Áśvamedhikaparvan ascribed to one maharshi J.] *See* Mahábhárata. Áśvamedhikaparvan.

मीमांसादर्शनम् । [J.'s Mímámsádarśana, as far as adhyáya III., páda 1, with a commentary (vivaraṇa) by Satyavrata Sámaśramin. Accompanied by the text of Mádhaváchárya's Nyáyamálávistara with a ṭíká by Satyavrata.] *See* Periodical Publications. Benares. प्रश्न वश्च जब्धिनी . . . The Hindu Commentator, *etc.* *Nos.* 1–31. 1867–74. 4°

The Aphorisms of the Mímánsá Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. *i.e.* J. R. Ballantyne.] *Sansk.* and *Engl.* *pp.* i. 36. *Allahabad*, 1851. 8°

JAJADEVA.

See Jayadeva.

JAJALI.

See Ujjvaladatta.

JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather edited] by Pandit Jibananda Vidyasagara. (वेतालपञ्चविंशतिः । *etc.*) *pp.* 91. *Calcutta*, 1873. 8°

JANARDAN(A), *Son of Bháskar(a)*, surnamed *Kramavid.*

See Janárdan(a) Bháskar(a) Kramavant(a).

JANARDAN(A) BHASKAR(A) KRAMAVANT(A).

See ṢUKADEVA. ज्योतिषसार *etc.* [Ṣukadeva's Jyotishasára. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

——————————— [1863]. 4°

——————————— [With J. Bh. K.'s commentary translated into Gujarati.] [1864 ?]. 4°

JANARDAN(A) RAM(A)CHANDRAJI.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devimáhátmya.* The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDÁRA, *Son of Pabbeka.* अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vṛittaratnákara. With J. V.'s commentary called Bhávárthadípiká or Bhávapradípiká.] [1864]. *obl.* 8°

JARRETT (THOMAS).

See MAHÁBHÁRATA. Nalopákhyánam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YÁSKA.

JATAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Páli text accompanied with a translation and notes. By V. Fausböll.

Copenhagen [printed], *Leipsic, London,* 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Ráma. The original Pāli text with a translation and notes by V. Fausböll.

Kopenhagen [printed], *London,* 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausböll.

Copenhagen [printed], *London,* 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pali by V. Fausböll and translated by R. C. Childers. Text. Vol. I. Pt. I.

London, Strassburg, Paris, Kopenhagen [printed], 1875. 8°

In progress.

JAṬAPAṬALA.

Das J., Lehrbuch des Jaṭâpâṭha für den Ṛigveda, nebst dem Abschnitt der Prâtiçâkhyajyotsnâ (by Rámachandra) über die Vikṛiti des Kramapâṭha [with extracts from the text of Kátyáyana's Vájasaneyiprátiṣákhya, to which the Prátiṣákhyajyotsná forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. *Leipzig,* 1870. 8°

JATIMALA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Paraśuráma-Saṃhitá.] *Sansk.* and *Beng. pp.* 19. ১২৭৪ [*Calcutta,* 1867]. 8°

No title-page.

JAṬISVARA, *otherwise called* JAYAMAṆGALA.

See JAYAMAṆGALA.

JAYADEVA.

(गीतगोविंद्:) [Text only. Edited by Bábú Ráma.] *ff.* 34, i. ৭৩৩০ [*Kidderpore* ? 1808]. *obl.* 8°

No title-page.

श्री श्रीजयदेव. कविकृत. अष्टपदी [Text of the Gítagovinda, commonly known under the appellation of Ashṭapadí in the South.] *pp.* 32, *lith.*

৭৮৬২ [*Poonah,* 1862]. 8°

——————————— *pp.* 54, *lith.*

৭৮৬৩ [*Bombay* ? 1863]. 8°

Beg. శ్రీరస్తు । గీతగోవిందే మహాకావ్యే ప్రథమసర్గప్రారంభః [Complete text.] *pp.* 20.

చెన్నపట్టణ ౧౮౬౨ [*Madras,* 1862]. 8°

No title-page.

श्रीगीतगोविन्द्: ॥ Gita Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adjecit C. Lassen.

Bonnae ad Rhenum, 1836. 4°

శ్రీహయగ్రీవాయ నమః . . . గీతగోవిందనామంశతయిక రచియించుంబది *etc.* [With a grammatical analysis of every word in Telugu. Edited by Sarasvati Tiruvéngada Áchárya and Vaṇ[gípuram] Rámakṛishṇam Áchárya.] *pp.* 86. ౧౮౦౬ [*Madras,* 1859]. 8°

भावदीपिका. म्हणजे गीतगोविंदाची समश्लोकी प्राकृतटीका . . . मूलसंस्कृतासहित [Gítagovinda with Lakshmaṇa Govindabháu Ashṭaputre's Marathi commentary called Bhávadípiká or Padabhávánukáriṇí.] *pp.* iv. 77, *lith.*, with 24 pages of plates.

पुणे ৭৮৬০ [*Poonah,* 1860]. 4°

गीतगोविन्द . . . बालबोधिनी टीका सम्बलित *etc.* [J.'s Gítagovinda with Chaitanyadása's commentary called Bálabodhiní, in Sanskrit. Translated into Bengali by a "Lover of Poetry" and revised by Yadunáth Nyáyapanchánan.] *pp.* ii. 136.

কলিকাতা ১৯১৮ [*Calcutta,* 1861]. 8°

गीतगोविन्द्: । . . . बालबोधिनी टीका सम्बलितः । *etc.* [Gítagovinda, with Chaitanyadása's commentary.] *pp.* 110. কলিকাতা ৭৩৮৫ [*Calcutta,* 1864]. 8°

Gítagovinda by J. Goswámi, with the commentary of [Chaitanyadása, entitled] Bálabodhiní, edited by Béchárama Vasáka, *etc. pp.* 120. *Calcutta,* 1872. 8°

अथ गीतगोविंद्प्रारंभः [With Náráyaṇa Paṇḍita's commentary.] *ff.* 61, *lith.*

काशीविख्नराजपुरी ৭৯২২ [*Benares,* 1865]. *obl.* 8°

JAYADEVA.

Kavyakalapa No. 4. Containing . . . Geetagovinda (of J. with Náráyaṇa's commentary) and Rádhávinoda (of Rámachandra Kavi) with commentary, *etc.* *pp.* iv. 136. *Bombay*, 1865. 8°

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Gita-Govinda, ein Indisches Singspiel . . . Aus der Ursprache ins Englische von W. Jones und aus diesem ins Teutsche übersetzt, und mit einigen Erläuterungen begleitet, von F. Majer. *Weimar*, 1802. 8°

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JAYÁDITYA.

See VÁMANA JAYÁDITYA.

JAY(A)GOPÁL(A) (ṢARMAN) TARKÁLAṂKÁR(A).

See VILVAMAṆGALA GOSVÁMIN. श्रीविल्वमङ्गलकृत कृष्णविषयकश्लोकाः ॥ [With a Bengalí paraphrase by J. Ṣ.] [1817]. 8°

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K.

K . . . CHINTÁMAṆI VIṢVAṂBHARAṢÁSTRI.

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.* శ్రీమదధ్యాత్మరామాయణ నాటకము *etc.* [Edited by K. Ch. V.] [1870]. 8°

KACCÂYANA.

See KACHCHÁYANA.

KÁCHCHÁYANA.

K.'s Páli Grammar. Translated and arranged on European models; with chrestomathy and vocabulary, by F. Mason. *Toungoo*, 1867–68. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 123, 124 (vol. 59). 1848–74. 8°

KÁCHCHÁYANA.

An Introduction to K.'s Grammar of the Pàli Language [containing the text of the Sixth Book of that work in Pali and translation into English] with an introduction, appendix, notes, etc. by J. D'Alwis. *pp.* i. i. cxxxvi. 132, xvi. *Colombo*, 1863. 8°

Kaccâyanappakaraṇae Specimen. [Pali Text of the Third Book of K.'s Pali grammar, with a Pali commentary and a current commentary by the Editor.] Dissertatio inauguralis . . . quam . . . publice defendet E. Kuhn. *Halis Saxonum*, 1869. 8°

The Pali commentary, by tradition, is ascribed to the collaboration of Saṃghanandin, Brahmadatta and Vimalabuddhi.

KACHCHAYANA.

Kaccâyanappakaraṇae specimen alterum *i.e.* Kaccâyanae Nâmakappa [Pali text of the Second Book of K.'s grammar with Pali commentary] recensuit E. W. A. Kuhn. *Halis*, 1871. 8°

The Pali text of K.'s Grammar [in the Burmese character] with English annotations. By F. Mason. 2 Pts. *pp.* 207, 75, 28. *Toungoo* [printed], *London*, *New York*, 1870. 8°

Kaccâyana et la Littérature Grammaticale du Pâli. I^re^ Partie. Grammaire Pâlie de K., sûtras et commentaire, publiés avec une traduction et des notes par E. Senart. *Paris*, 1871. 8°

KAEGI (ADOLF).

See VEDAS. Siebenzig Lieder des Rigveda übersetzt von . . . A. K. *etc.* 1875. 8°

KAHLAṆA.

See KALHAṆA.

KAILÁSACHANDRA DATTA.

See BHÁVABHÚTI. Malati and Madhava . . . Edited by K. D. *etc.* 1866. 8°

KAILÁS(A)CHANDRA SEN(A) GUPTA.

See KÁLIDÁSA. Sringára Tilaka . . . Edited by K. S. G. *etc.* 1871. 8°

KAILÁSACHANDRA VANDYOPÁDHYÁYA.

See PUSHPADANTA. शतीक महिम्नस्तव *etc.* [With a prose paraphrase in Sanskrit and Bengali by K. V.] [1867]. 8°

See ṢAṆKARA ÁCHÁRYA. अपरोक्षानुभूतिः *etc.* [Revised by K. V.] [1867]. 8°

KAIPHALA (NIKOLAS).

See CHÁṆAKYA. Σύνοψις Γνωμῶν Ἠθικῶν . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala, *etc.* 1825. 4°

KAIYAṬA.

See PATAṆJALI. The Mahábháshya (by Patanjali) with its commentary the Bháshya-Pradípa (by K.) *etc.* [1855]–56. *obl. fol.*

——— महाभाष्यम् । भाष्यप्रदीपेनालिनघटिप्पणा च सहितम् । [Mahábháshya, with K.'s Bháshyapradípa.] [1870]. *obl.* 4°

——— Patanjali's Mahâbhâshya . . . (with K.'s Bhâshyapradîpa *etc.*) 1874. *fol.*

KAIYYAṬA.

See KAIYAṬA.

KAKAMBHAṬṬA.

See MUDGALA ÁCHÁRYA. अथ मुद्गलाचार्यविरचितार्याशतकप्रारंभः [The Áryáṣataka with a commentary by K.] [1860]. *obl.* 8°

KALAMṚITA.

శ్రీరస్తు . . . శ్రీమన్మహాజ్యోతిశ్చిన్తామణిప్రకాశికాంతర్గతసారసంగ్రహః తాలూక్మృతాఖ్యోయం గ్రంథః *etc.* [K., an abstract of astrology, with a Sanskrit commentary by Chintalapáṭi Veṇkaṭa Yajvan, and a Telugu commentary for its further explanation. Edited by Nelaṭúru Veṇkaṭa Subbáṣástri.] *pp.* 262. ౧౮౬౨ [*Madras*, 1862]. 8°

KALANIDHI TIRUVEṆKAṬÁRYA.

See AMARASIṂHA. శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc.* [Amarasiṃha's Námaliṅgánuṣásana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubálaprabodhiká, by K. T.] [1861]. 4°

——— శ్రీరస్తు . . . గురుబాలప్రబోధికయనైను నామలింగానుశాసనవ్యాఖ్యానము *etc.* [Amarasiṃha's Námaliṅgánuṣásana, with K. T.'s Gurubálaprabodhiká.] [1862]. 4°

KALEE-KRISHNA BAHADUR, or KALEE KRISHUN BAHADOOR, *Maharaja.*

See KÁLIKṚISHṆA DEVA, *Rajah.*

KALHAṆA.

Râdjataranginî, histoire des rois du Kachmîr traduite et commentée par A. Troyer. *Sansk.* and *Fr.* *See* ACADEMIES. PARIS. *Société Asiatique.* Râdjataranginî, *etc.* 1840–52. 8°

The Rája Taranginí; a history of Cashmir; consisting of four separate compilations: viz. I. The Rája Taranginí, by K. Pandita, 1148 A.D. II. The Rájávalí by Jona Rája (defective) to 1412 A.D. III. Continuation of the same by Srí Vara Paṇḍita, pupil of Jona Rája, A.D. 1477. IV. The Rájávalí Páṭaka by Prájya Bhaṭṭa, brought up to the conquest of the valley by the emperor Akber, *etc.* (राजतरङ्गिणी *etc.*) *pp.* 312, 121, 6. *Calcutta*, 1835. 4°

Another copy.

KALICHARAṆA.

See PÚRṆÁNANDA GOSVÁMIN. षट्चक्रनिरूपण प्रभृति पुस्तक पञ्चकं *etc.* [Tattvachintámaṇi, or a collection of five smaller works, viz. Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa, K.'s Pádukápañchaka *etc.*] [1856]. 8°

——— सटीकं षट्चक्र निरूपणं *etc.* [Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa. Followed by Pádukápañchaka, Dúrgárchámukura, Kálikárchámukura, and Giriṣánnadárchanamaṇi, compiled and commented upon by K.] [1869]. 8°

KALIDÁSA.

[TWO OR MORE WORKS.]

Pancha Ratna and Nava Ratna [followed by the Vánaryashṭaka and Vánaráshṭaka, described as the combined work of the "Nine Gems of Vikramáditya's Court"]. *See* KÁLIKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

KALIDASA.

See Ṣihlana Miṣra. শ্রীশ্রী দুর্গা . . . শান্তিশতক *etc.* [Followed by the Ṣringáratilaka and the Ádiratna ascribed to K.] [1817]. 8°

K. Meghaduta et Çringaratilaka ex recensione J. Gildemeisteri. Additum est glossarium.
Bonnae, 1841. 8°

ঋতুসংহার নামক পুস্তক . . . শ্রীকালিদাস বিরচিত . . . নবরত্ন ও পঞ্চরত্ন . . . একত্র সঙ্কলন করিয়া *etc.* [K.'s Ṛitusaṃhára. Preceded by some aphorisms of the same poet, called Navaratna, Pancharatna and Eulogy of King Vikramáditya of Karṇáṭa. With a Bengali translation by Navakánta Tarkapañchánan and Prasannachandra Gupta.] *pp.* 2, 12, 71.
কলিকাতা ১৮৪৮ [*Calcutta*, 1848]. 8°
Imperfect, the Eulogy breaking off after verse 1, after which a new pagination begins.

Œuvres complètes de K. traduites du sanscrit en français pour la première fois par H. Fauche. 2 tom.
Paris, Meaux [printed], 1859–60. 8°

Œuvres choisies de K. traduites par H. Fauche. Çakountala, Raghou-Vança, Megha-Douta. *Paris*, 1865. 8°

Teatro di Calidasa (Sacuntala, Urvasia, Malavica ed Agnimitro) tradotto dal sanscrito in italiano da A. Marazzi. *Milano*, 1871. 8°

[Kumárasambhava.]

Kumára Sambhava. . . . Sanskrite et Latine edidit A. F. Stenzler. *See* Academies. London. *Oriental Translation Fund, etc.* Kumára Sambhava, *etc.* 1838. 4°

The Birth of the War-God (Kumára Sambhava) . . . Translated . . . into English verse, *etc.* *See* Academies. London. *Oriental Translation Fund, etc.* The Birth of the War-God, *etc.* 1853. 8°

Kumarasambhava. First seven Books. By K. Edited by Eshwar Chandra Vidyasagar. কুমার সম্ভব । প্রথম সাত সর্গ *etc.* Second edition. *pp.* 39.
Calcutta, 1861. 8°

Kumára Sambhava. Uttarakhandam. By K. (From Canto VIII.–XVII.) Edited by Tára Nátha Tarkaváchaspati. . . . (কুমারসম্ভবম্ । উত্তরখণ্ডম্ *etc.*) *pp.* iv. 53. *Calcutta*, 1868. 8°

অথ কালিদাসকৃতে কুমারকাব্যে প্রথম [sic] সর্গপ্রারম্ভঃ [The *second* Sarga with Mallinátha's commentary called Sañjíviní.] *ff.* 16, *lith.*
পূর্ণপত্তন ৭৩৫৩ [*Poonah*, 1845]. *obl.* 4°

কুমারসম্ভবম্ . . . সঞ্জীবনীসমাখ্যয়া ব্যাখ্যয়ানুগতম্ *etc.* [The first Seven Sargas, with Mallinátha's Sañjívaní. Edited by Madanamohana Ṣarman.] *pp.* i. 230.
কলিকাতা ৭৫০৩ [*Calcutta*, 1850]. 8°

KALIDASA.

কুমারসম্ভবম্ ॥ . . . শ্রীমল্লিনাথসূরিবিরচিতয়া সঞ্জীবনীসমাখ্যয়া ব্যাখ্যয়ানুগতম্ ॥ [Sargas I.–VII.] *pp.* 234. কলিকাতা ৭৭৭৫ [*Calcutta*, 1862.] 8°

శ్రీరస్తు . శ్రీముఖా కాళిదాసేన . . . కుమారసంభవాఖ్యం కృతా కృతిముతల్లిఖ్ *etc.* [The first Eight Sargas, with Mallinátha's commentary. Edited by Kalyáṇam Ṣivaráma Ṣástri.] *pp.* 165.
ప్రభవసంవత్సర [*Madras*, 1867]. 8°

Kumára Sambhava. (First Seven Cantos only.) With the commentary of Mallinátha. Edited with grammatical notes by . . . Táránátha Tarkaváchaspati . . . (কুমারসম্ভবম্ । সপ্তমসর্গান্তম্ . . . শ্রীমল্লিনাথসূরিবিরচিতয়া . . . ব্যাখ্যয়া . . . বিবৃতব্যাকরণসূত্রার্থগ্রন্থান্বিতম্ *etc.*) *pp.* ii. iv. 263. *Calcutta*, 1868. 8°

——— [Second edition edited by Táránátha Tarkaváchaspati, with an introduction and index of verbal roots occurring in these seven Cantos.] *pp.* 29, i. 283, xxii. *Calcutta*, 1871. 8°

——— Third Edition [Reprinted from the second by Jívánanda Vidyáságara]. *pp.* 28, 18, 286. *Calcutta*, 1875. 8°

Mozoomder's Series.—Kumára Sambhava by K. (First Seven Cantos only.) With the commentary of Mallinatha. Edited with grammatical notes by Pandita Kedàranàtha Tarkaratna & Pandita Annanda Chundra Badantabagisha . . . (কুমারসম্ভবম্ । সপ্তমসর্গান্তম্ *etc.*) *pp.* iv. 275. *Calcutta*, 1869. 8°

Majumdára's Series.—Kumára Sambhava by K. (First Seven Cantos only.) With the commentary of Mallinatha. Edited with grammatical notes by Ánanda Chandra Vedántabágísá & Kedára Nátha Tarkaratna. . . . Second edition. *pp.* i. iv. 276. *Calcutta*, 1870. 8°
Imperfect, wanting pp. 269–272.

Kumára Sambhava . . . . (First Seven Cantos only.) With the commentary of Mallinátha. Edited by . . . Damaru Vallabha Panta . . . Second edition. (কুমারসম্ভবম্ *etc.*) *pp.* ii. 222. *Calcutta*, 1870. 8°
The English title is taken from the wrapper.

[Málavikágnimitra.]

See Haag (F.). Zur Texteskritik und Erklärung von K.'s Mâlavikâgnimitra *etc.* 1872. 4°

Malavika et Agnimitra drama indicum [in 5 acts] K. adscriptum. Textum primus edidit, in latinum convertit, varietatem scripturae et annotationes adjecit O. F. Tullberg. Vol. I. *Bonnae ad Rhenum*, 1840. 4°
Containing only the text and various readings. No more published.

Another copy.

KALIDASA.

मालविकाग्निमित्रं नाम नाटकं *etc.* *pp.* 89, *lith.*
मुम्बापुरी १८६८ [*Bombay*, 1868]. 8°

The Mâlavikâgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. *pp.* xxxix. 164. *Bombay*, 1869. 8°

Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम्। नाटकम्... Malavikagnimitra... Edited with notes by Pandit Taranatha Tarkavachaspati. *pp.* ix. i. iv. 148. *Calcutta*, 1870. 8°

Mâlavikâ und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. *Berlin*, 1856. 8°

[MEGHADÚTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht... metrisch übersetzt von... B. Hirzel. *See* KṚISHṆAMIṢRA. Prabodhatschandrodaja, *etc.* 1846. 8°

See VÁLMÍKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadúta]. 1868. 8°

The Mégha Dúta; or Cloud Messenger: A poem in the Sanscrit language, by Cálidása, translated into English verse, with notes and illustrations, by H. H. Wilson. *pp.* xii. 119, ii. *Calcutta*, 1813. 4°

Another copy.

——— Second edition. *London*, 1843. 4°

——— The vocabulary by F. Johnson. Third edition. *London*, 1867. 4°

——— Edited [with Mallinátha's commentary] by Keder Nath Tarkaratna. *pp.* i. 198. *Calcutta*, 1868. 8°

A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

महाकवि कालिदासकृत मेघदूत काव्य... नानाविध पद्यछन्दे... विरचित। [With a translation into Bengali in different artificial metres by Bhuvanachandra Vasák(a).] *pp.* i. 127. কলিকাতা ১৭৮৩ [*Calcutta*, 1861]. 8°

Meghadûta, der Wolkenbote... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. *Breslau*, 1874. 8°

मेघदूतम्। महाकविकालिदास प्रणीतम्। श्रीमल्लिनाथसूरिविरचितया सञ्जीवनीसमाख्यया व्याख्ययानुगतम्। *etc.* [Edited by Modanamohana Śarman.] *pp.* 80.
কলিকাতা ৭৫৩ [*Calcutta*, 1850]. 8°

Another copy.

KALIDASA.

శ్రీకాదాసప్రణీతంబైన ఈమేఘసందేశము *etc.* [Meghasamdeśa or Meghadúta, with Mallinátha's commentary called Samjívaní. Edited by Vávilla Rámasvámi Śástri.] *pp.* 84. ౧౮౬౩ [*Madras*, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dúta, or Cloud Messenger... With a commentary by Mallinátha, together with a glossary of difficult words [and an English preface] by Krishna Shástrí Bhátawadekara. (मेघदूताभिधम् काव्यम् *etc.*) *pp.* v. 2, 92, 30. *Bombay*, 1866. 8°

(मेघदूत मल्लीनाथी टीका संयुक्त) *ff.* 57, *lith.*
श्रीकाशीपुरी १९२४ [*Benares*, 1867]. *obl.* 4°

(मेघदूतकाव्य टीकामल्लीनाथविरचित) [Meghadúta with a commentary.] *ff.* 28, *lith.*
काशीपुरी १९२४ [*Benares*, 1867]. *obl. fol.*

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinátha; but this is a wrong statement altogether.

मेघदूतम्... श्रीमल्लिनाथ सूरिविरचितया सञ्जीवनीसमाख्यायानुगतम् [sic]... श्रीअजितनाथन्यायरत्नेन पारि [sic] शोधितम्। [Edited by Ajitanátha Nyáyaratna.] *pp.* ii. 123. কলিকাতানগর ১৯২৬ [*Calcutta*, 1869]. 8°

The Meghaduta by K. with the commentary of Mallinatha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107–48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). *pp.* vii. 148. *Calcutta*, 1869. 8°

——— Edited by Prána Nátha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghaṭakarpara in the preface]. (मेघदूतम् *etc.*) *pp.* viii. 125, 46. *Calcutta*, 1871. 8°

The Bengali translation has a separate pagination.

——— Edited and published by... Jibananda Vidyasagara. (मेघदूतम् *etc.*) *pp.* 87. *Calcutta*, 1874. 8°

The Mégha Dúta, or Cloud Messenger, a poem in the Sanscrit Language by Cálidása. Translated into English verse, with notes and illustrations, by H. H. Wilson. *London*, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dûta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouvry. *London*, 1868. 8°

Meghadûta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. *Königsberg*, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz. Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi *etc.* (La nube messagera, Meg-ha Dutha [sic] Poema indiano di K. volgarizzato.) [Translated from H. Fauche's French version of it in the "Œuvres choisies de K." by O. Perini.] *Verona*, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्द्योपधियावद्नमादतैरसक्त्। *End.* इति . . . नलोदयकाव्यटीकायां सुबोधिन्याश्चतुर्थ उच्छ्वासः *etc.* [The Nalodaya. A poem attributed to K. with Prajṇákara Miśra's commentary called Subodhiní. Edited by Bábú Ráma.] *ff.* 86, i.

१८९३ [*Kidderpore*, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Calidaso adscriptum una cum Pradschnacari Mithilensis scholiis edidit, latina interpretatione atque annotationibus criticis instruxit F. Benary. *Berolini*, 1830. 4°

नलोदयः ॥ The Nalódaya, or history of King Nala . . . [With Prajṇákara's Subodhiní.] Accompanied with a metrical translation, an essay on alliteration, an account of other similar works, and a grammatical analysis, by W. Yates. *pp.* xiv. 404. *Calcutta*, 1844. 8°

Another copy.

శ్రీరస్తు . . . నళోదయమునెదు యమక-కావ్యము *etc.* [Nalodaya. Edited with a commentary, called Subodhiní—different from Prajṇákara's,—by Mosúru Paraśuráma Śástri, assisted by Vaṇgípuram Rámakṛishṇam Áchárya and Sarasvati Tiruvĕṇgaḍa Áchárya.] *pp.* 108.

చన్నపట్టణ ౧౮౫౯ [*Madras*, 1859]. 8°

The Nalódaya; a Sanscrit historical poem in four books [by K. With Prajṇákara Miśra's Subodhiní]. Edited by Pandita Jagannátha Śukla. नलोदयः। . . . सुबोधिनीटीकासहितं . . . सत्काव्यं *etc.* *pp.* 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the commentary of Pragnakara. Edited by . . . Jibananda Vidyasagara (नलोदयम् ॥ . . . मैथिल-प्रवर-प्रज्ञाकर-विरचित सुबोधिनीति गाख्या टीकया समेतम् *etc.*) *pp.* 162. *Calcutta*, 1873. 8°

[RAGHUVAṂSA.]

Raghuvansa . . . Sanskrite et Latine edidit A. F. Stenzler. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* Raghuvansa, *etc.* 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi d'un épisode du Raghouvansa (by K.) *etc.* 1829. 8°

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem [in 19 sargas] with a prose interpretation of the text [called Drutabodhiká] by Pundits of the Sanscrit College of Calcutta [Rámagovinda, Náthú Ráma and Premachandra, compiled under the direction of H. H. Wilson and W. Price]. *pp.* 638. *Calcutta*, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar Chandra Vidyasagar [with a preface in Bengali]. (रघुवंश *etc.*) *pp.* i. 130. *Calcutta*, 1853. 8°

The Raghuvansa by K. . . . With notes and grammatical explanations by K. M. Banerjea. No. I. (Sargas 1–3). *pp.* ii. 70. *Calcutta*, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामल्लनाथीसंयुक्त) [Raghuvaṃsa with Mallinátha's commentary called Saṃjívaní.] *ff.* 195, *lith.*

काशी १९१८ [*Benares*, 1862]. *obl.* 4°

विविधपुस्तक प्रकाशिका । . . . Raghuvansa with text, [Bengali] translation [by Hemachandra Bhaṭṭáchárya] and commentaries [*i.e.* Mallinátha's commentary only]. रघुवंश । संस्कृतमूल । . . . टीका । एवं . . . अनुवाद सहित ८ संख्याय *etc.* [Edited with a Benguli preface by Vaikunṭhanátha Datta.] *pp.* iv. vi. 355, 284, 11, iv.

कलिकाता १৮৬৩–৬৮ [*Calcutta*, 1863–68]. 8°

Forming Nos. 1–8 of a series called Vividhapustaka-Prakáśiká. Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[!]र्वार्धम्-उत्तरार्धम्) *etc.* [With Mallinátha's commentary, and grammatical notes and references to Pánini for the first 5 sargas by Bhuvanachandra Vasáka.] 2 Vol. *pp.* 356, 302.

कलिकाता १९२६ [*Calcutta*, 1869]. 8°

Mazumdára's Series.—Raghuvaṁśa by K. with a commentary styled Sanjívaní by Mallinátha. At the request of [and with a preface in Bengali by] Bábu Baradá Prasáda Mazumdára edited by Giriśa Chandra Vidyáratna. Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). *pp.* v. 483. *Calcutta*, 1869. 8°

The Raghuvaṁśa of K. with the commentary of Mallinâtha edited with notes [in English] by Shankar P. Pandit. Pt. I. *pp.* iv. i. 1–194, 1–54, i.–viii. Pt. II. *pp.* 195–407, 55–126, ix.–xviii. Pt. III. *pp.* 82 (Preface to the whole), 408–562, 127–167, xix.–xxx. 24, 8.

Bombay, 1869–74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit Series."

रघुवंशम् । . . . Raghu Vunsa by the great bard Kally Dassa, with the commentary of Mullinatha. Edited [with an English preface] by Prannauth Dutt Chowdhoory. *pp.* ii. vii. 440. *Calcutta*, 1870. 8°

Raghuvaṁsa . . . with the commentary of Mallinatha. Edited by Khettramohana Mookerjae and Jagunmohana Tarkalankara. *pp.* 712. *Calcutta*, 1871. 8°

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम [sic] । *etc.*). *pp.* 700. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2–6, 9, 11 of the Raghuvaṃśa, with Mallinátha's commentary.] *ff.* 23, 22, 18, 24, 23, 26, 26, *lith.*

पुखाक्षपत्तन [*Poonah*, 1845–49]. *obl. fol.*

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

శ్రీమచ్ఛ్రీవాయ నమః... రఘువంశాఖ్యమహాకావ్యరత్నం *etc.* [Raghuvaṃśa, Sargas 1–10, with Mallinátha's commentary. Edited by Niṣchinta Téva Pĕrumállu.] *pp.* 391. చెన్నపట్టణ ౧౮౬౩ [*Madras*, 1861]. 8°

శ్రీమ[ద]ఛ్రీవాయ నమః... రఘువంశాఖ్య... కావ్యరత్నం *etc.* [Raghuvaṃśa with Mallinátha's commentary. Edited by Kokaṇṭi Keṣaváchárya.]

౱౮౬౪ [*Madras*, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunírmale Sudarṣanáchárya's Tiṅgantamaṇjari.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With Mallinátha's commentary.] *ff.* 16, *lith.*

मुंबई १७९३ [*Bombay*, 1871]. *obl. fol.*

Ἡ Ῥαγγοῦ-Βάνσα, ἢ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . Ἐπιστασίᾳ δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1850. 8°

[Ṛitusaṃhára.]

Ritou-Sanhara. *See* Jayadeva. Le Gita-Govinda, *etc.* 1850. 12°

The Seasons: A descriptive poem by Cálidás in the original Sanscrit. [Edited with a preface by W. J. *i.e.* Sir W. Jones.] *pp.* i. 63. *Calcutta*, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhâra, id est Tempestatum cyclus, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. *Lipsiae*, 1840. 8°

Another copy.

ऋतूसंहार । *etc.* *pp.* 32.

কলিকাতা ১২৬৫ [*Calcutta*, 1858]. 8°

Ritusamhára by K. With the commentary styled Chandrika of . . . Maṇiráma Sarmá. Edited by . . . Damaru Vallabha Panta *etc.* (ऋतुसंहारः *etc.*) *pp.* ii. 75. *Calcutta*, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (ऋतुसंहारकाव्यम् *etc.*) *pp.* ii. 80. *Calcutta*, 1872. 8°

ऋतुसंहारः । Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [*i.e.* H. A. Ouvry]. *London*, 1867. 8°

[Sakuntalá.]

Sakuntala, ein indisches Schauspiel von K. áus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. *See* Meier (E.). Die klassischen Dichtungen der Inder, *etc.* Th. 2. 1847–54. 16°

See Perini (o.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa *etc.* 1873. 8°

See Rueckert (F.). Aus F. Rückert's Nachlass *etc.* [Containing a translation of K.'s Ṣakuntalá from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ La Reconnaissance de Sacountala, drame sanscrit et pracrit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. *Sansk. Pers. & Fr.*) par A. L. Chézy. *Paris*, 1830. 4°

अभिज्ञानशकुन्तलनामकं नाटकं [Edited by Premachandra Tarkavágíṣa.] *pp.* 159. [*Calcutta*, 1839]. 8°

Imperfect, wanting title-page, mentioned in Gildemeister No. 313.

अभिज्ञानशकुन्तलम् । महाकविश्रीकालिदासविरचितम् । ... श्रीप्रेमचन्द्रतर्कवागीशभट्टाचार्यकृतविषमपदव्याख्यासमेतम् । *etc.* [With annotations explanatory of difficult words by Premachandra Tarkavágíṣa. Edited under the direction of E. B. Cowell.] *ff.* 2 and *pp.* 170.

কলিকাতা ১৭৮৭ [*Calcutta, Mirzapore*, 1860]. 8°.

———————— [Reprinted from Premachandra Tarkavágíṣa and Cowell's edition with additional notes by Rámamaya Ṣarman Tarkaratna.] *ff.* 2 and *pp.* 190.

কলিকাতা ১৭৮৫ [*Calcutta*, 1864]. 8°

अभिज्ञानशकुन्तलं Kâlidâsa's Ring-Çakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehtlingk. *Bonn*, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ Sakuntalá, or, Sakuntalá recognized by the Ring, a Sanskṛit drama, in seven acts . . . The Devanágarí recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. *Hertford*, 1853. 4°

KALIDÁSA.

अथ शाकुंतलनाटकप्रारंभः *ff.* 48.

मुंबाख्यपत्तने १७८३ [*Bombay*, 1861]. *obl.* 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् *etc.* [Edited with notes by Jaganmohana Tarkálaṃkára and Kedáranátha Tarkaratna and with a preface in Bengali by Varadáprasád(a) Majumdár.] *ff.* 2 and *pp.* 232.

कलिकाता १९२६ [*Calcutta*, 1869]. 8°

कालिदासकृत अभिज्ञानशाकुंतलनाटक. सप्तांकी. (Shakuntalá or Shakuntalá recognized by the Ring. . . . With a translation into Maráthí [by Kṛishṇa Śástri Rajváde] and illustrations *etc.*) *ff.* 4 and *pp.* iv. vi. i. 266, i. and 9 *lith.* plates. *Bombay*, 1869. 4°

Abhijnana Sakuntalum . . . Edited with a commentary [called Rúpaprakáśa] by . . . Damaru Vallabha Panta *etc.* (अभिज्ञानशाकुन्तलम् *etc.*) *pp.* ii. 236. *Calcutta*, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम्॥ Sacuntala annulo recognita, fabula scenica Câlidâsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et pracritico instruxit C. Burkhard. 2 Pts. *Vratislaviae*, 1872. 8°

Sacontalá, or the Fatal Ring . . . translated from the original Sanscrit and Prácrit [by Sir W. Jones]. *pp.* xii. 183, i. *Calcutta*, 1789. 8°

——— [Ditto.] *London*, 1790. 4°

Another copy.

——— [Ditto.] *London*, 1792. 8°

——— [Ditto.] *Edinburgh*, 1796. 8°

Without pagination.

——— by Sir W. Jones. *pp.* 247. *Calcutta*, 1855. 16°

With the translator's name on the title-page.

——— Reprinted from the translation of Sir W. Jones. *London*, 1870. 8°

Sakoontalá, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams. *Hertford*, 1855. 4°

——— Third edition. *Hertford*, 1856. 8°

——— Fourth edition. *London*, 1872. 8°

Sakontala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersezt mit Erläuterungen von G. Forster. *Mainz und Leipzig*, 1791. 8°

KALIDÁSA.

Sakontala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe. *Frankfurt am Main*, 1803. 8°

——— Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck. *Heidelberg*, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel. *Zürich*, 1833. 8°

Another copy.

——— Zweite Ausgabe. *Zürich*, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobedanz. *Leipzig*, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen. *Schwerin*, 1869. 8°

K.'s Sakuntala. . . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier. *Leipzig*, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacontala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. Forster. *Paris*, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et pracrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy. *Paris*, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux. *Paris*, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

——— *Paris*, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacontala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguiere, ultimamente dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alphabetico *etc.* [by J. G. A. Forster]. *Darmstadt*, 1815. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich. Ny Udgave *etc.* *Kjöbenhavn*, 1858. 8°

Çakuntalâ, of het Herkenningsteeken: Indisch tooneelspel in 7 bedrijven van K. Uit het Sanskriet vertaald door . . . H. Kern. *Haarlem*, 1862. 12°

KALIDASA.

Sakontala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakúntala, drama del poeta indio K. . . . Version directa del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[ŚṚṄGÁRATILAKA.]

Sringára Tilaka by Srí Kálidása, with a commentary by Kaviráj Chandra Majumdára. Edited by Kailás Chandra Sén Gupta *etc.* (शृङ्गारतिलकम् *etc.*) *pp.* i. 20. *Calcutta*, 1871. 8°

The English title is taken from the wrapper.

[ŚRUTABODHA.]

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీవాణీకంఠకంఠీనా వరవిరం . . . వృత్తరత్నాకరము *etc.* [Vṛittaratnákara, with parallel passages from K.'s Śrutabodha and Vṛittaratnávalí.] [1874]. 8°

Sroutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते। [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadása's Vidagdhamukhamaṇḍana, containing enigmas and logographs, their definitions and names, and a commentary, called Vidvanmanohará, by Táráchandra.] 2 Pts. *pp.* 25, 134, 2, *lith.* *Benares*, 1866. 8°

[VIKRAMORVAŚÍ.]

See LENZ (R.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)-27. 8°

——————————— Vol. I. 1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prácrit passages. (विक्रमोर्वशीनाम नाटक *etc.*) *pp.* 122. *Calcutta*, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KALIDASA.

विक्रमोर्वशी das ist Urwasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollensen. 2 Pts. *St. Petersburg* [printed], *Leipzig*, 1846. 8°

Vikramorvaśí: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाश्छायासहितं. *pp.* 119, *lith.* मुंबापुरी १७८१ [*Bombay*, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् *etc.* [Edited with notes by Rámamaya Śarman.] *pp.* ii. 155. कलिकाता १७९१ [*Calcutta*, 1869]. 8°

विक्रमोर्वशी चोटकम्। *etc.* *pp.* 67. कलिकाता १७९२ [*Calcutta*, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only.

Vikramorvashi, a drama in five acts, by K. Edited with a commentary [of Táránátha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्वशीचोटकम्। *etc.*) *pp.* 184. *Calcutta*, 1873. 8°

Urwasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin*, 1837. 8°

Urwasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel. *Frauenfeld*, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1861. 16°

Vikramorvaśí . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvaci. Ourvaci donnée pour prix de l'héroisme. Drame . . . traduit du sanscrit par P. E. Foucaux. *Paris*, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directa del sanskrit por F. García Ayuso. *Madrid*, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṚITTARATNÁVALÍ.]

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీవాణీకంఠకంఠీనా వరవిరం . . . వృత్తరత్నాకరము *etc.* [Vṛittaratnákara, with parallel passages from K.'s Śrutabodha and Vṛittaratnávalí.] [1874]. 8°

KALIDASA, *pseud.*

శ్రీ. కాళిదాసప్రోక్తంబగు శ్యామలాదండకము *etc.* [Śyámaládaṇḍaka, invocations to Parvatí, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭúru Kṛishṇamáchárya.] *pp.* 8.
ఁఁఁ [*Madras*, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రోక్తంబగు శ్యామలాదండకము *etc.* [Edited by Vá[villa] Rámasvámi Śástri.] *pp.* 8.
ఁఁఁ [*Madras*, 1862]. 12°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रा° [Triguṇátmiká-Káliká-Stotra, or Káliká-Stavana, a poem in praise of the goddess Káliká, attributed to K.] *ff.* 4, *lith.*
मुं° [*Bombay*, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रारं° *ff.* 4, *lith.*
मुंबई १७८९ [*Bombay*, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidábharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhiní by Bhávaratna.] *ff.* 250, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 4°

KALIDASA, *pseud.* [*i.e.* KÁLIDÁSA SÁRVABHAUMA BHAṬṬÁCHÁRYA ?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Kṛishna's sports] by Kalidasha, with an old commentary [by Veṇkaṭa Sárvabhauma] modified and edited by . . . Jibananda Vidyasagara. (पुष्पबाण-विलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् । *etc.*) *pp.* 56. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHAṬṬACHARYA.

See PÚRṆÁNANDA GOSVÁMIN. सटीकं षट्चक्र निरूपणं *etc.* [With K. Bh.'s translation into Bengali.] [1869]. 8°

——— [1860]. 8°

KALIDASA SARVABHAUMA BHAṬṬACHARYA, *Father of Táránátha Tarkaváchaspati.*

See KÁLIDÁSA *pseud.*

KALIDASA TARKASIDDHANTA.

श्रीरामस्तोत्र-शतकम् । *etc.* [Verses in praise of Ráma.] *pp.* 12. कलिकाता १९२७ [*Calcutta*, 1869]. 8°

KALIKANTA ṢARMAN.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* श्रीमतीमहाराणीस्वर्णमय्युपाख्यानम् *etc.* [Four poems in praise of Mahárání Svarṇamayí by K. Ṣ. *etc.*] [1865]. 8°

KALI KRISHNA BAHADUR.

See KÁLIKṚISHṆA DEVA.

KALIKṚISHṆA DEVA, *Rajah.*

See BROWN (C. P.). విద్వన్మోదతరంగిణీ *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALIKṚISHṆA DEVA, *Rajah.*

See HANÚMAT. Mahá-Nátaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kálí-Krishna Bahádur. 1840. 8°

See PURUSHAPARÍKSHÁ. The Pooroos-Purikhya . . . translated . . . into English by Muha Rajah Kalee Krishun Bahadoor. 1830. 8°

See RÁMADEVA, surnamed CHIRAṂJÍVA. The Vidvun-Moda-Taranginee . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, etc. with a translation in English by Muha Raj Kalee Krishen Bahadoor. (नीति संकलनः । *etc.*) *pp.* xii. 91. *Serampore*, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haeberlin's Kávya-Sangraha.

KALLY DASSA.

See KÁLIDÁSA.

KALYAṆAṂ KUPPUSVÁMI ṢASTRI.

See GAṆAPATIVRATAKALPAMAṆJARÍ. (शुभमस्तु । श्रीगणपतिव्रतकल्पमंजरी). [Edited by K. K. Ṣ.] [1865]. 12°

KALYAṆAṂ ṢIVARÁMA ṢASTRI.

See KÁLIDÁSA. [KUMÁRASAMBHAVA.] శ్రీరస్తు. శ్రీమతా కాళిదాసేన . . . కృతా కృతిరుత్పత్తిం *etc.* [Edited by K. Ṣ. Ṣ.] [1867]. 8°

See VÁLMÍKI. (श्रीरस्तु . . . सुन्दरकाण्ड *etc.*) [Edited by K. Ṣ. Ṣ.] [1867]. *obl.* 8°

KAMALÁKARA BHAṬṬA, *Son of Rámakṛishṇa Bhaṭṭa.*

See MAMMAṬA ÁCHÁRYA. अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Kávyaprakáśa with K. Bh.'s commentary, called Kávyaprakáśavyákhyá.] [1866]. *obl. fol.*

अथ निर्णयसिंधुगुक्तमणिकाप्रारंभोऽयम् (अथ निर्णयसिंधुप्रथमपरिच्छेदः प्रारभ्यते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] *ff.* 12, 32, 69, 64, 68, 55, *lith.* १७८४ [*Bombay*, 1862]. *obl.* 4°

Each part (parichheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिंधुपुस्तकं २) [Nirṇayasindhu, divided into five parichhedas.] *pp.* 366, 24, *lith.*
काशीविश्वनाथपुरी १८६५ [*Benares*, 1865]. 4°

अथ शूद्रकमलाकरप्रारंभः ॥ [The Ṣúdrakamalákara, or Ṣúdradharmatattva, on the duties of the Ṣúdra caste.] *ff.* 94, *lith.* मुंब १७८३ [*Bombay*, 1861]. *obl.* 4°

With a preface in Marathí.

——— १७८४ [*Bombay*, 1862]. *obl.* 4°

KAMANDAKA PAṆḌITA.

The Nitisára, or the Elements of Polity by K. Edited by Rájendralála Mitra (नीतिसारः । श्रीकामन्दकपण्डितविरचितः । *etc.*—With extracts from the commentary, entitled Upádhyáyanirapekshá [edited by Rámanárayaṇa Vidyáratna].) *Calcutta*, 1849–64. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 19, 179, 206, *etc.* (vol. 4). 1848–74. 8°

శ్రీరస్తు . . . కామందకంబను రాజనీతిసంగ్రహము *etc.* [Rájanítisaṃgraha, or Nítisára. With a Telugu commentary by Taḍakamalla Veṇkaṭa Kṛishṇa Ráva.] *pp.* 304.

తిరువల్లిక్కేణి చెన్నపురి ౧౮౬౦ [*Triplicane*? 1860]. 8°

KAMANDAKI.

See KÁMANDAKA PAṆḌITA.

KAMMAVÁCHA.

कम्मवाक्यं [or rather कम्मवाचं]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapiṭaka.] Palice et latine primus edidit atque adnotationes adjecit F. Spiegel. *Bonnae ad Rhenum*, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St. Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's Anecdota Pâlica, pp. 68–71, Leipzig, 1845.

Another copy.

KAMOLLÁSA.

Beg. ॐ नमःशिवाय ॥ अथ कामोल्लासः [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Śiva and Bhairaví-Párvatí.] *pp.* 32. [*Calcutta*, 1825?]. 8°

KAṆÁDA.

The Vaiśeshika Darśana (by K.) with the commentaries of Sankara Miśra and Jayanáráyana Tarka Panchánana. Edited by Pandita Jayanáráyana Tarka Panchánana (and Pandita Nanda Kumára Tarkaratna). (कणाद-मुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रकृत-वैशेषिक-सूत्रोपस्कार जयनारायणतर्कपञ्चाननकृत-कणादसूत्रविवृतिभ्यां सहितम् । *etc.*) *Calcutta*, 1860–61. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 4–6, 8, 10 (vol. 34). 1848–74. 8°

वैशेषिकदर्शनम् । . . . कणादमहर्षिकृतवैशेषिकसूत्राणां . . . गङ्गाधरकविरत्न . . . कृतभारद्वाजवृत्तिभाष्यसहितम् *etc.* [Vaiśeshikadarśana, comprising K.'s Vaiśeshikasútras, with Gaṇgádhara Kaviratna's commentary called Bháradvájavṛittibháshya.] *pp.* i. 180, 5.

বহরমপুর ১২৯০ [*Berhampore*, 1868]. 8°

KAṆÁDA.

The Vaiśeshika Aphorisms of K. with comments from the Upaskára of Sankara-Miśra and the Vivṛitti of Jaya-Nárâyaṇa-Tarkapañchánana, [in Sanskrit, and] translated by A. E. Gough. *pp.* iii. 310.

Benares [printed], *London*, 1873. 8°

KÁNAI LÁL ŚIL.

জ্ঞানসঙ্কলিনী তন্ত্র । . . . কানাইলাল শীল কৃতাসুবাদিতঃ । [Jṇánasaṇkalinî, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. Ś.] *pp.* 21.

কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

KAÑCHANA ÁCHÁRYA.

अथ धनंजयविजयव्यायोगः प्रारभ्यते । [Dhanaṃjayavijaya, a comedy in one act.] *ff.* 10, *lith.*

१७७८ [*Bombay*? 1856]. *obl.* 4°

धनञ्जयविजयः । श्रीकाञ्चनाचार्य्यरचितः . . . Dhananjayavijaya by K. A. Edited by . . . Taranatha Tarkavachaspati. *pp.* 26. *Calcutta*, 1857. 8°

This edition differs not inconsiderably from the preceding.

——— Edited with notes by Taranatha Tarkavachaspati. *pp.* 36. *Calcutta*, 1871. 8°

KANGÖNDI ANANTÁCHÁRYA.

See IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA. శ్రీరస్తు . . . నానార్థరత్నమంజూషశతము *etc.* [Edited by K. A.] [1857]. 8°

KANTI CHANDRA BANDOPADHYAYA OR VIDYÁRATNA BHAṬṬÁCHÁRYA.

See KÁNTICHANDRA (ŚARMAN) VANDYOPÁDHYÁYA.

KÁNTICHANDRA (ŚARMAN) VANDYOPÁDHYÁYA OR VIDYÁRATNA BHAṬṬÁCHÁRYA.

Kavyadipika, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (काव्यदीपिका *etc.*) *pp.* iii. 15, 5, 72. *Calcutta*, 1870. 8°

KAPILA.

सांख्यप्रवचनभाष्यम् । The Sánkhya-Pravachana-Bháshya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kápilasánkhya-pravachana] by Vijnána Bhikshu. Edited by F. E. Hall. *Calcutta*, 1854–56. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 94, 97, 141 (vol. 27). 1848–74. 8°

The Sánkhya Aphorisms of K. with extracts from Vijnána Bhikshu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] *Sansk. & Engl. Calcutta*, 1862–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 32 & 81 (vol. 41). 1848–74. 8°

KAPILA.

कपिलाचार्य्यप्रणीताध्यात्मविद्याप्रतिपादकसूचसमूहात्मक-सांख्यप्रवचननामकग्रन्थः ॥ तत्राद्यं विज्ञानाचार्य्यरचितं सांख्यप्रवचनभाष्यं ॥ [K.'s Sáṅkhyapravachana, or aphorisms of Sánkhya philosophy, with Vijṅána Bhikshu's commentary, called Sáṅkhyapravachanabháshya.] *pp.* 220. श्रीरामपुर १८२१ [*Serampore*, 1821]. 8°

The Aphorisms of the Sánkhya Philosophy of K. with illustrative extracts from the commentaries. [Edited by J. R. B. *i.e.* J. R. Ballantyne.] Book I. *Sansk.* & *Engl. pp.* i. 158. *Allahabad*, 1852. 8°

Imperfect, wanting Vol. II. (Books ii.–iv.) and Vol. III. (Books v. and vi.)

Sankhyadarshana, or Aphorisms of theistic philosophy by Maharshi K. with the commentary of Vijnanavikshu. Edited by Pandit Jibananda Vidyasagara. (सांख्यप्रवचनदर्शनम् । *etc.*) *pp.* 294. *Calcutta*, 1872. 8°

KARKA.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of Kâtyâyana with extracts made from the commentaries of K. *etc.* 1849–59. 4°

KARMAṆCHU SUBBARAYA.

See LÍLÁṢUKA YOGÍNDRA. శ్రీరస్తు . . . శ్రీలాళుక . . . విరచితంబగు శ్రీకృష్ణకర్ణామృతము *etc.* [Edited by K. S.] [1862]. 8°

KARTIKAVRATATITHINIRṆAYA.

See PURÁṆAS. SKANDAPURÁṆA. *Kártikamáhátmya.* अथ कार्तिकमाहात्म्यप्रारंभः *etc.* [With an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the K.] [1854]. *obl.* 4°

KASHEE NATH TURKOPUNCHANUN.

See KÁṢÍNÁTH(A) TARKAPAṆCHÁNAN(A).

KÂSHINÂTH TRIMBAK TELANG.

See KÁṢÍNÁTH(A) TRYAMBAK(A) TELAṆG(A).

KAṢINATHA, *the Astrologer.*

See JYOTIḤṢÁSTRA. प्रश्नप्रकाश श्री प्रश्नप्रदीप *etc.* [Praṣnaprakáṣa. Followed by K.'s Praṣnapradípa.] [1866]. 8°

(लग्नचंद्रिका) [Lagnachandriká or Játakalagnachandriká, an astrological work on nativities.] *ff.* 31, *lith.* काशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

KAṢINATHA, *Gaṇakanátha.*

See KÁṢÍNÁTHA, *the Astrologer.*

KAṢINATHA, *the Grammarian.*

See PÁṆINI. देशे श्रीमति बङ्गनाम्नि . . . प्रारब्धं *etc.* [P.'s Eight Books of Grammatical Aphorisms explained by K.] [1809]. 8°

———— Pânini's Acht Bücher grammatischer Regeln *etc.* [With a commentary by K.] 1839–40. 8°

KAṢINATHA, *the Grammarian.*

See WILKINS (SIR C.). श्रीधातुमंजरी *etc.* [Compiled from K.'s Dhátumaṇjarí *etc.*] 1815. 4°

KAṢINATHA BHAḌA.

अथ पुरश्चरणदीपिका प्रारभ्यते ॥ [Puraścharaṇadípiká, preliminary rules to be observed by those who wish to perform sacrifices.] *ff.* 13, *lith.* काशी १९२४ [*Benares*, 1867]. *obl.* 8°

KAṢINATHA BHAṬṬÁCHÁRYA.

अथ श्रीघ्रबोधप्रारंभः [The Ṣíghrabodha. An astrological work.] *ff.* 26, *lith.* १७८० [*Bombay*, 1858]. *obl.* 4°

———— *ff.* 28, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ श्रीघ्रबोधः प्रारभ्यते. *ff.* 30, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

KAṢINATH(A) TARKAPAṆCHÁNAN(A).

See KRISHṆAMIṢRA. श्रीश्रीहरिः । . . . ग्रन्थनाम आत्मतत्त्वकौमुदी । *etc.* [The Átmatattvakaumudí, being a paraphrase of Krishṇamiṣra's Prabodhachandrodaya in Bengali by K. T.] [1822]. 8°

———— श्रीश्री आदिगुरुभ्यो नमः ॥ . . . अथ प्रबोधचन्द्रोदय नाटक *etc.* [Ditto.] [1855]. 8°

See VIṢVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA. A System of Logic, written in Sunscrit by the . . . Sage Boodh and explained in a Sunscrit commentary by . . . Viswonath Turkaluncar. Translated into Bengalee by Kashee Nath Turkopunchanun, *etc.* 1821. 8°

(ग्रन्थनाम) साधुसन्तोषिणी (प्रकाशकः) . . . मन्दलालठाकुर देওয়ানজী . . . (व्यवस्थापकः) श्री काशीनाथ तर्कपञ्चाननः । [The Sádhusantoshiní. An answer in the negative to the question if the besprinkling with Ganga Water of a witness taking an oath is legal or even desirable. Written in Sanskrit by K. T. Edited and accompanied with remarks in Bengali by Nandalál Ṭhákur.] *pp.* vii. 26. কলিকাতা ১৭৪১ [*Calcutta*, 1825]. 8°

KAṢINATHA TARKAVAGIṢA.

See NANDALÁL(A) VIDYÁRATNA. বত্তমালা [With a Bengali translation by K. T.] [1867]. 8°

KAṢINATH(A) TRYAMBAK(A) TELAṆG(A).

See BHARṬṚIHARI. The Nitiśataka and Vairâgyaśataka . . . edited with notes by K. T. T. 1874. 8°

KAṢINATHA UPADHYAYA.

See NAGEṢABHAṬṬA. अथ प्रायश्चित्तेन्दुशेखरप्रारंभः [Revised and completed by K. U.] [1861]. *obl. fol.*

KAṢINATHA UPADHYAYA.

See Puráṇas. Bhágavatapuráṇa. *Vedastuti.* अथ वेदस्तुतेः . . . सुबोधिनीव्याख्याप्रारंभः [The Vedastuti. With Śridharasvámin's commentary and a sub-commentary, called Subodhiní, by K. U.] [1862]. 4°

(अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः) अथ धर्माब्धिसारप्रथमपरिच्छेदः प्रारभ्यते ॥ [The Dharmasindhusára, or Dharmábdhisára, a work in 3 sections on religious duties.] *ff.* 6, 22, 58, 123, 81, *lith.*

१७८२ [*Poonah*, 1860]. *obl.* 4°

The index and each section have a separate pagination and title-page. The 3rd section is divided into two parts, again separately paged. Foll. 51 and 52 of the Uttarárdha of the 3rd parichheda are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारे प्रथमपरिच्छेदः प्रारभ्यते [The Dharmasindhusára in 3 sections.] *ff.* 20, 63, 126, 86, 8, *lith.*

पुणा १७८३ [*Poonah*, 1861]. *obl.* 4°

Subdivision of parts as in the preceding edition.

KAṢINATH(A) VASU.

Beg. श्रीश्रीहरिः । . . . सर्व धर्म्माश्रित महामहिम गण प्रति . . . करि निवेदन *etc. End.* वेदের অনুজ্ঞা ইহা কদাচ মিথ্যা নয় ॥ [K. V.'s Nivedana, or injunctions upon mothers when in the state of pregnancy, and precepts for children regarding their obedience to parents. Compiled from different Śástras and translated into Bengali, with a commentary added to it.] *pp.* 20.

[*Calcutta*, 1850?]. 8°

KATANTRA.

कातन्त्रम् The Kâtantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. Eggeling. *Calcutta, Hertford* [printed], 1874, *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 297, 298, 308, 309, *etc.* 1848–74. 8°

KATYAYANA.

See Jaṭápaṭala. Das Jaṭâpaṭala *etc.* [with extracts from the text of K.'s Vájasaneyiprátiśákhya.] 1870. 8°

See Páṇini. देवे श्रीमति वङ्गनाब्धि . . . प्रारब्धे *etc.* [Páṇini's Eight Books of Grammatical Aphorisms accompanied by the Várttikas of K.] [1809]. 8°

See Vedas. Vájasaneyisamhitá. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of K. *etc.* 1849–59. 4°

KATYAYANITANTRA.

See Durgápradípa. अथ दुर्गाप्रदीपस्यादौ शब्तितत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, comprising K. with Nílakaṇṭha's commentary.] [1864]. *obl.* 4°

KAUṆḌABHAṬṬA.

वैयाकरणभूषणसारः *etc.* [K.'s or Koṇḍabhaṭṭa's Vaiyákaraṇabhúshaṇasára, on Sanskrit syntax. An abstract of Bhaṭṭojídíkshita's Śabdakaustubha. Edited by Táránátha Śarman and Madanamohana Śarman] *pp.* 77.

কলিকাতা ১৭০৬ [*Calcutta*, 1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . Taranatha Tarkavachaspati. (वैयाकरण भूषणसारः *etc.*) *pp.* 101.

Calcutta, 1872. 8°

अथ बृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyákaraṇabhúshaṇasára, with Harivallabha's commentary, called Vṛihaddarpaṇa.] *ff.* 212, *lith.*

काशीविद्यनाथपुरी १९२३ [*Benares*, 1866]. *obl. fol.*

KAVALI VENKAṬA RAMASVAMIN.

See Puráṇas. Márkaṇḍeyapuráṇa. *Devímáhátmya.* The Supta-Sati . . . Translated from the Sanscrit . . . with explanatory notes. By Cavali V. R. *etc.* 1823. 8°

——————————— 1868. 8°

See Venkaṭa Áryayajvan. Viswagunadarsana . . . Translated from the Sanscrit . . . with appendixes and . . . notes. By Caveli V. R. 1825. 4°

KAVIKARṆAPURA.

Chaitanya-Chandrodaya, or the incarnation of Chaitanya; a drama, in ten acts, by K. With a commentary explanatory of the Prákrita passages, by Viswanátha Śástri. Edited by Rájendralál Mittra. (चैतन्यचन्द्रोदय-नाम नाटकम् । कविकर्णपूर-पुरीदासोभयनाम-कविना विरचितम् । *etc.*) *Calcutta*, 1853–54. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 47, 48 & 80 (vol. 14).

1848–74. 8°

KAVI KEṢARIN.

हरि-केलि-कलावती *etc.* [Harikelikalávatí, a poem in praise of Kṛishṇa, by K. K. Edited by Pítámbara Śarman.] *pp.* 29. কলিকাতা ১৭৮২ [*Calcutta*, 1860]. 8°

KAVIRÁĠA (R.).

See Rámánuja Kaviráya.

KAVIRAGHAVA.

See Raghunátha Kavíśvara.

KAVIRAJ(A)CHANDRA MAJUMDÁRA.

See Kálidása. Śringára Tilaka . . . with a commentary by K. M. *etc.* 1871. 8°

KAVIRAJA PAṆḌITA.

Raghavapandaviya, an epic poem by K. P. With a commentary styled Kapatavipatika by Prema Chandra Tarkavagisa. (राघवपाण्डवीयम् । . . . कपाटविपाटिकाख्यया टीकया सहितम्) *pp.* ii. 435, ii.

Calcutta, 1854. 8°

Another copy.

KAVITÁRATNÁKARA.

కవిత్వరత్నాకరం.— . . . సి—పి—బ్రౌ—దొంగారివల్లు . . ప్రసిద్ధపరచబడ్డది. The Cavita Ratna Caram or elegant extracts in Sanscrit verse. Reprinted in the Telugu character [by C. P. Brown] from the Original published [by Nílaratna Ṣarman] at Calcutta in the Bengali character. *pp.* 26. *Madras*, 1850. 8°

KEDÁRA, *Son of Pabbeka.*

वृत्तरत्नाकरम् . . . (Vritta-Ratnakara). *See* GAṄGÁDÁSA. **छन्दोमञ्जरी** . . . (Chhando Manjari by Pandit Ganga Dasa, *etc.*) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vṛittaratnákara, a treatise on Sanskrit prosody, by K. With Janárdana Vibudha's commentary called Bhávárthadípiká or Bhávapradípiká.] *ff.* 43.

मुंबा १७८६ [*Bombay*, 1864]. *obl.* 8°

శ్రీరస్తు . . . శ్రీకేదారాంతర్వాణినా విరచితం . . . ఛన్దశ్శాస్త్రం వృత్తరత్నాకరమ్—ధీశోధనీ, జ్ఞానదీప, మునినిధి, నృసింహభాగవతీయాఖ్యైశ్చతుర్భిర్వ్యాఖ్యానైః శ్రీకాదారకృత వృత్తరత్నావళీ—శ్రుతబోధగ్రంథాభ్యాంచ . . . జ**రాజగోపాలరామేణ . . . ప్రణీతేన ఎకద్వ్యాదిలక్రియావాంతరవివేచనగ్రంథేన చ సంయోజ్య పరిశోధ్య . . . ప్రకటీకృతం [Vṛittaratnákara, with two current commentaries,—viz. Ṣrínátha Kaviṣárdúla's Dhíṣodhiní, and Náráyaṇa Purohita's Maṇinidhi—and occasional notes from Gárgya Gopálamiṣra's Jṇánadípa and Nṛisiṃha Bhágavata's Vṛittaratnárṇava—besides parallel passages from Kálidása's Ṣrutabodha and Vṛittaratnávalí in footnotes and a gloss to the last chapter, entitled Ekadvyádilagakriyávántaravivechana, by J. Rájagopála Ráya. Edited by Vávilla Rámasvámi Ṣástri. Second edition.] *pp.* v. iii. 143 (33 *to* 36 *are double*).

చన్నపట్టణ ౧౮౨౮ [*Madras*, 1874]. 8°

KEDÁRA BHAṬṬA.

See KEDÁRA, *Son of Pabbeka.*

KEDÁRANÁTHA (ṢARMAN) TARKARATNA.

See KÁLIDÁSA. Mozoomder's Series.—Kumára Sambhava . . . Edited with grammatical notes by Pandita K. T. *etc.* 1869. 8°

——— Second edition. 1870. 8°

——— The Meghaduta . . . With notes . . . by H. H. Wilson. Edited by K. T. 1868. 8°

——— Mozoomder's Series. **अभिज्ञानशाकुन्तलम्** *etc.* [Edited with notes by K. T.] [1869]. 8°

See NÁRÁYAṆA BHAṬṬA, called MṚIGARÁJALAKSHMAN. Mazumdára's Series. Venisanhara . . . Edited with notes and explanations by K. T. 1870. 8°

KEDÁRANÁTHA VIDYÁVÁCHASPATI.

See MAHÁBHÁRATA. **श्री महाभारतं** 1 *etc.* [Edited consecutively by K. V. and others and partly translated by him into Bengali.] [1862–73]. *fol.*

KEDÁRÁNTARVÁṆI.

See KEDÁRA, *Son of Pabbeka.*

KEDÁREṢVAR(A) VANDYOPÁDHYÁYA.

See ṢAṄKARA ÁCHÁRYA. **अपरोक्षानुभूतिः** *etc.* [With K. V.'s Bengali paraphrase.] [1867]. 8°

KEDÁREṢVARAVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . వినాయక . . . వ్రతములారును . . . పరిష్కరింపంబడి [The Viná-yaka-, and Kedáreṣvara-Vratas *etc.*] [1863]. 8°

KEDER NATH TARKARATNA.

See KEDÁRANÁTHA (ṢARMAN) TARKARATNA.

KELLGREN (A. HERMAN A.)

See MAHÁBHÁRATA. Nala och Damayanti . . . från originalet öfversatt och med förklarande noter försedd af H. K. 1852. 8°

KERBAKER (MICHELE).

See MAHÁBHÁRATA. SÁVITRYUPÁKHYÁNA. Sâvitri . . . recato in versi italiani . . . per M. K. *etc.* 1875. 8°

KERN (H.)

The Bṛhat-Saṅhitá of Varáha-Mihira. Edited by H. K. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 48). 1848–74. 8°

See ÁRYABHAṬA. **श्रीमदार्यभटीयम्** . . . Edited by H. K. 1874. 4°

See KÁLIDÁSA. Çakuntalâ, of het Herkenningsteeken . . . Uit het Sanskriet vertaald door . . . H. K. 1862. 12°

See VARÁHA MIHIRA. The Bṛhat-Saṅhitâ . . . Translated from Sanskrit . . . by H. K. [1869–74]. 8°

KEṢARIN, *Kavi.*

See KAVI KEṢARIN.

KEṢAVA, *Sámvatsara, Son of Ráṇaga, Grandson of Ṣriyáditya.*

See KEṢAVÁRKA.

KEṢAVA, *Son of Ananta.*

अथ नृसिंहचंपूप्रारंभः [The Nṛisiṃhachampú. A tale in prose and verse.] *ff.* 21, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°

अथ नृसिंहचंपुप्रारंभः ॥ *ff.* 18.

मुंबई १७८७ [*Bombay*, 1865]. *obl.* 8°

KEṢAVÁRKA.

अथ तावकवेश्यवीसोदाहरणप्रारंभः ॥ [K.'s Tájaka-(Játaka?) Paddhati, also called Varshaphalapaddhati, a work on nativities, with Viśvanátha's commentary.] *ff.* 23, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Viváhavṛindávana, an astrological work on propitious constellations for marriage. With Ganeśa's commentary called Karapíḍanadípiká.] *ff.* 68, *lith.*

काशी १९२५ [*Benares*, 1868]. *obl.* 4°

KHAṆḌARÁJA DÍKSHITA.

Viśveśvaralaharí. *See* Laharípañchaka. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

KHETTRAMOHANA MOOKERJAE.

See Kshetramohana Mukhopádhyáya.

KIELHORN (franz).

॥ पिट्सूत्रानि ॥ Çântanava's Phiṭsûtra. Mit verschiedenen . . . Commentaren, Einleitung, Uebersetzung und Anmerkungen herausgegeben von F. K. *See* Academies. Leipzig. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 4. 1859–70. 8°

See Bombay Sanskrit Series. Bombay Sanskrit Series. Edited under the superintendence of G. Bühler and F. K. 1868–75. 8°

See Nageśabhaṭṭa. The Paribháshenduśekhara . . . edited and explained by F. K. *etc.* 1868–74. 8°

See Vishṇuśarman. Panchatantra . . . Edited with notes by G. Buehler (and F. K.). 1868–69. 8°

A Catalogue of Sanskrit MSS. existing in the Central Provinces *etc.* *Nagpur, Bombay* [printed], 1874. 8°

KISHEN KISHORE GHOSE.

See Kṛishṇakiśor(a) Ghosh(a).

KLATT (johannes).

See Chánakya. De trecentis Cânakyae . . . sententiis . . . Edidit et praefatus est J. K. 1873. 8°

KOKAṆṬI KEṢAVA ÁCHARYA.

See Álúru Ekámra Jyotishka. ಶ್ರೀಕಂ . . . ಶಾಸ್ತ್ರಿಕೇಶವಾಚಾರ್ಯರು *etc.* [Revised by K. K. Á.] [1864]. 8°

KOMALARÁMA.

See Pushpadanta. महिम्नस्टीकप्रारंभः [Mahimnaḥ Stotra. With a commentary called Subodhiní, compiled by K.] [1854]. *obl.* 8°

———— अथ सटीकमहिम्न प्रारभ्यते [Mahimnaḥ Stotra, with K.'s Subodhiní.] [1861]. 8°

KOṆḌABHAṬṬA.

See Kauṇḍabhaṭṭa.

KOSEGARTEN (johann gottfried ludwig).

See Mahábhárata. Nala. . . . Aus dem Sanskrit . . . übersetzt, und mit Anmerkungen begleitet von J. G. L. K. 1820. 8°

See Vishṇuśarman. Pantschatantrum . . . edidit . . . J. G. L. K. 1848–49. 4°

KOSMETES (g. apostolides).

See Amarachandra. *Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθεῖσα ἐπιμελείᾳ . . . Γ. Α. Κ.* 1847. 8°

See Galanos (d.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελείᾳ . . . Γ. Α. Κ.* 1845. 8°

See Kálidása. *Ῥαγγοῦ-Βάνσα . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . ἐπιστασίᾳ . . . καὶ διορθώσει Γ. Α. Κ.* 1850. 8°

See Mahábhárata. Bhagavadgítá. *Γιτὰ ἢ Θεσπέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . ἐπιστασίᾳ . . . Γ. Α. Κ.* 1848. 8°

———— Itihásasamuchchaya. *Ἰτιχασασαμουτσατα, τοὐτέστιν Ἀρχαιολογίας Συλλογή . . . ἐπιστασίᾳ . . . Γ. Α. Κ.* 1851. 8°

See Vishṇuśarman. *Χιτοπαδάσσα ἢ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . ἐπιστασίᾳ Γ. Α. Κ.* 1851. 8°

KOSSOVICH (kaetan andreevich).

See Academies. St. Petersburgh. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда объ охотникѣ и парѣ голубей, *etc.* [Edited by K. A. K.] 1859. 8°

See Mahábhárata. Sávitryupákhyána. Sâvitrî . . . Textum . . . recensuit, lectionis varietatem adjecit C. K. 1861. 8°

See Puráṇas. Bhágavatapuráṇa. *Dhruvacharita.* Сказаніе о Дгрувѣ . . . Переводъ съ Санскритскаго К. К. 1848. 8°

KOUNDA BHATTA.

See Kauṇḍabhaṭṭa.

KOUTSA.

See Kutsa.

KOZAKES TYPALDOS (georgios).

See Amarachandra. *Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθεῖσα . . . . . ἐπιμελείᾳ Γ. Κ. Τ.* 1847. 8°

KOZAKES TYPALDOS (GEORGIOS).

See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελείᾳ Γ. Κ. Τ. 1845. 8°

See KÁLIDÁSA. Ῥαγγοῦ-Βάνσα . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτῃ Γ. Κ. Τ. *etc.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. Γιτὰ ἢ Θεσπέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . μελέτῃ Γ. Κ. Τ. 1848. 8°

———— ITIHÁSASAMUCHCHAYA. Ἰτιχασασαμουτσαΐα, τοὐτέστιν Ἀρχαιολογίας Σύλλογή . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτῃ Γ. Κ. Τ. *etc.* 1851. 8°

See VISHṆUṢARMAN. Χιτοπαδάσσα ἢ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . μελέτῃ Γ. Κ. Τ. *etc.* 1851. 8°

KṚIDANTAVYŪHA.

अथ कृदंतव्यूहप्रारंभः [K. On verbal derivatives. Second edition.] *ff.* 7, *lith.* पूर्णपट्टन १७६७ [*Poonah*, 1845]. 8°

KRISCHNAMISRA.

See KṚISHṆAMIṢRA.

KṚISHṆA ÁCHÁRYA.

अथ वादसुधाकरः प्रारभ्यते [The Vádasudhákara. An essay on the philosophy of grammar.] *ff.* 15, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 4°

KṚISHṆABHAṬṬA, *Son of Śrîraṇga Nátha.*

See GADÁDHARA BHAṬṬÁCHÁRYA. (संबूषासहित शक्तिवाद) [Śaktiváda, with a commentary called Śaktivádárthadípiká or Śaktivádavivaraṇa by K.] [1869]. *obl.* 4°

KṚISHṆA-CHAITANYA.

[Life.] *See* KṚISHṆADÁSA KAVIRÁJA, *Gosvámin.* श्रीश्रीकृष्णचैतन्य ॥ शरणं ॥ *etc.* [The Chaitanyacharitámṛita. A life of K. Ch.]

KṚISHṆACHANDRA, *Rajah of Nuddea.*

॥ द्वितीयवंशावलीचरितं ॥ A Chronicle of the family of Râja Kṛishṇachandra of Navadvipa, Bengal. Edited and translated by W. Pertsch. *Berlin*, 1852. 8°

KṚISHṆACHANDRA DHARMÁDHIKÁRIN.

योगलहरी *etc.* [Yogalaharí, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] *pp.* 27.

कलिकाता १९२७ [*Calcutta*, 1869]. 8°

KṚISHṆADÁSA KAVIRÁJA, *Gosvámin.*

श्रीश्री कृष्णचैतन्य । शरनं ॥ . . . कृष्णचैतन्य देवस्य [sic] . . . चरित्रावलि वलितः कृष्ण दास कवि राज गोस्वामिना कर्तृक ग्रन्थित श्रीचैतन्य चरितामृत नामको ग्रन्थ *etc.* [The Chaitanyacharitámṛita. A life of Kṛishṇa-Chaitanya by K. K., abridged from Vṛindávanadása's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jñánachandra Siddhántavágíśa.] 3 Pts. *pp.* 70, 187, 94. कलिकाता १२५५ [*Calcutta*, 1848]. 4°

Beg. श्रीश्रीकृष्णचैतन्यचन्द्राय नमः । श्रीचैतन्यचरितामृते आदिलीलायां । *End.* इति मध्यखण्ड सूत्रं सं पूर्ण । [The Chaitanyacharitámṛita. Pt. I. II.] *pp.* 94, 249. [*Calcutta*, 1850?]. 8°

Incomplete, wanting title-page and Pt. III.

(श्रीश्रीकृष्णचैतन्यमहाप्रभुर्जयति) श्रीश्रीराधामदनमोहनो जयति . . . श्रीश्रीचैतन्यचरितामृत ग्रन्थः *etc.* [The Chaitanyacharitámṛita, with a commentary called Ánandachandriká.] Pt. I. *pp.* ii. 154.—Pt. II. *pp.* iv. 390.—Pt. III. *pp.* ii. 179.

कलिकाता १२७७ [*Calcutta*, 1866]. *obl.* 4°

श्रीश्रीराधाकृष्ण जयति । श्लोकमाला . . . कृष्णदास . . . कृत नानाशास्त्रोद्धृतः श्लोकसन्दोहः *etc.* [Ślokamálá, or Sanskrit verses extracted from K.'s Chaitanyacharitámṛita.] *pp.* iv. 113. कलिकाता १२७७ [*Calcutta*, 1859]. 8°

सटीक श्लोकमाला । अर्थात् श्रीचैतन्यचरितामृतेर श्लोकसमूह टीकासहित *etc.* [Ślokamálá, with commentary.] *pp.* 245. कलिकाता १२७१ [*Calcutta*, 1860]. 8°

श्लोकार्थबोधिका । श्रीकृष्णदास कविराज गोस्वामि प्रणित [sic] चैतन्यचरितामृतश्लोकसमूह *etc.* [Sanskrit verses extracted from the Chaitanyacharitámṛita, with a Bengali translation, called Ślokárthabodhiká, by Mukundanáráyaṇ(a) Dev(a), assisted by Rámasundar(a) Vidyálaṃkár(a).] *pp.* i. iii. 374.

कलिकाता १२७२ [*Calcutta*, 1870]. 8°

KṚISHṆADAS(A) VASU MALLIK.

ঔষধসিদ্ধলহর্য্যন্তর্গত মৃত্যুসঞ্জীবনী *etc.* [The Mṛityusamjívaní. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Suśruta and other authorities, and translated into Bengali, by K. V. M.] *pp.* ix. 83.

কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

নিদানার্থচন্দ্রিকা। অর্থাৎ সর্ব্ব-শাস্ত্র-সার-পদার্থ-দীপিকার অন্তর্গত সমূহ ব্যাধির . . . নিদান পঞ্চলক্ষণ নির্ণয় । [Nidánárthachandriká, a treatise on pathology, compiled from different authorities.] *pp.* iv. 233.

কলিকাতা ১২৮৩ [*Calcutta*, 1864]. 8°

One of a series of publications intended to be published under the title "Sarvaśástrasára-Padárthadípiká."

Another copy.

KṚISHṆADVAIPÁYAṆA.
See BÁDARÁYAṆA.

KṚISHṆAGIRI.
See TATTVABODHA. वेदान्तमणी *etc.* [Three treatises on Vedánta Philosophy. III. K.'s Mokshasiddhi.] [1868]. 8°

KṚISHṆAJIVANA.
See GHAṬAKARPARA. अथ घटकर्परकाव्यवृत्तिका-प्रारंभः ॥ [The Ghaṭakarparam. Preceded by a short poem called Śivastuti, by K.] [1865?]. 8°

KṚISHṆAKAMALA BHAṬṬÁCHÁRYA.
See HARSHADEVA. नागानन्दम् ॥ *etc.* [Edited by K. Bh.] [1864]. 8°

KṚISHṆAKÁNTA (ŚARMAN) VIDYÁVÁGĪŚA.
See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by K. Ś. *etc.*] [1863–66]. 4°

KṚISHṆAKIṢOR(A) GHOSH(A).
See NANDAPAṆḌITA. The Dattaka-Mímánsá (by Nandapaṇḍita), and Dattaka-Chandriká . . . With an appendix by K. Gh. 1865. 8°

KṚISHṆALAHARĪ.
See LAHARÍPAṆCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

KṚISHṆALAL(A) DEV(A).
प्रशस्तिप्रकाशिका ग्रन्थः *etc.* [Praśastiprakáśiká. The art of letter-writing in ancient and modern times. With the Patrakaumudí, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng.* *pp.* iv. 108, 4. কলিকাতা ১৭৬৪ [*Calcutta*, 1842]. 8°
Intended to be followed by a collection of various business letters.

KṚISHṆA MAHÁBALA.
See KṚISHṆA ŚÁSTRÍ MAHÁBALA.

KṚISHṆAṂBHAṬṬA.
See RAGHUNÁTHA ŚÁSTRI PARVATE. अथ न्यायरत्न-प्रारंभः ॥ [The Nyáyaratna based on the Kṛishṇaṃbhaṭṭí, *i.e.* K.'s commentary to Raghunátha Śiromaṇi's work called Śiromaṇi.] [1850]. *obl. fol.*

KṚISHṆAMIṢRA.
प्रबोधचन्द्रोदय नाटकं [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheśvara Nyáyálaṃkára. Edited by Bhavánícharaṇa Śarman.] *ff.* 54. কলিকাতা ১৭৫৪ [*Calcutta*, 1832]. *obl. fol.*

Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rámadása and Maheśvara Nyáyálaṃkára] instruxit H. Brockhaus. *Lipsiae*, [1834]–45. 8°

Prabodha Chandrodaya . . . with the commentary of Mahesha Chandra [*i.e.* Maheśvara] Nyayalankara. Edited by . . . Jibananda Vidyasagara. (प्रबोधचन्द्रोद-यनाटकम् *etc.*) *pp.* 135. *Calcutta*, 1874. 8°
The English title is taken from the wrapper.

KṚISHṆAMIṢRA.
শ্রীশ্রীহরিঃ । শ্রী আদিপুরুষায় নমঃ । . . . গ্রন্থনাম আত্মত-ত্বকৌমুদী । . . . কৃষ্ণমিশ্রকৃত প্রবোধচন্দ্রোদয় নাটক . . . সাধুভাষারচিত তদীয়ার্থসংগ্রহ । *etc.* [The Átmatattva-kaumudí, being a paraphrase of K.'s Prabodhachandrodaya in Bengali by Káśínáth(a) Tarkapaṇchánan(a), Gaṇgádhar(a) Nyáyaratna and Rám(a)kiṃkar(a) Śiromaṇi. With the verses of the original in Sanskrit.] *pp.* 189, 5. ১২২৯ [*Calcutta*, 1822]. 8°

শ্রীশ্রী আদি পুরুষায় নমঃ ॥ . . . কৃষ্ণ মিশ্র কৃত । অথ প্রবোধচন্দ্রোদয় নাটক । . . . সাধুভাষায় তদীয়ার্থসংগ্রহঃ *etc.* [Another edition of the preceding.] *pp.* 190. কলিকাতা ১২৬২ [*Calcutta*, 1855]. 8°

Prabod'h Chandrodaya, or The Moon of Intellect, an allegorical drama, and Atma Bod'h, or the Knowledge of Spirit [by Śaṇkara Áchárya.] Translated from the Shanscrit and Pracrit by J. Taylor. [With an appendix containing an analysis of the two pieces.] *London*, 1812. 8°

——————————— *pp.* xiii. 125. *Calcutta*, 1854. 8°

Prabodha-Chandrodaya oder die Geburt des Begriffs. Ein theologisch-philosophisches Drama von K. Zum Erstenmal aus dem Sanskrit ins Deutsche übersetzt [by T. Goldstücker.] Mit einem Vorwort eingeführt von K. Rosenkranz. *Königsberg*, 1842. 8°

Another copy.

Prabodhatschandrodaja oder der Erkenntnissmondaufgang. Philosophisches Drama von K.—Meghaduta oder der Wolkenbote. Lyrisches Gedicht von Kalidasa. Beides metrisch übersetzt von B. Hirzel. *Zürich*, 1846. 8°

KRISHNA MOHANA BANERJEA.
See KṚISHṆAMOHANA VANDYOPÁDHYÁYA.

KṚISHṆAMOHANA VANDYOPADHYAYA.
(1) The Marcaṇḍeya Puráṇa . . . (2) The Nárada Pancha Rátra . . . edited by K. M. B. (3) The Brahma Sutras [of Bádaráyaṇa] with the commentary of Sankaráchárya, translated into English, by Rev. K. M. Banerjea. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 29—(2) vol. 38—(3) vol. 68. 1848–74. 8°

See KÁLIDÁSA. The Raghuvansa . . . With notes and grammatical explanations by K. M. Banerjea. 1866. 8°

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. Puráṇa Sangraha . . . Edited by K. M. Banerjea. No. 1. Markaṇḍeya Puraṇa *etc.* 1851. 8°

See RÁMAMOHANA RÁYA, *Rajah.* A Review of the Moonduck Oopunishad. Translated into English by Ram Mohun Roy. To which is prefixed an Essay on . . . religion (by K. B.). 1833. 16°

KṚISHṆA'NANDA.

अथ कौलगजमर्द्दनः प्रारभ्यते [The Kaulagajamardana. A refutation of the doctrines of the Kaulas, Jainas, Buddhists, etc. from the orthodox brahminical platform.] *pp.* 24, *lith.*

वाराणसी १९२१ [*Benares*, 1864]. *obl.* 4°

Date of composition 1862 A.D.

KṚISHṆA'NANDA (ṢARMAN) BHAṬṬA'CHARYA.

See Gopínátha Kaṇṭhábharaṇa. साहित्यग्रन्थ ॥ कृष्णार्जुनीय *etc.* [Kṛishṇárjuníya, with a commentary in Sanskrit, called Chittamodiní, and a translation into Bengali by K. Ṣ.] [1871, *etc.*]. 8°

(नाट्यपरिशिष्टेनाम नाटकं ।) [Nátyapariṣishṭa, *i.e.* an appendix to dramatic literature. Lessons in Sanskrit grammar disguised in the form of a dramatic entertainment. With two commentaries.] *pp.* ii. 152. [*Calcutta*, 1840?]. 8°

Imperfect, wanting all after p. 152. No more seems to have been printed. Date of composition 1838 A.D.

शब्दशक्तिप्रकाशिकापरिशिष्टेम् । [Sabdaṣaktiprakáṣikáparishṭa. A grammatical commentary containing discussions on the subject of Sanskrit inflexion.] *pp.* 125.

कलिकाता १९१२ [*Calcutta*, 1855]. 8°

Another copy.

KṚISHṆA'NANDA SA'RVABHAUMA.

See Kṛishṇánanda (Ṣarman) Bhaṭṭáchárya.

KṚISHṆARA'JA (or KṚISHṆARA'YA) KAṆṬHÍRAVA, *Mahárájah.*

శ్రీ . . . శ్రీకృష్ణరాయకంఠీరవ [నా] రులచే . . . విరచితంబయిన శ్రీచాముండారత్నమాలికయు *etc.* [K. K.'s Chámuṇḍáratnamáliká and other hymns addressed to several gods. Followed by two fragments from the Brahmáṇḍapuráṇa, the Vishṇvashṭottaraṣatanámastotra and Vishṇutriṣati, as well as by Nṛisiṃha Árya's Eulogy of K. K., called Kṛishṇarája-Kaṇṭhíraváshṭottara, and by two more poems of the same kind.] *pp.* 55.

చన్నపురి ౧౨౨౯ [*Madras*, 1857]. 8°

KṚISHṆA ṢA'STRÍ BHAṬAVAḌEKAR(A).

See Kálidása. The Megha Dúta . . . Together with a glossary of difficult words by K. Ṣ. Bh. 1866. 8°

See Lolimbarája. वैद्यजीवन *etc.* [With K. Ṣ. Bh.'s Marathí commentary.] [1861]. 4°

——————————— [1864]. 4°

——————— वैद्यावतंस *etc.* [With a Marathí commentary by K. Ṣ. Bh.] [1860]. 8°

See Mádhava, *Son of Indukara.* Madhavanidana . . . Translated into Marathi by K. Ṣ. Bh. 1862. 4°

KṚISHṆA ṢA'STRÍ BHAṬAVAḌEKAR(A).

See Moreṣvara. वैद्यामृत । *etc.* [With K. Ṣ. Bh.'s Marathí commentary.] [1862]. 4°

See Vopadeva. वोपदेवशतक *etc.* [With a Marathí paraphrase by K. Ṣ. Bh.] [1860]. 4°

KṚISHṆA ṢA'STRÍ MAHA'BALA.

See Hemachandra. अथ प्राकृत वाक्यभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyáya or Prákrit section of Hemachandra's Sanskrit grammar. Edited by K. Ṣ. M.] [1872]. *obl.* 4°

KṚISHṆA ṢA'STRÍ RAJVAḌE.

See Kálidása. कालिदासकृत अभिज्ञानशाकुंतलनाटक. सप्तांकी. (Shakuntalá . . . With a translation into Maráthí [by K. Ṣ. R.].) 1869. 4°

KRISHNA SHASTRI BHATUVADEKAR.

See Kṛishṇa Ṣástrí Bháṭavaḍekar(a).

KṚISHṆA'SHṬOTTARAṢATANA'MA'VALÍ.

See Pañchá'yatanaṇámávalí. पंचायतनदेवतां चा अष्टोत्तरशतनामावली [A compilation of five lists separately called K. or Vishṇvashṭottaraṣatanámávalí *etc.*] [1857]. *obl.* 8°

——————————— पंचायतनदेवतां चा अष्टोत्तरशतनामावली प्रा° ॥ [1858]. *obl.* 8°

KṚISHṆA TARKA'LAṂKA'RA BHAṬṬA'CHARYA.

The Dáya-Krama-Sangraha. An original treatise on the Hindu law of inheritance (by K. T. Bh.). Translated by P. M. Wynch. *See* Hindu Law Books. Hindu Law Books *etc.* [1818]–65. 4°

See Jímútaváhana. (दायभागः) [With the Dáyabhágaṭíká, or commentary of K. T. Bh.] [1813]. *obl.* 4°

——————————— Dayabhága . . . by Jímútaváhana, with a commentary [Dáyabhágaṭíká] by K. T. *etc.* [1829]. 8°

——————————— दायभागः *etc.* [With commentaries by Ṣ. T. *etc.*] [1863–66]. 4°

——————————— जिमूतवाहन कृत दायभागः *etc.* [Jímútaváhana's Dáyabhága with K. T. Bh.'s commentary.] [1870]. 4°

The Dáya-Crama-Sangraha, an original treatise on the Hindoo Law of Inheritance (by Srí Crishna Tercálancára) translated by P. M. Wynch. [With the Sanskrit text in the Bengali character appended to it.] *pp.* iii. iv. 133, 49, 15, 2. *Calcutta*, 1818. 4°

Dáya Krama Sangraha, a compendium of the order of inheritance by Krishna Terkálankára Bhattáchárya. Edited by Lakshmi Náráyan Sermá (श्रीलक्ष्मीनरायणशर्म्मभट्टाचार्य्यकृतः दायाधिकारक्रमसंग्रहः *etc.*) *pp.* x. 62.

कलिकाता [*Calcutta*], 1828. 8°

KRISHNA TERKALANKARA or KRISHNAVIPRA.
See Kṛishṇa Tarkálaṃkára Bhaṭṭáchárya.

KRIṢṆA SÁSTRI, *Son of Nárayaṇa Śástri.*
See Puráṇaṃ Kṛishṇa Śástri.

KRISTNASAWMY IYER (T.)
See T. . . . Kṛishṇasvámi.

KSHEMIṢVARA.
चण्डकौशिकनाटकप्रारंभः ॥ [The Chaṇḍakauśika, *i.e.* the Fierceness of Kauśika. A drama in five acts.] *ff.* 23, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

चण्डकौशिकम् । चार्ब्बचेमीचर-प्रणीतम् । *etc.* [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkálaṃkára.] *pp.* v. 101, 10, ii.
कलिकाता १९२४ [*Calcutta*, 1867]. 8°

KSHETRAMOHANA MUKHOPADHYAYA.
See Kálidása. Raghuvaṃsa . . . Edited by K. M. *etc.* 1871. 8°

KUBERA MIṢRAMU.
See Kuvera Upádhyáya.

KUHN (ernst wilhelm adalbert).
See Kachcháyana. Kaccâyanappakaraṇae Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°

——— Kaccâyanappakaraṇae specimen alterum . . . recensuit E. W. A. K. 1871. 8°

KULLUKA BHAṬṬA.
See Manu. *Begin.* श्री ॥ नमो भगवते वासुदेवाय *etc.* [Mánavadharmaśástra, or Manusaṃhitá, with K. Bh.'s commentary called Manvarthamuktávalí.] [1813]. 4°

——— Menu Sanhita . . . with the commentary of K. Bh. *etc.* 1830. 8°

——— अथ मनुसंहिताप्रारंभः ॥ [With K. Bh.'s commentary.] [1855?]. *obl. fol.*

——— अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary of K. Bh.] [1858]. *fol.*

——— मानव धर्म्म प्रकाश *etc.* [The Institutes of Manu with a Hindi translation according to K. Bh.] [1858]. *obl. fol.*

——— శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్యాసహితం మానవధర్మశాస్త్రగ్రంథః *etc.* [With K. Bh.'s commentary.] [1864]. 4°

——— अथ सटीकमनुस्मृतिप्रारंभः [With K. Bh.'s commentary.] [1866]. *obl.* 4°

——— The Institutes of Manu. मनुसंहिता *etc.* [With K. Bh.'s commentary.] [1866]. 4°

——— Manusanhita . . . with the commentary of K. Bh. *etc.* 1874. 8°

KULLUKA BHAṬṬA.
See Manu. Mánava Dharma Sastra, or the Institutes of Manu according to the gloss of Kulluka, . . . Verbally translated *etc.* 1863. 8°

——— Institutes of Hindu Law, or the ordinances of Menu, according the gloss of Cullúca, . . . Verbally translated *etc.* 1869. 8°

KUMARASVAMIN SOMAPITHIN or SOMAYAJIN, *Son of Mallinátha Súri.*
See Vidyánátha Kavíndra. శ్రీరస్తు . . . వ్యాఖ్యానమును, అలంకారశాస్త్రము *etc.* [With a commentary, called Ratnápaṇa, by K. S.] [1868]. 8°

KURAVI RAMA KAVI.
See Ráma Kavíndra, *Descendant of the Kuravi Family.*

KUTHUMA ṚISHI.
See Vedas. Sámaveda. *Araṇyasaṃhitá.* Aranyasanhita of the Samaveda [ascribed to K.] *etc.* 1873. 8°

KUTSA.
See Vedas. Ṛigveda. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français, *etc.* 1870. 8°

KUVERA UPADHYAYA.
See Bharatachandra (Śarman) Śiromaṇi. दत्तक शिरोमणिः । *etc.* [The Dattakaśiromaṇi, compiled from K. U.'s Dattakachandriká, *etc.*] [1867]. 8°

The Dattaka-Mímánsá (by Nandapaṇḍita) and Dattaka-Chandriká (by Devaṇḍa Bhaṭṭa, or rather by K. U.) . . . Translated . . . by J. C. C. Sutherland. *See* Hindu Law Books. Hindu Law Books *etc.* [1818]–65. 4°

See Nandapaṇḍita. *Beg.* ॥ श्रीगणेशाय नमः ॥ अभिवंद्य *etc.* [Nandapaṇḍita's Putríkaraṇamímáṃsá. Followed by K. U.'s Dattakachandriká.] [1817]. 8°

——— दत्तकमीमांसा। दत्तकचन्द्रिका *etc.* [Nandapaṇḍita's Dattakamímáṃsá and K. U.'s Dattakachandriká.] [1834]. 8°

——— Adopted Son of Hindu Law *etc.* [Nandapaṇḍita's Dattakamímáṃsá, and K. U.'s Dattakachandriká.] [1857]. 8°

——— The Dattaka-Mímánsá (by Nandapandita) and Dattaka-Chandriká [by K. U.] *etc.* 1865. 8°

Mitacshara de Vijnyaéswara, suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [or rather K. U., translated from J. C. C. Sutherland's English version with notes] *etc.* *See* Vijnáneśvara. Traité Original des Successions d'après le droit hindou *etc.* 1844. 8°

KUVERA UPADHYAYA.

दत्तकचन्द्रिका । *etc.* [K. U.'s Dattakachandriká, a treatise on the Hindu Law of Adoption, with Bharatachandra Siromani's Sanskrit commentary called Bálavibodhiní. Followed by the Dattakachandrikátátparyártha, or

KUVERA UPADHYAYA.

Essence of the Dattakachandriká, in Bengali, and the Dattakaputragrahanaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] *pp.* 38, 7, 2. *Calcutta*, 1857. 8°

L.

LABRUNIE DE NERVAL (GÉRARD).

See SÚDRAKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry et G. de N. 1850. 12°

LAGADHA.

The Jyotish udhyayu of the Vedu [a vedic calendar in Sanskrit ascribed to L.]. *See* VEDAS. RIGVEDA. चिविधा चिगुणात्मिका १ भाग (The Threefold Science *etc.*) [1834]. 4°

LAHARIPANCHAKA.

अथ लहरीपञ्चकप्रारंभः ॥ [A collection of five hymns of praise, viz. Sankara Áchárya's Saundaryalaharí and Ánandalaharí, Khandarája Díkshita's Visvesvaralaharí, Jagannátha's Gangálaharí and the Krishnalaharí by an unknown author.] *pp.* 55, *lith.*

काशी [*Benares*, 1869]. 8°

The Ánandalaharí, which generally is only considered another title for Saundaryalaharí, forms a separate poem here, likewise ascribed to Sankara Áchárya.

LAKSHAMI NARAYAN NYALANKAR.

See LAKSHMÍNÁRÁYANA (SARMAN) NYÁYÁLAMKÁRA.

LAKSHMANA GIRI, *called* DANDIN.

श्री सत्सिद्धांतमार्तंडाख्योयं ग्रन्थः *etc.* [Govardhana Ghanasyáma Gaddújí's Satsiddhántamártanda, being discussions on various doctrines of Vaishnava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayúrabhatta and edited by Átmáráma Náráyana.] *pp.* i. xxxii. 484, 4. मुंबापुरी १७९२ [*Bombay*, 1870]. 4°

LAKSHMAN(A) GOVINDABHAU ASHTAPUTRE.

See JAYADEVA. भावदीपिका *etc.* [Gítagovinda with L. G. A.'s Marathi commentary called Bhávadípiká or Padabhávánukáriní.] [1860]. 4°

LAKSHMANA JYOTIRVID.

अथ लक्ष्मणज्ञी ज्योतिर्विद् कृत मुहूर्तप्रदीपः *etc.* [Muhúrtapradípa, a versified treatise on fortune telling.] *pp.* 35, 3, *lith.* वाराणशी १९२३ [*Benares*, 1866]. 8°

LAKSHMANA KAVI OR LAKSHMANA SURI.

See BHOJARÁJA PANDITA. अथ चंपुरामायण-प्रारंभः ॥ [In five kándas, with the addition of a sixth by L. S.] [1852]. *obl.* 4°

LAKSHMANA KAVI OR LAKSHMANA SURI.

See BHOJARÁJA PANDITA. కిరణ్ము . . . కంజరం-పొన్నకావ్యరత్నంబు *etc.* [Completed by L. S.] [1859]. 8°

——————————— [1863]. 8°

LAKSHMINARAYANA (SARMAN) NYAYALAMKARA.

See JÍMÚTAVÁHANA. Dáyabhága *etc.* [Edited by L. S.] [1829]. 8°

See KRISHNA TARKÁLAMKÁRA BHATTÁCHÁRYA. Dáya Krama Sangraha. . . . Edited by Lakshmi Náráyan Sermá, *etc.* 1828. 8°

See RAGHUNANDANA BHATTÁCHÁRYA. Dáya Tatwa. . . . Edited by L. S. *etc.* 1828. 8°

——————————— Vyaváhára Tatwa . . . edited by L. S. 1828. 8°

See VISHNUSARMAN. The Hitopadesha . . . edited by L. N. 1830. 4°

——————— The Hitopadesa . . . [in the original text] translated [into Bengali by L. N.] 1844. 4°

See YÁJNAVALKYA. The Mitákshará . . . edited by . . . L. N. 1829. 8°

Beg. अथ दायाधिकारिक्रमदत्तकौमुदयाः श्लोकसूचिः ॥ [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] *pp.* ii. 28, 41.

১৭৪৪ [*Calcutta*, 1822]. 8°

श्री लक्ष्मीनारायणन्यायालङ्कार विरचिता व्यवस्थारत्नमाला [The Vyavasthárátnamálá, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit.] *pp.* viii. 4, 130. कलिकाता ১৭৫২ [*Calcutta*, 1830]. 8°

Another copy.

Imperfect, wanting title-page and pages 113–130 of the text. The first eight pages read slightly differently from the other copy, and the first four pages are in duplicate.

LAKSHMINARAYANA VASAKA.

See NAVAGRAHASTOTRA. नवग्रहस्तोत्रम् *etc.* [Navagrahastotra, edited by L. V.] [1872]. 12°

See SAPTASLOKÍGÍTÁ. सप्तश्लोकी गीता *etc.* [Edited by L. V.] [1872]. 12°

LAKSHMINARAYANA VASAKA.

See Viśvanátha Pañchánana Bhaṭṭáchárya Tarkálaṁkára. The Bhasha Parichchheda, and Siddhánta Muktávali . . . Edited by L. V. *etc.* 1871. 8°

संस्कृतवर्णपरिचय। प्रथमो भागः। *etc.* [Saṁskṛitavarṇa-parichaya, a Sanskrit first reading book. Second edition.] Pt. I. *pp.* 20. कलिकाता १९२९ [*Calcutta*, 1872]. 8°

In progress?

LAL(A)CHAND(A) VISVAS(A).

See Puráṇas. Bhágavatapuráṇa. *Ekádaśaskandha.* श्रीमद्भागवतीय एकादश स्कन्धः *etc.* [With a preface by L. V.] [1858]. 8°

LAL(A)MOHANA BHAṬṬACHARYA.

See Vopadeva. कविकल्पद्रुमः . . . Edited by L. Bh. [1866]. 12°

LALA RAMIN MAL.

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MADHAVAKARA.

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MADHAVANANDA SARASVATI.

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लाहोर १९२७ [*Lahore*, 1870]. *obl.* 8°

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১৮৭৪ [*Madras*, 1854]. 8°

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MÁGHA.

अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [Cantos I.–III. of the Mághakávya, with Mallinátha's commentary.] *ff.* 36, 42, 30, *lith.*

पूनाक्षपत्तने १७७२–७३ [*Poonah*, 1850–51]. *obl.* 4°

अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [Sargas I. & III. With Mallinátha's commentary.] *ff.* 24 & 22, *lith.* मुंबई १७९२ [*Bombay*, 1870]. *obl. fol.*

శ్రీరస్తు . . . మల్లినాథాభిధంబదుచున్న మాఘకావ్య-మందలి . . . ఒనగలు *etc.* [Sargas VII.–XII., with Mallinátha's commentary. Edited by Sarasvatí Tiruveṇgaḍa Áchárya and Vaṇgípuram Rámakṛishṇam Áchárya.] *pp.* 158.

చన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . శిశుపాలవధాఖ్య మహాకావ్యే సప్తమసర్గాది . . . సర్గపట్టిక *etc.* [Sargas VII.–XII., with Mallinátha's commentary. Edited by Sarasvati Tiruveṇgaḍa Áchárya.] *pp.* 182.

చన్నపురి ౧౮౭౦ [*Madras*, 1870]. 8°

शिशूपालवध । महाकवि श्रीमाघ विरचित । *etc.* [Text only, without commentary. Edited by Íśvarachandra Vidyáságara.] *pp.* 96. *Calcutta*, 1857. 8°

This edition omits sargas VI.–X. and XIX.

M.'s Tod des Çiçupala. Ein sanskritisches Kunstepos, übersetzt und erläutert von C. Schütz. Erste Abtheilung. Übersetzung, Gesang I.–XI. *Bielefeld*, 1843. 8°

No more published.

MAHÁBHÁRATA.

1. *Entire Work.*

See AMARACHANDRA. *Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιηθεῖσα ὑπὸ τοῦ Ἀμάρα, etc.* 1847. 8°

The Mahábhárata [with the Harivaṃśa]. An Epic Poem . . . Edited by the . . . Pandits attached to the . . . Education Committee *etc.* (श्रीमहाभारत *etc.*) Vol. I. *pp.* 831.—Vol. II. *pp.* 868.—Vol. III. *pp.* 859.—Vol. IV. *pp.* 1007.—Vol. V. *pp.* 106, 110, 90, 88. *Calcutta*, 1834–39. 4°

Vol. V. contains the Súchípatra or analytical index to the whole.

శ్రీరస్తు . . . శ్రీమన్మహాభారతాంతర్గత హరివంశాదిపర్వ *etc.* [The Mahábhárata with the Harivaṃśa. Carefully revised according to different commentaries, with extracts from Nílakaṇṭha's commentary for the more difficult passages, by Puránam Hayagríva Śástri.] Vol. I. *pp.* ii. 282, 79, 344, 66, 206.—Vol. II. *pp.* 273, 268, 146, 99, 23, 24.—Vol. III. *pp.* 230, 222, 228, 86, 33, 9, 4, 10.—Vol. IV. *pp.* ii. 464.

౧౨౨౨–౨౯ [*Madras*, 1855–60]. 4°

MAHÁBHÁRATA.

अथ श्रीमन्महाभारतं नीलकंठकृतटीकासहितं प्रारभ्यते [The Mahábhárata without the Harivaṃśa. With Nílakaṇṭha's commentary called Bháratabhávadípa.] Vol. I. *ff.* 239, 87, 309, *lith.*—Vol. II. *ff.* 58, 192, 202, 196, *lith.*—Vol. III. *ff.* 114, 36, 44, 18, 17, 126, 40, 154, 148, *lith.*—Vol. IV. *ff.* 202, 81, 24, 8, 4, 8, *lith.*

मुंबापुरी १७८४ [*Bombay*, 1862]. *obl. fol.*

In 18 parvan, each with a separate pagination, besides which the Śalyaparvan is subdivided into 2, and the Śántiparvan into 4 parts.

अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [The Mahábhárata, without the Harivaṃśa. With Nílakaṇṭha's commentary.] Vol. I. *ff.* 248, 82, 312.—Vol. II. *ff.* 62, 180, 189, 215.—Vol. III. *ff.* 115, 35, 42, 19, 19, 128, 41, 290.—Vol. IV. *ff.* 207, 78, 26, 7, 3, 8.

मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

Division as in the preceding, with the exception of the Śántiparvan, which is subdivided into 3 parts only.

श्री महाभारतं । . . . श्रीनश्रीयूक्तवर्द्धमानाधिमहामहीश्वरमहाराजाधिराजमहताब् चन्द् बाहाद्दुरस्याज्ञया व्यरचेम च . . . मुद्रितम् । [Ádiparvan to Stríparvan. Edited consecutively by Tárakanátha Tattvaratna, Gopáladhana Chúḍámaṇi, Rámatanu Tarkasiddhánta, Áśutosha Śiroratna, Śyámácharaṇa Tattvavágíśa, Rámakṛishṇa Tarkapaṇchánana, Sáradáprasáda Jṇánanidhi, Kedáranátha Vidyáváchaspati and Aghoranátha Tattvanidhi. Accompanied by a translation into Bengali in separate volumes, made by some of the preceding scholars and by Jaganmohana Tarkálaṃkára and Báneśvara Vidyálaṃkára.] 22 Pts. bound in VIII. Vols.

In progress?

বর্দ্ধমান ১২৮৪–৯৫ [*Burdwan*, 1862–73]. *fol.*

INDEX TO SANSKRIT VOLUMES.

Vol. I.	Ádiparvan.	*pp.* i. iv. 397.	Śaka 1784
	Sabháparvan.	*pp.* iv. 125.	,, ,,
Vol. II.	Vanaparvan.	*pp.* xvi. 550, ii.	,, 1787
	Viráṭaparvan.	*pp.* iv. 108.	,, ,,
Vol. III.	Udyogaparvan.	*pp.* viii. 317.	,, 1789
	Bhíshmaparvan.	*pp.* vi. ii. 254.	,, 1788
Vol. IV.	Droṇaparvan.	*pp.* vii. 432.	,, 1794
	Karṇaparvan.	*pp.* v. 232.	,, ,,
	Śalyaparvan.	*pp.* iv. 164.	,, 1795
	Sauptikaparvan.	*pp.* ii. 37.	,, ,,
	Stríparvan.	*pp.* i. 39.	,, ,,

INDEX TO BENGALI VOLUMES.

Vol. I.	Ádiparvan.	*pp.* ii. vi. 362.	Śaka 1784
	Sabháparvan.	*pp.* iv. 115.	,, ,,
Vol. II.	Vanaparvan.	*pp.* vi. 287.	,, 1787
	Viráṭaparvan.	*pp.* iv. 105.	,, 1785
Vol. III.	Udyogaparvan.	*pp.* vii. 322.	,, 1789
	Bhíshmaparvan.	*pp.* v. 228.	,, ,,
Vol. IV.	Droṇaparvan.	*pp.* i. viii. 391.	,, 1794
	Karṇaparvan.	*pp.* v. 221.	,, 1793
	Śalyaparvan.	*pp.* i. iv. 145.	,, 1794
	Sauptikaparvan.	*pp.* i. ii. 32.	,, ,,
	Stríparvan.	*pp.* i. ii. 34.	,, ,,

MAHÁBHÁRATA.

महाभारतम् । आदिपर्व । नीलकण्ठ प्रणीत-टीका-समेतम् । *etc.* [The Mahábhárata, with Nílakaṇṭha's commentary, and a Bengali translation of the text by Jaganmohana Tarkálaṃkára. Edited by Jaganmohana Ṣarman and Nṛisiṃhachandra Ṣarman.] Nos. I.–VIII. *pp.* ii. iv. 448, 280.

কলিকাতা ১২৭৭ [*Calcutta*, 1870, *etc.*] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipayana, plus communément appelé Véda-Vyasa . . . Traduit complètement pour la première fois du sanscrit en français par H. Fauche. 10 *Tom.* *Paris*, 1863–70. 8°

Stopped at the end of the Karṇaparvan through the author's death.

II. *Various Episodes.*

See Maheṣachandra (Ṣarman) Nyáyaratna Bhaṭṭáchárya. गद्यसङ्ग्रहः । *etc.* [Prose Compositions extracted from the M.] 1868. 8°

See Nítiṣástra. శ్రీరస్తు. శ్రీమహాభారత . . . ఆది-గ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములను నీతి-శాస్త్రము [Extracted from the M. etc.] [1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel, nebst anderen Episoden des Maha-Bharata [viz. Hidimbabadha, Bráhmaṇavilápa, Sundopasundopákhyána]; in der Ursprache . . . herausgegeben, metrisch übersetzt und mit kritischen Anmerkungen versehen von F. Bopp. *Berlin*, 1824. 4°

It likewise contains the German translation of Cantos IX.–XIII. of "Nalas und Damajanti," with notes thereon.

——— Zweite durchgesehene Ausgabe. *Berlin*, 1868. 4°

Diluvium [Matsyopákhyána] cum tribus aliis Mahá-Bhárati præstantissimis episodiis [Sávitryupákhyána, Draupadípramátha & Arjunasamágama]. Primus edidit F. Bopp. Fasciculus prior, *etc.* *Berolini*, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never appeared.

Die Sündflut nebst drei anderen der wichtigsten Episoden des Mahâ-Bhârata. Aus der Ursprache übersetzt von F. Bopp. *Berlin*, 1829. 8°

The second episode was afterwards separately translated into German by J. Merkel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With preface and notes by H. H. Wilson.] *London*, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's "Selections from the Mahábhárata"] en français par A. Sadous.—Vengeance de Drona. Svayambara de Draupadi. Enlèvement de Draupadi. Délivrance de Djayadratha. *Paris, Versailles* [printed], 1858. 12°

MAHÁBHÁRATA.

Beg. अथ भगवद्गीतारंभः ॥ *End.* इति मोक्षेद्रमोक्षः समाप्तः ॥ [The Bhagavadgítá, Vishṇusahasranáma, Bhíshmastavarája, Anusmṛitistotra and Gajendramoksha, five theological tracts taken from the M., and usually known under the collective title of Pancharatna.] *ff.* 85, 18, 14, 12, 19.

मुंबई १७७९-८० [*Bombay*, 1857–58]. 8°

The general title is not affixed to this edition. Each tract has a separate title-page and pagination.

Beg. अथ भगवद्गीतारंभः *End.* (यह पंचरत्न . . . क्षीरसागरशायिनामि लक्ष्मी . . .) इति मोक्षेद्रमोक्षः समाप्तः ॥ [The Pancharatna or Five Jewels, as described in the preceding edition.] *ff.* 106, 22, 17, 15, 26, *lith.*

मुंबई १९२० [*Bombay*, 1863]. 8°

Beg. अथ भगवद्गीताप्रा° *End.* (ही पंचरत्नासहितभगवद्गीता) इति मोक्षेद्रमोक्षः समाप्तः ॥ [The Pancharatna again, with two other short prayers called Chatuḥślokíbhágavata and Saptaślokígítá.] *ff.* 87, 18, 14, 12, 19, *lith.* १७८७ [*Bombay*, 1865]. 8°

मुंबरत्नावली ॥ Four Episodes from the M. [Matsyopákhyána, Sávitryupákhyána, Draupadípramátha and Ṣakuntalopákhyána] prescribed . . . for the Juggonath Sunkersett Sanskrit Scholarships, *etc.* *pp.* 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte sanscrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A. Holtzmann. 3 Th. *Karlsruhe*, 1845–47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits pour la première fois du sanscrit en français par P. E. Foucaux. *Paris*, 1862. 8°

III. *Single Portions.*

Áṣvamedhikaparvan.

अथ जैमिनिकृताश्वमेधः प्रारभ्यते [The Áṣvamedhikaparvan, or 14th Book of the Mahábhárata, in the differing version ascribed to Jaimini.] *ff.* 119.

मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनिप्रणीतम् । (জৈমিনিভারত । . . . হরের অশ্বমেধ ।) [Jaiminibhárata, another title for the same, with Bengali translation. Forming part of the Práchínapuránasamgraha, intended for the publication in monthly parts of works of pauranic literature.] 4 Pts. *pp.* 80, 80.

কলিকাতা ১২২৯–৩০ [*Calcutta*, 1872–73]. 4°

In progress.

Bhagavadgítá.

(भगवद्गीता) [Edited by Bábú Ráma.] *ff.* 60.

१७३० [*Kidderpore*, 1809]. 8°

Without title-page.

MAHÁBHÁRATA.

BHAGAVADGÍTÁ.

Bhagavad-Gita, id est ΘΕΣΠΕΣΙΟΝ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bharatese episodium. Textum recensuit, adnotationes criticas et interpretationem latinam adjecit A. G. a Schlegel. *Bonnae*, 1823. 8°

——— Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. *pp.* xvi. 147, 29, lvii. *Bangalore*, 1846–48. 4°

श्रीभगवद्गीता . . . संस्कृतमूलग्रन्थ एवं पद्यरचित भाषा अर्थसंग्रह *etc.* [With a Bengali paraphrase.] *pp.* 176. **कलिकाता** १२४८ [*Calcutta*, 1841]. 8°

श्रीश्री हरिः ॥ . . . भगवद्गीता . . . संस्कृतमूलग्रन्थ एवं तदर्थ पद्यरचित *etc.* [Another edition of the same.] *pp.* 158. **कलिकाता** १२५७ [*Calcutta*, 1849]. 8°

ಭಗವದ್ಗೀತೆ . . . ಸಮೂಲವಾದ *etc.* [With a translation into Canarese by several learned men.] *pp.* 128. **ಬೆಂಗಳೂರು** ೧೮೪೯ [*Bangalore*, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gítá, or the Sacred Lay . . . An episode from the M. . . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°

The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyána or Meditation.] *ff.* 137, *lith.* **काशी** १९१४ [*Benares*, 1857]. *obl.* 8°

Foll. 134 and 135 are in duplicate.

अथ भगवद्गीतारंभः ॥ **मुंबई** १७७९ [*Bombay*, 1857]. 8°

The same is also included in the above-mentioned edition of the Pancharatna.

శ్రీమద్వ్యాస . . . ప్రణీతంబైన . . . భగవద్గీతోపనిషత్తులని . . . మాధవాస్త్రము *etc.* [Text revised according to different commentaries by Dampúru Venkata Subbásástri.] *pp.* iv. 68. ೧೭೮೦ [*Madras*, 1858]. 8°

MAHÁBHÁRATA.

BHAGAVADGÍTÁ.

श्रीभगवद्गीता ॥ La Bhagavad-Gîtâ ou le Chant du Bienheureux, poëme indien publié par l'Académie de Stanislas, traduit par E. Burnouf, *etc.* *Sansk. & Fr.* *Paris, Nancy* [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by Vámana and Mukteśvara, and in Hindi by Tulsídás. The whole edited under the title Gítárthabodhiní.] *pp.* 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. **मुंबई** १७८३ [*Bombay*, 1861]. 8°

Vámana's Slokas are called Samaśloki (viz. ṭíká).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgítá only.] *pp.* 220, *lith.* **मेरठ** १९१९ [*Meerut*, 1862]. 8°

Containing none of the other episodes comprised under the name of Pancharatna.

अथ भगवद्गीतारंभ ॥ *ff.* 135, *lith.* **मुंबई** [*Bombay*, 1864?]. 12°

अथ भगवद्गीतारंभः ॥ *ff.* 86, *lith.* **रत्नागिरि** १८६९ [*Rutnagherry*, 1869]. 12°

भगवद्गीता ॥ मूलसंस्कृत, ও श्रीधरस्वामির টীকা এবং ঐ টীকার অভিপ্রায়ানুসারে . . . সাধুভাষায় মূলের অনুবাদ [Bhagavadgítá with Śrídharasvámin's commentary, called Subodhaní, in Sanskrit, and a Bengali translation of the text of Gauríśaṅkar Tarkavágís.] *pp.* i. 112. **কলিকাতা** ১২৪২ [*Calcutta*, 1835]. 8°

Imperfect, wanting adhyáyas 10–18.

(गीतासंयुक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgítá, with Śrídharasvámin's Subodhiní.] *ff.* 90, *lith.* **श्रीकाशीपुरी** १९१६ [*Benares*, 1859]. *obl.* 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारभ्यते ॥ [The Bhagavadgítá, with Śrídharasvámin's Subodhiní.] *ff.* 91, *lith.* **मुंबई** १७८१ [*Bombay*, 1859]. *obl.* 4°

——— *ff.* 104, *lith.* **मुंबई** १७८४ [*Bombay*, 1862]. *obl.* 4°

श्रीमद्भगवद्गीता । श्रीधरस्वामिकृत सुबोधिनी टीका सहिता । *etc.* [Bhagavadgítá with Śrídharasvámin's commentary, edited with a Bengali translation of the text by Mathuránátha Śarman.] *pp.* ii. 276. **কলিকাতা** ১৮৬১ [*Calcutta*, 1867]. 8°

आनन्दगिरिकृतटीकासहितशाङ्करभाष्यसमलंकृता श्रीमद्भगवद्गीता श्रीधरस्वामिकृतसुबोधिनीटीकासहिता च *etc.* [The Bhagavadgítá, with Śaṅkara Áchárya's Gítábháshya, Ánandagiri's Gítábháshyavivechana, Śrídharasvámin's Subodhiní in Sanskrit, and a commentary in Bengali by Hitalál Miśra.] *pp.* 567. ১৭৭৫–১৭৮০ [*Calcutta*, 1853–58]. 4°

MAHÁBHÁRATA.

BHAGAVADGÍTÁ.

श्रीमद्भगवद्गीता । आनन्दगिरिकृत टीका सहिता शाङ्करभाष्यसम्बलिता श्रीधरस्वामिकृत सुबोधिनी सहिता च एवं तद्नुसारतः . . . भाषाटीकाविभूषिता *etc.* [The Bhagavadgítá with Ṣaṇkara Áchárya's Gítábháshya, Ánandagiri's Gítábháshyavivechana, Śridharasvámin's Subodhiní, and a commentary in Hindí called Manabhávaní by Jagannátha Ṣukla.] *pp.* 786.

कलकाता [sic] **१९२७** [*Calcutta*, 1870]. 4°

శ్రీరస్తు . . . శ్రీమచ్ఛంకరభగవత్పాదాళ్వం – మాహాశాస్త్రం . . . శ్రీమచ్ఛంకరభగవత్పాదైః కృతభాష్యసహితమ్ – *etc.* [Bhagavadgítá with Ṣaṇkara Áchárya's Bhagavadgítábháshya. Edited by Né . . . Véṇkaṭa Subbáṣástri.] *pp.* 132.

చింతాద్రిచెన్నపుర ౧౮౭౧ [*Madras*, 1871]. 4°

శ్రియై నమః . . . శ్రీభగవద్రా మానుజవిరచితమ్ శ్రీమద్గీతాభాష్యమ్ *etc.* [Bhagavadgitá with Rámánuja's Gítábháshya and an introductory chapter, called Gítárthasaṃgraha, by Yámuna Muni. Edited with occasional foot-notes by Ásúri [*i.e.* Ádisúri] Sarasvatí Tiruveṇkaṭáchárya.] *pp.* iv. 258.

ఆంగీరసవర్ష [*Madras*, 1872]. 8°

अथ भाषाविवृत्तिसहितगीताप्रारंभः [The Bhagavadgítá, with Raghunáth Ṣástrí's commentary in Maráṭhí.] *ff.* 276, *lith.* **पुणा १७८२** [*Poonah*, 1860]. *fol.*

अथ श्रीमद्भगवद्गीताप्रारंभः [The Bhagavadgítá, with the introductory meditation and a Gujaratí commentary.] *ff.* 131, *lith.* **મુંબઈ** [*Bombay*, 1860?]. 8°

శ్రీరస్తు . . . సటీకాభగవద్గీతలు *etc.* [The Bhagavadgítá in Sanskrit, with Rámachandra Ánanda Sarasvatí's Telugu commentary, called Padayojaní. Edited by Niṣchinta Téva Pĕrumállu.] *pp.* 212.

౧౮౬౧ [*Madras*, 1861]. 8°

శ్రీరస్తు . . . భగవద్గీతోపనిషద్భాష్యం మాహాగ్రంథః *etc.* [The Bhagavadgítá in Sanskrit, with Rámachandra Ánanda Sarasvatí's Padayojaní in Telugu. Edited by Dampúru Veṇkaṭa Subbáṣástri.] *pp.* 170.

౧౮౬౩ [*Madras*, 1863]. 8°

अथ भगवद्गीता सटीक । *etc.* [The Bhagavadgítá with a commentary in Hindí by Harivaṃṣ Lál, revised by Durgáprasád.] *pp.* 140.

बनारस १९२२ [*Benares*, 1865]. 8°

ಶ್ರೀ ಶ್ರೀಭಗವದ್ಗೀತಾ *etc.* [With a Canarese commentary by Rámakṛishṇa Súri.] *pp.* i. iv. 396.

ಬೆಂಗಳೂರು ೧೮೬೮ [*Bangalore*, 1868]. 8°

MAHÁBHÁRATA.

BHAGAVADGÍTÁ.

The Bhăgvăt-Gēētā, or dialogues of Krĕĕshnă and Ărjŏŏn, in eighteen lectures; with notes. Translated from the original, in the Sănskrĕĕt, . . . by C. Wilkins. [With a preliminary notice by W. Hastings.] *London*, 1785. 4°

Another copy.

The Bhagavad-Gítá; or a discourse between Kṛishṇa and Arjuna on divine matters. A Sanskṛit philosophical poem; translated, with copious notes, an introduction on Sanskṛit philosophy, and other matter; by J. C. Thomson. *Hertford*, 1855. 8°

A Commentary on the text of the Bhagavad-Gítá; or, the discourse between Krishna and Arjuna on divine matters . . . With [the text in J. C. Thomson's English translation and] a few introductory papers. By Hurrychund Chintamon. *London*, 1874. 8°

Le Bhaguat-Geeta, ou Dialogues de Kreeshna et d'Arjoon; contenant un Précis de la Religion et de la Morale des Indiens. Traduit du Samscrit . . . en Anglois, par C. Wilkins; et de l'Anglois en François par M. Parraud. (Discours préliminaire & Lettre de M. Hastings à M. N. Smith.) *Londres, Paris*, 1787. 8°

Bhagavad-Gita, das hohe Lied der Indus, aus der Sanskrit-Sprache . . . in's Deutsche übersetzt und mit . . . Anmerkungen versehen von C. R. S. Peiper. *Leipzig*, 1834. 8°

Die Bhagavad-Gita. Uebersetzt und erläutert von F. Lorinser. *Breslau*, 1869. 8°

Bhagavad-Gîtâ oder: Das Lied der Gottheit. Aus dem Indischen übersetzt von R. Boxberger. *Berlin*, 1870. 8°

Γιτὰ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . ἐπιστασίᾳ δὲ . . . Γ. Α. Κοσμητοῦ. *Ἐν Ἀθήναις*, 1848. 8°

Il Bhagavad-Gita, poema metafisico indiano, tradotto dal Sanskrito con note e una introduzione per S. Gatti. *Napoli*, 1859. 8°

DRAUPADÍPRAMÁTHA.

Der Raub der Draupadî, der Gattin der fünf Pândawas. Aus dem Indischen in den Versmässen der Urschrift übersetzt von M. Fertig. *Würzburg*, 1841. 8°

DRAUPADÍSVAYAṂVARA.

See VÁLMÍKI. Ensayo de una traduccion literal de . . . La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi (tomado . . . del Ramayana . . . y . . . del M.). Acompañada del testo sanscrito *etc.* 1861. 4°

MAHÁBHÁRATA.

HARIVAṂSA.

Harivansa; ou, histoire de la famille de Hari, . . . traduit sur l'original sanscrit, par A. Langlois. *See* ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa *etc.* 1834, 35. 4°

अथ हरिवंशश्चंच प्रारभ्यते ॥ [The Harivaṃśa, an episode of the M., with the commentary of Nílakaṇṭha.] *ff.* 65. 130, 112, *lith.* मुंबई १७८३ [*Bombay*, 1861]. *fol.*

INDRAVIJAYA.

इंद्रविजय: Indravidschaja. Eine Episode des M. herausgegeben von A. Holtzmann. *Karlsruhe*, 1841. 4°

ITIHÁSASAMUCCHCHAYA.

Ἰτιχασασαμουτσαΐα, τοὐτέστιν Ἀρχαιολογίας Συλλογή, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαβαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . ., ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaïa voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" *etc.* *Messina*, 1859. 8°

सत्यनारायणकथासहित ॥ [The Satyanáráyaṇakathá, a section of the Itihásasamuchchaya. With a commentary in Hindi.] *pp.* 47, *lith.* १९२१-२२ [*Agra*? 1864–65]. 8°

सत्यनारायणकथा [Ditto. Second edition.] *pp.* 48, *lith.* आगरा १९२१ [*Agra*, 1864]. 8°

अथ सत्यनारायणकथाप्रा° ॥ *ff.* 15, *lith.* *lith.* मुंबई १९२२ [*Bombay*, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] *pp.* 48.

१९२८ [*Delhi*, 1871]. 8°

KAIRÁTAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516–1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.

Paris, 1857. 8°

KAPOTALUBDHAKASAṂVÁDA.

Легенда объ охотникѣ и парѣ голубей. . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. *See* ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, *etc.* 1859. 8°

MAHÁBHÁRATA.

MAHÁDEVASAHASRANÁMASTOTRA.

शिवनामावळी [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyáya of the Dánadharma or Anuśásanikaparvan of the Mahábhárata.] *pp.* 55, 2, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

अथ शिवसहस्रनामावलि ॥ *pp.* 61, *lith.*

१७८३ [*Bombay*, 1861]. *obl.* 8°

శ్రీ శివసహస్రనామావళి *etc.* [Śivasahasranámávalí, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Ganeśa and Śiva: The Vighneśvarashoḍaśanámapratipáduka, Vighneśvaráshṭottaraśatanámapratipáduka and Śiváshṭottaraśatanámapratipádaka in verse, called Vighneśvarashoḍaśanámávalí, Vighneśvaráshṭottaraśatanámávalí or Ganapatyashṭottaraśatanámávalí and Śiváshṭottaraśatanámávalí respectively, when changed into prose.] *pp.* iv. 156.

೧೮೬೨ [*Madras*, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. *Paris*, 1864. 8°

NALOPÁKHYÁNA.

See GRASBERGER (L.). Noctes Indicae sive quaestiones in Nalum Mahâbhârateum. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. *See* MEIER (E.). Die klassischen Dichtungen der Inder *etc.* Th. I. 1847–54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] *etc.* 1873. 8°

See VÁLMÍKI. Due Episodii di poemi indiani (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) *etc.* 1847. 8°

॥ श्रीमहाभारते नलोपाख्यान Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. *Londini*, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. *Berolini*, 1832. 4°

——— Tertia emendata editio. *Berolini*, 1868. 4°

The Adventures of Nala Raja. . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character *etc.* (సంస్కృతము భాషలోనుండి నళోపాఖ్యానము *etc.*) *pp.* 110. *Madras*, 1853. 8°

MAHÁBHÁRATA.

NALOPÁKHYÁNA.

Nalopákhyánam. Story of Nala; an episode of the Mahá Bhárata. The Sanscrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.
Oxford, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. *St. Petersburg*, 1862. 8°

Another copy.

Nalopákhyánam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, *etc.* *Cambridge*, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosegarten.
Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.
Frankfurt am Main, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. *Berlin*, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedanz.
Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman *etc.*
Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] [*London*, 1864]. 8°

Nala och Damayanti, en indisk dikt ur M. från originalet öfversatt och med förklarande noter försedd af H. Kellgren. *Helsingfors*, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit öfversatte och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. *Lund*, 1862. 8°

ṢAKUNTALOPÁKHYÁNA.

Épisode de Sacountalá. *Sansk.*, *Pers.* and *Fr.* *See* KÁLIDÁSA. श्रीकालिदासविरचितं अभिज्ञानशाकुन्तलं . . . La Reconnaissance de Sacountala, drame . . . publié . . . par A. L. Chézy. 1830. 4°

SÁVITRYUPÁKHYÁNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. *See* HEYNEN (F.). Blikken op Indië *etc.* 1870. 8°

MAHÁBHÁRATA.

SÁVITRYUPÁKHYÁNA.

See supra NALOPÁKHYÁNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character *etc.* 1853. 8°

See RUECKERT (F.). Sawitri. [A free translation from the Sanskrit of the Sávitryupákhyána.]
1866. 8°

Sâvitrî Mahâbârati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjecit C. Kossowicz. *Petropoli*, 1861. 8°

Sawitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. *Aschaffenburg*, 1839. 12°

Sâvitrî, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. *Paris*, 1841. 8°

Sâvitrî, en Episod ur den Indiska Epopéen Mahâ-Bhârata. Från Sanskrit-texten metriskt öfversatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framstäld af C. F. Bergstedt *etc.* 5 Delen. *pp.* x. 44. *Upsala*, 1844. 4°

Sâvitrî, Episodio del Mahâbhârata, recato in versi italiani, premessovi uno Studio storico-comparativo sul mito di Sâvitrî-Alcesti per M. Kerbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.)
Napoli, 1875. 8°

UTTARAGÍTÁ.

శ్రీరస్తు. శ్రీమహాభారతంబున . . . యుత్తరగీతలనియది *etc.* [The Uttaragítá, a section of the Mahábhárata in Sanskrit, with Ánandagiri's commentary in Telugu. Edited by Buraḍakuṇṭa Aṇṇayáchárya.] *pp.* 96.
౧౭౮౨ [*Madras*, 1860]. 12°

———————————— [Edited by Chĕ . . . Ṣrírâma Ṣástri.] *pp.* 92.
౧౮౬౪ [*Madras*, 1864]. 12°

VISHṆUSAHASRANÁMA.

See VÁVILLA RÁMASVÁMI ṢÁSTRI. శ్రీరస్తు — శ్రీవిష్ణుసహస్రనామస్తోత్రము *etc.* [The Vishṇusahasranáma and other sections of the M. and of the Puráṇas, collected and edited by Vávilla Rámasvámin Ṣástri.] [1871]. 12°

अथ विष्णुसहस्रनाम प्रारभते [The Vishṇusahasranáma or Vishṇor Divyasahasranámastotra. The 149th adhyáya of the Dánadharma or Anuṣásanikaparvan of the M.] *ff.* 17, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसह° प्रा° [Invocations of Vishṇu under 1000 different forms of his name. Extracted from the Vishṇusahasranáma of the M.] *pp.* 56, *lith.*
पुणा १७८४ [*Poonah*, 1862]. *obl.* 8°

MAHÁBHÁRATA.

Vishṇusahasranáma.

శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapáṭha, Vishṇupañcháyudhastotra, Vishṇudvádaśanámapañjara, Vishṇvashṭottaraśatanámastotra in verse and as invocations, and the Náráyaṇakavacha.] *pp.* 166. ೧೮೬೨ [*Madras*, 1862]. 16°

By mistake, one is referred to the 231st adhyáya of the Anuśásanikaparvan for the Vishṇusahasranáma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishṇusahasranáma, with a commentary by Mahádeva.] *ff.* 36.
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ विष्णुसहस्रनामभाष्ययुत्त प्रारभ्यते ॥ [Vishṇusahasranáma, with Śaṅkara Áchárya's commentary.] *ff.* 56, *lith.* वाराणसी [*Benares*, 1865?]. *obl.* 4°

विष्णुसहस्रनाम ॥ *pp.* 39, *lith.*
१९२२ [*Agra*? 1865]. 8°

بشن سهر نام विष्णुसहस्रनामस्तोत्र ॥ *pp.* 32, *lith.*
१९२७ [*Delhi*? 1870]. 8°

MAHÁDEVA, *Vedántin.*

See Mahábhárata. अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishṇusahasranáma, with a commentary by M.] [1863]. *obl.* 4°

MAHÁDEVA BHAṬṬA, *Son of Kánhajid Váḍava.*

(मुहूर्तदीपक सटीक) [Muhúrtadípaka, on propitious constellations, in 57 verses. With the author's own commentary.] *ff.* 27, *lith.*
काशी १९२४ [*Benares*, 1867]. *obl.* 8°

Date of composition 1661 A.D.

MAHÁDEV(A) ŚÁSTRI DHARMÁDHIKÁRI.

See Puráṇas. Brahmáṇḍapuráṇa. *Adhyátmarámáyaṇa.* अथ अध्यात्मरामायणप्रारंभः [Edited by M. Ś. Dh.] [1857]. *obl. fol.*

——— Skandapuráṇa. *Kártikamáhátmya.* अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. Ś.] [1854]. *obl.* 4°

See Válmíki. अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते [The Rámáyaṇa. Edited by M. Ś. Dh.] [1859]. *obl. fol.*

MAHÁNÁMA.

First Twenty Chapters of the Mahawanso. *See* Turnour (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Maháwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Páli Buddhistical literature . . . by . . . G. Turnour. Vol. I. *pp.* xciii. 30, 262, xxxv. *Ceylon*, 1837. 4°

No more published. This copy wants pp. 189–92.

MAHÁRÁJAJÍ, *Paṇḍita.*

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godánapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] *pp.* 29, *lith.* लाहोर १८७० [*Lahore*, 1870]. *obl.* 8°

MAHEṢ(A) CHANDRA NYÁYARATNA.

See Maheśachandra (Śarman) Nyáyaratna Bhaṭṭáchárya.

MAHEṢACHANDRA (ŚARMAN) NYÁYARATNA BHAṬṬÁCHÁRYA.

(1) The Sanhitá of the Black Yajur Veda.—(2) The Aphorisms of the Mimámsa by Jaimini.—Edited by M. N. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848–74. 8°

See Mammaṭa Áchárya. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See Raṅgáchárya Svámin. তুলসীমাল্যধারণমীমাংসা [Edited with a preface in Bengali by M. N.] [1863]. 8°

——— দুর্জন-কবি-পঞ্চাশৎ *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See Udayana Áchárya. The Kusumánjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयश्च विष्णुपुराणीयः । *etc.* [Prose Compositions extracted from the Mahábhárata and the Vishṇupuráṇa, with foot-notes added to it by M. N.] 2 Pts. *pp.* ii. 45, 71.
কলিকাতা ১৯২৫ [*Calcutta*, 1868]. 8°

Another copy.

MAHEṢADATTA.

See Amarasiṃha. अमरसिंहकृतः समक्षामरकोशः *etc.* [Revised by M.] [1863]. *obl.* 4°

MAHEṢATÍRTHA.

See Maheśvaratírtha.

MAHESHA CHANDRA NYAYALANKARA.

See Maheśvara Nyáyálaṁkára Bhaṭṭáchárya.

MAHEṢVARA BHAṬṬACHARYA.

See Jímútaváhana. दायभागः *etc.* [With commentaries by M. Bh. *etc.*] [1863–66]. 4°

MAHEṢVARA NYÁYÁLAṂKÁRA BHAṬṬÁCHÁRYA

See Kṛishṇamiśra. प्रबोधचन्द्रोदय नाटकं [With a commentary by M. N.] [1832]. *obl. fol.*

——— Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]–45. 8°

MAHEṢVARA NYÁYÁLAṂKÁRA BHAṬṬÁCHÁRYA

See Kṛishṇamiśra. Prabodha Chandrodaya . . . with the commentary of M. N. *etc.* 1874. 8°

MAHEṢVARA ṢARMAN.

See Amarasiṃha. अथामरकोशे सटीकप्रथमकांडप्रारंभः [With M.'s compressed commentary, called Subodhiní.] [1862]. *obl.* 4°

MAHEṢVARATÍRTHA.

See Válmíki. శ్రీగురుభ్యో నమః . . . శ్రీమద్రామాయణభాష్యం గ్రంథః *etc.* [With commentaries by M., called Rámáyaṇatattvadípiká, *etc.*] [1856]. 4°

———— శ్రీరస్తు . . . సుందరాభాష్యం కాండః *etc.* [With M.'s Rámáyaṇatattvadípiká.] [1862]. 4°

MAHÍDHARA.

See Vedas. Vájasaneyisaṃhitá. The White Yajurveda . . . with the commentary of M. *etc.* 1849–59. 4°

———————— श्रीमन्महीधरकृत . . . भाष्यसहिता . . . वाजसनेयिसंहिता *etc.* [White Yajurveda, with the commentary, called Vedadípa, of M.] [1874]. *obl.* 4°

(मंत्रमहोदधिटीकानौकासंयुक्त) [M.'s Mantramahodadhi, a collection of spells and incantations. With the author's own commentary, called Nauká.] *ff.* 138, *lith.* काशी १९१९ [*Benares*, 1862]. *obl. fol.*

Date of composition 1589 A.D.

MAHÍDHARA ÁCHÁRYA.

See Bháskara Áchárya. శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము *etc.* [With a commentary by M. Á.] [1863]. 8°

MAITHILA PAṆḌITA.

See Manu. *Beg.* ओं॥ नमो भगवते वासुदेवाय *etc.* [Mánavadharmaṣástra. Revised by M.] [1813]. 4°

See Mitramiśra. *Beg.* श्रीगणेशाय नमः। अथ वीरमित्रोदयाख्यधर्म्मशास्त्रं लिख्यते। [Revised by M. P.] [1815]. 4°

MAJER (friedrich).

See Jayadeva. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(A)DAR(A), *the Editor of Majumdar's Series.*

See Varadáprasád(a) Majumdár.

MAKARANDA.

See Divákara. अथ मकरंदविवरणप्रारंभः॥ [Makarandavivaraṇa, founded upon M.'s tables.] [1869]. *obl.* 8°

MAKARANDA.

See Gokulanátha. अथ मकरन्दोपपत्तिः प्रारभ्यः॥ [Gokulanátha's Paṇchángopapattayaḥ, founded upon M.'s Sáriṇí.] [1869]. *obl.* 8°

See Viśvanátha, *Son of Divákara.* अथ मकरंदस्य उदाहरणप्रारंभः॥ [Viśvanátha's Instruction for using M.'s astronomical tables.] [1869]. *obl.* 8°

अथ मकरन्दसारणिप्रारभ्यः॥ [Tables for astronomical calculations compiled by M.] *ff.* 32, *lith.* काशी १९२६ [*Benares*, 1869]. 4°

MALLADI LAKSHMAṆASURI.

See Dharmasúri. శ్రీరస్తు . . . సాహిత్యరత్నాకరమను అలంకారశాస్త్రము *etc.* [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLÁRI, *Son of Divákara.*

See Gaṇeśa, *Son of Keśavárka.* The Grahlághava, . . . with a commentary by M. *etc.* 1843. 8°

———————— उदाहरणमल्लारिसहितग्रहलाघवप्रारभ्यः [Ganeśa's Grahalághava, with M.'s commentary, called Vṛitti.] [1864]. *obl. fol.*

MALLIKÁNÁTHA SURI.

See Mallinátha.

MALLINATHA.

See Bháravi. वाच्यगम किरातार्जुनीय *etc.* [With M.'s commentary called Ghaṇṭápatha.] [1814]. 4°

———— किरातार्जुनीयम्॥ *etc.* [With M.'s commentary.] [1847]. 4°

———— Kiratarjuniyam . . . With the commentary of M. *etc.* 1875. 8°

———— శ్రీరస్తు . . . కిరాతార్జునీయాభ్యుదయకావ్యవ్యాఖ్యం *etc.* [Sargas I.–X. With M.'s commentary.] [1860]. 8°

———————— [1864]. 8°

———— अथ किरातार्जुनीये काव्ये प्रथमः सर्गः॥ [Sargas I.–V. with M.'s commentary.] [1844–55]. *obl.* 4°

———— विविधपुस्तक प्रकाशिका । . . . किरातार्जुनीय *etc.* [With M.'s commentary.] [1868, *etc.*] 8°

See Harshadeva. శుభమస్తు . . . శ్రీహర్షనైషధే ప్రథమసంచంబది నైషధం *etc.* [The first 6 Sargas of Harsha's Naishadhacharita, with M.'s commentary, called Jívátu.] [1862]. 8°

———————— [1864]. 8°

———————— [1872]. 8°

MALLINATHA.

See KÁLIDÁSA. अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः [The second Sarga with M.'s commentary called Sanjívaní.] [1845]. *obl.* 4°

———— कुमारसंभवम् *etc.* [The first Seven Sargas, with M.'s Sanjívaní.] [1850]. 8°

———— [1862]. 8°

———— శ్రీరస్తు. శ్రీమత్ కాలిదాసేన . . . కృతా కృతిమతల్లికా *etc.* [The first Eight Sargas, with M.'s commentary.] [1867]. 8°

———— Kumára Sambhava (First Seven Cantos only). With the commentary of M. *etc.* 1868. 8°

———— [1871]. 8°

———— [1875]. 8°

———— Mozoomder's Series. Kumára Sambhava . . . With the commentary of M. *etc.* 1869. 8°

———— Majumdára's Series . . . Second edition. 1870. 8°

———— Kumára Sambhava . . . With the commentary of M. *etc.* 1870. 8°

———— The Meghaduta *etc.* [with M.'s commentary.] 1868. 8°

———— मेघदूतम् . . . श्रीमल्लिनाथसूरिविरचितया सञ्जीवनीसमाख्यया व्याख्ययानुगतम् । *etc.* [1850]. 8°

———— శ్రీకాళిదాసప్రణీతంబైన ఈ మేఘసందేశము *etc.* [With M.'s commentary.] [1863]. 8°

———— The Megha Dúta . . . With a commentary by M. *etc.* 1866. 8°

———— (मेघदूत मल्लिनाथी टीका संयुत.) [1867]. *obl.* 4°

———— मेघदूतम् . . . सञ्जीवनीसमाख्याव्याख्यानुगतम् *etc.* [1869]. 8°

———— The Meghaduta . . . with the commentary of M. *etc.* 1869. 8°

———— 1871. 8°

———— 1874. 8°

———— रघुवंशटीकामल्लिनाथीसंयुत.) [Raghuvamśa with M.'s commentary called Sanjívaní.] [1862]. *obl.* 4°

MALLINATHA.

See KÁLIDÁSA. विविधपुस्तक प्रकाशिका । . . . Raghuvansa with text, translation and commentaries [*i.e.* M.'s commentary only] *etc.* [1863–68]. 8°

———— रघुवंशम् *etc.* [With M.'s commentary.] [1869]. 8°

———— Mazumdára's Series.—Raghuvaṁśa . . . with a commentary . . . by M. *etc.* 1869. 8°

———— The Raghuvaṁśa . . . with the commentary of M. *etc.* 1869–74. 8°

———— रघुवंशम् . . . with the commentary of M. *etc.* 1870. 8°

———— Raghuvaṁsa . . . with the commentary of M. *etc.* 1871. 8°

———— Raghuvansa . . . with the commentary of M. *etc.* 1874. 8°

———— अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2–6, 9, 11, of the Raghuvaṁśa, with M.s commentary.] [1845–49]. *obl. fol.*

———— శ్రీమాయశ్రీవాయ నమః . . . రఘువంశాఖ్యమహాకావ్యరత్నం *etc.* [Raghuvaṁśa, Sargas 1–10, with M.'s commentary.] [1861]. 8°

———— अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With M.'s commentary.] [1871]. *obl. fol.*

See MÁGHA. The Siśupála Badha . . . with a commentary [called Sarvaṁkashá] by Malli Nátha *etc.* 1815. 8°

———— शिशुपालवधम् ॥ *etc.* [With M.'s Sarvaṁkashá.] [1847]. 8°

———— శ్రీమాఘాయ నమః . . . మాఘకావ్యము *etc.* [With M.'s commentary.] [1854]. 8°

———— शिशुपालवधम् । *etc.* (With the commentary of M.) [1868–69]. 8°

———— Sishupalabadham . . . With the commentary of M. *etc.* 1875. 8°

———— अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [With M.'s commentary.] [1850–51]. *obl.* 4°

———— अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [With M.'s commentary.] [1870]. *obl. fol.*

———— శ్రీరస్తు . . . మాఘకావ్యమంటి . . . ఒనరించిరి *etc.* [Sargas VII.–XII., with M.'s commentary.] [1863]. 8°

MALLINATHA.

See MÁGHA. శ్రీరస్తు . . . శిశుపాలవధాఖ్య మహాకావ్యే . . . సర్గమట్కమ్ *etc.* [Sargas VII.–XII., with M.'s commentary.] [1870]. 8°

MAMIḌIPUḌU VEṆKAṬA KṚISHṆACHÁRYA.

See PURÁṆAS. శ్రీమద్భాగవతపురాణము *etc.* [The Bhágavatapuráṇa. Edited by Dampúru . . . assisted by M. V. K.] [1858]. 4°

———— శ్రీరస్తు . . . శ్రీ. విష్ణుపురాణం *etc.* [The Vishṇupuráṇa. Edited by Dampúru . . . assisted by M. V. K.] [1858]. 4°

MAMMAṬA ÁCHÁRYA, OR MAMMAṬA BHAṬṬA.

Kávya Prakása; a Treatise on Poetry and Rhetoric. . . . [Revised by Náthúráma.] (श्रीमम्मटाचार्यविरचितं काव्यप्रकाशनामकमलङ्कारशास्त्रम् *etc.*) *pp.* vii. 197. कलिकाता [*Calcutta*], 1829. 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Kávyaprakása, with Kamalákara Bhaṭṭa's commentary, called Kávyaprakásavyákhyá. Revised by Pápá Ṣástrí.] *ff.* 198, *lith.* काशी १९२३ [*Benares*, 1866]. *obl. fol.*

The Kavya Prakasa, or a treatise on Sanskrita rhetoric, by M. Bh. With explanatory and illustrative notes by Mahesa Chandra Nyayaratna [and an English preface by E. B. Cowell]. (काव्यप्रकाशः . . . मम्मटभट्ट-विरचितः *etc.*) *pp.* i. 24, 11, 12, 370, 4. *Calcutta*, 1866. 8°

MAṆIRÁMA ṢARMAN.

See KÁLIDÁSA. Ritusamhára . . . With the commentary styled Chandrika of . . . M. Ṣ. *etc.* 1869. 8°

MAṆIRATNAMÁLÁ.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem, ascribed to Tulsídás or Ṣaṅkara Áchárya. Followed by Ṣaṅkara Áchárya's Dakshiṇámúrtistotra, and Hastámalaka Áchárya's Hastámalakastotra.] *ff.* 3, 1, 1, *lith.* १७८१ [*Bombay*, 1859]. *obl.* 4°

श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [With a Gujarati commentary.] *pp.* 18. भुवि १८६३ [*Bombay*, 1863]. 12°

MANNÁLÁL(A) PAṆḌITA, OR MANNÁLÁL(A) ṢARMAN.

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपसारादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Edited by M. Ṣ.] [1864]. *obl.* 4°

See ṢIVAPAṆCHARATNA. शिवपञ्चरत्न [With a Hindí paraphrase by M.] [1868]. 8°

See TATTVABODHA. वेदान्तचयी *etc.* [With a paraphrase in Hindí by M.] [1868]. 8°

MANNÁLÁL(A) PAṆḌITA, OR MANNÁLÁL(A) ṢARMAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी तत एकाक्षरी *etc.* [A Collection of 12 Sanskrit dictionaries and vocabularies, edited by M. Ṣ.] *pp.* 162, 93, 17, 29, 16, 32, 11, 5. वाराणसी १७८७ [*Benares*, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des M. *etc.* 1863. 8°

See NÍTIṢÁSTRA. శ్రీరస్తు . . . మనుస్మృతి . . . ఆదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములగు నీతిశాస్త్రము. [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum Indorum Specimen [founded on M.'s Institutes]. 1842. 4°

Begin. ओं ॥ नमो भगवते वासुदेवाय ॥ नौमि मच्छवासिनाम्नि . . . वरेण्यां कुले . . . दिवाकरस्य तनयः कुलूकभट्टोऽभवत् ॥ . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥ [Mánavadharmaṣástra or Manusaṃhitá, with Kullúka Bhaṭṭa's commentary, called Manvarthamuktávalí. The text revised by Maithila and edited with an index by Bábú Ráma.] *ff.* 299. १८१३ [*Calcutta*, 1813]. 4°

Without title-page.

Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. Haughton. (Translated . . . with a preface by Sir W. Jones.) 2. vol. *London*, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the commentary of Kullúka Bhatta . . . Published under the authority of the Committee of Public Instruction. (मनुसंहिता *etc.*) Vol. I. *pp.* 598. Vol. II. *pp.* 525. *Calcutta*, 1830. 8°

Pages 477–504 are wrongly put down as 599–626.

॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en sanscrit, avec des notes contenant un choix de variantes et de scholies, par A. Loiseleur Deslongchamps. (Manava-Dharma-Sastra. Variantes et corrections supplémentaires.) *Paris*, 1830. 8°

अथ मनुसंहिताप्रारभ्यः ॥ [Manusaṃhitá, with Kullúka Bhaṭṭa's commentary.] *ff.* 15, 27, 31, 25, 19 (wrongly counting 17), 10, 21, 38 (wrongly counting 40), 31, 13, 26, 12, x. *lith.* [*Benares*, 1855?]. *obl. fol.*

Imperfect, wanting fol. 15 of adhyáya IV. and fol. 3 of adhyáya V. (instead of fol. 4 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary of Kullúka Bhaṭṭa.] *ff.* 221, 14, *lith.* मुंबई १७८० [*Bombay*, 1858]. *fol.*

मानव धर्म प्रकास। अर्थात् मनुस्मृति का भाषा *etc.* [The Institutes of Manu, with a Hindi translation according to Kullúka Bhaṭṭa's commentary, by Guljár Ṣarma, published under the name of Mánav(a)dharmaprakáṣ(a).] *ff.* 2 and *pp.* 226. बनारस १८५८ [*Benares*, 1858]. *obl. fol.*

MANU.

శ్రీరస్తు ... కుల్లూకభట్టీయవ్యాఖ్యాసహితోయం మూలగ్రంథస్యగ్రంథకృతః *etc.* [With Kullúka Bhaṭṭa's commentary. Edited by Puránam Hayagríva Śástri and Sarasvati Tiruvenḍáchárya.] Pt. I. *pp.* 115. Pt. II. *pp.* 134. ౧౭౮౬ [*Madras*, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullúka Bhaṭṭa's commentary.] *ff.* xvii. 225.
मुंबापुरी १७८८ [*Bombay*, 1866]. *obl.* 4°
With a copious table of contents.

The Institutes of M. मनुसंहिता कुल्लूकभट्टेकृत टीका बङ्गानुवाद सहितां *etc.* [With Kullúka Bhaṭṭa's commentary in Sanskrit, and a Bengalí paraphrase of the text by Yadunáth(a) Nyáyapañchánan(a) and Bharatachandra Śiromaṇi, besides a preface by Devendranáth(a) Ṭhákur(a).] *pp.* iii. 763.
कलिकाता १९२७ [*Calcutta*, 1866]. 4°

Manusanhita . . . with the commentary of Kullaka [sic] Bhatta. Edited by . . . Jibananda Vidyasagara. (मनुसंहिता। कुलूकभट्टकृतटीकया सहिता। *etc.*) *pp.* xxxviii. 630. *Calcutta*, 1874. 8°
The English title is taken from the wrapper.

मानव धर्मसार . . . अर्थात् मनुस्मृति का संक्षेप संस्कृत और भाषा में ॥ or The Ordinances of M. . . . abridged and translated . . . by Bábú Sivaprasád *etc.* *pp.* 46. *Benares*, 1857. 8°

——— Second Edition. *pp.* 42. *Benares*, 1866. 8°

Published for the Educational Department [by order of E. I. Howard]. The first and seventh books of M.'s Institutes. [Edited under the supervision of M. Haug.] (अथ . . . मनुसंहिताया: प्रथमसप्तमाध्यायौ *etc.*) *pp.* 38, 3. *Poona*, 1863. 8°

मनुसंहिता । सप्तमोऽध्याय: । विद्वन्मनोरञ्जनसंस्कृतटीकासमेत: । *etc.* [The seventh book of M.'s Institutes. Edited with glosses by Rámamaya Śarman.] *pp.* 38.
कलिकाता १७८२ [*Calcutta*, 1860]. 12°

Mánava Dharma Sástra, or the Institutes of M. according to the gloss of Kulluka, comprising the Indian system of duties, religious and civil. Verbally translated from the original, with a preface by Sir W. Jones, and collated with the Sanskrit text, by G. C. Haughton . . . Third edition edited . . . by . . . P. Percival. *pp.* xxiii. i. 364. *Madras*, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu, according to the gloss of Cullúca . . . Verbally translated . . . with a preface, by Sir W. Jones; and collated with the Sanscrit text by G. C. Haughton. Third edition, with preface and index by S. G. Grady. *London*, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant les institutions religieuses et civiles des Indiens; traduites du sanscrit et accompagnées de notes explicatives, par A. Loiseleur Deslongchamps. *Paris*, 1833. 8°

Another copy.
This copy has the "Variantes et Corrections Supplémentaires" to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moïse-Mahomet, par L. Jacolliot. (Traditions religieuses comparées des lois de M., de la Bible, du Coran, du rituel égyptien, du Zend-Avesta des Parses et des traditions finnoises.) *Paris*, 1876. 8°
A translation of the shorter Tamil version of Manu's Laws, accompanied by occasional notes instituting points of comparison with the edicts of the other law-givers named on the title-page.

MANU, *Author of the Kalpasútra to the Taittirîya-Saṃhitá.* Mánava-Kalpa-Sútra; being a portion of this ancient work on vaidik rites, together with the commentary of Kumárila-Svámin. A facsimile of the MS. . . . With a preface [in English] by T. Goldstücker. *London, Berlin, Hertford* [printed], 1861. *obl.* 4°

MARAZZI (ANTONIO).
See KÁLIDÁSA. [TWO OR MORE WORKS.] Teatro di Calidasa tradotto dal sanscrito in italiano da A. M. 1871. 8°

MARSHMAN (JOHN CLARK).
See M., J. C.

MARSHMAN (JOSHUA).
See VÁLMÍKI. The Ramayuna . . . with a prose translation and . . . notes. By W. Carey and J. M. 1806–10. 4°

——— The Ramayuna . . . translated . . . by W. Carey and J. M. 1808. 8°

MARTIRANI (GIUSEPPE CASTELLANI).
See CASTELLANI.

MASON (FRANCIS).
Káchcháyano's Páli Grammar. Translated and arranged on European models . . . By F. M.
See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 59). 1848–74. 8°
See KACHCHÁYANA. The Pali text of Kachchayano's Grammar with English annotations. By F. M. 1870. 8°

MATAPARĪKSHA.
Begin. श्रीपरमेश्वरो जयति ॥ *End.* इति मतपरीक्षायां भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः ॥ [By J. Muir.] *pp.* i. 105. [*Mirzapore*, 1852]. 16°
The Sanskrit part only of J. Muir's "Examination of Religions," a complete copy of which is entered under "Muir."

MATHANADVÁDAṢÍVRATA.

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MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. *Appendix.* **मत्वाथयूकयोर्मङ्गलसमाचाराभ्यामुद्भूतः . . . पर्वतीयोपदेशः ।** *etc.* [in W. H. M.'s metrical version.] 1832. 8°

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A reprint of the preface to the First Edition of the Christa-Sangítá, enlarged by an analysis of the 2nd to the 4th Book.

MILMAN (HENRY HART), *Dean of St. Paul's.*

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Mohá Moodgárá (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). *Sansk. & Engl.* *See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

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See AṢVAGHOSHA. Vajra Suchi; ... English and Tamil versions [the former, with notes, by W. M.] *etc.* 1851. 12°

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London, 1864–66. 8°

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N.

NA . . . GOVINDACHARYA.
See NAḌÁḌÚRU GOVINDÁCHÁRYA.

NABADWIPA CHANDRA GOSVAMI.
See NAVADVÍPACHANDRA GOSVÁMIN VIDYÁRATNA.

NAḌAḌURU GOVINDACHARYA.
See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [Edited by N. G.] [1870]. 8°

See IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA. (श्रीहयग्रीवाय नमः *etc.*) [Nánártharatnamálá. Edited by N. G.] [1870]. 8°

See RÁMASAHASRANÁMA. (श्रीहयग्रीवाय नमः *etc.*) [Rámasahasranáma. Edited by N. G.] [1870]. 8°

See VÁLMÍKI. (श्रीरस्तु . . . श्रीरामायणाख्योयं . . . प्रबन्धराजः *etc.*) [Revised by N. G.] [1869]. 4°

See YAJÑASUBRAHMAṆYA MAKHIN. (श्रीगणेशाय नमः *etc.*) [The Vallíparinaya with commentary. Edited by N. G.] [1867]. 8°

NAḌÍPRAKÁṢA.
नाड़ीप्रकाश । . . . पीताम्बर सेन कर्त्तृक भाषा प्रणीत [The N., a Sanskrit treatise on the circulation of the blood, and the diagnosis of maladies from its pulsation. With a translation into Bengali by Pítámbar Sen.] *pp.* 27.
कलिकाता ১১৮৭ [*Calcutta*, 1865]. 8°

NAGALIṄGA ṢÁSTRI.
See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.* శ్రీరస్తు . . . అధ్యాత్మరామాయణం *etc.* [Edited by N. Ṣ.] [1859]. *obl.* 8°

NAGEṢABHAṬṬA, also called NAGOJÍBHAṬṬA.
॥ फिट्सूत्राणि ॥ Çântanava's Phitsûtra. Mit . . . Commentaren [viz. N.'s in the Laghuṣabdenduṣekhara *etc.*] *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 4. 1859–70. 8°

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपसप्तशतीग्रन्थितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, comprising the Saptaṣatí with N.'s commentary.] [1864]. *obl.* 4°

See PATAÑJALI. The Mahábháshya with its commentary, the Bháshya-Pradípa, and the commentary thereon, the Bháshya-Pradípoddyota (by N.) *etc.* [1855]–56. *obl. fol.*

———— Patanjali's Mahâbhâshya *etc.* (III. N.'s Bhâshyapradîpoddyota on Kaiyyaṭa's Bhâshyapradîpa *etc.*) 1874. *fol.*

NAGEṢABHAṬṬA, also called NAGOJÍBHAṬṬA.
See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devímáhátmya with N.'s commentary.] [1862]. *obl.* 4°

———— [1864]. *obl.* 4°

———— अथ दुर्गाजी सटीक *etc.* [Devímáhátmya with N.'s commentary.] [1865]. *obl.* 4°

See RÁGHAVENDRA. अथ विपचना . . . प्रारभ्यते [A grammatical commentary on N.'s Paribháshenduṣekhara.] [1865]. *obl.* 4°

(शब्देन्दुशेखरटीकाभैरवी श्री सदाशिव भट्टी संयत्त) [N.'s Laghuṣabdenduṣekhara, a grammatical work founded on Bhaṭṭojídíkshita's Siddhántakaumudí. Accompanied by two commentaries, Bhairava Miśra's Chandrakalá and Sadáśiva Bhaṭṭa's Ṣekharavivṛittisaṃgraha.] *ff.* 456, *lith.*
काशी १९२२–२३ [*Benares*, 1865–66]. *obl. fol.*
This edition contains only the first portion of the text, embracing the inflexion of the noun, and Sadáśiva's commentary breaks off at fol. 343, after the determination of genders.

(परिभाषेन्दुशेखरभैरवीटीकासंयत्त) [N.'s Paribháshenduṣekhara, grammatical aphorisms, with Bhairava Miśra's commentary, called Bṛihatíparibhásháviṿritti.] *ff.* 150, *lith.* काशी १९२१ [*Benares*, 1864]. *obl. fol.*

The Paribháshenduśekhara of N. edited and explained by F. Kielhorn *etc.* Pt. I. *pp.* ix. 116, viii.—Pt. II. *pp.* xxvi. 537. *Bombay*, 1868–74. 8°
Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit Series."

Paribhashendushekhara by N. Edited by Taranatha Tarkavachaspati. (परिभाषेन्दुशेखरः । गान [sic] श्रीभट्टविरचितः *etc.*) *pp.* 108. *Calcutta*, 1872. 8°

अथ प्रायश्चित्तेंदुशेखरप्रारंभः ॥ [The Práyaschittenduṣekhara by N. Revised and completed by Káśínátha Upádhyáya. A work upon different religious performances.] *ff.* 58, 4, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

NAGOJÍBHAṬṬA, *Son of Śivabhaṭṭa and Satí.*
See NÁGEṢABHAṬṬA.

NAIDHRUVA NARAYAṆA.
See NÁRÁYAṆA, *Son of Divákara.*

NAMASHṬAṢATAKA.
(नामाष्टशतकाख्य सह नवरत्नाख्य.) [N., a poem praising Ṣákyasiṃha under 108 forms of his name. Followed by the Navaratna, a didactic poem in 9 verses. Printed in the Sinhalese character and accompanied by a paraphrase in Sinhalese.] *pp.* 13. *Colombo*, 1866. 8°
The Navaratna is the same as the one printed in Haeberlin's Kávyasangraha.

NANDAKUMAR(A) (ŚARMAN) KAVIRATNA BHAṬṬACHARYA.

See Pṛithuyaśas. (জ্যোতিষচন্দ্রিকা) [With a Bengali translation by N.] [1824]. 8°

See Puráṇas. Bhágavatapuráṇa. শ্রীমদ্ভাগবত-পুরাণং [With a Bengali commentary by N. K.] [1845 ?]. 8°

——— *Daśamaskandha.* শ্রীশ্রীমদ্ভাগবতং দশমস্কন্ধঃ । *etc.* [Revised by N. K.] [1861]. 4°

——— Váyupuráṇa. *Gayámáhátmya.* শ্রীশ্রীগয়ামাহাত্ম্য *etc.* [With a Bengali translation called Gayánushṭhánapaddhati by N. Ś.] [1865]. 8°

See Válmíki. বাল্মীকীয় রামায়ণ আদিকাণ্ড *etc.* [With a Bengali paraphrase by Yadunáth Nyáya-panchánan and partly by N. K.] [1859–68]. 8°

See Veṇímádhav(a) De(v) Dás(a). শব্দার্থমুক্তাবলী । *etc.* [Compiled by Veṇímádhava Dása, assisted by N. K.] [1866]. 4°

See Yogaváśishṭharámáyaṇa. সটীক যোগবাশিষ্ঠ রামায়ণ *etc.* [With a Bengali translation by N. Ś.] [1864]. 8°

ব্রতমালা । অর্থাৎ বহু শাস্ত্রোদ্ধৃত বহুতর ব্রতের নিয়ম ব্রতানুষ্ঠান পদ্ধতি *etc.* [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. Ś.] *pp.* vi. 231. [*Calcutta*, 1867]. *obl.* 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiśeshika Darśana, with the commentaries of Sankara Miśra and Jayanáráyana Tarka Panchánana. Edited by Pandita Jayanáráyana Tarka Panchánana (and Pandita N. T.) *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 34). 1848–74. 8°

NANDALAL(A) ṬHAKUR(A).

See Káśínátha Tarkapanchánana. (গ্রন্থনাম) সাধুসন্তোষিণী *etc.* [Edited and accompanied with remarks by N. Ṭh.] [1825]. 8°

NANDALAL(A) VIDYARATNA.

ব্রতমালা [Vratamálá, religious ceremonies, compiled from the Puránas by N. With a Bengali translation by Káśínátha Tarkavágíśa.] Pt. I. *pp.* iv. 136. কলিকাতা ১৭৮৯ [*Calcutta*, 1867]. 8°

In progress ?

NANDAPAṆḌITA.

See Bharatachandra (Śarman) Śiromaṇi. দত্তক শিরোমণিঃ । *etc.* [Compiled from N.'s Dattaka-mímámsá *etc.*] [1867]. 8°

NANDAPAṆḌITA.

The Dattaka-Mímánsá (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, *etc.* *See* Hindu Law Books. Hindu Law Books, *etc.* [1818]–65. 4°

Beg. ৭ ॥ শ্রীগণেশায় নমঃ ॥ অভিবন্দ্য অনঙ্ঘ্রিপদ্বন্দ্বং বিদ্যানাথকং । পুত্রীকরণমীমাংসা কুরুতে নন্দপণ্ডিতঃ ॥ [N.'s Putríkaraṇamímámsá, better known under the title Dattakamímámsá. Followed by Kuvera Upádhyáya's Dattakachandriká. Two treatises on the Hindu law of adoption. Edited by Śyámalál.] *pp.* 83. ৭৮৭৩ [*Calcutta*, 1817]. 8°

No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . . শ্রীনন্দপণ্ডিত-বিরচিতা *etc.* [N.'s Dattakamímámsá, and Kuvera Upádhyáya's Dattakachandriká.] *pp.* 65. কলিকাতা ৭৮৩৪ [*Calcutta*, 1834]. 8°

Adopted Son of Hindu Law. దత్తకమీమాంస–దత్తక-చంద్రిక *etc.* [N.'s Dattakamímámsá, and Kuvera Upádhyáya's Dattakachandriká. Edited by Balijapalli Sítáráma Śástri and Vaṭhyćm Advaitabrahma Śástri.] *pp.* 62, 24. ౧౮౫౭ [*Madras*, 1857]. 8°

দত্তকমীমাংসা । *etc.* [N.'s Dattakamímámsá, with Bharatachandra Śiromaṇi's Sanskrit commentary called Bálavibodhiní, and the Dattakamímámsátátparyártha, or Essence of the Dattakamímámsá, in Bengali.] *pp.* 119, 7. *Calcutta*, 1857. 8°

The Dattaka-Mímánsá (by N.) and the Dattaka-Chandriká [by Kuvera Upádhyáya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. *pp.* viii. 216. *Calcutta*, 1865. 8°

NANDAŚAṄKARA TUL(A)JAŚAṄKAR(A).

See Rám(a)krishṇa Gopála Bhánḍár(a)kar. સંસ્કૃત ભાગોપદેશિકા *etc.* [Translated into Gujaratí by N. T.] [1868]. 8°

NANNAYA BHAṬṬA, *called* VAGANUŚAŚANA.

శ్రీమన్నన్నీవాయ నభుజః · శబ్దాక్షరశబ్దచింతామణి *etc.* [Andhraśabdachintámaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvati Tiruvengada Áchárya and Vangípuram Rámakrishnam Áchárya.] *pp.* 152. ౧౮౬౫ [*Madras*, 1865]. 12°

NÁRADA.

The Nárada Pancha Rátra in the original Sanscrit, edited by Rev. K. M. Banerjea. শ্রীনারদ পঞ্চরাত্র । *Calcutta*, 1861–65. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 17, 25, 34, 75 (vol. 38). 1848–74. 8°

NARAYANA, *Son of Ananta.*

अथ मुहूर्तमार्त्तंडः सटीकः प्रारभ्यते ॥ [The Muhúrta-mártanḍa, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mártanḍavallabha.] *ff.* 101, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

अथ मुहूर्तमार्तंडप्रारंभः [With the Mártanḍavallabha.] *ff.* 77, *lith.* पुण्यग्रामे १७८७ [*Poonah*, 1865]. *obl. fol.*

(मुहूर्त्तमारतंड मंजूषा सहित) [Another edition of the same.] *ff.* 99, *lith.*
श्रीकाशीजी १९२६ [*Benares*, 1869]. *obl.* 8°

NARAYANA, *Son of Divákara.*

The Gṛihya Sútra of Aswaláyana, with the commentary (Vṛitti) of Gárgya N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 57). 1848–74. 8°

NARAYANA, *Son of Nṛisiṁha Yajvan.*

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు ... శ్రీకేదారాంతర్గతనారాయణ విరచితం ... వృత్తరత్నాకరము *etc.* [Vṛittaratnákara, with N. Purohita's Maṇinidhi.] [1874]. 8°

NARAYAN(A) BAJIRAY(A) KHANḌ(A).

See ANANTA BHAṬṬA, *the Poet.* अथ भारतचंपौ प्रथमस्तबकः प्रारभ्यते *etc.* [With N. B. Kh.'s commentary.] [1864]. *obl.* 4°

NARAYANA BEDARKAR.

See NÁRÁYAṆA NARASIṀHA VEDARKAR.

NARAYANA BHAṬṬA, *the Astrologer.*

(चमत्कारचिंतामणि सटीक) [N.'s Chamatkárachintámaṇi, a work on nativities, with Dharmeśvara's commentary called Chintámaṇer Anvayárthadípiká.] *ff.* 22, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 4°

NARAYANA BHAṬṬA, called MṚIGARÁJALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktárám Vidyábagish. (वेणीसंहार नाटकं । ... भट्टनारायण प्रणीतं *etc.*) *pp.* xiv. vii. 124, and a table of genealogies.
Calcutta, 1855. 8°

अथ वेणीसंहारनाटकप्रारभ्यः ॥ *pp.* 69, *lith.*
पुण्य १७७८ [*Poonah*, 1856]. *obl.* 4°

वेणीसंहार-नाटकम् ... जगन्मोहनतर्कालङ्कारकृतटीकासमेतम् *etc.* [Edited with Jaganmohana Tarkálaṁkára's commentary.] *pp.* 252.
कलिकाता १९२४ [*Calcutta*, 1867]. 8°

वेणीसंहारं नाम नाटकम् ... The Venisanhara, ... With the commentary of ... Chhotu Rama Tivari [called Subodhiní]. *pp.* 27, 37, 24. *Benares*, 1868. 8°
Imperfect, wanting Acts II. V. and VI.

NARAYANA BHAṬṬA, called MṚIGARÁJALAKSHMAN.

Veni Samhára. A drama in six acts ... Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by ... Tárá Nátha Tarkaváchaspati *etc.* *pp.* x. 262, 3, ii. *Calcutta*, 1868. 8°

Venisanhara ... with the commentary of ... Taranatha Tarkavachaspati. Edited and published by ... Jibananda Vidyasagara. *Revised Edition.* (वेणीसंहार-नाटकम् *etc.*) *pp.* 205. *Calcutta*, 1875. 8°
The English title is taken from the wrapper.

Mazumdára's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. *pp.* i. iv. 266, i. *Calcutta*, 1870. 8°

Veṇisaṁhâra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhaṭṭa N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill.
Leipzig, Bonn [printed], 1871. 4°

NARAYANA BHAṬṬA, *Son of Rámeśvara Bhaṭṭa.*

अथ नारायणभट्टकृतप्रयोगरत्नं प्रारभ्यते ॥ [Prayogaratna, an exposition of the Saṁskáras and other domestic religious ceremonies.] *ff.* 98, *lith.*
१७८३ [*Bombay*, 1861]. *obl. fol.*

अथ नारायणभट्टकृतप्रयोगरत्नप्रारंभः ॥ *ff.* 100, *lith.*
मुंबई १८७१ [*Bombay*, 1871]. *obl. fol.*

NARAYAN(A) CHAṬṬ(A)RAJA GUṆANIDHI.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Rásapañchádhyáya.* श्रीश्रीरासविलासाख्य ग्रन्थः *etc.* [The Rásapañchádhyáya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.] [1859]. 8°

See ŚAṆKARA ÁCHÁRYA. आत्मबोध ॥ *etc.* [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NARAYAṆADÁSASIDDHA.

अथ प्रश्नवैष्णवप्रारभ्यः ॥ [Praśnavaishṇava or Vaishṇavaśástra, an astrological work.] *ff.* 45, *lith.*
काशी १९२६ [*Benares*, 1869]. *obl.* 8°

NARAYANA GÁRGYA, *Son of Narasiṁha.*

See NÁRÁYAṆA NARASIṀHA VEDARKAR.

NARAYANA KAVIRÁJA.

श्रीश्रीहरि ... द्रव्यगुण दर्पण *etc.* [N.'s Rájavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viśvanáth Mitra. Revised and edited under the title Dravyagunadarpaṇa by Abhayácharaṇ Gupta.] *pp.* i. 106.
कलिकाता १२१२ [*Calcutta*, 1865]. 8°

NARAYAṆA NARASIṂHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Srí Harsha, with the commentary of N.—(2) The Srauta Sútra of Ásvaláyana with the commentary (Vṛitti) of Gárgya N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [With N.'s commentary called Naishadhíyaprakáśa.] [1864]. *obl.* 4°

NARAYAṆA PAṆḌITA.

See JAYADEVA. अथ गीतगोविंदप्रारंभः [With N. P.'s commentary.] [1865]. *obl.* 8°

———— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) *etc.* 1865. 8°

NARAYAṆA PAṆḌITA OR NARAYAṆA GARGYA.

See NÁRÁYAṆA NARASIṂHA VEDARKAR.

NARAYAṆA PUROHITA.

See NÁRÁYAṆA, *Son of Nrisiṁha Yajvan.*

NARAYAṆ(A) RAY(A).

आयुर्वेददर्पण। अर्थात् चिकित्सा विषयक ग्रंथ *etc.* [Ayurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vágbhaṭa, Háríta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms.] *pp.* viii. 417, 59. কলিকাতা ১২৮৭ [*Calcutta*, 1865]. 8°

In progress ?

NARAYAṆA ŚRUTIMATROPAJIVIN.

(1) The Nṛisinha Tápaní . . . with the commentary of Sankara Áchárya [and the Shaṭchakropanishad with the commentary of N. Ś.]—(2) The Atharvana Upanishads with the commentary of N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYAṆA SURI KHAṆḌA.

See NÁRÁYAṆ(A) BÁJÍRÁY(A) KHAṆḌ(A).

NATHU RAMA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation *etc.* [By N. R. *etc.*] 1832. 8°

See MAMMAṬA ÁCHÁRYA. Kávya Prakása *etc.* [Revised by N. R.] 1829. 8°

See VIŚVANÁTHA KAVIRÁJA. Sahitya Derpana *etc.* [Edited by N. R.] 1828. 8°

NAUNIDHI RAMA.

See PURÁṆAS. अथ नवखंडपुराणप्रारंभः ॥ [Abridged, with a commentary, by N. R.] [1863]. *obl.* 4°

NAVADVIPACHANDRA GOSVAMIN VIDYARATNA.

The Saṅkara-Vijaya . . . by Ánanda Giri. Edited by (N. G. and) Jayanáráyaṇa Tarkapaṇchánana. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Ádityahṛidaya.* अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

———— NÁRADAPURÁṆA. *Gaṇapatistotra. Beg.* गणपतिस्तोत्रप्रारंभः *etc.* [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोत्रप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyása.] *ff.* 4, *lith.* मुंबई १७८३ [*Bombay*, 1861]. 16°

नवग्रहस्तोत्रम् *etc.* [N., attributed to Vyása, edited by Lakshmínáráyaṇa Vasáka.] *pp.* 5. কলিকাতা ১৭৯৫ [*Calcutta*, 1872]. 12°

अथ नवग्रहस्तोत्रप्रारंभः [Followed by extracts from the Puráṇas and other sources, on the worship of the nine planets.] *ff.* 45, *lith.* मुंबई १७७९ [*Bombay*, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपद्धतिप्रारंभः [Another edition of the preceding.] *ff.* 38, *lith.* मुंबई १७७९ [*Bombay*, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] *ff.* 53, *lith.* काशी १९२१ [*Benares*, 1864]. *obl.* 8°

With a table of illustration in fol.

NAVAKANTA TARKAPAṆCHANANA.

See KÁLIDÁSA. [TWO OR MORE WORKS.] ঋতুসংহার নামক পুস্তক *etc.* [With a Benguli translation by N. T.] [1848]. 8°

NAVARATNA.

See NÁMÁSHṬAŚATAKA. (नामाष्टशतकंच सह नवरत्नंच.) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* BHADRA BÁHU.—The Kalpa Sútra and Nava Tatva *etc.* 1848. 8°

NAYANASUKHA MISRA.

(प्राणकृष्णक्रियाम्बुधिनाम ज्योतिःसंग्रहः) [Práṇakṛishṇakriyámbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṁskáras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Práṇakṛishṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] *ff.* 99, vii. i. ১১৪০ [*Calcutta*, 1818]. *obl.* 4°

Without title-page. Date of composition only one year previous to its publication.

NÉ . . . RÁGHAVAYYA.

See Saṃskṛitabhásháṃañjarí. శ్రీరస్తు. సంస్కృత-భాషాపాముంజరి *etc.* [Edited by N. R.] [1864]. 12°

NÉ . . . VĚṆKAṬA SUBBAṢÁSTRI.

See Nélaṭúru.

NEEL-RUTNA HALDAR.

See Nílaratna (Sarman) Háldár.

NÉLAṬURU KRISHṆAMÁCHÁRYA.

See Kálidása, *pseud.* శ్రీ· కాళిదాసప్రోక్తంబగు శ్యామలాదండకము *etc.* [Edited by N. K.] [1862]. 12°

See Ṣaṅkara Ácháry a. శ్రీమచ్ఛంకర . . . వలన రచియింపబడిన ద్వాదశమంజరికాస్తోత్రము *etc.* [Edited by N. K.] [1863]. 8°

NÉLAṬURU VĚṆKAṬA SUBBAṢÁSTRI.

See Harshadeva. శ్రీరస్తు . . . [Naishadhacharita. Edited by N. V. S.] [1872]. 8°

See Kálámṛita. శ్రీరస్తు . . . కాలామృతాఖ్యో-యం గ్రంథః *etc.* [Edited by N. V. S.] [1862]. 8°

See Mahábhárata. Bhagavadgítá. శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాఖ్యం *etc.* [Edited by N. V. S.] [1871]. 4°

See Puráṇas. Brahmáṇḍapuráṇa. *Lalitádivya-sahasranámastotra.* శ్రీలలితాసహస్రనామస్తోత్రము *etc.* [Edited by Né . . . V. S.] [1862]. 16°

——— Padmapuráṇa. *Mághamáhátmya.* శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యాఖ్యగ్రంథః *etc.* [Edited by N. V. S.] [1858]. 8°

NERVAL (gérard de).

See Labrunie de Nerval (g.).

NESFIELD (john c.).

See Browning (c. a. r.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning [continued by J. C. N.] *etc.* 1873–75. 8°

NÈVE (félix).

See Mohamudgara. Mohamudgara . . . traduit en français par F. N. 1842. 8°

NÍLAKAṆṬHA, *Son of Ananta.*

अथ ताजिकनीलकण्ठ्याः प्रथमतंत्रः प्रारभ्यते [N.'s Tájika, called the Nílakaṇṭhí, a work on astrology, consisting of three sections, the Saṃjṇá-, Varsha- and Praṣna-Tantras. With Viṣvanátha's commentary on the first two sections, and occasional glosses to the last section.] *ff.* 69, 59, 21, *lith.*

वाराणसी १९२२ [*Benares*, 1865]. *obl.* 4°

The text was written in 1606 A.D., the commentary in 1629 A.D.

NÍLAKAṆṬHA, *Son of Ananta.*

शहर मेरठ । नीलकंठ तावक *etc.* [N.'s Tájika, consisting of the complete text of the Saṃjṇá-Tantra and the Varsha-Tantra, and an abstract of the Praṣna-Tantra, called Prichchhoddeṣagaṇakabhúshaṇa, by Samarasiṃha.] *pp.* 80, *lith.*

मेरठ १९२३ [*Meerut*, 1866]. 8°

अथ ताजिकनीलकंठ्युदाहरणप्रारंभोयं ॥ श्रीमद्रामानुजाय नमः ॥ [First part of N.'s Tájika, called Saṃjṇá-tantra, with Viṣvanátha's commentary.] *ff.* 66, *lith.*

मुंबा १७८३ [*Bombay*, 1861]. *obl.* 4°

NÍLAKAṆṬHA, *Son of Govinda.*

See Mahábhárata. శ్రీరస్తు . . . శ్రీమన్మహాభారత-తాంత్రకవ్యాఖ్యాదిపర్వ *etc.* [With extracts from N.'s commentary.] [1855–60]. 4°

——— **अथ श्रीमन्महाभारतं . . . प्रारभ्यते** [With N.'s commentary called Bháratabhávadípa.] [1862]. *obl. fol.*

——— **अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥** [With N.'s commentary.] [1863]. *fol.*

——— **महाभारतम्** *etc.* [With N.'s commentary.] [1870, *etc.*]. 8°

——— Harivaṃśa. **अथ हरिवंशश्चयंच प्रारभ्यते ॥** [With the commentary of N.] [1861]. *fol.*

NÍLAKAṂṬHA BHAṬṬA.

See Nílakaṇṭha Mímáṃsakabhaṭṭa, *Son of Ṣaṅkara.*

NÍLAKAṆṬHA MÍMAṂSAKABHAṬṬA, *Son of Ṣaṅkara.*

The Vyavahára Mayúkha, an authentic and complete treatise, embracing all the heads of Hindú Law . . . Translated from the original by H. Borradaile. *See* Hindu Law Books. Hindu Law Books *etc.* [1818]–65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishṭhámayúkha: the institutes of ceremonial rites and observances. Being the eighth part of the Bhagavanta-Bháskara of N.] *ff.* 46, 2, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. *fol.*

Contains a duplicate of the anukramaṇiká, which is on 2 ff. Its general title the work derived from Mahárájah Bhagavantadeva, by whose direction it was written.

(प्रतिष्टामयूष [sic]) *ff.* 34, *lith.*

काशी १९१९ [*Benares*, 1862]. *obl.* 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishṭhámayúkha with index.] *ff.* 34, *lith.*

काशिविश्वनाथपुरी १९२१ [*Benares*, 1864]. *obl.* 8°

NĪLAKAṆṬHA MIMAṂSAKABHAṬṬA, *Son of Saṅkara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकण्ठकृते भगवद्भास्करे व्यवहारमयूखोऽयम् ॥ [The Vyavaháramayúkha, a commentary on Hindu Law, being a portion of the Bhagavadbháskara or Bháskara.] *pp.* 12, 244, 8.

Bombay, 1826. *obl.* 4°

अथ व्यवहारमयूखप्रारंभः ॥ *ff.* 69, 2, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete treatise, embracing all the heads of Hindoo Law applicable to the Topics of Civil and Criminal Jurisprudence, and of extensive authority in Western India. Translated from the original, by H. Borradaile. *pp.* xv. x. ii. 214. *Surat*, 1827. 4°

(शांतीमयूख) [The Śántimayúkha, a portion of the Bháskara, treating on all kinds of propitiatory ceremonies.] *ff.* 97, *lith.*

काशी १९२४ [*Benares*, 1867]. *obl.* 4°

NĪLAKAṆṬHA PAṆḌITA.

See Annambhaṭṭa. (श्रीहयग्रीवाय नमः... व्यवबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of Annambhaṭṭa's Tarkasaṃgrahadípiká with N. P.'s commentary called Dípikáprakáśa.] [1870]. 8°

NĪLAKAṆṬHA ŚAIVA, *Son of Raṅganátha.*

See Durgápradípa. अथ दुर्गाप्रदीपस्यादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, a collection of works on Durgá worship, comprising I. Śaktitattvavimarśiní by N. Ś. with his own commentary.—III. Durgásárasaṃgraha or Durgárchásárasaṃgraha by N.—VIII. Rahasyatraya, with N.'s commentary.] [1864]. *obl.* 4°

NĪLAKAṆṬHA SARASVATĪ.

See Puráṇas. Brahmavaivartapuráṇa. *Kśśirahasya.* अथ क्षीरेरहस्यं प्रारभ्यते [With N. S.'s commentary, called Setubandha.]

[1865]. *obl. fol.*

NĪLARATNA (ŚARMAN) HĀLDAR.

See Kavitáratnákara. కవితారత్నాకరం . . . The Cavita Ratna Caram . . . Reprinted in the Telugu character from the Original published [by N. Ś] *etc.* 1850. 8°

श्रीश्री मन्महलानः ॥ कविता रत्नाकर ॥ *etc.* [A Collection of Extracts from Sanskrit authors compiled by N. Ś. With illustrations and commentary in Bengali.] *pp.* vii. 96, ii. श्रीरामपुर १२४१ [*Serampore*, 1825]. 8°

NĪLARATNA (ŚARMAN) HĀLDAR.

कविता रत्नाकर . . . (The Kobita-Rutnakur, or Collection of Sungskrit Proverbs in popular use; translated into Bengalee and English. Compiled by Neel-Rutna Haldar. Second edition.) [With the Sanskrit text, and a preface to the English translation by J. C. M. *i.e.* Marshman.] *pp.* viii. viii. 166. *Serampore*, 1830. 8°

कवितारत्नाकर *etc.* [The Kavitáratnákara, with its Bengali commentary.] *pp.* ix. 75.

कलिकाता १२१० [*Calcutta*, 1863]. 8°

NIMAÏCHANDRA ŚIROMAṆI.

See Gotama. Nyáya Sútra Vritti *etc.* [Edited by N. Ś.] 1828. 8°

NIRĀNANDAJÑĀNA.

See Ánandagiri.

NIṢCHINTA TÉVA PĚRUMĀLLU.

See Kálidása. శ్రీహయగ్రీవాయ నమః . . . రఘువంశాభ్యుపగాద్యరత్నం *etc.* [Edited by N. T. P.] [1861]. 8°

See Mahábhárata. శ్రీరస్తు . . . సతీకాభరణలు *etc.* [Edited by N. T. P.] [1861]. 8°

NIṢCHINTA TÉVAPPĚRUMĀLLAYYA.

See Niṣchinta Téva Pěrumállu.

NĪTIŚĀSTRA.

శ్రీరస్తు. శ్రీమహాభారత—మనుస్మృతి—భర్తృహర్యాదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములను నీతిశాస్త్రము [A Collection of Sanskrit verses extracted from the Mahábhárata, Manusmṛiti, Bhartṛihari, etc., and edited with a Telugu commentary under the title N.] *pp.* 64.

మద్రాసు [*Madras*, 1862]. 16°

——————————— *pp.* 47.

మద్రాసు [*Madras*, 1869]. 8°

శ్రీ నీతిశాస్త్రము *etc.* [N. or Nítisárasaṃgraha, Sanskrit in the Canarese character, with a Canarese commentary by Bhá . . . Tirumuláchárya. Founded on the similar Telugu edition of Sanskrit verses from the Mahábhárata and others.] *pp.* 40.

బెంగళూరు ముద్రితం [*Bangalore*, 1868]. 8°

NITYAKARMAPADDHATI.

श्रीश्रीहरिः । . . . नित्यकर्मपद्धतिः । [Invocations and prayers to be recited during the performance of the ceremonies with which the daily life of a Brahmin begins.] *pp.* 16.

[*Calcutta*, 1850 ?]. 16°

NITYĀNANDA MUNI.

See Sahajánanda Svámin. श्रीसहजानंद स्वामिनी सखेती शिक्षापत्री । *etc.* [With N. M.'s commentary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).

See VEDAS. ṚIGVEDA. Viginti unus hymni . . . primus edidit C. de N. *etc.* 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum mythologia germanica . . . Adjectis nonnullis Rigvedae hymnis e libro viii. ix. et x. typis nondum impressis, *etc.* *Bonnae*, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NṚISIṂHA ÁRYA.

See KṚISHṆARÁJA KAṆṬHÍRAVA, *Mahárájah.* శ్రీ . . . శ్రీకృష్ణరాయ . . . చే . . . విరచితంబయిన శ్రీచాముండారత్నమూలికయు *etc.* [Followed by N. Á.'s Eulogy of Kṛishṇarája.] [1857]. 8°

NṚISIṂHA BHÁGAVATA, *Disciple of Rámánanda.*

See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతవాణినా విరచితం . . . వృత్తరత్నాకరము *etc.* [Vṛittaratnákara, with notes from N. Bh.'s Vṛittaratnárṇava.] [1874]. 8°

NṚISIṂHACHANDRA (ṢARMAN) MUKHOPÁDHYÁYA VIDYÁRATNA.

See HARSHADEVA. Majumdára's Series.—Ratnavali . . . Edited . . . by Nrisinha Chandra Mukerjee, *etc.* 1871. 8°

See MAHÁBHÁRATA. महाभारतम् *etc.* [Edited by Jaganmohana Ṣarman and N. Ṣ.] [1870, *etc.*]. 8°

NṚISIṂHA SARASVATÍ.

See SADÁNANDA YOGÍNDRA. ॐ तत्सत् । वेदान्तसारः *etc.* [With N. S.'s commentary called Subodhiní.] [1860]. 8°

NṚISIṂHAVARYA DÍKSHITA.

See ÁLÚRU EKÁMRA JYOTISHKA. శ్రీరస్తు . . . గణితకాలతరంగిక *etc.* [Four treatises on astrology, viz. the Játaka-Kalánidhi ascribed to N. D. *etc.*] [1864]. 8°

——————————— [1865]. 8°

NRISINHA CHANDRA MUKERJEE VIDYARATNA.

See NṚISIṂHACHANDRA (ṢARMAN) MUKHOPÁDHYÁYA VIDYÁRATNA.

O.

OESTERLEY (HERMANN).

Bibliothek Orientalischer Märchen und Erzählungen in deutscher Bearbeitung mit Einleitung, Anmerkungen und Nachweisen. (I. Bändchen. Baitál Pachísí . . . In deutscher Bearbeitung mit . . . Nachweisen [particularly from the two Sanskrit recensions of these tales.] *Leipzig*, 1873. 8°

OLBERS (ERNST G. F.)

See MAHÁBHÁRATA. NALOPÁKHYÁNA. Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit öfversatte *etc.* 1862. 8°

OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschreibungen *etc.* (Zwey hundert Sprüche des Heydnischen Barthrouherri *etc.*) *Hamburg*, 1696. *fol.*

OPPROKASH CHUNDER MOOKERJEE.

See APRAKÁṢ(A)CHANDRA MUKHOPÁDHYÁYA.

ORIANNE (G.).

See VIJṆÁNEṢVARA. Traité Original des Successions . . . extrait du Mitacshara de Vijnyaéswara . . . par G. O. 1844. 8°

OUVRY (HENRY AIME).

See KÁLIDÁSA. मेघदूतम्. The Megha Dúta . . . Translated . . . by H. A. O. 1868. 8°

——————— ऋतुसंहारः । Ritu Sanhara . . . Translated . . . by Satyam Jayati [*i.e.* H. A. O.] 1867. 8°

P.

PADARTHAVIDYASARA.

Elements of Natural Philosophy and Natural History; in a series of familiar dialogues. Translated into the Sunscrit Language under the superintendence of W. Yates. पदार्थविद्यासार नामायं ग्रन्थः । अर्थात् बालकानां पदार्थ ज्ञानाय कथोपकथनं । *pp.* 101. *Calcutta*, 1828. 8°

శ్రీగురుభ్యో నమః . . . పదార్థవిద్యాసారంబనిపేర్కొనంబడిన యీ గ్రంథము *etc.* [Revised and edited by Mosúru Paraṣuráma Ṣástri.] *pp.* 66 (wrongly counting 70). చెన్నపురి [*Madras*, 1859]. 8°

PAL.

श्री पाली ची कारिका प्रारंभः [Superstitions connected with the sudden appearance of a lizard. In Sanskrit and Marathí.] *pp.* 31, *lith.* मुंबई १७८७ [*Bombay*, 1865]. 8°

PAÑCHADAṢÍ.

Pañcadaśaprakaraṇa. Übersetzung. [Being an imitation, in form of a dialogue, of the P. by Vittiraṇijasvāmigel, *i.e.* Vidyáraṇyasvámin. Translated into German from a Tamil free version of the Sanskrit original.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. I. 1854–56. 8°

PAṆCHADAṢÍ.

पञ्चविवेक, पञ्चदीप, पञ्चानन्दावयवव्याख्या पञ्चदशी श्रीमद्भारतीतीर्थविद्यारण्यमुनीश्वरकृता। *etc.* [The P., a work on Vedanta Philosophy, in 15 chapters, ascribed to Bhárattírtha (and Vidyáraṇya Munísvara?). With Rámakṛishṇa's commentary, and a Bengalí translation. Edited by Ánandachandra Vedántavágísa.] *pp.* 780.
कलिकाता १११১ [*Calcutta*, 1849]. 4°

——— [Second edition.]
pp. ii. 420. कलिकाता ११८४ [*Calcutta*, 1862]. 4°

अथ पंचदश्री सटीका प्रारभ्यते [P. with Rámakṛishṇa's commentary.] *ff.* 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9, 3, 2, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Another copy.

अथ पञ्चदशी मुद्रयितुमारभ्यते। [The same as preceding.] *ff.* 145, *lith.*
श्रीकाशीविद्यनाथपुरी १९२५ [*Benares*, 1868]. *obl. fol.*

PAṆCHAṆGASUNDARÍ.

The Sulpsamoodrick Punchanggosoondur[ry] and Zoutis Sumiskirto and Bhassah . . . सम्पा सामुद्रिक पञ्चाङ्गसुन्दरीःग्रन्थ एवं ज्योतिष समिश्रित एवंताहार भाषा अर्थ [P. or the Companion of the Fortune Teller. An astrological book in Sanskrit and Bengali.] *pp.* vi. 156.
Calcutta [1820?]. 8°

PAṆCHÁYATANANÁMÁVALÍ.

पंचायतनदेवता वा अष्टोत्तरशतनामावली [A compilation of five lists, each containing 108 names of the principal Hindu Deities, and separately called Śiva-, Kṛishṇa- or Vishṇu-, Súrya-, Ganapati-, and Devy-Aṣhṭottaraṣatanámávalí.] *Lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°
Each list consists of 5 leaves and is separately paged and dated.

पंचायतनगनामावळीप्रा॰ ॥ [A compilation similar to the preceding.] *pp.* 47, *lith.* मुं॰ [*Bombay*, 1858]. *obl.* 8°
This compilation is not quite the same as the one published by Bápú Haripet Devlekar in 1857. As regards Vishṇu (Kṛishṇa) and Śiva, the lists are identical or very nearly so in both, for Súrya the arrangement is slightly different, while the other two differ completely from those in the preceding compilation.

PAṆCHÁYATANAPUJÁ.

अथ पंचायतननित्यपूजाप्रा॰ [The P., a ceremony performed to initiate some important acts of domestic life.] *ff.* 8, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

PAṆḌAVAGÍTÁ.

अथ पांडवगीताप्रारंभः [Verses in praise of Náráyaṇa-Vishṇu, put in the mouth of the Pándavas and their followers.] *ff.* 11, *lith.*
मुंबई १७७८ [*Bombay*, 1856]. 8°

——— *ff.* 11, *lith.*
मुंबई १७८३ [*Bombay*, 1861.] 8°

PÁṆINI.

See JOHAENTGEN (F.).

See TÁRÁNÁTHA (ṢARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA. अष्टाध्यायीसूचपाठः। *etc.* [An Appendix to Bhaṭṭojídíkshita's Siddhántakaumudí, containing an index referring the sútras of P. to their corresponding places in the Siddhántakaumudí.] 1871. 4°

देशे श्रीमति बङ्गनाभि नगरे श्रीकाशिवत्तानिधे . . . प्रारब्धं . . . व्याख्यानकम्याभिनेः सूचार्थां *etc.* [P.'s Eight Books of Grammatical Aphorisms, called Aṣhṭádhyáya, explained by Dharaṇídhara and Káśínátha, with extracts from Patanjali's Mahábháshya, Bhaṭṭojídíkshita's Siddhántakaumudí, Vámana Jayáditya's Káśikávṛitti, and accompanied by the Várttikas of Kátyáyana, the Ganas, Paribháshás and Kárikás.] *pp.* 1203, 42.
कालिकत्ता १७३१ [*Calcutta*, 1809]. 8°
Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben und erläutert von O. Böhtlingk. [With a commentary by Dharaṇídhara und Káśínátha.] (अष्टकं पाणिनीयं, *etc.*) 2 Bd. *Bonn*, 1839–40. 8°

Linganushashanam, or P. on Genders [according to Bhaṭṭojídíkshita's Siddhántakaumudí]. Edited with a commentary by Taranatha Tarkavachaspati. *pp.* 49.
Calcutta, 1872. 8°

PÁPA ṢÁSTRÍ.

See MAMMAṬA ÁCHÁRYA. अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Revised by P. Ṣ.] [1866]. *obl. fol.*

PARÂÇARA.

See PARÁṢARA.

PARAMÁDÍṢVARA.

See ÁRYABHAṬA. श्रीमदार्यभटीयम्. . . . The Âryabhaṭîya, with the commentary Bhaṭadîpikâ of P. *etc.* 1874. 4°

PARAMÁNANDATÍRTHA.

See ÁNANDAGIRI.

PARAMASUKHOPÁDHYÁYA.

(रमलनवरत्न) [Navaratna or Ramla Navaratna, a treatise on geomancy in nine chapters.] *ff.* 44, *lith.*
काशीविद्यनाथपुरी १९२६ [*Benares*, 1869]. *obl.* 8°

PARÁṢARA.

See SÁYAṆÁCHÁRYA. Dâya-Vibhâga . . . translated from the . . . Vyavahâra-Kâṇḍa of the Mâdhavîya commentary on the Parâçara-Smṛti *etc.* 1868. 8°

PARAṢARA.

कृषिसंग्रहः । शूद्रपाद-पराशरमुनि-प्रणीतः *etc.* [Kṛishi-saṃgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumára Ṭhákura.] *pp.* 34.
কলিকাতা ১৮৬২ [*Calcutta*, 1862]. 8°

PARAṢURÁMA.

See JÁTIMÁLÁ. अथ जातिमाला [Játimálá, an anonymous treatise on castes. Followed by another Játimálá from the Paraṣuráma-Saṃhitá.] [1867]. 8°

PARAṢURÁM(A) PANT.

पाठावलिः । संस्कृत भाषाचें प्रथम पुस्तक *etc.* [A Sanskrit Primer in 56 lessons.] *pp.* 62, *lith.*
पुणें १८६३ [*Poonah*, 1863]. 8°

PARIBHÁSHAḤ.

See SATYAVRATA (ŚARMAN) SÁMAŚRAMIN BHAṬṬÁCHÁRYA. न्यायावलिः । *etc.* [Nyáyávali, consisting of . . . II. Grammatical axioms used for the interpretation of Páṇini and known under the appellation P.] [1875]. 8°

PARISOT (VALENTIN).

See VÁLMÍKI. Le Râmâyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

PARRAUD (J. P.)

See MAHÁBHÁRATA. Le Bhaguat-Geeta . . . Traduit . . . de l'Anglois en François par M. P. 1787. 8°

PATAÑJALI.

See PÁṆINI. देवे श्रीमति वङ्गनाम्नि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahábháshya.] [1809]. 8°

The Mahábháshya (by P.) with its commentary, the Bháshya-Pradípa (by Kaiyaṭa), and the commentary thereon, the Bháshya-Pradípoddyota (by Nágojíbhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Naváhnika with an English version of the opening portion. (महाभाष्यम् *etc.*) *pp.* i. 40, 808.
Mirzapore, [1855]–56. *obl. fol.*
No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम् । भाष्यप्रदीपेनाभिगवटिप्पणा च सहितम् ॥ [Mahábháshya, P.'s great grammatical work, with Kaiyaṭa's Bháshyapradípa, and occasional notes compiled by Rájáráma Śástrin and Bála Śástrin. In 5 parts.] Pt. I. & II. *pp.* 1–178 & 179–413.—Pt. III. *pp.* 114 & 92.—Pt. IV. *pp.* 81 & 106.—Pt. V. *pp.* 1–48, 49–137 & 1–73. श्रीकाशी १९२७ [*Benares*, 1870]. *obl.* 4°
Of the 8 adhyáyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyáyas each, separately paged. The last portion of adhyáya vi. is paged with adhyáya vii. in part V. A few footnotes, extracted from Nágojíbhaṭṭa's commentary, are marked with वि०, *i.e.* vivaraṇa.

PATAÑJALI.

P.'s Mahábhâshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstücker. From a Manuscript dated Samvat 1751. In one volume. (II. P.'s Mahâbhâshya with Kaiyyaṭa's Bhâshyapradîpa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nâgojibhaṭṭa's Bhâshyapradîpoddyota on Kaiyyaṭa's Bhâshyapradîpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson.] 6 vol. *pp.* 4674.
London, India Museum, 1874. *fol.*
Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasútra, Yogánuśásanasútra or Sáṇkhyapravachana] with illustrative extracts from the commentary [called Rájamártaṇḍa or Pátaṇjalayogaśástrasútravṛitti] by Bhoja Rájá [also called Dháreśvara. Edited and translated by J. R. B. *i.e.* J. R. Ballantyne]. 2 Pts. *pp.* ii. 64, 62. *Allahabad*, 1852–53. 8°
No more published.

The Patanjala Darshana [*i.e.* Pátaṇjalayogaśástra or Sáṇkhyapravachana] or, the Aphorisms of Theistic Philosophy with the [Pátaṇjalabháshya or] commentary of Maharshi Vedavyasa [*i.e.* Bádaráyaṇa?], and the gloss of Vachaspati Misra [entitled Pátaṇjalabháshyavyákhyá]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम् । महर्षि-वेदव्यासकृत-भाष्य-सहितम् *etc.* *pp.* 264. *Calcutta*, 1874. 8°
Title taken from the wrapper.

PAṬIMOKKHA.

Пратимокша-Сутра, Буддійскій Служебникъ [attached to the Vinayapiṭaka], изданный и переведенный И. Минаевымъ. *Pali & Russ.*
Санктпетербургъ, 1869. 8°

PAṬṬÁBHIRÁMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasaṃgraha, called Tarkasaṃgrahaṭippaṇí *etc.*] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (*i.e.* JOANNES PHILIPPUS WERDIN *or* WESDIN.)

See AMARASIṂHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLAUME).

See MAHÁBHÁRATA. Sâvitrî, épisode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLÁLA. Bhôdjaprabandha, *etc.* [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUṆḌARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf. [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पणय). Bhishajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] *ff.* 2, *pp.* 92. [*Colombo*], 1873. 8°

The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi *etc.* (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Calidasa *etc.* *Verona*, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः । . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. *pp.* 189.—II. *pp.* 275.—III. *pp.* 269.—IV. *pp.* 277.—V. *pp.* 328.—VI. *pp.* 306.—VII. *pp.* 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. *pp.* 288.—IX. *pp.* 298.—X. (Nos. 109–115) *pp.* 170. *Benares*, 1866–75. *fol.*

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न काश्य नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandiní. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámaśramin.] Nos. 1–40. Vol. 1–3. *Benares* [*Calcutta*, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न - काश्य - नन्दिनी or the Hindu Commentator . . . नूतनाकारः [New Series.] Vol. 4–6. [*Benares*], *Calcutta* [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mímámsádarśana, Kavikalpalatá, Sámaveda, Átmajñánopadeśavidhi and Bráhmadharma in the 1st-3rd vol., and the Sámavidhánabráhmaṇa, Vidvanmodataraṅginí and Mádhavachampú in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. *Berlin*, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

Wih a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. *Bombay*, 1872–75. 4°

CALCUTTA.

प्रत्न - काश्य - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. *See supra*, BENARES.

PERTSCH (WILHELM).

See KRISHṆACHANDRA, *Rajah of Nuddea.* ॥ चितीग्रवंशावलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALEKHA. Upalekha de Kramapâṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.)

See GHAṬAKARPARA. ॥ घटकर्परं ॥ Гхата-Карпарамъ или разбитый сосудъ . . . Изданіе . . . П. П. 1844. 8°

PICKFORD (JOHN).

See BHAVABHÚTI. Mahá-Víra-Charita . . . Translated . . . by J. P. 1871. 8°

PIṆGALA ÁCHÁRYA.

Chhandah Sútra of P. Á. With the commentary of Haláyudha. Edited by Paṇḍita Viśvanátha Sástrí. (छन्दःसूत्रम् *etc.*) *Calcutta*, 1871–74. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 230, 258 and 307 (vol. 74). 1848–74. 8°

PIṆGALA ÁCHÁRYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben über Metrik. II. Das chandaḥsûtram des Piṅgala.) [Text in Sanskrit with translation and commentary.] *See* PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850–72. 8°

पिङ्गलाचार्य्यप्रणीतच्छन्दः शास्त्रम्। भट्टहलायुधप्रणीतच्छन्दोवृत्तिसहितम्॥ *etc.* [P.'s Chhandaḥsástra, with Halávudha's commentary called Chhandovṛitti or Mṛitajívaní and further notes on that commentary by Vecháráma Devaśarman Sárvabhauma.] Pt. I. *pp.* 108.

কলিকাতা ১৭২৬ [*Calcutta*, 1869]. 12°

In progress.

PIṆGALA NÁGA.

See PIṆGALA ÁCHÁRYA.

PIRIT-POTA.

(**පිරිත් පොත** *etc.*) [The Sinhalese name of a collection of prayers in Páli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [*i.e.* 1869 A.D.]. 8°

The Pali word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prâcriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. *Vratislaviae*, 1874. 8°

PÍTÁMBAR(A) (ṢARMAN) VANDYOPÁDHYÁY(A).

See KAVI KEṢARIN. **হরি-কেলি-কলাবতী** *etc.* [Edited by P. Ṣ.] [1860]. 8°

ব্রতরত্নাবলী। *etc.* [Vrataratnávalí, a manual of propitiatory rites, compiled from the Puráṇas and Ṣástras by P. V. in conjunction with Chandraśekhara Bhaṭṭáchárya and others, under the direction of Veṇímádhav(a) Dev(a).] *pp.* xx. 372.

কলিকাতা ১২৭৭ [*Calcutta*, 1870]. *obl.* 4°

PÍTÁMBAR(A) SEN(A) KAVIRATNA.

See NÁḌÍPRAKÁṢA. **নাড়ীপ্রকাশ** *etc.* [Translated into Bengali by P. S.] [1865]. 8°

দেহরক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] *pp.* iii. 114. **কলিকাতা ১৭৮৮** [*Calcutta*, 1866]. 8°

PÍTÁMBAR(A) VANDYOPÁDHYÁY(A).

See PÍTÁMBAR(A) (ṢARMAN) VANDYOPÁDHYÁY(A).

POLEY (LUDWIG).

See BÁDARÁYAṆA. Védânta-Soûtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. *etc.* 1847. 8°

POLEY (LUDWIG).

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* Devimahatmyam . . . edidit latinam interpretationem annotationesque adjecit L. P. 1831. 4°

See UPANISHADS. Kâthaka-Oupanishat . . . traduit du sanskrit en français par L. P. *etc.* 1837. 4°

——— Vrihadáraṅyakam, Káṫhakam, Íça, Kena, Muṅḍakam, oder fünf Upanishads aus dem Yagúr- Sáma- und Atharva-Veda, . . . herausgegeben von L. P. 1844. 8°

POULLÉ (MÉRIDAS).

See PURÁṆAS. BHÁGAVATAPURÁṆA. Bagavadam, *etc.* [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRÁCHÍNAPADYÁVALÍ.

প্রাচীনপদ্যাবলী॥ [A collection of Sanskrit Poems with a Bengali commentary.] *pp.* 24.

[*Calcutta*, 1850?]. 16°

The poems are all contained in Haeberlin's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, *Mithilensis*, or PRAGNAKARA.

See PRAJṆÁKARA MIṢRA.

PRAJṆÁKARA MIṢRA.

See KÁLIDÁSA. *Beg.* **কমলাপতিরাজমহিষীপধিযাবদ্বনমাহুতীরসক্ত।** *etc.* [The Nalodaya with P. M.'s commentary called Subodhiní.] [1813]. 8°

——— Nalodaya . . . una cum Pradschnacari Mithilensis scholiis *etc.* 1830. 4°

——— **নলোদয়ঃ॥** The Nalódaya . . . [With P.'s Subodhiní] *etc.* 1844. 8°

——— The Nalódaya *etc.* [With P. M.'s Subodhiní.] 1870. 8°

——— Nalodaya . . . With the commentary of P. *etc.* 1873. 8°

PRÁJYABHAṬṬA.

See KALHAṆA. The Rája Taranginí . . . consisting of four separate compilations: viz. . . . IV. The Rájávalí Páṭaka by P. *etc.* 1835. 4°

PRAMADÁDÁSA MITRA.

The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája . . . Translated into English by J. R. Ballantyne (and Bábú P. M.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 9, Pt. II.). 1848–74. 8°

PRAṆAKṚISHṆA.

শ্রীশিবশতক স্তোত্ররত্নং [Śivaśataka or Śivastotraratna. A hymn to Śiva. With a commentary in Bengali.] *pp.* 59. [*Calcutta*, 1860?]. 8°

PRAṆAKṚISHṆA DATTA.

See RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [Compiled by P. D. *etc.*] [1869]. 8°

PRAṆAKṚISHṆA VIṢVÁSA.

See RÁMATOSHAṆA VIDYÁLAṀKÁRA. প্রাণতোষিণী *etc.* [Compiled under the direction of P. V.] [1859]. 8°

PRAṆANÁTHA DÁSA, *Bábú, Judge of the Civil Court, Maldah.*

See VRAJASUNDARA (DEVAṢARMAN) MAITREYA. শ্রী শ্রী রাধাকৃষ্ণাভ্যাং নমঃ . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by P. D.]. 1871. 8°

PRAṆ(Á)NÁTH(Á) DATT(Á) CHAUDHURÍ.

See KÁLIDÁSA. রঘুবংশম্ . . . Edited by P. D. Ch. 1870. 8°

PRAṆANÁTHA PAṆḌITA.

See KÁLIDÁSA. The Meghaduta . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT CHOWDHOORY.

See PRÁṆ(Á)NÁTH(Á) DATT(Á) CHAUDHURÍ.

PRASAṄGÁBHARAṆA.

অথ প্রসঙ্গাভরণপ্রারম্ভঃ ॥ [Didactic Verses, arranged so as to illustrate each other.] *ff.* 18, *lith.* মুম্বই ১৩৮২ [*Bombay*, 1860]. *obl.* 8°

PRASANNACHANDRA GUPTA.

See KÁLIDÁSA. [TWO OR MORE WORKS.] ঋতুসংহার নামক পুস্তক *etc.* [With a Bengali translation by P. G.] [1848]. 8°

PRASANNAKUMÁRA SARVADHIKÁRIN.

See TÁRÁNÁTHA (ṢARMAN) TARKAVÁCHAṢPATI BHAṬṬÁCHÁRYA. আশুবোধ ব্যাকরণম্ *etc.* [With an English preface by P. S.] [1867]. 12°

——————————— শব্দস্তোমমহানিধি বঙ্গভাষাভিধান *etc.* [With an English preface by P. S.] 1869–70. 8°

PRASANNAKUMÁR(Á) ṬHÁKUR(Á).

See BHARATACHANDRA (ṢARMAN) ṢIROMAṆI. দক্ষক শিরোমণিঃ। *etc.* [Compiled under the superintendence of P. Th.] [1867]. 8°

See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [Edited under the direction of P. Th.] [1863–66]. 4°

See PARÁṢARA. কৃষিসংগ্রহঃ *etc.* [Edited under the superintendence of P. Th.] [1862]. 8°

PRASANNAKUMÁR(Á) ṬHÁKUR(Á).

See VÁCHAṢPATI MIṢRA. Vivada Chintamani . . . From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(Á)NÁTH(Á) VIDYÁRATNA. বাদিবিষাদ ভঞ্জনং *etc.* [Edited under the direction of P. Th.] [1867]. 8°

PRAṢNOTTARARATNAMÁLIKÁ.

অথ প্রশ্নোত্তররত্নমালিকাপ্রারম্ভঃ ॥ [A philosophical Catechism on the duties of life, wrongly attributed to Ṣaṅkara Áchárya. With a paraphrase in Marathi.] *ff.* 11, *lith.* মুম্বই ১৩৮২ [*Bombay*, 1860]. *obl.* 8°

La Guirlande Précieuse des Demandes et des Réponses (প্রশ্নোত্তররত্নমালিকা) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. *Paris*, 1867. 8°

PRATÁPACHANDRA GHOSHA.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] *Calcutta*, 1874. 12°

Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Súrya Siddhánta . . . and of the Siddhánta Siromani *etc.* (Under the superintendence of . . . Archdeacon P.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 32). 1848–74. 8°

PRATYAYAṢATAKA.

(প্রত্যয়শতক সন্নসহিතයি. *etc.*) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] *pp.* 29. කොළඹ [*Colombo*], 1867. 8°

Printed in the Sinhalese character.

PREMACHANDRA NYÁYARATNA OR PAṆḌITA OR TARKAVÁGIṢA BHAṬṬÁCHÁRYA.

See PREMACHANDRA (ṢARMAN) TARKAVÁGIṢA BHAṬṬÁCHÁRYA.

PREMACHANDRA (ṢARMAN) TARKAVÁGIṢA BHAṬṬÁCHÁRYA.

The Kávyádarśa of Śrí Daṇḍin, edited, with a commentary [entitled Málinyapronchhaní] by Paṇḍita P. T. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (vol. 40). 1848–74. 8°

See BHAVABHÚTI. Uttara Rámacharita . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. The (Púrva-) Naishadha-Charita . . . With the . . . commentary [called Anvayabodhiká] of Prema Chandra Pandita. 1836. 8°

——————— ——— নৈষধচরিতম্। [With P. S's commentary.] [1870]. 8°

PREMACHANDRA (ṢARMAN) TARKAVAGIṢA BHAṬṬÁCHÁRYA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. *etc.*] 1832. 8°

———— অভিজ্ঞানশকুন্তলনামকং নাটকং [Edited by P. T.] [1839]. 8°

———— অভিজ্ঞানশকুন্তলম্। *etc.* [With annotations by P. T.] [1860]. 8°

———————————— [1864]. 8°

See KAVIRÁJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURÁRI MIṢRA. অনর্ঘরাঘবং নাম নাটকং *etc.* [Edited by P. T.] [1860]. 8°

See RÚPA GOSVÁMIN. মুকুন্দমুক্তাবলীনামকং শ্রীকৃষ্ণস্তোত্রং *etc.* [Mukundamuktávalí and Chátupushpánjali. With commentaries by P. T.] [1859]. 8°

PREM CHUNDER TARKABAGISH.

See PREMACHANDRA (ṢARMAN) TARKAVÁGÍṢA BHAṬṬÁCHÁRYA.

PRICE (WILLIAM).

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhiká and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RÁMAGOVINDA TARKARATNA. সূচীপুস্তকং। *etc.* [Printed by order of J. P.] [1838]. 8°

PṚITHUYAṢAS, *Son of Varáha Mihira.*

(জ্যোতিশ্চন্দ্রিকা) [An Epitome of Astrology by P. With a Bengali translation by Nandakúmara.] *pp.* iv. 80.
কলিকাতা ১৮২৪ [*Calcutta*, 1824]. 8°
No title-page.

[Pages 27–30 of an edition of P.'s Shaṭpaṇcháṣiká with Utpala's commentary.] [*Calcutta*, 1834?]. 8°
Printed on yellow straw-paper and probably issued from the same press as the edition of Bháskara's Lílávatí of the same year.

অথ ষট্পংচাশিকাপ্রারংভঃ॥ [P.'s Shaṭpaṇcháṣiká, or treatise on divination in 56 verses. With Utpala's commentary called Shaṭpaṇcháṣikávivṛitti.] *ff.* 29, *lith.*
মুং ১৩৮০ [*Bombay*, 1858]. *obl.* 8°

অথ ষট্পংচাশিকা সটী॰ প্রা॰ [P.'s Shaṭpaṇcháṣiká with Utpala's Shaṭpaṇcháṣikávivṛitti.] *pp.* 26, *lith.*
মুংবই ১৩৮৫ [*Bombay*, 1864]. *obl.* 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMÁR(A) ṬHÁKUR(A).

PUṆḌARĪKA.

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Tulasikavacha.*

অথ তুলসীকবচপ্রারংভঃ [Followed by P.'s Tulasístotra.] [1858?]. 16°

PUṆJARÁJA, *Horáchárya.*

(শংভুহোরাপ্রকাস) [Ṣambhuhoráprakáṣa, an astronomical work compiled from ancient authorities.] *ff.* 58, *lith.*
কাশীবিশ্বনাথপুরী ১৭৯৫ [*Benares*, 1869]. *obl.* 4°

PURAṆAM HAYAGRĪVA ṢÁSTRI.

See MAHÁBHÁRATA. శ్రీరస్తు . . . శ్రీమన్మహాభారతాంతర్గత-ఆదిపర్వ *etc.* [Revised by P. H. Ṣ.] [1855–60]. 4°

See MANU. శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్య *etc.* [Edited by P. H. Ṣ.] [1864]. 4°

PURAṆAM KIRUSHṆA ṢÁSTIRI.

See PURÁṆAM KṚISHṆA ṢÁSTRI.

PURAṆAM KṚISHṆA ṢÁSTRI.

Átma Bódha Prakáśika. Text, Übersetzung und Erklärung [Being Ṣaṇkara Áchárya's Átmabodha in Sanskrit and German, with extracts from P. K. Ṣ.'s Telugu commentary, called Átmabodhaprakáṣiká, translated into German from Rámánuja Kaviráya's Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. 1. 1854–56. 8°

See ṢAṆKARA ÁCHÁRYA. ఆత్మబోధప్రకాశిక [Text of Ṣaṇkara Áchárya's Átmabodha in Sanskrit, with the Átmabodhaprakáṣiká, a commentary in Telugu by P. K. Ṣ.] [1840]. 12°

PURAṆAS.

গ্রহর বনারস . . . একাদ্সিমহাত্মপ্রারংভঃ *etc.* [The Ekádaṣímáhátmya. Selections from different Puráṇas bearing on the celebration of the eleventh day in each half month.] *ff.* 36, *lith.*
বনারস ১৮৫৩ [*Benares*, 1853]. 4°
The title is taken from the frontispiece.

অথিকাদ্শীব্রতকথা প্রারংভতে॥ [Ekádaṣímáhátmya.] *ff.* 38, *lith.* মুংবই ১৩৮০ [*Bombay*, 1858]. *obl.* 4°
This compilation differs in arrangement from the preceding Benares edition.

একাদ্সীমহাত্মপ্রারংভঃ॥ *ff.* 66, *lith.*
কাশীবিশ্বনাথপুরী ১৭৭৫ [*Benares*, 1862]. 4°
This compilation follows the arrangement of the Bombay edition of 1858, and therefore differs from the Benares edition of 1853.

অথিকাদ্শীমাহাত্মং প্রারংভতে॥ *ff.* 58.
মুংবই ১৩৮৫ [*Bombay*, 1863]. *obl.* 4°

অথিকাদ্শীমাহাত্মং প্রার॰॥ [Another edition.] *ff.* 47, *lith.* মুংবই ১৭২০ [*Bombay*, 1863]. 4°

PURAṆAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelee.] *London*, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p. 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev. J. Hindley. *London*, 1807, 4°." The Sanskrit original of No. III. by Rádhákánta Śarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS. belonging to the British Museum and marked Or. 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURÁṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rájendralála Mitra. *Calcutta*, 1870, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. *Nos.* 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848–74. 8°

BHÁGAVATAPURÁṆA.

Le Bhâgavata Purâṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1–9.) श्रीभागवतं महापुराणं *Sansk. & Fr.* Tom. 1–3. *Paris*, 1840–47. *See* ACADEMIES. PARIS. *Bibliothèque Royale* (*Impériale*). Collection Orientale, *etc.* 1836–68. *fol.*

See GOPÁLA ÁCHÁRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhágavatabhúshaṇa, a critical essay on the Bhágavatapuráṇa, by Gopála Áchárya.] [1870?]. *obl.* 8°

See PURUSHOTTAMASAHASRANÁMA. *Beg.* अथ पुरुषोत्तमसहस्रनामप्रारंभ ॥ [The Purushottamasahasranáma, containing epithets of Kṛishṇa, extracted from the Bhágavata, and called the "Essence of the Bhágavata."] [1863]. 8°

(श्रीमद्भागवत्) [The Bhágavatapuráṇa, with Śrídharasvámin's commentary, called Bhágavatabhávárthadípiká or Bhávárthadípiká only. Edited by Bhavánícharaṇa Vandyopádhyáya.] 2 Vols. *ff.* 530 *in continued pagination.* कलिकाता १२४७ [*Calcutta*, 1827–30]. *obl. fol.*

No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Śrídharasvámin's commentary. Second edition.] *ff.* 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, *lith.*

मुंबई १७६१ [*Bombay*, 1839]. *obl. fol.*

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURAṆAS.

BHÁGAVATAPURÁṆA.

Le Bhâgavata Purâṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1–9.) *Sansk. & Fr.* 3 tom. *Paris*, 1840–47. 4°

No more published.

శ్రీమాయశ్రీవాయ నమః . . . శ్రీమద్భాగవతపురాణం *etc.* [The Bhágavatapuráṇa with Śrídharasvámin's Bhávárthadípiká, and summary of contents in verse. Edited by Dampúru Veṇkaṭa Subbáśástri, assisted by Mámidipúḍu Veṇkaṭa Kṛishṇáchárya. With a critical essay on the Bhágavatapuráṇa, called Bhágavatasiddhántachandriká, by the former.] Vol. I. *pp.* xl. 700.—Vol. II. *pp.* viii. 701–1139. చన్నపట్టణం [*Madras*, 1858]. 4°

Specimens of separate commentaries by Veṇkaṭa Kṛishṇáchárya and Vijaya Dhvajáchárya are given for the first 3 verses only.

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrídharasvámin's commentary, edited by Harijotra Mahádeva.] *ff.* 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १७८२ [*Bombay*, 1860]. *fol.*

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [Text only.] *ff.* 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 4°

अथ श्रीमद्भागवत प्रथमस्कंधः प्रारंभः ॥ [Text with Śrídharasvámin's commentary.] 2 Vols. *ff.* 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *fol.*

(भागवतपुराणं) [Text with Śrídharasvámin's commentary.] 4 Vols. *ff.* 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, *lith.*

कासीविश्वनाथपुरी [*Benares*, 1868?]. *obl. fol.*

श्रीमद्भागवतम् । . . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् *etc.* [Edited by Durgácharaṇa Vandyopádhyáya.] Nos. I. & II. *pp.* 160.

कलिकाता १९२७ [*Calcutta*, 1870, *etc.*]. 8°

In progress.

भागवततत्त्वबोधिका अथात् श्रीमद्भागवतमहापुराणम् . . . श्रीधरस्वामिकृत टीका समेतम् ॥ *etc.* [Bhágavatatattvabodhiká, being the Bhágavatapuráṇa, with Śrídharasvámin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rámanáráyaṇa Śarman.] Nos. 1–12. *ff.* 2 & *pp.* 960.

मुरशीदाबाद, बहरमपुर १२१८ [*Moorshedabad, Behrampore* [printed], 1871]. 8°

In progress?

श्रीमद्भागवतपुराणं [A Fragment of the Bhágavatapuráṇa with Śrídharasvámin's commentary, and a Bengali commentary by Nandakumár(a) Kaviratna.] *pp.* 24. [*Calcutta*, 1845?]. 8°

Holding only the first 2 verses.

PURAṆAS.

BHÁGAVATAPURÁṆA.

(श्रीमद्भागवतचूर्णिका) [The Bhágavatachúrṇiká, an abstract of the Bhágavatapuráṇa in twelve skandhas.] *ff.* 8, 5, 8, 9, 9, 8, 7, 9, 10, 22, 18, 17, 6, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

Bagavadam, ou doctrine divine, ouvrage indien canonique, sur l'Etre Suprême, les Dieux, les Géans, les hommes, les diverses parties de l'Univers, *etc.* [An abstract of the Sanskrit original, translated, after a Tamil version, into French, by M. Poullé, and edited by Foucher d'Obsonville.] *Paris*, 1788. 8°

Another copy.

This copy differs from the other only in the date 1789 instead of 1788.

——— *Bhágavatapravṛitti.*

चतुश्लोकी भागवतप्रारंभः [A Fragment of the Bhágavatapravṛitti, or 9th adhyáya of the 2nd skandha of the Bhágavatapuráṇa, printed under the special title Chatuḥślokíbhágavata.] *ff.* 4, *lith.*

१७८२ [*Bombay*? 1860]. 16°

——— *Bhagavatigitá.*

श्रीशिव नारद सम्वादे श्रीश्रीदुर्गामाहात्म्य *etc.* [Bhagavatígítá or Durgámáhátmya, an extract from the Bhágavatapuráṇa. With a Bengali translation by Rámaratna Bhaṭṭáchárya. With 2 illustrations.] *pp.* 69.

कलिकाता १२४७ [*Calcutta*, 1821]. 8°

——— *Brahmastuti.*

वामनछतत्रह्मस्तुति ची टीका ॥ [The Brahmastuti from the 10th Book of the Bhágavatapuráṇa, in Sanskrit, with a commentary in Marathi by Vámana.] 3 Pts. *ff.* 18, 38, 16. मुंबई १७६४ [*Bombay*, 1842]. 8°

——— *Daṣamaskandha.*

श्रीश्रीमद्भागवतं दशम स्कन्धः । सम्पूर्ण गौड़ीयभाषाय पद्यछन्दे अनुवादित । *etc.* [The 10th Skandha of the Bhágavatapuráṇa, preceded by introductory prayers. Sanskrit text with translation into Bengali verse by Vírabhadra Gosvámin. Revised by Nandakumára Kaviratna.] *pp.* ii. 584.

कलिकाता १२८७ [*Calcutta*, 1861]. 4°

——— *Dhruvacharita.*

Сказаніе о Дгрувѣ . . . Переводъ съ Санскритскаго К. Коссовича. Москва, 1848. 8°

——— *Ekádaṣaskandha.*

श्रीमद्भागवतीय एकादश स्कन्धः *etc.* [The 11th Skandha of the same, with a Bengali translation by Sanátan(a) Chakravartí, revised by Rámánand(a)chúḍámaṇi Bháṭṭáchárya. Second edition, with a preface by Lál(a)chánd(a) Viṣvás(a).] *pp.* vi. 288.

कलिकाता १२८० [*Calcutta*, 1858]. 8°

PURAṆAS.

BHÁGAVATAPURÁṆA. *Gopigitá.*

[The Gopígítá, the third of the 5 cantos from the 10th skandha of the Bhágavatapuráṇa collectively called Paṇchádhyáyí.] *See also infra* RÁSAPAṆCHÁDHYÁYA.

गोपीगीत [The Gopígítá or Kṛishṇastuti, *i.e.* the 31st canto of the tenth book of the Bhágavatapuráṇa. With a Marathí commentary.] *pp.* 16.

मुंबई १७७६ [*Bombay*, 1854]. 8°

ગોપીગીત । આ ગોપીગીતમાં શ્લોકસંસ્કૃતને તેની ટીકા એટલે અર્થ ગુજરાતી માં [With a commentary in Gujaratí.] *pp.* 13, *lith.*

ભુંબઈ ૧૬૧૪ [*Bombay*, 1857]. 8°

The title-page and commentary are in the Modi character.

श्रीश्रीराधाकृष्णो जयति । गोपीगीता *etc.* [With Śridharasvámin's and Chakravartin's commentaries and a Bengali paraphrase.] *pp.* 26.

कलिकाता १२८० [*Calcutta*, 1858]. 8°

Another copy.

శ్రీధరవరదకృష్ణసంధయుపనందని గోపికాగీతలు [With Śridharasvámin's commentary, and annotations in Telugu.] *pp.* 16. ౧౮౬౯ [*Madras*, 1862]. 12°

——— *Jvarastotra.*

अथ ज्वरस्तोत्रप्रारंभः [Jvara's praise of Kṛishṇa, a fragment of the 10th Skandha of the Bhágavatapuráṇa.] *ff.* 4, *lith.* मुंबई १७७१ [*Bombay*, 1849]. 16°

——— *ff.* 4, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. 16°

——— *Náráyaṇakavacha.*

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí and the Náráyaṇakavacha.] [1862]. 16°

अथ नारायणकवचप्रारंभः [The Náráyaṇakavacha or Náráyaṇavarman. A section of the Bhágavatapuráṇa.] *ff.* 7, *lith.* मुंबई १७७४ [*Bombay*, 1852]. 8°

अथ नारायणवर्मप्रारंभः ॥ *ff.* 7 *lith.*

१७८२ [*Bombay*, 1860]. 8°

अथ नारायणकवचप्रारंभः ॥ [With a commentary in Gujaratí.] *ff.* 11, *lith.* [*Bombay*, 1864?]. 8°

अथ नारायणवर्म प्रारंभः ॥ *ff.* 4.

मुंबई १७८७ [*Bombay*, 1865]. 8°

——— *Rásapaṇchádhyáya.*

श्रीश्रीरासविलासाख्य ग्रन्थः । श्रीमद्भागवतीय रासपञ्चाध्यायेर मूल एवं . . . तदीयार्थ . . . भाषा छन्दे रचित *etc.* [The Rásapaṇchádhyáya, a section of the Bhágavatapuráṇa, in Sanskrit, with a metrical paraphrase of it in Bengalí by Náráyaṇ(a) Chaṭṭarájí(a) Guṇanidhi. The whole edited under the title Rásavilása.] *pp.* 95.

कलिकाता १२१७ [*Calcutta*, 1859]. 8°

PURAṆAS.

BHÁGAVATAPURÁṆA. *Rásapanchádhyáya.*

Pantchâdhyâyî ou les cinq chapitres sur les amours de Crishna avec les Gopis. Extrait du Bhâgavata Purâna, livre X, chapitres XXIX–XXXIII, par M. Hauvette-Besnault. *Sanak. & Fr.* *Paris*, 1865. 8°

——— *Vedastuti.*

अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधनीव्याख्याप्रारंभः [The Vedastuti, or 87th adhyáya of the 10th skandha of the Bhágavatapuráṇa. With Śridharasvámin's commentary and a sub-commentary, called Subodhiní, by Káśínátha Upádhyáya.] *ff.* 37, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. 4°

BHAVISHYOTTARAPURÁṆA. *Ádityahṛidayastotra.*

अथ आदित्यहृदयप्रारंभः [The Adityahṛidaya, a section of the Bhavishyottarapuráṇa. Followed by the Navagrahastotra, attributed to Vyása.] *ff.* 23, *lith.*

मुंबई १७८१ [*Bombay*, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः• [sic] [The Adityahṛidaya.] *ff.* 21, *lith.* बनारस १९२० [*Benares*, 1863]. 8°

——— *Haritálikávratakathá.*

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritálikávratakathá, or Haritálikákathá, a section of the Bhavishyottarapuráṇa and description of the ceremony called Haritálikápújá.] *ff.* 9, *lith.*

बनारस १८५५ [*Benares*, 1855]. 8°

अथ हरितालिकापूजाप्रारंभा [Haritálikávratakathá and Haritálikápújá.] *ff.* 8 *lith.*

मुंबई १७८१ [*Bombay*, 1859]. *obl.* 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the preceding.] *ff.* 9, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 8°

हरितालिकाव्रतकथाप्रा• ॥ *ff.* 11, *lith.*

[*Bombay*, 1862?]. 8°

——— *Kṛishṇajanmáshṭamívratakathá.*

See infra SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* अथ रामनवमीव्रतकथा प्रारभ्यते ॥ [The Rámanavamívratamáhátmya. Followed by the Kṛishṇajanmáshṭamívratakathá.] [1863]. *obl.* 4°

——— *Siddhivináyakavratakathá.*

సిద్ధివినాయకవ్రత[కథా] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See SIDDHIVINÁYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Siddhivináyakavratakathá.] [1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रा• [Description of a ceremony called Siddhivináyakavrata or Siddhivináyakapújá, with a legend from the Bhavishyottarapuráṇa referring to it.] *ff.* 7, *lith.* [*Bombay*, 1862?]. 8°

PURAṆAS.

BHAVISHYOTTARAPURÁṆA. *Śravaṇadvádaśikathá.*

See infra SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* अथ रामनवमीव्रतकथा प्रारभ्यते ॥ [The Rámanavamívratamáhátmya. Followed by the Śravaṇadvádaśíkathá.] [1863]. *obl.* 4°

——— *Vighneśvarásháṭṭottaraśatanámapújá.*

విఘ్నేశ్వరాష్టోత్తరశతనామపూజా *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA. శ్రీ శివసహస్రనామావళి *etc.* [Śivasahasranámávalí. Preceded by Vighneśvarásháṭṭottaraśatanámapratipádaka, called Vighneśvarásháṭṭottaraśatanámávalí, or Ganapatyashṭottaraśatanámávalí when changed into prose.] [1862]. 16°

BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.*

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyátmarámáyaṇa, a portion of the Brahmáṇḍapuráṇa, in 7 káṇḍas, with Rámavarman's commentary, called Adhyátmarámáyaṇasetu. Edited by Mahádev(a) Śástrí Dharmádhikári.] *ff.* 37, 40, 28, 31, 19, 59, 45, *lith.*

मुंबापुरी १७७९ [*Bombay*, 1857]. *obl. fol.*

శ్రీరస్తు. శ్రీరాముచంద్రచరణభ్యాం నమః . . . శర్వశర్వాణీసంవాదరూపాధ్యాత్మరామాయణం *etc.* [Adhyátmarámáyaṇa, edited by Nágalinga Śástri.] *pp.* iv. 239.

చన్నపురి ౧౮౭౧ [*Madras*, 1859]. *obl.* 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rámavarman's commentary.] *ff.* 34, 38, 30, 32, 21, 67, 46, *lith.* काशीपुरी १९१७ [*Benares*, 1860]. *obl. fol.*

Imperfect, wanting fol. 31 of káṇḍa IV.

अथ श्रीमदध्यात्मरामायणवालकांडप्रारंभः॥ [Text with Rámavarman's commentary.] *ff.* 34, 40, 29, 31, 19, 56, 42, *lith.* मुंबई १७८३ [*Bombay*, 1861]. *fol.*

శ్రీమాయశ్రీనాయ నమః . . . అధ్యాత్మరామాయణం *etc.* [Adhyátmarámáyaṇa. Edited by Ka . . . Chintámaṇi Viśvambharaśástri.] *pp.* iv. 246.

చెన్నపురి ౧౮౭౦ [*Madras*, 1870]. 8°

——— *Lalitádivyasahasranámastotra.*

శ్రీలలితాసహస్రనామస్తోత్రము, లలితాస్తోత్రము *etc.* [The Lalitádivyasahasranámastotra, or Lalitásahasranámastotra, a section of the Brahmáṇḍapuráṇa, in verse and part of it turned into prose for invocations to Durgá. Followed by the Lalitáshṭottaranáma. Edited by Nélatúru Véṅkaṭa Subbáśástri.] *pp.* 35, 38.

౧౮౬౨ [*Madras*, 1862]. 16°

——— *Rámagítá.*

See infra PADMAPURÁṆA. *Rámachandranámasahasraka.* रामसहस्रनाम श्री रामगीता सटीक *etc.* [1868]. 8°

PURAṆAS.

BRAHMÁṆḌAPURÁṆA. *Rámagitá.*

अथ रामगीताप्रारंभः [The Rámagítá, a portion of the Adhyátmarámáyaṇa in the Brahmáṇḍapuráṇa.] *ff.* 9, *lith.* **मुंबई १७७७** [*Bombay*, 1855]. 8°

अथ रामगीतासटीकप्रारंभः ॥ [The Rámagítá, with Rámavarman's commentary.] *ff.* 23, *lith.* **मु° १७८०** [*Bombay*, 1858]. 8°

अथ रामगीताप्रारंभः ॥ [Text only.] *ff.* 8, *lith.* **मुंबई १७८२** [*Bombay*, 1860]. 8°

——— *Sundarakáṇḍa.*

End. **इति ... श्रीरामवर्मणः कृतौ अध्यात्मरामायणसेतौ सुंदरकांडे पंचमः सर्गः** [The Sundarakáṇḍa of the Adhyátmarámáyaṇa with Rámavarman's commentary.] *ff.* 19, *lith.* [*Benares*, 1865 ?]. 4°

Probably forming part of an edition comprising the whole of the Adhyátmarámáyaṇa. Imperfect, wanting fol. 16.

——— *Tulasíkavacha.*

अथ तुलसीकवचप्रारंभः [Verses in praise of the holy shrub called Tulasí, taken from the Tulasímáhátmya, a section of the Brahmáṇḍapuráṇa. Followed by Puṇḍaríka's Tulasístotra.] *ff.* 8, *lith.* [*Bombay*, 1858 ?]. 16°

——— *Uttaragitá.*

उत्तरगीता । [Said to be a section of the Brahmáṇḍapuráṇa.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. **सत्यधर्म्म ओ निजज्ञान प्रबोधक ।** *etc.* [A compilation of mystic prayers.] [1869]. 8°

——— *Vishṇupanjarastotra.*

अथ विष्णुपंजरस्तोत्रप्रारंभ [Vishṇupaṇjarastotra, a fragment of the Brahmáṇḍapuráṇa.] *ff.* 8, *lith.* **मुंबई** [*Bombay*, 1858 ?]. 16°

——— *Vishṇutriśati* and *Vishṇvashṭottaraśatanámastotra.*

See KṚISHṆARÁJA KAṆṬHÍRAVA, *Mahárájah.* **శ్రీ... శ్రీకృష్ణరాయ... చే... విరచితంబయిన... శ్రీచాముండారత్నమాలికయు** *etc.* [Followed by the Vishṇutriśati and Vishṇvashṭottaraśatanámastotra.] [1857]. 8°

See MAHÁBHÁRATA. **శ్రీవిష్ణుసహస్రనామావళి** *etc.* [The Vishṇusahasranámávalí and Vishṇvashṭottaraśatanámastotra in verse and as invocations.] [1862]. 8°

BRAHMAVAIVARTAPURÁṆA.

See supra PURÁṆAS. Antient Indian Literature *etc.* [Containing extracts from the Brehme Vivërtte Pooran.] 1809. 4°

Brahma-Vaivarta-Puráni specimen. Textum ... edidit, interpretationem latinam adjecit et commentationem ... praemisit A. F. Stenzler. *Berolini*, 1829. 8°

PURAṆAS.

BRAHMAVAIVARTAPURÁṆA.

Spécimen des Purâṇas. Texte, transcription, traduction et commentaire des principaux passages du Bhrahmâvævarta Purâna, par L. Leupol, *etc.*

Paris, Nancy [printed], 1868. 8°

——— *Káśírahasya.*

अथ काशीरहस्यः प्रारभते [The Káśírahasya, or Káśímáhátmya, a portion of the Brahmavaivartapuráṇa. With Nílakaṇṭha Sarasvatí's commentary, called Setubandha.] *ff.* 196, v. *lith.* **वाराणसी १७८७** [*Benares*, 1865]. *obl. fol.*

——— ——— *Kṛishṇajanmakhaṇḍa.*

अथ श्रीकृष्णजन्मखंडप्रारंभः ॥ [The Kṛishṇajanmakhaṇḍa, extracted from the Brahmavaivartapuráṇa.] 2 Pts. *ff.* 153, 144, *lith.* **मुंबई १७७६** [*Bombay*, 1854]. *obl.* 4°

BṚIHANNÁRADÍYAPURÁṆA. *Purushottamamáhátmya.*

अथ पुरुषोत्तममाहात्म्यप्रारंभः श्री ॥ [The Purushottamamáhátmya, an episode of the Bṛihannáradíyapuráṇa.] *ff.* 44, *lith.* **मुंबई १७८२** [*Bombay*, 1860]. *obl.* 4°

——— ——— *ff.* 54, *lith.* **मुंबई १७८५** [*Bombay*, 1863]. *obl.* 4°

GARUḌAPURÁṆA.

अथ गरुडपुराणप्रारंभः ॥ [The Garuḍapuráṇa, abridged, with a commentary, by Naunidhi Ráma.] *ff.* 99, *lith.* **मुंबई १९१९** [*Bombay*, 1862]. *obl.* 4°

——— *Pretakalpa.*

(गरुडपुराण) [The Pretakalpa, a section of the Garuḍapuráṇa.] *ff.* 49, *lith.* **काशीविश्वनाथपुरी १९१२** [*Benares*, 1855]. *obl.* 4°

The imprint on the first page does not mention the Pretakalpa.

——— *ff.* 49, *lith.* **काशीविश्वनाथपुरी १९२५** [*Benares*, 1868]. *obl.* 4°

KALKIPURÁṆA.

शास्त्रप्रकाश । कल्किपुराण *etc.* [Edited with a Bengali translation by Jaganmohana Tarkálaṃkára.] Pt. I. & II. *pp.* 1–160. **कलिकाता १२११** [*Calcutta*, 1870]. 8°

In progress? Forming part of a collection called "Śástraprakáśa." Printed in the Bengali character.

Kalki-Purana. [Text only.] Edited by Jaganmohana Tarkalankara ... (**कल्किपुराणम् ।** *etc.*) *pp.* x. 196. *Calcutta*, 1873. 8°

Forming Vol. I. of the Shastra-Prakasha. Printed in the Devanagari character.

LIṆGAPURÁṆA.

अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [The Lingapuráṇa, with a commentary called Śivatoshaṇí, by Ganeśa, the son of Ballála.] 2 *Pts. ff.* 269, 90, *lith.* **१७८०** [*Bombay*, 1858]. *fol.*

PURAṆAS.

LIṄGAPURÁṆA. *Śivapañchákṣharímantrastotra.*

See UPAMANYU. अथ उपमन्युकृतशोचप्रा॰ [Together with Śivapañchákṣharímantrastotra.] [1857]. 16°

——— *Vágdevístotra.*

अथ वाग्देवीस्तोत्रप्रारंभः [Vágdevístotra, an extract from the Liṅgapuráṇa.] *ff.* 4, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. 16°

MÁRKAṆḌEYAPURÁṆA.

The Márcaṇḍeya Puráṇa in the original Sanscrit edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराणं *Calcutta*, 1855–62. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 114, 127, 140, 163, 169, 177, 183 (vol. 29). 1848–74. 8°

Puráṇa Sangraha or a collection of the Puráṇas in the original Sanscrit with an English translation. Edited by Rev. K. M. Banerjea. No. 1. Markaṇḍeya Puraṇa. पुराणसंग्रहः *etc.* No. I. *pp.* xii. 88.
Calcutta, 1851. 8°
No more published.

श्रीमार्कण्डेयपुराण [Edited by Jív(a)rákhan(a) Śástrin.] *pp.* 306, *lith.*
लक्ष्मीवेंके पुरे १८६५ [*Lukhnow*, 1865]. *obl.* 4°

——— *Devímáhátmya.*

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्यादौ ग्रन्थिसत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, comprising the Saptaṣatí or Devímáhátmya with Nágojíbhaṭṭa's commentary.] [1864]. *obl.* 4°

Devimahatmyam Markandeyi Purani Sectio. Edidit latinam interpretationem annotationesque adjecit L. Poley. *Berolini*, 1831. 4°

अथ सप्तशतीप्रारंभः ॥ [The Devímáhátmya, preceded by three smaller poems, called Devyáḥ Kavacha, ascribed to Hariharabrahman, the Argalástuti and Devyáḥ Kílaka, and followed by the Dáridryaduḥkhanáṣanastotra, an extract from the Padmapuráṇa. The whole of it generally comprised under the title Saptaṣatí.] *ff.* 103, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

——— *ff.* 143, *lith.*
मुंबई १७८६ [*Bombay*, 1864]. 12°

——— [Another edition.] *ff.* 63, *lith.* मुंबई १७८६ [*Bombay*, 1864]. 8°

(दुर्गापाठ) [Devímáhátmya, or Durgápáṭha, with the usual appendixes.] *ff.* 17 & 110, *lith.*
काशीजी १९२२ [*Benares*, 1865]. 8°

——— *ff.* 19 & 125, *lith.* काशीजी १९२६ [*Benares*, 1869]. 8°

PURAṆAS.

MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.*

चण्डी । मूल ও গোবিন্দরাম সিদ্ধান্তবাগীশাদি টীকাকারগণ সম্মত টীকা সহিত । *etc.* [The Chaṇḍípáṭha, or Devímáhátmya, of the Márkaṇḍeyapuráṇa, with a commentary compiled from different authorities by Govindaráma Siddhántavágíśa, and a Bengali translation by Gauríṣaṇkara Tarkavágíśa, revised by Muktáráma Śarman.] *pp.* iii. viii. 167. কলিকাতা ১২৬৫ [*Calcutta*, 1858]. 4°

अथ दुर्गाजी सटीक प्रारभ्यमिदं पुस्तकम् ॥ [Devímáhátmya with Nágojíbhaṭṭa's commentary.] *ff.* 87, *lith.*
काशीविश्वनाथपुरी १९१८ [*Benares*, 1861]. *obl.* 4°
Imperfect, wanting fol. 68. By mistake a portion of another MS. containing discussions on the duties of different castes has been reproduced between the commentary from fol. 79*b*.–85*b*.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devímáhátmya or Saptaṣatí, with Nágojíbhaṭṭa's commentary and description of the devotional practices connected with the recital of it. Followed by the Devyaparádhastotra, a short mystic prayer, ascribed to Śaṇkara Áchárya.] *ff.* 60, *lith.* मुंबई १७८४ [*Bombay*, 1862]. *obl.* 4°

Another copy.

——— *ff.* 69, *lith.*
मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

The Supta-Sati, or Chundi-Pat [or Devímáhátmya]; being a portion of the Marcundeya Purana. Translated from the Sanscrit into English, with explanatory notes. By Cavali Vankata Ramasswami, Pundit. [With 13 lithographed illustrations.] *pp.* viii. ii. 52, xi.
Calcutta, 1823. 8°

The Sapta-Shati, or Chandi-Pát; being a portion of the Márkandeya Purán; translated from the Sanskrit into English, with explanatory notes by Cavali Venkat Rámasswámi, Pandit. Reprinted [with 13 Photographic Illustrations made after those of the preceding edition] by Janárdan Rámchandraji. *pp.* xii. 42, viii.
Bombay, 1868. 8°

MATSYAPURÁṆA. *Prayágamáhátmya.*

अथ प्रयागमहात्म्यप्रारंभयो:[sic] [The Prayágamáhátmya, a portion of the Matsyapuráṇa.] *ff.* 31, *lith.*
काशीविश्वनाथपुरी १७८६ [*Benares*, 1864]. *obl.* 4°
Imperfect, wanting fol. 12.

NÁRADAPURÁṆA. *Dattátreyastotra.*

अथ दत्तात्रेयस्तोत्रप्रारंभ [sic] [Dattátreyastotra, an extract from the Náradapuráṇa.] *ff.* 4, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. 16°

——— *Gaṇapatistotra.*

Beg. गणपतिस्तोत्रप्रारंभः *End.* नवग्रहस्तोत्र समाप्तं [The Gaṇapatistotra, an extract from the Náradapuráṇa. Followed by the Navagrahastotra, attributed to Vyása, and Vasishṭha's Dáridryadahana.] *ff.* 8, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. 16°

PURAṆAS.

NÁRADAPURÁṆA. *Saṅkashṭanáśanastotra.*

संकष्टनाशनस्तोत्रारंभ [Saṅkashṭanáśanastotra, an extract from the Náradapuráṇa.] *ff.* 3, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. 16°

NṚSIṂHAPURÁṆA. *Nṛisiṃhachaturdaśivratamáhátmya.*

See infra SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* **अथ रामनवमींव्रतकथा प्रारभ्यते ॥** [The Rámanavamívratamáhátmya. Followed by the Nṛisiṃhachaturdaśívratamáhátmya.]

[1863]. *obl.* 4°

PADMAPURÁṆA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°

——— *Bhágavatamáhátmya.*

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhágavatamáhátmya, an extract from the Uttarakhaṇḍa of the Padmapuráṇa.] *ff.* 13. **मोहमरे** [*Bombay*, 1860 ?] *fol.*

अथ श्रीमद्भागवतमाहात्म्यं प्रारभ्यते ॥ *ff.* 9. *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *fol.*

——— *Dáridryaduḥkhanáśanastotra.*

See supra MÁRKAṆḌEYAPURÁṆA. *Devimáhátmya.* **अथ सप्रश्नतीप्रारंभः** [Followed by the Dáridryaduḥkhanáśanastotra.] [1862]. 8°

——— *Kártikamáhátmya.*

कार्तिकमाहात्म्य ॥ [Kártikamáhátmya, describing itself as part of the Padmapuráṇa.] *pp.* 66, *lith.*

१९२७ [*Delhi*, 1870]. *obl.* 4°

——— *Káśímáhátmya.*

अथ काशिमाहात्म्यप्रारंभः ॥ [The Káśímáhátmya, a portion of the Pátálakhaṇḍa of the Padmapuráṇa.] *ff.* 28, *lith.*

काशीविश्वनाथपुरी १७८६ [*Benares*, 1864]. *obl.* 4°

——— *Káyasthotpatti.*

Káyasthotpattih published by Mr. Dhirajrám Dalpatrám . . . **कायस्थोत्पत्तिः । इयंच श्रीमत्पद्मपुराणे . . . प्रसिद्धा** *etc. pp.* ii. 25, *and a table of genealogies.*

Bombay, 1863. 8°

——— *Mághamáhátmya.*

శ్రుత్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యఖ్యగ్రంథః *etc.* [The Mághamáhátmya, a section of the Padmapuráṇa. Edited by Nélaṭúru Vĕṅkaṭa Subbáśástri, assisted by Alúru Ekámra Jyotissástrajna.] *pp.* 153.

[*Madras*, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ *ff.* 49, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

This version differs considerably from the preceding.

PURAṆAS.

PADMAPURÁṆA. *Prayágamáhátmya.*

(शताध्यायी प्रयागमाहात्म्य) [Prayágamáhátmya, in 100 adhyáyas, professing to be a section of the Pátálakhaṇḍa of the Padmapuráṇa.] 2 *Pts. of* 63 *ff. each, lith.*

काशीवी १९२४ [*Benares*, 1867]. *obl.* 4°

——— *Rámachandranámasahasraka.*

See RÁMASAHASRANÁMA. **(श्रीहयग्रीवाय नमः** *etc.*) [Rámasahasranáma, being an extract of the Rámachandranámasahasraka of the Padmapuráṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक *etc.* [The Rámasahasranáma or Rámachandranámasahasraka, a section of the Padmapuráṇa. Followed by the Rámagítá, a section of the Brahmáṇḍapuráṇa, with a Hindí commentary.] 2 Pts. *ff.* 9 & 17, *lith.*

वाराणसी १९२५ [*Benares*, 1868]. 8°

——— *Rámáśvamedha.*

अथ रामाश्वमेधः प्रारभ्यते ॥ [The Aśvamedha or Horse Sacrifice of Ráma, an episode from the fourth book of the Padmapuráṇa.] *ff.* 138, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. *obl.* 4°

——— *Sivagitá.*

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagítá, supposed to be part of the Padmapuráṇa. With a Marathi commentary.] *ff.* 81, *lith.*

मुंबई १७७८ [*Bombay*, 1856]. 4°

——— *Vaiśákhamáhátmya.*

वैशाखमाहात्म्य ॥ [Vaiśákhamáhátmya, ascribing itself to the Pátálakhaṇḍa of the Padmapuráṇa.] *pp.* 128, *lith.* **देहली १९२७** [*Delhi*, 1870]. *obl.* 4°

——— *Vilvastotra.*

బిల్వస్తోత్రం *See* GAṆAPATIVRATAKALPAMAÑJARÍ. **अथ गणपतिव्रतकल्पमंजरी** *etc.* [1860]. 16°

विल्वार्पणस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapuráṇa.] *ff.* 4, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. 16°

ŚIVAPURÁṆA.

Summary of the Sheeve Pouran, with extracts and epitomes. *See* HINDLEY (J. H.). Extracts, Epitomes and Translations *etc.* 1807. 4°

SKANDAPURÁṆA. *Cháturmásyamáhátmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोत्तम. [Purporting to belong to the Skandapuráṇa.] *ff.* 53, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. *obl.* 8°

——— *Ganeśasaṅkashṭachaturthíkathá.*

अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Ganeśa on the fourth day of the dark half of every month.] *ff.* 25, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. *obl.* 8°

Imperfect, wanting fol. 24.

PURAṆAS.

SKANDAPURÁṆA. *Hálásyamáhátmya.*

శ్రీరస్తు . . . శ్రీస్కాందపురాణాంతర్గత అగస్త్యసంహితాయాం—హాలాస్యమాహాత్మ్యం *etc.* [Hálásyamáhátmya, belonging to the Agastyasaṃhitá of the Skandapuráṇa. Text revised by Mosúru Aṇjaneya Śástri, and published under the superintendence of Álúru Ekámra Jyotishka.] *pp.* ii. 316. చన్నపురి ౧౭౮౮ [*Madras*, 1866]. 8°

——— *Kártikamáhátmya.*

अथ कार्तिकमाहात्म्यप्रारंभः [The Kártikamáhátmya, extracted from the Sanatkumárasaṃhitá, a section of the Skandapuráṇa. Edited by Gaṇgádhar(a) Dev(a) and Mahádev(a) Śástri with an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the Kártikavratatithinirṇaya.] *ff.* 63, 2.

मुंबाइनवरी १७७६ [*Bombay*, 1854]. *obl.* 4°

अथ कार्तिकमाहात्म्यप्रारंभः ॥ [The Kártikamáhátmya.] *ff.* 45, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

Another copy.

——— *Mṛityumjayastotra.*

मृत्युंजयस्तोत्रप्रारंभः ॥ *ff.* 4, *lith.*

मुंबई १७८१ [*Bombay*, 1859]. 16°

——— *Rámanavamívratamáhátmya.*

अथ रामनवमीव्रतकथा प्रारभ्यते ॥ [The Rámanavamívratamáhátmya, also called Ramajayantívratakathá, a section of the Skandapuráṇa. Followed by the Nṛisiṃhachaturdaśívratamáhátmya from the Nṛisiṃhapuráṇa, the Kṛishṇajanmáshṭamívratakathá and the Śravaṇadvádaśíkathá or Vámanajayantíkathá from the Bhavishyottarapuráṇa.] *ff.* 3, 3, 5, 3, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

——— *Rámastavarája.*

अथ रामस्तवराजप्रारंभः । [The Rámastavarája or Rámachandrastavarájastotra, a portion of the Sanatkumárasaṃhitá of the Skandapuráṇa.] *ff.* 11, *lith.*

मुंबई १७७६ [*Bombay*, 1854]. 8°

अथ रामस्तवराजप्रा° । *ff.* 9, *lith.*

१७८७ [*Bombay*, 1865]. 8°

Another copy.

——— *Śamantakopákhyána.*

శమంతకోపాఖ్యాన [Śamantakopákhyána, entirely different from the Símantakákhyána or Syamantakopákhyána, ascribed to the same Puráṇa.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

——— *Saṅkaṭachaturthikathá.*

సంకష్టచతుర్థీవ్రతకథా] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See also supra Gaṇeśasaṅkashṭachaturthikathá.

PURAṆAS.

SKANDAPURÁṆA. *Saṅkaṭachaturthikathá.*

अथ संकटचतुर्थीव्रतं प्रारभ्यते ॥ [The Saṅkaṭachaturthíkathá, described as a portion of the Skandapuráṇa, with description of the ceremony called Saṅkaṭachaturthívrata.] *ff.* 7, *lith.* [*Bombay*, 1864?]. 8°

Another copy.

——— *Satyanáráyaṇavratakathá.*

श्रीश्रीसत्यनारायणाय नमः । सत्यनारायण नामक ग्रंथः । *etc.* [The Satyanáráyaṇavratakathá, or Fourth Chapter of the Revákhaṇḍa of the Skandapuráṇa, translated into Bengali verse by Rájachandra Ráy(a). With an appendix called Satyanáráyaṇapújápaddhati, and a preface by Dharmadás(a) Mukhopádhyáy(a).] *pp.* iv. 48.

কলিকাতা ১২৬৮ [*Calcutta*, 1861]. 8°

(सत्यनारायणपूजाविधिः) [The Satyanáráyaṇavratakathá, and description of the ceremony called Satyanáráyaṇapújávidhi.] *pp.* 21, *lith.*

आगरा १९१८ [*Agra*, 1861]. *obl.* 8°

No title-page.

अथ सत्यनारायणकथाप्रारं° [Same as preceding.] *ff.* 20, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 8°

Another copy.

(सत्यनारायणपूजनादिविधिः) *ff.* 11, *lith.*

काशीविद्यनाथपुरी १९२२ [*Benares*, 1865]. *obl.* 4°

No title-page.

——— *Śivavarmakathana.*

अथ शिवकवचप्रारंभः ॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapuráṇa.] *ff.* 7, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 8°

अथ शिवकवचस्तोत्रप्रारंभ ॥ *ff.* 8, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. 8°

——— *Śrávaṇamásamáhátmya.*

अथ श्रावणमासमाहात्म्यप्रारंभः ॥ *ff.* 47, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

——— *ff.* 51, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

——— *Syamantakopákhyána.*

See SIDDHIVINÁYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Símantakákhyána or Syamantakopákhyána.] [1855]. 8°

अथ सिद्धिविनायकपूजा प्रारभ्यते ॥ [The Syamantakopákhyána, extracted from the Skandapuráṇa, and description of the ceremony called Siddhivináyakapújá.] *ff.* 12, *lith.* [*Bombay*, 1860?]. *obl.* 4°

Another copy.

अथ मणेश्चतुर्थीचंद्रदर्शनदोषनिवर्तकस्यमंतकोपाख्यानप्रारभः ॥ *ff.* 6, *lith.* [*Bombay*, 1864?]. *obl.* 4°

PURAṆAS.

SKANDAPURÁṆA. *Vaiśákhamáhátmya.*

অথ বৈশাখমাহাত্ম্য [sic] প্রারম্ভতে. [The Vaiśákhamáhátmya, a portion of the Skandapuráṇa.] *ff.* 64, *lith.*
১৩৮০ [*Bombay*, 1858]. *obl.* 4°

——————————— *ff.* 67, *lith.*
মুংবই ১৩৮৩ [*Bombay*, 1861]. *obl.* 4°

——————— *Upáṅgalalitávratakathá.*

অথ উপাঙ্গললিতাপূজা প্রারম্ভতে ॥ [The Upáṅgalalitákathá or Upáṅgalalitávratakathá, a section of the Skandapuráṇa, with description of the ceremony called Upáṅgalalitápújá.] *ff.* 15, *lith.*
মুংবই ১৩৩৭ [*Bombay*, 1857]. *obl.* 4°

অথ উপাঙ্গললিতাপূজাপ্রারম্ভঃ ॥ *ff.* 10, *lith.*
মুংবই ১৩৮৫ [*Bombay*, 1863]. *obl.* 4°

VÁYUPURÁṆA. *Gayámáhátmya.*

অথ গয়ামহাত্মপ্রারম্ভঃ ॥ [The Gayámáhátmya, a portion of the Váyupuráṇa.] *ff.* 24, *lith.*
১৫২০ [*Benares*, 1863]. *obl.* 4°

গয়ামাহাত্ম্যম্ [Edited by Táránátha Śarman.] 2 *Pts. of* 58 *pp. each.* কলিকাতা ১৯২১ [*Calcutta*, 1864]. 8°

Pt. I. is in Devanagarí, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

শ্রীশ্রীগয়ামাহাত্ম্য অর্থাৎ বায়ুপুরাণান্তর্গত অষ্টোত্তরী পুস্তক *etc.* [With a Bengali translation called Gayánushṭhánapaddhati, by Nandakumára Śarman.] *pp.* iv. 184. কলিকাতা ১৭৮৭ [*Calcutta*, 1865]. 8°

গয়ামাহাত্ম্যম্ *etc.* [Edited with a Bengalí translation by Táránáth(a) Śarman.] *pp.* ii. 132.
কলিকাতা ১৯২৩ [*Calcutta*, 1866]. 8°

VISHṆUPURÁṆA.

See MAHEṢACHANDRA (ŚARMAN) NYÁYARATNA BHAṬṬÁCHÁRYA. অথসংগ্রহঃ। *etc.* [Prose Compositions extracted from the Vishṇupuráṇa.] [1868]. 8°

The Vishńu Puráńa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. *London*, 1864–70. *See* WILSON (H. H.). Works. Vol. VI.–X. 1862–71. 8°

శ్రీరస్తు . . . శ్రీ-విష్ణుపురాణం . . . శ్రీవిష్ణుచిత్తీయ-శ్రీధరీయ . . . -వ్యాఖ్యానద్వయసహితం [The Vishṇupuráṇa with two commentaries, called the Vishṇuchittíya-vyákhyá (by Vishṇuchitta?), and the Átmaprakáśa by Śrídharasvámin. Edited by Dampúru Vénkaṭa Subbáśástri, assisted by Madhura Subbáśástri and Mámiḍipúḍu Veṇkaṭa Kṛishṇáchárya.] *pp.* iv. 480.
చన్నపట్టణం ౧౮౫౮ [*Madras*, 1858]. 4°

PURAṆAS.

VISHṆUPURÁṆA.

অথ শ্রীমদ্বিষ্ণুপুরাণপ্রারম্ভঃ ॥ The Vishṇupuráṇa with Ratnagarbha Bhaṭṭáchárya's commentary called Vaishnavákútachandriká.] 6 Pts. *ff.* 82, 47, 43, 46, 66, 28.
অযনামাব্দে [*Bombay*, 1866]. *obl. fol.*

Ratnagarbha's commentary is Śrídharasvámin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ। বিষ্ণুপুরাণ। শ্রীধরস্বামি-কৃত টীকা ও বিষ্ণর্থ বৈদ্যনাথ নামক বাঙ্গালা অনুবাদ সমেত *etc.* [The Vishṇupuráṇa with Śrídharasvámin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇvartha-Vaidyanátha by Varadáprasád(a) Vasák(a).] Pt. I. *pp.* viii. 298, 92.—Pt. II. *pp.* vi. 181, 61.—Pt. III. *pp.* x. 192, 46.—Pt. IV. *pp.* xii. 247, 42.—Pt. V. *pp.* 1–248.
কলিকাতা ১২৭৫ [*Calcutta*, 1868]. 8°
In progress.

Forming part of a collection entitled "Puráṇaprakáśa." The title "Vishṇvarthavaidyanátha" the translator has chosen in commemoration of his late father's name "Vaidyanáth Vasák." The commentary for Pts. III. and IV. is not Śrídharasvámin's, as the book says, but Ratnagarbha's rather.

The Vishńu Puráńa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Puráńas, by H. H. Wilson. *London*, 1840. 4°

——————— *Lakshmicharitra.*

(লক্ষ্মীচরিত্র) [The Lakshmícharitra, a section of the Vishṇupuráṇa, with a Bengali commentary.] *pp.* 28.
কলিকাতা ১১১৭ [*Calcutta*, 1855]. 8°
No title-page.

PURIDASA, more commonly known by the name of KAVIKARṆAPURA.

See KAVIKARṆAPÚRA.

PURṆANANDA GOSVÁMIN OR PURṆANANDA YATI.

ষট্চক্র নিরূপণং। [Shaṭchakranirúpaṇa with Rámavallabha's commentary and a Bengali translation.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

ষট্চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং *etc.* [Tattvachintámaṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa with an anonymous commentary, and Kálícharaṇa's Pádukápanchaka, Durgárchámukura, Kálikárchámukura and Girisánnadárchanamaṇi. Partly translated into Bengali by Ánandachandra Vedántavágíśa.] *pp.* 98. কলিকাতা ১১১৮ [*Calcutta*, 1856]. 8°

PURNANANDA GOSVAMIN OR PURNANANDA YATI.

सटीकं षट्चक्र निरूपणं *etc.* [Shaṭ-Chakra-Nirúpaṇa with Rámavallabha's commentary and Kálidás(a) Bhaṭṭáchárya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pádukápañchaka, Durgárchámukura, Kálikárchámukura and Girisánnadárchanamaṇi, compiled and commented upon by Kálícharaṇa.] *pp.* i. 64.

कलिकाता १२१७ [*Calcutta*, 1869]. 8°

सटीकं षट्चक्रनिरूपणं *etc.* [Shaṭ-Chakra-Nirúpaṇa only, with Rámavallabha's commentary and Kálidás(a) Bhaṭṭáchárya's translation into Bengali.] *pp.* 42.

कलिकाता १२७१ [*Calcutta*, 1860]. 8°

PURUSHAPARIKSHA.

The Pooroos-Purikhya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyápati] into English, by Muha Rajah Kulee Krishun Buhadoor. *pp.* vii. 76. *Serampore*, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVA.

See AMARASIṂHA. **श्रीमदमरकृतकोषः** *etc.* [The Amarakosha by Amarasiṃha; the Trikáṇḍaśesha, and Hárávalí by P.] [1807]. 8°

एकाक्षरी, द्विरूपकोशः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] *See* MANNÁLÁL(A) PAṆḌITA. **अथ द्वादश कोशानां संग्रहः** *etc.* [1865]. 4°

संस्कृतकोश. त्रिकाण्डशेष, मेदिनी, हारावली, एकाक्षरी *etc.* [Saṃskṛitakosha, containing the text of four Sanskrit vocabularies, viz. P.'s Trikáṇḍaśesha, Ekáksharakosha and Hárávalí, and Mediníkara's Mediní. Edited by Sadáśiva Bajábá Śástri.] *pp.* 76, 136, 24, *lith.* **मुंबई १७७६** [*Bombay*, 1854]. 8°

हारावली नाम शब्दानुशासनम् *etc.* [Hárávalí, a Sanskrit vocabulary of rare words.] *pp.* 21.

बहरमपूर १२७१ [*Berhampore*, 1869]. 8°

Hárávalí, a dictionary by P. Edited by Babú Bhuvana Chandra Vasaka. (**हारावली नाम शब्दानुशासनम्** *etc.*) *pp.* 30. *Calcutta*, 1872. 8°

PURUSHOTTAMASAHASRANAMA.

पुरुषोत्तमसहस्रनामावळी [Worship of Kṛishṇa under a thousand different names, taken from the text of a metrical composition called the P.] *pp.* 115, *lith.*

मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

PURUSHOTTAMASAHASRANAMA.

Beg. **अथ पुरुषोत्तमसहस्रनामप्रारंभ ॥** *End.* **इति श्रीभागवतसारसमुच्चये वैष्णवरोत्तं नाम्नां सहस्रं संपूर्णम् ॥** [The P. or Kṛishṇasahasranáma, extracted from the Bhágavata, and called the "Essence of the Bhágavata."] *ff.* 23, *lith.* **मुंबई १७८५** [*Bombay*, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVA.

PUSHPADANTA.

Le Mahimna: Stava, ou Hymne à la Grandeur Infinie. *See* FAUCHE (H.). Une Tétrade *etc.* Vol. I. 1861–63. 8°

श्रीश्रीशिवः ॥ महिम्नः स्तव ॥ *etc.* [Mahimnaḥ Stava or Mahimnaḥ Stotra, a hymn in praise of Śiva, attributed to P. With a Bengalí paraphrase by Gangádhar(a) Bhaṭṭáchárya.] *pp.* 22.

कलिकाता १२३८ [*Calcutta*, 1823]. 8°

अथ महिम्न स्तोत्रप्रारंभः [Mahimnaḥ Stotra. Followed by a short didactic poem called Sopánapañchaka and ascribed to Śaṅkara Áchárya.] *ff.* 8, *lith.*

मुंबई १७७६ [*Bombay*, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnaḥ Stotra, with a commentary called Subodhiní, compiled by Komaaráma.] *ff.* 18. **मुंबादेवा: पुरे १७७६** [*Bombay*, 1854]. *obl.* 8°

अथ सटीकमहिम्नप्रारभ्यते [Mahimnaḥ Stotra with Komalaráma's Subodhiní.] *ff.* 18, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] *ff.* 17. *lith.* **मुंबई १७८३** [*Bombay*, 1861]. 8°

महिम्न स्तोत्रम् ॥ *pp.* 15, *lith.*

इलाही आगरा १९१९ [*Agra*, 1862]. 8°

अथ महिम्न स्तोत्रप्रारंभः ॥ *ff.* 7, *lith.*

पुणे १८६४ [*Poonah*, 1864]. 8°

(टीका शिवपरा) अथ महिम्न स्तोत्रटीकाप्रारंभः (टीका विष्णुपरा) [Mahimnaḥ Stotra with Madhusúdana Sarasvatí's commentary.] *ff.* 50, *lith.*

मुंबई १७८७ [*Bombay*, 1865]. *obl.* 8°

अथ महिमन् । अर्थात् महिमन स्तोत्र जिसका भाषा में टीका *etc.* [Mahimnaḥ Stotra, with a commentary in Hindí by Avinásí Lál and Harivamṣ Lál.] *pp.* 19.

Benares, 1865. 8°

सटीक महिम्नस्तव अर्थात् पुष्पदन्त नाम गन्धर्वराज प्रणीत शिवस्तव [Mahimnaḥ Stava with a prose paraphrase in Sanskrit and Bengali by Kailásachandra Vandyopádhyáya.] *pp.* 24.

कलिकाता १२१४ [*Calcutta*, 1867]. 8°

The title is taken from the wrapper.

R.

RADHACANTE SARMAN PENDEET.

See RÁDHÁKÁNTA (ṢARMAN) TARKAVÁGÍṢA BHAṬṬÁCHÁRYA.

RADHAKANTA DEVA, *Rajah.*

[Charitra.] *See* TÁRÁCHARAṆA (ṢARMAN) TARKARATNA. राधाकान्तनृपतेश्चरितशतक *etc.* [An Eulogy of R. D.]

शब्दकल्पद्रुमः अर्थात् एतद्देशस्थ समस्त कोषाशेष शास्त्र सङ्कलिताकारादि वर्णक्रम विन्यस्त शब्द तल्लिङ्ग नानार्थ पर्य्याय प्रमाणादि धातु तदनुबन्धार्थ सहित . . . वैद्यक द्रव्यगुण रोगनिदान ज्योतिः स्मृतिव्यवस्था षड्दर्शनमतादि संयुक्त संस्कृताभिधानं . . . (Vol. VIII. शब्दकल्पद्रुमपरिशिष्टः *etc.*) [An Encyclopaedia of Sanskrit Learning.] 8 Vols.

कलिकाता ১৭৪৩–১৭৭৯ [*Calcutta*, 1821–57]. 4°

Vol. I.–VII. 7318 *pp.* in continued pagination, and 15 *pp.* of Preface to the whole in Vol. VII.
Vol. VIII. *pp.* 16, 1396.

शब्दकल्पद्रुमपरिशिष्टः अर्थात् स्वप्रकाशित शब्दकल्पद्रुमीय सप्तकाण्डासङ्कलित . . . कोषशेषः [An Appendix to the Ṣabdakalpadruma. With a photographic likeness of the author.] कलिकाता ১৭৭৯ [*Calcutta*, 1857]. 4°

Usually numbered Vol. 8 of the Ṣabdakalpadruma.

शब्दकल्पद्रुमः। नानाग्रास्त्रोद्धृतप्रमाणप्रयोगादिसम्बलितः संस्कृताभिधानग्रन्थः। राजश्रीराधाकान्तदेववाहादुरेण रचितः। तदनुज्ञया . . . पण्डितसाहाय्येन संवर्द्धितः। *etc.* [A Sanskrit Dictionary founded on R. D.'s Ṣabdakalpadruma, enlarged and remodelled by Amṛitalál(a) Mitra, Ṣrínátha Ghosha and Ánandakṛishṇa Vasu.] No. I. *pp.* 40, i.

কলিকাতা ১৩৮৭ [*Calcutta*, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

शब्दकल्पद्रुमः . . . स्यार राजराधाकान्तबाहाद्दुरेण विरचितः *etc.* [Ṣabdakalpadruma. Republished under the auspices of Kumára Upendrakṛishṇa Deva Bahádur by Varadákánta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1–7.) *pp.* iv. xxii. 1–550.—Vol. II. (Nos. 1–7.) *pp.* 551–1100.—Vol. III. (Nos. 1–3.) *pp.* 1101–1340. কলিকাতা ১৯৩১ [*Calcutta*, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

RADHAKANTA (ṢARMAN) TARKAVAGIṢA BHAṬṬACHARYA.

See PURÁṆAS. Antient Indian Literature *etc.* [Containing extracts from the Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet.] 1809. 4°

RADHAKRISHṆA GOSVAMIN.

रामायणरहस्य और जगन्नाथमवरत्न श्रीकृष्णप्रार्थना, ज्ञानविज्ञापन, अपराधक्षमापन *etc.* [Rámáyaṇarahasya, or the Essence of the Rámáyaṇa, with some smaller poems. Second edition.] *pp.* 40, *lith.*

लाहोर ১৮৭০ [*Lahore*, 1870]. *obl.* 8°

RADHAMADHAVA ṢILA.

See VOPADEVA. सटीक मुग्धबोध व्याकरण। *etc.* [Edited by R. Ṣ.] [1861]. 8°

RAGHAVA.

अथ तिथिनिर्णयप्रारंभः [A Treatise on lunar days.] *ff.* 16, *lith.* मुंबई ১৩৮৫ [*Bombay*, 1864]. 8°

RAGHAVENDRA.

अथ त्रिपथगा परिभाषेन्दुशेष[sic]व्याख्या प्रारभ्यते [The Tripathagá, a grammatical commentary on Nágeṣabhaṭṭa's Paribháshenduṣekhara.] *ff.* 56, *lith.*

काशी ১৭২২ [*Benares*, 1865]. *obl.* 4°

RAGHUMAṆI.

(प्राणकृष्णीयशब्दाब्धिः) [Práṇakṛishṇíyaṣabdábdhi, a Sanskrit Dictionary in alphabetical arrangement, compiled from ancient authorities by R. and dedicated to Práṇakṛishṇa, a landowner in the neighbourhood of Calcutta.] *ff.* 171. [*Calcutta*, 1818 ?]. *obl.* 4°

No title-page or imprint. The date mentioned in the preface, viz. Ṣaka 1737, *i.e.* 1815 A.D., refers to the time when the work was first begun by the author.

RAGHUNANDANA BHAṬṬACHARYA.

See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by R. Bh. *etc.*] [1863–66]. 4°

See VIJAYAGOPÁLA BHAṬṬÁCHÁRYA. दायभागव्यवस्था *etc.* [Extracted from R. Bh.'s Smṛititattva.] [1858]. 8°

Dáya Tatwa, a treatise on the law of inheritance by R. Bh. Edited by Lakshmi Náráyan Serma *etc.* (श्रीरघुनन्दनभट्टाचार्य्यविरचितं दायतत्त्वं *etc.*) *pp.* v. 63.

कलिकाता [*Calcutta*], 1828. 8°

Vyaváhára Tatwa, a treatise on judicial proceedings . . . edited by Lakshmi Náráyan Sermá. (श्रीरघुनन्दनभट्टाचार्य्यविरचितं व्यवहारतत्त्वं *etc.*) *pp.* ix. 66.

कलिकाता [*Calcutta*], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Rughoo Nundun. अष्टाविंशति तत्त्वानि। श्रीरघुनन्दनभट्टाचार्य्यविरचितानि *etc.* Vol. I. *pp.* ix. 543.—Vol. II. *pp.* vi. 376.

শ্রীরামপুর ১৮৩৪–৩৫ [*Serampore*, 1834–35]. 8°

The complete work contains only 25 tattvas of the 28 promised on the title-page.

RAGHUNATHA, *Disciple of Rághava Áchárya.*

See RAGHUNÁTHA ṢÁSTRÍ PARVATE.

RAGHUNATHA KAVIṢVARA, or RAGHUNATHA PAṆḌITA.

अथ वैद्यविलासः ॥ [The Vaidyavilása, a treatise on the treatment of different maladies.] *pp.* 31, *lith.* [*Bombay*, 1830?]. *fol.*

RAGHUNATH(A) ṢASTRÍ PARVATE.

See Mahábhárata. अथ भाषाविवृतिसहितगीता-प्रारंभः [The Bhagavadgítá, with R. Ṣ.'s commentary in Maráthí.] [1860]. *fol.*

अथ न्यायरत्नप्रारंभः ॥ [The Nyáyaratna, or Mímámsá-nyáyaratna of R. An exposition of the Mímámsá philosophy based on the Gádádharí and Kṛishṇambhaṭṭí, *i.e.* Gadádhara's and Kṛishṇambhaṭṭa's commentaries to Raghunátha Ṣiromaṇi's work called Ṣiromaṇi.] *ff.* 331, *lith.* पुर्ण १७७२ [*Poonah*, 1850]. *obl. fol.*

अथ शंकरपादभूषणप्रारंभः [sic] [The Ṣaṅkarapádabhúshaṇa. A commentary on Vedánta philosophy, expanding on the misinterpretations of Ṣaṅkara Áchárya's Ṣárírakamímámsábháshya by Ánandatírtha and his disciples.] *ff.* 317, 60, 9, *lith.* भोरनगर [*Bhore*, 1867?]. *obl. fol.*

RAGHUNATH(A) ṢASTRÍ TAḶEKAR.

See Amarasiṁha. अथामरकोशे सटीकप्रथमकांडप्रारंभः [Edited by R. T.] [1862]. *obl.* 4°

See Ananta Ṣástrí Taḷekar. Sanscrit-Maráthí Vocabulary *etc.* [Revised by R. Ṣ. T.] [1853]. 8°

RAGHUNATHA ṢIROMAṆI.

See Gaṅgeṣa Upádhyáya. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti *etc.* 1872. 8°

See Raghunátha Ṣástrí Parvate. अथ न्यायरत्नप्रारंभः ॥ [The Nyáyaratna based on R. Ṣ.'s work called Ṣiromaṇi.] [1850]. *obl. fol.*

अनुमानचिन्तामणिदीधितिः ॥ [R. Ṣ.'s Anumánadídhiti, a commentary on Gaṅgeṣa's second chapter of the Tattvachintámaṇi, on logic. Edited by Madanamohana Ṣarman.] *pp.* 163.

कलिकाता १९०५ [*Calcutta*, 1848]. 4°

RAGHUNATH(A) TAḶEKAR.

See Raghunáth(a) Ṣástrí Taḷekar.

RAHASYATRAYA.

See Durgápradípa. अथ दुर्गाप्रदीपसचादौ ग्रन्थितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa comprising R. with Nílakaṇṭha's commentary.] [1864]. *obl.* 4°

RAJACHANDRA RAY(A) YASONIDHI.

See Puráṇas. Skandapuráṇa. *Satyanáráyaṇa-vratakathá.* श्रीश्रीसत्यनारायणाय नमः ॥ *etc.* [The Satyanáráyaṇavratakathá, translated into Bengali verse by R. R.] [1861]. 8°

RAJANARAYAṆA BHAṬṬACHARYA and PRAṆA-KRISHṆA DATTA.

सत्यधर्म्म ও নিত্যজ্ঞান প্রবোধক। অর্থাৎ ব্রহ্মাণ্ড পুরাণান্তর্গত উত্তরগীতা, পূর্ণানন্দ গোস্বামী প্রণীত ষট্চক্র নিরূপণং... আত্মজ্ঞাননির্ণয়... জীবন্মুক্তিগীতা *etc.* [A compilation of mystic prayers, consisting of—I. the Uttaragítá from the Brahmáṇḍapuráṇa,—II. Púrṇánanda Gosvámin's Ṣhaṭchakranirúpaṇa with Rámavallabha's commentary,—III. the Átmajṇánanirṇaya from the Nirváṇatantra,—IV. Dattátreya's Jívanmuktigítá,—V.–VII. Ṣaṅkara's Átmashaṭka, Nirváṇashaṭka and Yatipaṇchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rámakṛishṇa Vidyáratna. Fourth edition.] *ff.* 2 and *pp.* 97.

কলিকাতা ১৮৬৯ [*Calcutta*, 1869]. 8°

RAJARAMA ṢASTRIN.

See Patañjali. महाभाष्यम् *etc.* [With occasional notes compiled by R. Ṣ. and Bála Ṣástrin.] [1870]. *obl.* 4°

RAJAṢEKHARA.

श्रीराजशेखरप्रणीतं बालरामायणनाम [sic] नाटकम्... The Bálarámáyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Ṣástri. *pp.* iii. 312, ix. *Benares*, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Rajashekhara, with a commentary by Satyabrata Samasrami. विद्धशाल भञ्जिका टीका सहिता *etc.* [Edited by Jívánanda Vidyáságara.] *pp.* 99. *Calcutta*, 1873. 8°

RAJENDRALAḶA MITRA.

(1) The Nitisára . . . by Kámandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapura—(3) The Lalita-Vistara—(4) The Chhándogya Upanishad . . . translated—(5) The Taittiríya Bráhmaṇa—(6) The Taittiríya Áraṇyaka—(7) Agni Purana—(8) The Gopatha Bráhmaṇa—(9) The Taittiríya Prátiṣákhya—Edited by R. M. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848–74. 8°

See Browning (c. a. r.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . . edited by R. M. 1873–75. 8°

Notices of Sanskrit MSS. . . . published under orders of the Government of Bengal. Nos. I.–IX. Vol. I. Pt. I. *pp.* ii. v. 1–109. Pt. II. *pp.* iv. 109 (again)—204. Pt. III. *pp.* (195 & 196 again) xv. 205–337.—Vol. II. Pt. IV.–VII. *pp.* iv. iii. iii. iv. xii. 1–401, & 5 *plates.*—Vol. III. Pt. I. *pp.* iv. 96, & 1 *plate.* Pt. II. *pp.* 2, 97–176, xxxii. & 2 *plates.* *Calcutta.* 1870–75. 8°

In progress.

RÁJENDRA MIṢRÍ.

See VIJÑÁNEṢVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof, . . . a table of succession and an appendix . . . by R. M. *etc.* 1869. 8°

RAJENDRO MISSRY.

See RÁJENDRA MIṢRÍ.

RÁJÍVALOCHANA RÁY(A), *Head Counsellor to the Mahárájá of Cossimpoor.*

See SVARṆAMAYÍ, *Mahárájá of Cossimpoor.* श्रीमतीमहाराणीस्वर्णमयूपाख्यानम् *etc.* [Four poems in praise of Mahárájá Svarṇamayí and her adviser R.] [1865]. 8°

RÁJÍVALOCHANA VIDYÁLAṂKÁRA BHAṬṬÁCHÁRYA, *Assistant Master at the Government School, Maldah.*

See VRAJASUNDARA (DEVAṢARMAN) MAITREYA. श्री श्री राधाकृष्णाभ्यां नमः । . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by R. V.] 1871. 8°

RÁMA, *Bábú.*

See AMARASIṂHA. श्रीमदमरकृतकोषः *etc.* [Edited under the direction of H. T. Colebrooke by Bábú R.] [1807]. 8°

See BHÁRAVI. काव्यनाम किरातार्जुनीय *etc.* [Edited by B. R.] [1814]. 4°

See BHAṬṬOJÍDÍKSHITA. (वैयाकरणसिद्धान्तकौमुदी) [Edited by B. R.] [1811]. *fol.*

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः *etc.* [Edited by B. R.] [1807]. 8°

See JAYADEVA. (गीतगोविंदः) [Edited by B. R.] [1808]. *obl.* 8°

See JÍMÚTAVÁHANA. (दायभागः) [Edited by B. R.] [1813]. *obl.* 4°

See KÁLIDÁSA. *Beg.* वंक्षणफणिराजमणिन्दीपधिया वदनमाकृतिरसक्त *etc.* [The Nalodaya. Edited by B. R.] [1813]. 8°

See MAHÁBHÁRATA. (भगवद्गीता) [Edited by B. R.] [1809]. 8°

See MANU. *Begin.* ओं ॥ नमो भगवते वासुदेवाय ॥ *etc.* [Mánavadharmaśástra, edited with an index by B. R.] [1813]. 4°

See MITRAMIṢRA. *Beg.* श्रीगणेशाय नमः । अथ वीरमित्रोदयधर्म्मशास्त्रं लिख्यते । [Edited by B. R.] [1815]. 4°

RÁMA, *Bábú.*

See YÁJÑAVALKYA. *Beg.* ओं ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [Vijñáneśvara's Mitákshará with the text of Yájñaválkya's Dharmaśástra. Edited by B. R.] [1812]. 4°

RÁMA, *Daivajña.*

See RÁMA, *Son of Ananta.*

RÁMA, *Son of Ananta.*

प्रमिताक्षरासहितमुहूर्त्तचिंतामणिपुस्तकमिदम् [Daivajna R.'s Muhúrtachintámaṇi, on constellations favourable for the performance of religious ceremonies, with the author's own commentary, called Pramitákshará]. *ff.* 120, *lith.* काशीविश्वनाथपुरी [*Benares*, 1851]. *obl. fol.*

Date of composition 1599 A.D. A mistake occurs after fol. 118, the text continuing on fol. 120*a* and 119*a*, and ending on fol. 120*b*.

काशीविश्वनाथपुरी १९०८ [*Benares*, 1851]. *obl. fol.*

This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारभ्यते ॥ [With the author's own commentary again.] *ff.* 173, *lith.* मुंबापुरी १७८१ [*Bombay*, 1859]. *fol.*

(मुहूर्तचिंतामनि [sic] मूल) [Muhúrtachintámaṇi with tables embodied in the text.] *ff.* 45, *lith.* काशी १९२२ [*Benares*, 1865]. *obl.* 8°

(प्रमिताक्षरा सहित मुहूर्त्तचिंतामणि पुस्तक) *ff.* 120, *lith.* काशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

RÁMABHADRA NYÁYÁLAṂKÁRA.

See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by R. N. *etc.*] [1863–66]. 4°

RÁMACHANDRA, *Son of Dhuṇḍhirája of Tryambakakshetra.*

अथेदं कृत्यमंजर्याः प्रारंभपत्रम् ॥ [Kṛityapúrtimaṇjarí or Kṛityamaṇjarí, on Hindoo festivals. Compiled by R.] *ff.* 111, *lith.* मुंबई १७७७ [*Bombay*, 1855]. *obl.* 8°

RÁMACHANDRA, *Son of Janárdana, Grandson of Purushottama.*

See RÁMACHANDRA KAVI.

RÁMACHANDRA, *Son of Siddheśvara.*

See JAṬÁPAṬALA. Das Jaṭâpaṭala . . . nebst dem Abschnitt der Prâtiçâkhyajyotsnâ (by R.) über die Vikṛiti des Kramapâṭha *etc.* 1870. 8°

RÁMACHANDRA ÁNANDA SARASVATÍ.

See MAHÁBHÁRATA. శ్రీరస్తు . . . పఱిశీలనకవర్డ్డిలు *etc.* [The Bhagavadgítá, with R. Á. S.'s Telugu commentary, called Padayojaní.] [1861]. 8°

——— శ్రీరస్తు . . . ఫకవర్డ్డిశోధిపదాళ్యోయం మాహుగ్రంథకర్తలు *etc.* [With R. Á. S.'s Padayojaní in Telugu.] [1863]. 8°

RAMACHANDRA BHARATI, afterwards BAUDDHAGAMA CHAKRAVARTIN.

(वृत्तमालाख्याव सन्नसहितयि. *etc.*) [Mahánetraprásáda-múlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahánetraprásáda, chief of Ramyasthalagráma (*i.e.* Rammungoḍa) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛittamálá also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantuḍávé.]

(කොළඹ) [*Colombo*], 1867. 8°

Printed in the Sinhalese character.

(අසිරිමතකය හෙවත් බොදගුතකය—ආචාර්ය චන්ද්‍රභාරතීන් විසින් විරචිතයි. සුමඟුලසාමීන් විසින් ව්‍යාඛ්‍යාතය දොන් ඇන්ද්‍රිස් ද සීල්වා බටුවන්ගුඩාවේ ගුරුතුමා විසින් සංශෝධිතයි *etc.*) [Bhaktiṣataka or Bauddhaṣataka, *i.e.* 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munindrabhaktiṣatakavyákhyána by Sumaṇgala Svámin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantuḍávé.]

(කොළඹ . . . ශ්‍රීවුද්ධවර්ෂ)—2410 [*Colombo*], 1868. 8°

Printed in the Sinhalese character.

RAMACHANDRA BUDHENDRA.

See BHARTṚIHARI. శ్రీరస్తు . . . శ్రీభర్తృహరి . . . రచితో . . . సుధాహితనామాయం గ్రంథః *etc.* [With R. B.'s commentary called Suhṛidayánandiní.] [1860]. 8°

See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA. శ్రీరస్తు . . . భోజరాజాస్థానకావ్యరత్నంబు *etc.* [With R. B.'s commentary, called Sáhityamaṇjúshiká.] [1859]. 8°

——————— [1863]. 8°

RAMACHANDRA KAVI.

See JAYADEVA. Kavyakalapa No. 4. Containing . . . Rádhávinoda (of R. K.) with commentary *etc.* 1865. 8°

RAMACHANDRA KAVIBHARATI *Kshitisura, Descendant of Kátyáyana, and Disciple of Ráhula Sthavira.*

See RÁMACHANDRA BHÁRATÍ, afterwards BAUDDHÁGAMA CHAKRAVARTIN.

RAM(A)CHANDRA (ṢARMAN) VIDYAVAGIṢ(A) OR VIDYALAṂKAR(A).

See JYOTISHASÁRASAṂGRAHA. শ্রীশ্রী ঈশ্বর শ্রীমহাদেব . . . উক্ত জ্যোতিষ সারসংগ্রহ *etc.* [With a translation of it into Bengali by R. V.] [1867]. 8°

See ṢAṆKARA ÁCHÁRYA. The Annund Nahoorry *etc.* [With a Bengali paraphrase by R. V.] [1823]. 4°

RAM(A)CHANDRA (ṢARMAN) VIDYAVAGIṢ(A) OR VIDYALAṂKAR(A).

See ṢAṆKARA ÁCHÁRYA. শিবাবতরে শ্রীশঙ্করাচার্য্যবিরচিতা আনন্দলহরী *etc.* [Ánandalaharí, with R. V.'s Bengalí commentary.] [1824]. 4°

——————— আনন্দলহরী। *etc.* [With R. V.'s Bengalí commentary.] [1862.] 8°

See ṢÁṬÁṬAPA. শাতাতপীয় কর্ম্মবিপাক *etc.* [With a Bengali translation by R. Tarkálaṃkára.] [1865]. 8°

See VÁCHASPATI MIṢRA বিবাদচিন্তামণিঃ॥ *etc.* [Edited by R. V.] [1837]. 8°

RAMACHANDRA SUBBAJI.

See AṢVAGHOSHA. The Wujra Soochi . . . Also the Tunku by Soobajee Bapoo, *etc.* 1839. 8°

RAM(A)CHANDRA TARKALAṂKAR(A), OR VIDYALAṂKAR'A', OR VIDYAVAGIṢ(A) BHAṬṬACHARYA.

See RÁM(A)CHANDRA (ṢARMAN) VIDYÁVÁGIṢ(A), or VIDYÁLAṂKÁR(A).

RAMACHANDRA VIDYABHUSHAṆA.

See MILL (W. H.). শ্রীযুষ্টসংগীতা *etc.* (By W. H. Mill in conjunction with R. V.) [1831–34]. 8°

RAMACHARYA, *Drijapa.*

See DVIJAPA.

RAMADASA, *Son of Vináyakadikshita.*

See KṚIṢḤṆAMIṢRA. Prabodha Chandrodaya . . . Edidit scholiisque [of R.] instruxit H. Brockhaus. [1834]–45. 8°

RAM(A)DAYAL(A).

See VARADARÁJA. লঘুকৌমুদী [Edited by R.] [1848]. 4°

RAMADEVA, surnamed CHIRAṂJIVA.

See BROWN (C. P.). విద్వన్మోదతరంగిణీ *etc.* [Printed in the Telugu character from Kálíkṛishṇa Deva's extract of R. Ch.'s Vidvanmodataraṇginí, and edited by C. P. Brown.] 1850. 8°

माधवचम्पू गद्यपद्योभयात्मकं काव्यम्। [Mádhavachampú.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न रस नद्दिनी . . . The Hindu Commentator *etc.* Vol. IV. *Nos.* 4–7. 1867–74. 8°

विद्वन्मोदतरङ्गिणी चम्पूकाव्यम्। [Vidvanmodataraṇginí.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न रस नद्दिनी . . . The Hindu Commentator *etc.* Vol. IV. *Nos.* 1–4. 1867–74. 8°

Madhavachampu, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (माधवचम्पू गद्यपद्योभयात्मकं काव्यम्। *etc.*) *pp.* 56. *Calcutta*, 1872. 8°

Title taken from the wrapper.

RAMADEVA, surnamed CHIRAMJIVA.

The Vidvun-Moda-Taranginee; or Fountain of Pleasure to the Learned. [Sanskrit text extracted from R.'s work and] translated into English by Maha-Raja Kalee-Krishna Bahadur *etc.* (বিদ্বন্মোদতরঙ্গিনী অর্থাৎ ষড়্দর্শনাদি সংস্কৃত সংগৃহীতা সজ্জনস্বান্ত সন্তোষিনী, *etc.*) *pp.* i. 52, i. *Serampore*, 1832. 8°

Another copy.

Bidvanmodatarangini, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (বিদ্বন্মোদতরঙ্গিণী গদ্যপদ্যোভয়াত্মকং কাব্যম্। *etc.*) *pp.* 71. *Calcutta*, 1872. 8°

Title taken from the wrapper.

RAMADHANA.

See HUTTON (C.). অথ ক্ষেত্রতত্ত্বদীপিকা॥ [Hutton's Geometry. With five tables of diagrams engraved by R.] [1839]. 8°

RAM(A)DHAN(A)DEVA SARMAN TARKAPANCHANANA BHATTACHARYA.

ধর্ম্ম সভা বোয়ালিয়া॥ বিধবা বেদন নিষেধক পুস্তক *etc.* [Propositions against Hindu widow-marriage, especially directed against Iśvarachandra Śarman's Bengali pamphlet on the same subject. Approved of and printed by order of a Committee of Brahmins assembled at Bauleah.] *Sansk. & Beng. pp.* iv. 164.

বোয়ালিয়া ১২৭৪ [*Bauleah*, 1867]. 8°

RAM(A)DHAN(A) SARMA, OR TARKAPANCHANAN(A).

See RAM(A)DHAN(A)DEVA SARMAN TARKAPANCHÁNANA BHATTÁCHÁRYA.

RAM(A)GOPAL(A) TARKALAMKAR(A).

See VISHNUSARMAN. পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রোদ্ধৃতঃ . . . হিতোপদেশঃ *etc.* [Edited with a Bengali translation by R. T.] [1863]. 8°

RAMAGOVINDA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation [by R. *etc.*]. 1832. 8°

RAMAGOVINDA TARKARATNA.

সূচীপুস্তকং। ফোর্ট উলিয়ম ইত্যাখ্যায়া অচল্য ইণ্ডণ্ডীয়পাঠশালায়াঃ প্রেরিতপুস্তকসহিতানাং গৌড়দেশীয়াস্থাতিকাস্থসভাসম্বন্ধিপুস্তকগৃহস্থপুস্তকানাং এতদ্ব্যতিরিক্তানাঞ্চাচল্যসংস্কৃতবিদ্যামন্দিরস্থ কাশীস্থসংস্কৃতবিদ্যামন্দিরস্থ চ পুস্তকানাং সূচী *etc.* [Catalogue of Manuscripts preserved at the Libraries of the College Fort William, the Asiatic Society of Bengal and the Sanskrit Colleges of Calcutta and Benares. Compiled by R. T. and printed by order of J. Prinsep.] *pp.* 149.

কলিকাতা ৭৮৩৮ [*Calcutta*, 1838]. 8°

RAM(A)JASAN(A).

See VISHNUSARMAN. হিতোপদেশঃ॥ *etc.* [With a translation into Hindi by R.] [1866?]. 8°

RAMAJAYA TARKALAMKARA BHATTACHARYA.

দায়কৌমুদী এবং দত্তককৌমুদী এবং ব্যবস্থাসংগ্রহঃ॥ [Three treatises, on the law of inheritance, on the law of adoption, and on the reconciliation of discrepant laws, the first two in Sanskrit and the third in Bengali.] *pp.* 314, 2. কলিকাতা ১৮২৭ [*Calcutta*, 1827]. 8°

RAM(A)JIVAN(A).

See VARADARÁJA. লঘুকৌমুদী ব্যাকরণং *etc.* [Revised by R.] [1869]. 8°

RAMAKAMALA (SARMAN) VIDYALAMKARA.

বিদগ্ধমুখমণ্ডন। এবং অন্তর্নাবিক ও বহির্নাবিক শ্লোকচয়। *etc.* [Riddles and puzzles in Sanskrit, with a translation in Bengali verse, and an appendix of interpretations and answers in Bengali. Professing to be founded upon Dharmadása's Vidagdhamukhamandana.] *pp.* 37.

কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 12°

RAMA KAVINDRA, *Descendant of the Kuravi Family.*

See ANANTA BHATTA. శ్రీరస్తు . . . శ్రీమన్నగంతభట్టో నాను . . . చంపూభారతమునకాన పూర్యం *etc.* [With R. K.'s commentary, called Lásya.] [1860]. 8°

RAM(A)KIMKAR(A) SIROMANI.

See KRISHNAMISRA. শ্রীশ্রীহরিঃ। . . . গ্রন্থনাম আত্মতত্ত্বকৌমুদী। *etc.* [The Átmatattvakaumudí, being a paraphrase of Krishnamisra's Prabodhachandrodaya in Bengali by R. Ś.] [1822]. 8°

——— শ্রীশ্রী আদি পুরুষায় নমঃ। . . . অথ প্রবোধচন্দ্রোদয়নাটক। *etc.* [1855]. 8°

RAMAKRISHNA, *Disciple of Vidyáranya Munisvara.*

See PANCHADASÍ. পঞ্চবিবেক- . . . পঞ্চদশী *etc.* [The Panchadasí. With R.'s commentary.] [1849]. 4°

——— [1862]. 4°

——— অথ পঞ্চদশীসটীকা প্রারভ্যতে। [1863]. *obl.* 4°

——— অথ পঞ্চদশী মুদ্রয়িতুমারভ্যতে। [1868]. *obl. fol.*

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

See BUEHLER (J. G.). Third Reading Book *etc.* [intended as a continuation of R. G. Bh.'s First and Second Books.] 1868. 8°

First Book of Sanscrita. For the use of beginners *etc.* (অথ মার্গোপদেশিকা সংস্কৃতং বিদ্যার্থিনাং *etc.*) *pp.* xii. 92. *Poonah*, 1864. 12°

——— Fourth edition, revised and enlarged. *pp.* xi. 99, i. *Bombay*, 1869. 12°

RAM(A)KRISHṆA GOPAL(A) BHAṆḌAR(A)KAR.

સંસ્કૃત ભાર્ગોપદેશિકા *etc.* [First Book of Sanscrita by R. G. Bh. The English portion of the original translated into Gujaratí by Nandaṣaṅkar(a)Tul(a)jáṣaṅkar(a).] *pp.* v. 112. મુંબઈ ૧૮૬૮ [*Bombay*, 1868]. 8°

The Sanskrit text is printed in Devanagari.

The Bombay Department of Public Instruction.—Second Book of Sanscrit, being a treatise on grammar with exercises . . . Second edition . . . (पौरजानपदश्चिरचरपत्रमुपदेष्टुराज्ञयेयं संस्कृतमन्दिरान्तःप्रवेशिका नाम पाठावलिः । *etc.*) *pp.* xv. 165. *Bombay*, 1870. 8°

RAMAKRISHṆA NANABHAI TRIPATHIN.

सामवेदीया चग्निष्टोमपद्धतिः । याज्ञिककुलमणिश्रीरामकृष्णपाठिकृता ॥ [On the Vedic sacrifices called Jyotishṭoma and Agnishṭoma. Edited by Satyavrata Sámaśramin.] *pp.* 106.

कलिकाता १७९६ [*Calcutta*, 1874]. 8°

RAMAKRISHṆA (ṢARMAN) KSHIRASAGARA.

See Bhaṭṭojídíkshita. वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by R. Ṣ. Ksh.] [1873]. 8°

RAMAKRISHṆA SURI.

See Mahábhárata. ಶ್ರೀ ಶ್ರೀಕೃಷ್ಣಪ್ರಣೀತ *etc.* [With a Canarese commentary by R. S.] [1868]. 8°

RAMAKRISHṆA TARKAPAṆCHANANA.

See Mahábhárata. শ্রী মহাভারত । *etc.* [Edited consecutively by R. T. and others.] [1862–73]. *fol.*

RAMA-KRISHNA-TIRTHA.

See Rámatírtha Yati.

RAMAKRISHṆA TRIPATHIN.

See Rámakrishṇa Nánabhái.

RAMAKRISHṆA VIDYARATNA.

See Rájanáráyaṇa Bhaṭṭáchárya and Práṇakrishṇa Datta. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক । *etc.* [A compilation of mystic prayers. With a translation into Bengali by R. V.] [1869]. 8°

RAMAMAYA KAVIRATNA.

See Rámamaya (Ṣarman) Tarkaratna.

RAMAMAYA (ṢARMAN) TARKARATNA, or KAVIRATNA.

(1) The Nṛisinha Tápaní of the Atharva Veda with the commentary of Sankara Áchárya.—(2) The Atharvaṇa Upanishads, with the commentary of Náráyaṇa.—Edited by R. T. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848–74. 8°

See Kálidása. অভিজ্ঞানশকুন্তলম্ *etc.* [With notes by R. Ṣ. T.] [1864]. 8°

RAMAMAYA (ṢARMAN) TARKARATNA, or KAVIRATNA.

See Kálidása. বিক্রমোর্ব্বশী-নাম নাটকম্ *etc.* [Edited with notes by R. Ṣ.] [1869]. 8°

See Manu. মনুসংহিতা *etc.* [The seventh book of Manu's Institutes. Edited with glosses by R. Ṣ.] [1860]. 12°

See Śúdraka. Majumdar's Series.—মৃচ্ছকটিকনামক প্রকরণম্ *etc.* [Edited with a commentary by R. Ṣ.] [1870]. 8°

RAM(A)MOHAN(A) RAYA, *Rájah.*

See Bádaráyaṇa. (শ্রীমচ্ছারীরকমীমাংসাভাষ্যং) [Edited by R. R.] [1818]. 4°

See Bráhmadharma. ওঁ তৎ সৎ । ব্রাহ্মধর্ম্মঃ । [Extracted from the Upanishads, etc., and accompanied with a gloss by R. R. *etc.*] [1861]. 8°

———— ওঁ তৎ সৎ । ব্রাহ্মধর্ম্ম । *etc.* [Part I. of R. R.'s Bráhmadharma with Ṭíká, in Sanskrit and Bengali, and another commentary, called Tátparya, in Bengali.] [1861]. 8°

ব্রাহ্মধর্ম্মঃ । [Bráhmadharma with the original gloss (Ṭíká) of R. R. and another one, called Tátparya, and translated from the Bengali.] *See* Periodical Publications. Benares. প্রত্ন যন্ত্রস্থিনী . . . The Hindu Commentator *etc.* Nos. 13–38 (37). 1867–74. 4°

See Upanishads. *Begin.* ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা যেহা ব্যক্ত করিয়াছেন *etc.* [The Yajurvedíya Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

———— *Beg.* ওঁ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ *etc.* [The Talavakára Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

———— *Begin.* ওঁ তৎ সৎ । ওঁ সহনাববতু সহনৌ ভুনক্তু *etc.* [The Kaṭhaka, Íṣa, Talavakára and Muṇḍaka Upanishads with Saṇkara Áchárya's commentary [edited by R. R.]. [1818]. 4°

———— Translation of the Ishopanishad, . . . by R. R. 1816. 8°

———— Translation of the Céna Upanishad, . . . by R. R. 1816. 8°

———— Translation of the Kuth-Opunishud . . . by R. R. [1819]. 8°

———— Translation of the Moonduk-Opunishud . . . by R. R. 1819. 4°

RAM(A)MOHAN(A) RAYA, *Rájah.*

See VEDAS. RIGVEDA. *Gáyatrí.* গায়ত্র্যা পরমোপাসনাবিধানং [Passages collected from the Smritiśástras referring to the recitation of the Gáyatrí. By R. R.] [1827?]. 8°

——————————— A Translation into English of the Guyutree *etc.* [by R. R.] 1844. 8°

An Apology for the pursuit of final beatitude, independently of brahmunical observances [in answer to some assertions made with regard to that matter by Subrahmanya Śástri]. *Sansk. & Beng. pp.* 3, 4. *Calcutta*, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820.

——————————— [An English translation of the preceding tract.] *pp.* 3. *Calcutta*, 1844. 8°

Translation of several principal books, passages, and texts of the Veds, and of some controversial works of Brahmunical Theology. By Rajah Rammohun Roy. Second edition. *London*, 1832. 8°

This is a collection of reprints of the author's various translations and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen en teksten van de Vedaas, en van eenige twistschriften over Brahmiensche Godgeleerdheid. Door Rajah Rammohun Roy. Naar het Engelsch van dien schrijver, door P. P. Roorda van Eysinga. *Kampen*, 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. . . . Śaṅkara Śástri. With extracts from Sanskrit authorities]. *pp.* 15. *Calcutta*, 1844. 8°

A second Defence of the monotheistical system of the Vaidas, in reply to an apology for the present state of Hindoo Worship. [With extracts from Sanskrit authorities.] *pp.* 25. *Calcutta*, 1844. 8°

Selections from several books of the Vaidanta, translated from the original Sanscrita. *Sansk. & Eng. pp.* 3, 10. *Calcutta*, 1844. 8°

Preface to the translation of the Isopanishad. [With extracts from Sanskrit authorities.] *pp.* 12. *Calcutta*, 1844. 8°

A Review of the Moonduck Oopunishad. Translated into English by R. R. To which is prefixed an Essay on . . . religion (by Kṛishṇamohana Vandyopádhyáya). *pp.* xiii. i. 18. *Calcutta*, 1833. 16°

RAMANAND(A)CHUḌAMAṆI BHAṬṬACHARYA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Ekádaśaskandha.* শ্রীমদ্ভাগবতীয় একাদশ স্কন্ধঃ *etc.* [With a Bengali translation by Sanátan(a) Chakravartí, revised by R. Bh.] [1858]. 8°

RAMANARAYAṆA (ŚARMAN) VIDYARATNA.

(1) The Nitisára by Kámandaki.—(2) The Aphorisms of the Vedánta by Bádaráyaṇa.—(3) The Sanhitá of the Black Yajurveda.—(4) The Taittiríya Bráhmaṇa.—(5) The Śrauta Sútra of Áśwaláyana.—(6) The Gṛihya Sútra of Áswaláyana.—Edited by R. Ś. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (1) vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31. (5) vol. 49.—(6) vol. 57. 1848–74. 8°

See MADHUSÚDANA SARASVATÍ. প্রস্থানভেদ *etc.* [With a Bengali translation by R. V.] [1856]. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. ভাগবততত্ত্ববোধিকা *etc.* [Bhágavatatattvabodhiká, being the Bhágavatapuráṇa, with Śrídharasvámin's commentary in Sanskrit, and a Bengali paraphrase of the text by R. Ś.] [1871]. 8°

RAMANATH(A) BHAṬṬA.

See MORESVARA. বৈদ্যামৃতম্ *etc.* [With R. Bh.'s Hindí commentary.] [1867]. 8°

RAMANUJA, *Commentator of the Rámáyaṇa.*

See RÁMAVARMAN.

RAMANUJA, *Founder of the Vaishnava Sect of the Rámánujas.*

See BÁDARÁYAṆA. శ్రీమతే రామానుజాయ నమః *etc.* [Bádaráyaṇa's Brahmasútras with R.'s commentary, called Vedántadípa.] [1870]. 8°

See MAHÁBHÁRATA. శ్రియై నమః . . . శ్రీమద్గీతాభాష్యమ్ *etc.* [Bhagavadgítá with R.'s Gítábháshya.] [1872]. 8°

శ్రీమతే రామానుజాయ నమః. యతీంద్రయతిరాజవింశతి రామానుజాంఘ్ర్యష్టకము *etc.* [The Yatirájavimśati, in Sanskrit, with a Telugu commentary, and the Rámánujándhráshṭaka in Telugu. Invocations of the devotee R.] *pp.* 42, 4. ౧౮౬౧ [*Madras*, 1861]. 16°

RAMANUJA, *the Grammarian.*

See TIRUNAGARI RÁMÁNUJA.

RAMANUJA KAVIRAYA.

Ātma Bōdha Prakāśika. Text, Uebersetzung und Erklärung. [Being Śaṅkara Áchárya's Átmabodha in Sanskrit and German, with extracts from Puráṇam Kṛishṇa Śástri's Telugu commentary, translated into German from R. K.'s Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. 1. 1854–56. 8°

See ŚAṄKARA ÁCHÁRYA. ఆత్మబోధప్రకాశిక [Text of Śaṅkara Áchárya's Átmabodha in Sanskrit, with the Átmabodhaprakáśiká, a commentary in Telugu by Puráṇam Kṛishṇa Śástri, and its translation into Tamil by R. K.] [1840]. 12°

RAM(A)RATNA BHATṬACHARYA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. শ্রীশিব নারদ সম্বাদে শ্রীশ্রীদুর্গামাহাত্ম্য *etc.* [Bhagavatígítá. With a Bengali translation by R. Bh.] [1821]. 8°

RAMASAHASRANAMA.

(শ্রীহয়গ্রীবায় নমঃ শ্রীরামসহস্রনামস্তোত্র [sic] *etc.*) [R., being an extract of the Rámachandranámasahasraka of the Padmapuráṇa, and other fragments containing invocations of various gods under different names. Edited by Na[ḍáḍúru] Govindáchárya.] *pp.* 62.

(চেন্নপুর ৭৮৩০) [*Madras*, 1870]. 8°

Printed in Grantha.

RAMAṢARMAN.

See RÁMAVARMAN.

RAMAṢRAMA ÁCHARYA.

(সিদ্ধান্তচন্দ্রিকাসুবোধিনীটীকাসংযুক্ত) [R. Á.'s Siddhántachandriká, a grammar founded on Anubhútisvarúpa's Sárasvatíprakriyá. With Sadánanda's commentary, called Subodhiní.] Vol. 1. *ff.* 152.—Vol. 2. *ff.* 79, 55, *lith.* কাশী ৭৫২৭ [*Benares*, 1864]. *obl. fol.*

RAMASUNDAR(A) VIDYÁLAṂKÁRA.

See KṚISHṆADÁSA KAVIRÁJA. শ্লোকার্থবোধিকা ৷ *etc.* [Sanskrit verses with a Bengali translation by Mukundanáráyaṇ(a) Dev(a), assisted by R. V.] [1870]. 8°

RAMATANU TARKASIDDHANTA.

See MAHÁBHÁRATA. শ্রী মহাভারতং ৷ *etc.* [Edited consecutively by R. T. and others.] [1862–73]. *fol.*

RAM(A)TARAṆ(A) (ṢARMAN) ṢIROMAṆI.

See HANÚMAT. Mahánátaka . . . edited by R. Ṣ., with a short commentary of his own *etc.* 1870. 4°

See VISHṆUṢARMAN. Hitopadesha . . . with notes by R. Ṣ. *etc.* 1871. 12°

প্রদ্যুম্নবিজয়ঃ *etc.* [Pradyumnavijaya, a drama in 7 acts, in Sanskrit and Prakrit.] *pp.* i. 160.

কলিকাতা ১৮৩৮ [*Calcutta*, 1868]. 8°

The Bengali preface says that the story is made up from the Vajranábhabadhopákhyána of the Mahábhárata, and from the Madálasopákhyána of the Márkandeyapuráṇa. It was written in 1790 of the Ṣaka era and printed at the expense of Syámaprasáda Ráy Chaturdhurí, whose pedigree is given in a poem at the end.

RAMA TARKAVAGIṢA.

See VOPADEVA. সটীক মুগ্ধবোধ ব্যাকরণং ৷ *etc.* [With R. T.'s commentary.] [1861]. 8°

——— মুগ্ধবোধং ব্যাকরণম্ *etc.* [With a commentary compiled from Durgádása Vidyávágíṣa's, R. T.'s and Gangádhara Tarkavágíṣa's commentaries.] [1871]. 8°

RAMATIRTHA YATI.

The Maitri Upanishad, with the commentary of R. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 42). 1848–74. 8°

RAMATIRTHA YATI.

See SÁDANANDA YOGÍNDRA. Vedánta Sára . . . with a commentary [called Vidvanmanoranjiní] by Rámakṛishṇa Tírtha [or rather R. Y.]. 1829. 4°

——— Die Philosophie der Hindu. Vaedanta-Sara von Sadánanda . . . mit . . . Auszügen aus den Scholien des Rama-Krishna-Tirtha *etc.* 1835. 4°

——— ওঁ তৎসৎ ৷ বেদান্তসারঃ *etc.* [The Vedántasára with R. Y.'s commentary, called Vidvanmanoranjiní.] [1860]. 8°

RAMATOSHAṆA VIDYÁLAṂKÁRA.

প্রাণতোষিণী *etc.* [Pránatoshiní, or Essence of Arcana, compiled from a great many Tantras, by R. V. under the direction of Pránakṛishṇa Viṣvása. Second revised edition.] *pp.* xvii. 638, 1.

কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 8°

Date of composition 1800 A.D.

RAMAVALLABHA.

See PÚRṆÁNANDA GOSVÁMIN. সটীকং ষট্চক্রনিরূপণং *etc.* [With R.'s commentary.] [1869]. 8°

——— [1860]. 8°

ষট্চক্রনিরূপণং ৷ [Shaṭchakranirúpaṇa with R.'s commentary.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সদ্ধর্ম্ম ও নিত্যজ্ঞান প্রবোধক ৷ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

RAMAVARMAN, *Son of Himmatívarman, Pupil of Bhaṭṭanágeṣa.*

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.* অথ অধ্যাত্মরামায়ণপ্রারম্ভঃ ॥ [With R.'s commentary, called Adhyátmarámáyaṇasetu.] [1857]. *obl. fol.*

——— (অধ্যাত্মরামায়ণ টীকাসংযুক্ত) [Ditto.] [1860]. *obl. fol.*

——— অথ শ্রীমদ্ধ্যাত্মরামায়ণবালকাণ্ডপ্রারম্ভঃ *etc.* [Ditto.] [1861]. *fol.*

——— *Rámagitá.* অথ রামগীতাসটীকপ্রারম্ভঃ ॥ [With R.'s commentary.] [1858]. 8°

——— *Sundarakánḍa.*

End. ইতি . . . শ্রীরামবর্ম্মণঃ কৃতৌ . . . পঞ্চমঃ সর্গঃ [The Sundarakánḍa of the Adhyátmarámáyaṇa with R.'s commentary.] [1865?]. 4°

See VÁLMÍKI. অথ শ্রীমদ্রাজীবিরামায়ণে বালকাণ্ডং প্রারভ্যতে [The Rámáyaṇa. With a commentary called Rámáyaṇatilaka, by Rámaṣarman or R.] [1859]. *obl. fol.*

RAMAVARMAN, *Son of Himmativarman, Pupil of Bhaṭṭanágeṣa.*

See VÁLMÍKI. सटीकवाल्मीकिरामायणम् *etc.* [With R.'s commentary.] [1859.] *obl.* 4°

———— रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [With R.'s commentary.] [1868–72]. 8°

———— अथ वाल्मीकिरामायणे सुंदरकांड-प्रारंभः [With R.'s Rámáyaṇatilaka.] [1860?]. *obl. fol.*

———— Rámáyaṇam, Bálakáṇḍa, Cantos (I.–XIII.) with the commentary of R. *etc.* 1874. 8°

RAMAVATAR(A).

See ŚIVAPAṆCHARATNA. शिवपञ्चरत्न [With a Hindi paraphrase by R.] [1868]. 8°

See TATTVABODHA. वेदान्तचयी *etc.* [With a paraphrase in Hindi by R.] [1868]. 8°

RAMCRISHNA (OR RAMKRISHNA) GOPAL BHANDARKAR.

See RÁM(A)KṚISHṆA GOPÁL(A) BHÁṆḌÁR(A)KAR.

RAMMOHUN ROY.

See RÁM(A)MOHAN(A) RÁY(A).

RAMTARAN SIROMAṆI.

See RÁM(A)TÁRAṆ(A) (ŚARMAN) ŚIROMAṆI.

RAṆARAṆGAMALLA, surnamed BHOJARÁJA or BHOJAPATI, *King of Dhárá.*

[Histoire.] *See* BALLÁLA. Bhôdjaprabandha, histoire de Bhôdja, roi de Málwa, *etc.*

See PATAṆJALI. The Aphorisms of the Yoga philosophy of Patanjali, with illustrative extracts from the commentary [called Rájamártaṇḍa or Pátaṇjalayogaśástrasútravṛitti] by Bhoja-Rájá. 1852–53. 8°

RAṆGACHARI SVAMI.

See RAṆGÁCHÁRYA SVÁMIN.

RAṆGACHARYA SVAMIN.

तुलसीमालाधारणमीमांसा [Tulasímályadháraṇamímáṁsá, an apology for discontinuing the practice of wearing rosaries made of tulasí wood among the Rámánuja-Sampradáyins. Edited with a preface in Bengali by Maheṣ(a)chandra Nyáyaratna.] *pp.* i. 11.
कलिकाता ১২৭০ [*Calcutta*, 1863]. 8°

दुर्जन-करि-पञ्चानन *etc.* [Durjana-Kari-Panchánan. An answer to certain questions put by the Maharajah of Jyepore to the Rámánuja-Sampradáyins generally, doubting their right to call themselves true Vaishnavas. Edited with a preface in Bengali by Maheṣ(a)chandra Nyáyaratna.] *pp.* i. 56.
কলিকাতা ১৮৬৫ [*Calcutta*, 1865]. 8°
Another copy.

RAṆGANATHA, *Son of Ballála.*

The Súrya-Siddhánta, an antient system of Hindu astronomy, with R.'s exposition, the Gúḍhártha-Prakáśaka *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 25). 1848–74. 8°

See SÚRYASIDDHÁNTA. The Súrya-Siddhánta . . . with R.'s exposition, the Gúdhártha-Prakáśaka *etc.* 1871. 8°

RANJIT (B.)

See BÁJÍRÁV(A) RÁV(A)JÍ RAṆ(A)JIT.

RASAVAHINÍ.

R., eine buddhistische Legendensammlung [translated from Sinhalese into Pali by Raṭṭhapála]. C. 1–4. *Pali & Germ.* *See* SPIEGEL (F.). Anecdota Pâlica *etc.* 1845. 8°

RATNAGARBHA BHAṬṬÁCHÁRYA.

See PURÁṆAS. VISHṆUPURÁṆA. अथ श्रीमद्विष्णुपुराण प्रारंभः ॥ [With R. Bh.'s commentary called Vaishṇavákútachandriká.] [1866]. *obl. fol.*

RATNÁGIRI MOGHE.

See AMARASIṂHA. अथ अमरकोशप्रथमकांडप्रारंभः ॥ [Edited by R. M.] [1860]. *obl.* 4°

RAṬṬHAPÁLA.

Rasavâhinî, eine buddhistische Legendensammlung [translated from Sinhalese into Pali by R.]. C. 1–4. *Pali & Germ.* *See* SPIEGEL (F.). Anecdota Pâlica *etc.* 1845. 8°

RÁVAṆA.

अथ रावणकृतशिवतांडवस्तो॰ प्रा॰ [Śivatáṇḍavanṛityastotra, a prayer to Śiva and Parvatí.] *ff.* 4, *lith.* १७८६ [*Bombay*? 1864]. 16°

RÁVJÍ MAHÁRÁJ.

See ŚRÍNIVÁSA PAṆḌITA.

REGNAUD (PAUL).

See BHARTṚIHARI. Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. R. 1875. 12°

Études sur les Poètes Sanscrits de l'époque classique.—Bhartrihari—Les Centuries. *Paris*, 1871. 8°

REGNIER (JACQUES AUGUSTE ADOLPHE).

See ŚAUNAKA. Études sur la Grammaire Védique. Prâtiçâkhya du Rig-Véda. Par A. R. [1857]–59. 8°

Étude sur l'idiome des Védas et les origines de la langue sanscrite. Première partie. *Paris*, 1855. 4°
No more published.

RICE (B. LEWIS).

See TIRUNAGARI RÁMÁNUJA. रामायणसंग्रहः ॥ An Introduction to Sanskrit . . . [Edited] by B. L. Rice. 1868. 8°

RICHARDSON (FREDERICA).

See VÁLMÍKI. The Iliad of the East. A selection of legends from Valmîki's . . . Ramayana. By F. R. 1870. 8°

RIEMSCHNEIDER (ADOLPH WILHELM).

See JAYADEVA. Gita-Govinda . . . metrisch bearbeitet von A. W. R. 1818. 16°

RIEU (CHARLES).

See HEMACHANDRA. Hemakandra's Abhidhâna-kintâmaṇi . . . Herausgegeben . . . von O. Boehtlingk und C. R. 1847. 8°

ROER (HANS HEINRICH EDUARD).

(1) The first two Lectures of the Sanhitá of the Rig Veda, with . . . an English translation.—(2) The Brihad Aranyaka Upanishad . . . with an English translation.—(3) The Chhándogya Upanishad.—(4) The Taittaríya and Aittaréya Upanishads . . . and the Swétáswatara Upanishad.—(5) The Íśá, Kéna, Kaṭha, Praśna, Muṇḍa, Máṇḍukya Upanishads.—(6) Division of the Categories of the Nyáya Philosophy . . . by Viswanátha Panchánana [with translation].—(7) The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája.—(8) The Uttara Naishadha Charita, by Śrí Harsha.—(9) The Taittaríya, Aitaréya, Śvétáśvatara, Kéna, Íśá, Kaṭha, Praśna, Muṇḍaka and Máṇḍukya Upanishads, translated.—(10) The Aphorisms of the Vedánta, by Bádaráyaṇa.—(11) The Sanhitá of the Black Yajur Veda.—Edited by E. R. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 1—(2) vol. 2—(3) vol. 3—(4) vol. 6—(5) vol. 7—(6) vol. 8—(7) vol. 9—(8) vol. 10—(9) vol. 11—(10) vol. 22—(11) vol. 26. 1848–74. 8°

See YÁJÑAVALKYA. Hindu Law . . . in English with . . . notes and introduction. By E. R. *etc.* 1859. 8°

ROGER (ABRAHAM).

De Open-Deure tot het verborgen Heydendom, ofte waerachtigh vertoogh van het Leven ende Zeden; mitsgaders de Religie ende Gods-dienst der Bramines op de cust Chormandel, ende de landen daar ontrent *etc.* (Hondert spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen) *Leyden*, 1651. 4°

La Porte Ouverte, pour parvenir à la connoissance du Paganisme caché: ou la vraye representation de la vie, des mœurs, de la Religion, et du service divin des Bramines . . . Traduite en François [from the Dutch] *etc.* (Proverbes du payen Barthrouherri *etc.*) *Amsterdam*, 1670. 4°

ROSEN (FRIEDRICH).

See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Rigveda-Sanhita, liber primus, Sanskrite et Latine; edidit F. R. 1838. 8°

See COLEBROOKE (H. T.). Miscellaneous Essays. [Edited by F. R.] 1837. 8°

See VEDAS. Rig-Vedae specimen. Edidit F. R. 1830. 4°

ROSENKRANZ (CARL).

See KṚISHṆAMIṢRA. Prabodha-Chandrodaya . . . Mit einem Vorwort eingeführt von K. R. 1842. 8°

ROST (REINHOLD).

See WILSON (H. H.). Works. (Vol. I–V. Collected and edited by R. R.) 1862–71. 8°

ROTH (RUDOLPH).

See VEDAS. अथर्ववेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. R. und W. D. Whitney. (1855)–56. 4°

——— Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. R. 1875. 8°

See YÁSKA. Jâska's Nirukta sammt den Nighaṇṭavas herausgegeben . . . von R. R. 1848–52. 8°

Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . im Namen des Rectors und Akademischen Senats der . . . Universität Tübingen.—Nebst einer Abhandlung über den Atharva Veda von R. R. [With an extract from the Aitareyabráhmaṇa in Sanskrit.] *Tübingen*, 1856. 4°

RUDRADHARA MAHOPÁDHYÁYA, *Son of Haladhara.*

(आद्धविवेक) [On Funeral Ceremonies.] *ff.* 67, *lith.*
काशीविद्वज्जनाश्रयपुरी १९१२ [*Benares*, 1855]. *obl.* 4°

(आद्धविवेक) *ff.* 67, *lith.*
काशी १९२१ [*Benares*, 1864]. *obl.* 4°
Another copy.

आद्धविवेक ॥ *pp.* 159, *lith.*
दिल्ली १९२६ [*Delhi*, 1869]. *obl.* 4°

(शुद्धिविवेक) [On Religious Ceremonies connected with purification.] *ff.* 64, *lith.*
काशी १९२३ [*Benares*, 1866]. *obl.* 4°

RUECKERT (FRIEDRICH).

See MAHÁBHÁRATA. Nal und Damajanti . . . (bearbeitet) von F. R. *etc.* 1838. 8°

Sawitri. [A free translation from the Sanskrit of the Sávitryupákhyána, an episode of the Mahábhárata.] *Leipzig*, 1866. 8°

Aus F. R.'s Nachlass *etc.* [Containing amongst other matter a translation of Kálidása's Sakuntala from the Sanskrit.] *Leipzig*, 1867. 8°

RUGHOO NUNDUN.

See RAGHUNANDANA BHAṬṬÁCHÁRYA.

RUPA GOSVÁMIN.

मुकुन्दमुक्तावलीनामकं श्रीकृष्णस्तोत्रं । चाटुपुष्पाञ्जलिनामकं श्रीराधास्तोत्रञ्च । [Mukundamuktávalí and Cháṭupushpáṇjali, two poems in honour of Kṛishṇa and Rádhiká. With commentaries by Premachandra Tarkavágíśa.] *pp.* 22, 12.

कलिकाता ১৭৮১ [*Calcutta*, 1859]. 8°

RUPÁVALÍ.

अथ रूपावलिप्रारम्भः । [A grammatical treatise on declension. Fourth edition.] *ff.* 22, *lith.*

पुञ्चपत्तन १७७७ [*Poonah*, 1855]. 8°

RUPÁVALÍ.

अथ रूपावलीप्रारंभः । *ff.* 16, *lith.*

पुणें [*Poonah*, 1860?]. 8°

अथ रूपावलिप्रारंभः । [Fifth edition.] *ff.* 19.

मुंबई १७८३ [*Bombay*, 1861]. 8°

——— *ff.* 15, *lith.*

मुंबई १७८७ [*Bombay*, 1865]. 8°

RUPP (JOSEPH).

Jahres-Bericht über das königliche Lyceum . . . zu Freising . . . Mit einem Programme [containing translations from Benfey's "Chrestomathie," *pp.* 3–93] *etc.* *Freising*, 1857. 4°

Gnomae Indicae selectae latinis versibus redditae ab J. R. *Sansk. & Lat.* *Freising*, 1866. 8°

S.

SA . . . TIRUVENGAḌA ÁCHÁRYA.

See SARASVATI.

SABARA SWÁMIN.

See ṢAVARA SVÁMIN.

ṢABDAMAṆJARÍ.

శబ్దమంజరి *etc.* [Ṣ., a Sanskrit grammar in Telugu, edited by Tirunagari Rámánuja. Followed by the same author's Rámáyaṇasaṃgraha, or abstract of the Rámáyaṇa, in Sanskrit, Súryakavi's Rámakṛishṇavilomakávya, a poem which reads the same backwards and forwards, and several other Sanskrit poems.] *pp.* iv. vi. 164. ೧೮೬೩ [*Madras*, January, 1863]. 12°

——— [Another edition of the same, edited by Sarasvati Tiruveṇgaḍa Áchárya and Vaṇgípuram Rámakṛishṇam Áchárya. Followed by Tirunagari Rámánuja's Rámáyaṇasaṃgraha and Súryakavi's Rámakṛishṇavilomakávya in Sanskrit.] *pp.* viii. 154.

೧೮೬೩ [*Madras*, December, 1863]. 12°

SADÁNANDA GAṆI, *the Grammarian.*

See RÁMÁṢRAMA ÁCHÁRYA. (सिद्धांतचंद्रिकासुबोधिनीटीकासंयुक्त) [With S.'s commentary, called Subodhiní.] [1864]. *obl. fol.*

SADÁNANDA GIRI, *Disciple of Svarúpánanda.*

अथ शैवसुधाकरग्रंथः प्रारभ्यते । [Ṣaivasudhákara, a collection of authoritative passages on Ṣaiva worship compiled from the Puráṇas and other Ṣástras. With Ṣaṇkara Áchárya's Siddhántavindustotra at the end.] *ff.* 51, *lith.*

मुंबई १९२२ [*Bombay*, 1865]. *obl.* 8°

SADÁNANDA GIRI, *Disciple of Svarúpánanda.*

सहस्राक्षः । . . . श्रीसदानन्दगिरिविरचितः । अवच्छिन्नदेव मथुरादासेन . . . प्रसिद्धिं नीतः । [Sahasráksha, philosophical controversies of the Vedántins with the Vallabhácháríns. Edited with a preface by Mathurádása Lavjí.] *pp.* viii. 286.

मुंबापुरी १८७० [*Bombay*, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in memoriam" of Mathurádása Lavjí's departed daughter Láḍaká Báí.

SADÁNANDA PARIVRÁJAKÁCHÁRYA.

See SADÁNANDA YOGÍNDRA, *Disciple of Advaitánanda.*

SADÁNANDA SVÁMIN OR SADÁNANDA YATI, *Disciple of Svarúpánanda.*

See SADÁNANDA GIRI.

SADÁNANDA YOGÍNDRA, *Disciple of Advaitánanda.*

Vedánta Sára, Elements of Theology according to the Vedas, by Sadánanda Parivrájakáchárya [*i.e.* S. Y.] with a commentary [called Vidvanmanoraṇjiní] by Rámakṛishṇa Tírtha [or rather Rámatírtha Yati]. [Revised by Ṣambhachandra Ṣarman.] (वेदान्तसारः परमहंसपरिव्राजकाचार्यश्रीसदानन्दकृतः *etc.*) *pp.* vi. 28, 129. कलिकाता [*Calcutta*], 1829. 4°

Die Philosophie der Hindu. Vaedanta-Sara von S., Sanskrit und teutsch zum erstenmal übersetzt, und mit Anmerkungen und Auszügen aus den Scholien des Rama-Krishna-Tirtha begleitet von O. Frank. *München*, 1835. 4°

A Lecture on the Vedánta, embracing the text [and English translation] of the Vedánta-Sára (by S. Y. Delivered by J. R. B. *i.e.* J. R. Ballantyne). *pp.* 84. *Allahabad*, 1850. 8°

SADÁNANDA YOGÍNDRA, *Disciple of Advaitánanda.*

ॐ तत्सत् । वेदान्तसारः . . . श्रीसदानन्दकृतः । श्रीनृसिंह-सरस्वतीकृता सुबोधिनी नाम्नी श्रीरामतीर्थयतिविरचिता विद्वन्मनोरञ्जिनी नाम्नी टीका सहितः ॥ तथा हस्तामलकग्रन्थः श्रीमद्भगवत्पूज्यपादविरचित टीका सहितः । *etc.* [The Vedántasára, or Essence of the Vedanta philosophy, by S. With Nṛisiṃha Sarasvatí's commentary, called Subodhiní, and Rámatírtha Yati's commentary, called Vidvanmanoranjiní. Besides, the Hastámalakam, a short treatise in verse on the elements of the Vedanta philosophy [by Hastámalaka Áchárya?] with a commentary in prose, called Hastámalakabháshya, by Ṣaṅkara Áchárya. Translated into Bengali by Ánandachandra Vedántavágíśa.] *pp.* ii. 260.

কলিকাতা ১২৮২ [*Calcutta*, 1860]. 8°

Only the Vedántasára and the Hastámalakam are translated into Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedánta Sára (by S.) and Tatwa Bódha. Published by Dhirajrám Dulpatrám. वेदांतसार: तथाच तत्वबोध: *etc. pp.* 18. *Bombay*, 1862. 8°

SADÁṢIVA.

See Jagannátha Paṇḍitarája. अथ सटीकगंगा-लहरीप्रारंभ: [Gangálaharí. With S.'s commentary.] [1860]. 4°

——— अथ गंगालहरी-सटीकप्रार॰ [Ditto, with S.'s commentary.] [1865]. 4°

——— अथ सटीका गंगा-लहरी प्रारभ्यते [Ditto, with S.'s commentary.] [1866]. 4°

SADÁṢIVA BAJABA ṢÁSTRI.

See Purushottamadeva. संस्कृतबोध *etc.* [Edited by S. B. Ṣ.] [1854]. 8°

SADÁṢIVA BHAṬṬA.

See Nágeṣabhaṭṭa, also called Nágojíbhaṭṭa. (लघ्विन्दुशेखरटीका *etc.*) [Nágeṣabhaṭṭa's Laghuṣabdenduṣekhara. Accompanied by S. Bh.'s Ṣekharavivṛittisaṃgraha.] [1865–66]. *obl. fol.*

SADDHAMMAKITTI.

See also Dhammakitti.

Ekakkharakosa. *Pali. See* Moggallána. Abhidhánappadípiká *etc.* [Followed by S.'s Ekakkharakosa.] 1865. 8°

SADDHARMAPUṆḌARÍKA.

Le Lotus de la Bonne Loi [*i.e.* S., one of the Sútras of the Nepalese Buddhists, containing a life and parables of Buddha] traduit du sanscrit, accompagné d'un commentaire et de vingt et un mémoires relatifs au Buddhisme par E. Burnouf. [Edited by J. Mohl. With an index by T. Pavie.] *Paris*, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à l'histoire du Buddhisme Indien."

SADDHARMAPUṆḌARÍKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du Lotus de la Bonne Loi. Publiée pour la première fois en sanscrit et en tibétain . . . et accompagnée d'une traduction française d'après la version tibétaine du Kanjour par P. E. Foucaux. *Paris*, 1854. 8°

Another copy of the French translation only.

Followed by two leaves of the original text.

SADOUS (alfred).

See Mahábhárata. Fragments du Mahábhárata traduits du sanscrit en français par A. S. *etc.* 1858. 12°

SAHAJÁNANDA SVÁMIN.

श्री सहजानंद स्वामिनी सखेथी शिक्षापत्री । नित्यानंद मुनिनी सखेथी . . . टीकासाथे । [S. S.'s Ṣikshápatrí, aphorisms on moral and religious duties in Sanskrit, with Nityánanda Muni's commentary in Gujarati.] *pp.* 72 and 3 plates. मुंबई १८६२ [*Bombay*, 1862]. 12°

Sanskrit text composed in 1825 A.D.

ṢAKAṬÁYANA.

See Uṇádisútráṇi. Die Uṇâdi-Affixe (उणादय:) [by Ṣ. ?] *etc.* 1844. 4°

SAKHARÁMA ṢÁSTRIN.

See Díkshita Sakhárámа Ṣástrin.

ṢÁKYAMUNI or ṢÁKYASIṂHA.

See Buddha.

SÁMAGÁNÁṂ SANDHYÁPRAYOGAḤ.

अथ सामगानां सन्ध्याप्रयोगः [Religious meditations for the Sáman Priests to be held three times a day. With a commentary in Sanskrit and a Bengali translation of the prayers.] *pp.* 20.

मिरजापुर [*Mirzapore*, 1860?]. 8°

SAMARASIṂHA, *Son of Kumárasiṃha.*

See Nílakaṇṭha, *Son of Ananta.* ग्रह मेरठ । नीलकंठ तांत्रक *etc.* [Nílakaṇṭha's Saṃjñá-Tantra and Varsha-Tantra, and an abstract of the Praṣna-Tantra, called Prichchhoddeṣagaṇakabhúshaṇa, by S.] [1866]. 8°

SAMÁSACHANDRIKÁ.

अथ समासचंद्रिकाप्रारंभ: [The S. or Samásárthávabodhaprakára. On compound words in Sanskrit grammar. Third edition.] *ff.* 12, *lith.*

पुणापत्तन १७७७ [*Poonah*, 1855]. 8°

ṢAMBHACHANDRA ṢARMAN.

See Sadánanda Yogíndra. Vedánta Sára, *etc.* [Revised by Ṣ. Ṣ.] 1829. 4°

SAṂGAMEṢVARA.

See Viṣvanátha Daivajñaṣarman.

SAṂSKṚITABHÁSHÁMAṆJARÍ.

శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] *pp.* 118.

కాంచీపురం ౧౮౬౧ [*Conjeveram*, 1861]. 12°

శ్రీరస్తు. సంస్కృతభాషామంజరి [Edited by Né . . . Rághavayya.] *pp.* 108. ౧౮౬౪ [*Madras*, 1864]. 12°

——————— [Edited by Tirunagari Rámánuja.] *pp.* 110.

చెన్నపట్టణము ౧౮౬౮ [*Madras*, 1868]. 12°

SÁMUDRIKA.

সামুদ্রিক নামক গ্রন্থঃ *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] *pp.* 36.

কলিকাতা ১২৫৭ [*Calcutta*, 1850]. 8°

Beg. শ্রীগণেশায় নমঃ। অথ সামুদ্রিকগ্রন্থ লিখ্যতে *etc.* [The same work with a Hindi commentary.] *pp.* 54, *lith.* १९२१ [*Benares*? 1864]. 8°

No title-page.

SANAKEA.

See CHÁṆAKYA.

SANATAN(A) CHAKRAVARTÍ.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Ekádaṣaskandha.* শ্রীমদ্ভাগবতীয় একাদশ স্কন্ধঃ *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHAṆJANÍ.

সন্দেহভঞ্জনী *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. *pp.* viii. 75.

বহরমপুর ১২৯০ [*Berhampore*, 1868]. 8°

In progress?

ṢAṆḌILYA.

The Aphorisms of Ś., with the commentary of Swapneśwara [entitled Ṣáṇḍilyaṣatasútríya Bháshya or Bhaktimímáṃsá]. Edited by J. R. Ballantyne. (শাণ্ডিল্যশতসূত্রীয় ভাষ্যম্) *Calcutta*, 1861. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *No.* 11 (vol. 35). [1848–74]. 8°

ṢAṆGHARAKKHITA THERA.

Analysis and Páli Text of the Subodhálankara, or easy rhetoric, by S. Th. *See* FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

ṢAṆKARA ÁCHÁRYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhándogya Upanishad . . . (3) The Taittaríya and Aittaréya Upanishads, and the Swétáswatara Upanishad . . . (4) The Íṣá, Kéna, Kaṭha, Praṣna, Muṇḍa, Máṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedánta, by Bádaráyaṇa . . . (6) The Chhándogya Upanishad . . . translated . . .

ṢAṆKARA ÁCHÁRYA.

(7) The Brahma Sutras [of Bádaráyaṇa] . . . (8) The Nṛisinha Tápaní . . . [All] with the commentary of Ś. Á. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22—(6) vol. 24—(7) vol. 68—(8) vol. 70. 1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of S. Á. by Ánanda Girí. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Vol. 46.

See BÁDARÁYAṆA. (শ্রীমচ্ছারীরকমীমাংসাভাষ্যং) [Brahmasútras, with Ṣ. Á.'s commentary, called Ṣárírakamímáṃsábháshya.] [1818]. 4°

——————— Védânta-Soûtras, . . . texte sanskrit commenté par S. *etc.* [1835]. 4°

——————— বেদান্তদর্শনং *etc.* [With Ṣ. Á.'s Ṣárírakamímáṃsábhāshya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedânta [as represented in Ṣ. Á.'s commentary to the Brahmasútras] *etc.* 1871. 8°

Átma Bōd'a Prakāśika. Text, Uebersetzung und Erklärung. [Being Ṣ. Á.'s Átmabodha in Sanskrit and German, with extracts from [Puráṇaṃ] Kṛishṇa Ṣástri's Telugu commentary, called Átmabodha Prakáṣiká, translated into German from R[ámánuja] Kaviráya's Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854–56. 8°

Moha Moodgárá (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). *Sansk. & Eng. See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun, *etc.* 1831. 8°

Atma Bod'h, or the Knowledge of Spirit. *See* KṚISHṆAMIṢRA. Prabod'h Chandro'daya *etc.* 1812. 8°

——————— 1854. 8°

Saundaryalaharí and Ánandalaharí. *See* LAHARÍ-PAṆCHAKA. অথ লহরীপঞ্চকপ্রারম্ভঃ॥ *etc.* [1869]. 8°

See MÁDHAVÁNANDA SARASVATÍ. অথ সারসংগ্রহ আত্মবোধপ্রারম্ভঃ॥ [Mádhavánanda's Sárasaṃgraha and Ṣ. Á.'s Átmabodha.] [1859]. *obl.* 4°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. আনন্দগিরিকৃতটীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা *etc.* [With Ṣ. Á.'s Gítábháshya.] [1853–58]. 4°

——————— শ্রীমদ্ভগবদ্গীতা *etc.* [With Ṣ. Á.'s Gítábháshya.] [1870]. 4°

ṢAṆKARA ACHARYA.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాభాష్యం *etc.* [With Ṣ. Á.'s Bhagavadgítábháshya.] [1871]. 4°

———— VISHṆUSAHASRANÁMA. अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते [With Ṣ. Á.'s commentary.] [1865?]. *obl.* 4°

See MAṆIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः ॥ [Ascribed to Ṣ. Á. Followed by Ṣ. Á.'s Dakshiṇámúrtistotra.] [1859]. *obl.* 4°

———— श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [1863]. 12°

See MOHAMUDGARA. Mohamudgara *etc.* [wrongly ascribed to Ṣ Á.] 1842. 8°

———— मोहमुद्गर [A didactic poem by Ṣ. Á.?] [1854]. 12°

आत्मज्ञानोपदेशविधिः। [On the Vedánta doctrine of the Soul as distinguished from the Body, with Ánandajṇána's commentary.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रह्लाद यस्य नन्दिनी . . . The Hindu Commentator *etc.* Nos. 2–6. 1867–74. 4°

See PRAṢNOTTARARATNAMÁLIKÁ. अथ प्रश्नोत्तररत्नमालिकाप्रारंभः ॥ [Wrongly attributed to Ṣ. Á.] [1860]. *obl.* 8°

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सटीकासप्तशती प्रारभ्यते ॥ [Followed by the Devyaparádhastotra, ascribed to Ṣ. Á.] [1862]. *obl.* 4°

———————— [1864]. *obl.* 4°

See PUSHPADANTA. अथ महिम्न स्तोत्रप्रारंभः [Followed by a poem called Sopánapaṇchaka and ascribed to Ṣ. Á.] [1854]. 8°

See RAGHUNÁTHA ṢÁSTHÍ PARVATE. अथ शंकराचार्यभाष्यप्रारंभः [A commentary on Ṣ. Á.'s Śáríramímámsábháshya.] [1867?]. *obl. fol.*

आत्मषट्कं । निर्वाणषट्कं । यतिपञ्चकं । [Three sets of verses embodying Saiva notions of the last cause of all things.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKRISHṆA DATTA. सत्यधर्म्म ও নিত্যজ্ঞান প্রবোধক । *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

See SADÁNANDA GIRI. अथ शिवसुधाकरस्तवः प्रारभ्यते [With Ṣ. Á.'s Siddhántavindustotra.] [1865]. *obl.* 8°

ṢAṆKARA ACHARYA.

See SADÁNANDA YOGÍNDRA. ॐ तत् सत् । वेदान्तसारः *etc.* [The Vedántasára by Sadánanda & the Hastámalakam with a commentary called Hastámalakabháshya by Ṣ. Á.] [1860]. 8°

[Life.] *See* SÁYAṆÁCHÁRYA. अथ श्रीशंकरविजयप्रारंभः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारभ्यते ॥ [Followed by the Vijṇánananauká ascribed to Ṣ. Á.] [1859]. *obl.* 8°

———————— वेदान्तत्रयी *etc.* [Three treatises on Vedánta Philosophy, viz. I. the Tattvabodha. II. Ṣ. Á.'s Átmabodha *etc.*] [1868]. 8°

See UPANISHADS. *Begin.* ॐ तत् सत् । ॐ सहनाववतु सहनौ भुनक्तु *etc.* [The Káṭhaka, Íṣa, Talavakára and Muṇḍaka Upanishads, with Ṣ. Á.'s commentary.] [1818]. 4°

———————— Káthaka-Oupanichat *etc.* [Followed by Ṣ. Á.'s commentary.] 1837. 4°

———————— छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . with the commentary of S. *etc.* 1873. 8°

———————— ईश, केन . . . माण्डूक्योपनिषद्: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of S. *etc.* 1873. 8°

———————— सानन्दगिरिकृत-टीकाशाङ्करभाष्यसम्बलित-तैत्तिरीयतरेयोपनिषदौ . . . The Taittaríya and Aittareya Upanishads . . . and the Swetaswatara Upanishad with the commentary of S. A. *etc.* 1874. 8°

———————— The Bṛihadaranyaka Upanishat, with the commentary of S. *etc.* 1875. 8°

———————— Translation of the Ishopanishad . . . according to the commentary of . . . S. A. *etc.* 1816. 8°

———————— Translation of the Céna Upanishad . . . according to the gloss of . . . S. *etc.* 1816. 8°

———————— Translation of the Kuth-Opunishud . . . according to the gloss of . . . S. *etc.* [1819]. 8°

———————— Translation of the Moonduk-Opunishud . . . according to the gloss of . . . Shunkura-Charyu *etc.* 1819. 4°

The Annund Nahoorry [*i.e.* Ananda Laharí] Sungker Aucherjeer kirto . . . শঙ্করাচার্য্য কৃত আনন্দ লহরী স্তুতির্বিবৃতং [With a Bengali paraphrase by Rám(a)chandra Vidyálamkár(a).] *pp.* 62. *Calcutta*, [1823]. 4°

ṢAṆKARA ÁCHÁRYA.

শিবাবতরে [sic] শ্রীশঙ্করাচার্য্য [sic] নিজকৃতা আনন্দলহরী *etc.* [Ánandalaharí, also called Saundaryalaharí, a hymn to Parvatí, with Rám(a)chandra Vidyálaṃkár(a)'s Bengalí commentary.] *pp.* 102.

কলিকাতা ১২৩১ [*Calcutta*, 1824]. 4°

আনন্দলহরী। *etc.* [With Rám(a)chandra Vidyálaṃkár's Bengalí commentary.] *pp.* 94.

কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

অন্নপূর্ণাস্তোত্রপ্রার°॥ [Annapúrṇástotra, a prayer to Parvatí, the tutelary goddess of Benares.] *ff.* 4, *lith.*

মুংবই ১৩৮৫ [*Bombay*, 1863]. 16°

অথ অপরাধক্ষমাপনস্তোত্রপ্রারंभः [Aparádhakshamápanastotra, a poem in praise of resignation, attributed to Ṣ. Á.] *ff.* 8, *lith.* ১৩৮৩ [*Bombay*, 1861]. 16°

অথ অপরোক্ষানুভূতিপ্রারंभः॥ [The Aparokshánubhúti. An abstract of Vedánta philosophy in verse, with a Marathí metrical translation, called Samaṣlokí, by Vámana Svámin.] *ff.* 20, *lith.*

মুংবই ১৩৩৮ [*Bombay*, 1856]. *obl.* 8°

অপরোক্ষানুভূতিঃ *etc.* [With Kedáreṣvar Vandyopádhyáya's Bengali paraphrase. Revised by Kailás(a)chandra Vandyopádhyáya.] *pp.* ii. 51, 2.

কলিকাতা ১২৭৪ [*Calcutta*, 1867]. 8°

ఆత్మబోధప్రకాశిక [Text of Ṣ. Á.'s Átmabodha in Sanskrit, with the Átmabodhaprakáṣiká, a commentary in Telugu by Puráṇaṃ Kṛishṇa Ṣástri, and its translation into Tamil by Rámánuja Kaviráya.] *pp.* v. 167.

చెంనపట్టణ ౧౮౪౦ [*Madras*, 1840]. 12°

The Atma-Bodha (by Ṣ. Á.) with its commentary (of unknown authorship); also the Tattwa-Bodha (by a disciple of Vasudevendra). Being two treatises of Indian Pantheism. (শ্রীমচ্ছঙ্করাচার্য্যকৃতেন বিদ্বাতোঽবিদ্বাতকর্তৃকয়া টীকয়া সহিত আত্মবোধঃ। তথাবিদ্বাতকর্তৃকস্তত্ত্ববোধঃ। *etc.*) [Edited by F. E. Hall.] *pp.* 29, 9, 1. *Mirzapore*, 1852. 8°

There are two other copies of this work.

আত্মবোধ॥ অর্থাৎ . . . শঙ্করাচার্য্যকৃত বেদান্তদর্শনান্তর্গত আত্মতত্ত্ববোধোপযোগি গ্রন্থ *etc.* [Átmabodha, with a Bengali commentary by Náráyaṇ(a) Chaṭṭrája Guṇanidhi. Second edition.] *pp.* 43.

শ্রীরামপুর ১৭৮০ [*Serampore*, 1858]. 8°

অথ আত্মষট্কস্তোত্রপ্রারंभः॥ [The Átmashaṭkastotra, Káṣípanchakastotra and Kaupínapanchakastotra. Philosophical aphorisms ascribed to Ṣ. Á.] *ff.* 1, 1, *lith.*

১৩৮২ [*Bombay*, 1860]. *obl.* 4°

ṢAṆKARA ÁCHÁRYA.

অথ দুর্গাস্তোত্রপ্রারंभ [Devyaparádhastotra, a hymn to the goddess Durgá, ascribed to Ṣ. Á. Followed by another small poem on the same subject, called Durgástotra.] *ff.* 8, *lith.* মুংবই ১৩৮৪ [*Bombay*, 1862]. 16°

శ్రీమచ్ఛంకరభగవత్పాదాచార్యులవలన రచియింపంబడిన ద్వాదశశుంజరికాస్తోత్రము *etc.* [The Dvádaṣamanjarikástotra, a didactic poem ascribed to Ṣ. Á., and a continuation of it, called Chaturdaṣamanjarikástotra, attributed to one of Ṣ. Á.'s pupils. With a commentary in Telugu by Álúru Ekámra Jyotishka.] *pp.* 16.

౧౮౫౯ [*Madras*, 1859]. 8°

It professes to be taken from a work called Guruṣaṅkaravijaya, which then must be different from Ánandagiri's Ṣaṅkaravijaya and from Mádhaváchárya's Saṃkshepa-Ṣaṅkaravijaya, as it is not to be found in either of these. A selection from the Dvádaṣamanjarí and Chaturdaṣamanjarí has been printed under the name of Mohamudgara by Sir W. Jones, by Káliḳṛishṇa Dev and by Haeberlin in his Sanscrit Anthology, without an author being mentioned.

———— [Edited by Nélaṭúru Ḳṛishṇamáchárya.] *pp.* 16.

౧౮౬౩ [*Madras*, 1863]. 8°

———— *pp.* 16.

౧౮౬౫ [*Madras*, 1865]. 4°

প্রারंभ চর্পটপঞ্জরী [A Selection of Verses from the Dvádaṣamanjarikastotra and Chaturdaṣamanjarikastotra in Sanskrit, followed by translations of the same into Gujarátí, Hindustání, and Maráthí and by a short poem in Hindí, the five together being comprised under the name of Charpaṭapaṇjarí] *pp.* 14, *lith.*

মুংবই ১৮৫৯ [*Bombay*, 1859]. 8°

অথ নারায়ণস্তোত্রপ্রারंभः [Náráyaṇastotra, invocations of Náráyaṇa.] *ff.* 8, *lith.*

মুংবই ১৩৮৪ [*Bombay*, 1862]. 16°

Another copy.

অথ নর্মদাষ্টকপ্রারंभः [Invocation of the goddess Narmadá, ascribed to Ṣ. Á.] *pp.* 7, *lith.*

[*Bombay*, 1858?]. 16°

శ్రీరస్తు . . . రామకీతలనే శ్రీరామకర్ణామృతము *etc.* [Rámakarṇámṛita, hymns in praise of Ráma, in Sanskrit, ascribed to Ṣ. Á., together with Telugu poetry on the same subject.] *pp.* 90. *Madras*, 1863. 8°

ব্রহ্মস্তোত্রব্যাখ্যাসহিতঃ সিদ্ধান্তবিন্দুসারঃ। . . . তারানাথতর্কবাচস্পতি . . . সংকলিতঃ। [Siddhántavindu, or the system of Vedánta Philosophy compressed into ten verses by Ṣ. Á. Accompanied by Táránátha Ṣarman's commentary, called Siddhántavindusára or Vedántasiddhántavindusára, being an abstract of Vedánta Philosophy in itself. Followed by a Vedantist hymn to Brahma with a commentary called Brahmastotravyákhyá by Táránátha Ṣarman.] *pp.* i. 37.

কলিকাতা ১৭৮৭ [*Calcutta*, 1865]. 8°

ṢAṆKARA ÁCHÁRYA.

ब्रह्मबोधव्याख्यासहित: सिद्धान्तविन्दुसार: ... [Siddhántavindu by Ṣ. Á. Accompanied with the] Siddhanta Vindusara and Bramhastotra Vyakhya by Taranatha Tarkauacharpati [sic]. *pp.* 44. *Calcutta*, 1872. 8°

अथ शिवस्तुतिप्रारंभ: [Ṣivastuti, a poem in praise of Ṣiva.] *ff.* 3, *lith.* **मुंब.** [*Bombay*, 1862?]. 16°

परमहंसपरिव्राजकाचार्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामणाख्यप्रकरणम् *etc.* [Vivekachúḍámaṇi, a Vedanta treatise on the Supreme Deity. Edited by Gopála Paṇḍita. With a preface by Bhuvanachandra Vasáka.] *pp.* ii. 76.

कलिकाता १९२७ [*Calcutta*, 1870]. *obl.* 4°

Bibekachuramani ... Edited by Jibananda Vidyasagara **(विवेकचूडामणि:)** *pp.* 77. *Calcutta*, 1872. 8°

ṢAṆKARA BALLÁḶA GHÁRE.

(अथ व्रतोद्यापनकौमुदीग्रन्थप्रारंभ.) अथ व्रतोद्यापनकौमुदीप्रारंभ: [The Vratodyápanakaumudí. A description of religious vows and ceremonies as fixed for every day of the year.] *ff.* 3, 79, *lith.*

मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Another copy.

Imperfect, wanting index.

ṢAṆKARA BHAGAVATPÁDA, *Paramahaṁsaparivrájakáchárya.*

See ṢAṆKARA ÁCHÁRYA.

ṢAṆKARA MIṢRA, *Son of Bharanátha Miśra.*

The Vaiśeshika Darśana (by Kaṇáda) with the commentaries of Ṣ. M. and Jayanáráyaṇa Tarka Panchánana. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 34). 1848–74. 8°

See KAṆÁDA. The Vaiśeshika Aphorisms ... with comments from the Upaskára of Ṣ. M. ... translated by A. E. Gough. 1873. 8°

ṢAṆKARÁNANDA, *Pupil of Ánandátman.*

The Kaushítaki-Bráhmaṇa-Upanishad with the commentary of Ṣ. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 39). 1848–74. 8°

ṢAṆKAR(A) PAṆḌURAṆG(A) PAṆḌIT.

See KÁLIDÁSA. The Málavikágnimitra ... Edited with notes by S. P. P. 1869. 8°

——— The Raghuvaṁśa ... with the commentary of Mallinátha, edited with notes by S. P. P. 1869–74. 8°

ṢAṆKARIṢUBHARATNAMÁLIKÁ.

श्रीमद्भैषसुरासुरवंद्यमान ... कलिंगदेशाधिपमहाराज्ञा धर्मशीलया चप्पकक्रीडयाभिधया ... कारितेयं ...

ṢAṆKARIṢUBHARATNAMÁLIKÁ. (*Continued.*)

श्रीशांकरीशुभरत्नमालिका ... ॥ ... श्रीमत्कलिंगदेशाधिप ... देव्या श्रीमन्नवध्वाणि [sic] **कलिंगया ... कारितेयं ... श्रीभगवद्विलासरत्नावली** *etc.* [The Ṣ., and the Bhagavadvilásaratnávalí, containing spells, charms and other astrological matter. Compiled at the orders of two of the wives of the Rajah of Kalinga.] *pp.* 52, 6, 42, 6, 12, *lith.* **बनारस १८५३** [*Benares*, 1853]. 8°

ṢAṆKAṬACHATURTHÍVRATA.

ಸಂಕಟಚತುರ್ಥಿವ್ರತ [A ceremony in honour of Ganeśa, including the Vighneśvaráshṭottaranámapújá from the Bhavishyottarapuráṇa, and the Ganapatisahasranámapújá.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ಅಸಂಕಟವಿನಾಶಗಣಪತಿಕಲ್ಪ ಮಂಜರಿ *etc.* [1860]. 16°

See PURÁṆAS. SKANDAPURÁṆA. *Saṅkaṭachaturthikathá.* **अथ संकटचतुर्थीव्रतं प्रारभ्यते ।** [With description of the ceremony called Ṣ.] [1864?]. 8°

ṢAṆKHÁYANA.

See DONNER (o.). Piṇḍapitṛyajna *etc.* [With an extract from Ṣ's Śrautasútra.] 1870. 8°

SANSKRIT PRIMER.

See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yadneshwara Chimnáji *etc.* 1861. 8°

SANSKRIT TEXTS.

Sanskrit-Texte mit Vocabular. Für Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] *Breslau*, 1867. 8°

SANSKRIT TEXT SOCIETY.

See ACADEMIES. LONDON. *Sanskrit Text Society.*

SANSKRIT VERSES.

सुबोधसंस्कृतश्लोका: सटीका: । S. V. with translation into Bengali and English. *pp.* 39. *Calcutta*, 1868. 12°

S. V. on various subjects. ಶ್ಲೋಕಸಂಗ್ರಹ. [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] *pp.* i. 68.

ಬೆಂಗಳೂರು ೧೮೬೮ [*Bangalore*, 1868]. 12°

ṢANTANAVA.

॥ फिट्सूत्राणि ॥ Çântanava's Phiṭsûtra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojídíkshita's in the Siddhántakaumudí, Nágojíbhaṭṭa's in the Laghuśabdenduśekhara, and the anonymous Phiṭsútravṛitti.] Einleitung, Uebersetzung und Anmerkungen, herausgegeben von F. Kielhorn. *Leipzig*, 1866. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenlandische Gesellschaft.* Abhandlungen *etc.* Bd. 4. 1859–70. 8°

SAPTAṢLOKĪGĪTA.

सप्तश्लोकी गीता *etc.* [A prayer addressed to Vishṇu as supreme deity of the universe. Edited by Lakshmínáráyaṇa Vasáka.] *pp.* 4.
कलिकाता १९२९ [*Calcutta*, 1872]. 12°

SARADAPRASADA (ṢARMAN) JÑĀNANIDHI.

See MAHÁBHÁRATA. **श्री महाभारतं** *etc.* [Edited by S. J. and others, and partly translated by him into Bengali.] [1862–73]. *fol.*

SARAṆGADHARA.

See ṢÁRṆGADHARA.

SARASAṂGRAHA.

श्रीमते रामानुजाय नमः॥ अथ नारायणसारसंग्रहः प्रारभ्यते। [S. or Náráyaṇa-Sárasaṃgraha, rules and precepts on various ritualistic subjects extracted from the Ṣástras. Revised by Ṣaṭháridása.] *ff.* 33, *lith.*
[*Bombay*, 1865?]. *obl.* 8°

SARASAṂKṢHEPA.

(सारसंक्षेपय. अभिनव पद्गत सन्नसहितयि *etc.*) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. *pp.* v. 192, iv. *Colombo*, 1865–69. 8°
In progress. Printed in the Sinhalese character.

SARASVATĪNIGHAṆṬU.

(सरस्वतीनिघण्टुव *etc.*) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] *pp.* iv. 73, ii. *Colombo*, 1865. 8°
Printed in the Sinhalese character.

SARASVATI TIRUVEṆGAḌA ĀCHĀRYA (TIRUVEṆKAṬA ĀCHĀRYA).

See AMARASIṂHA. శ్రీరస్తు . . . నామలింగానుశాసనమను నిఘంటువు *etc.* [Edited by S. T.] [1863]. 8°

———— **(श्रीरस्तु . . . नामलिंगानुशासनाख्येयं कोशः)** [Edited by S. T. Ā.] [1870]. 8°

———— శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc.* [Amarasiṃha's Námaliṅgánuṣásana, with an alphabetical index by S. T. called Amarakoṣádarṣa.] [1861]. 4°

See APYAYADĪKṢHITA. శ్రీరస్తు . . . కువలయానందంబను అలంకారశాస్త్రము *etc.* [Edited by S. T. Ā.] [1870]. 8°

See BALLÁLA. **(श्रीरस्तु . . . भोजचरित्राख्योयं ग्रंथः** *etc.*) [Edited by S. T. Ā.] [1870]. 8°

See BHÁRAVI. శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Edited by S. T. Ā.] [1860]. 8°

See DHARMASŪRI. శ్రీరస్తు . . . సాహిత్యరత్నాకరమను అలంకారశాస్త్రము *etc.* [Edited by S. T.] [1871]. 8°

SARASVATI TIRUVEṆGAḌA ĀCHĀRYA (TIRUVEṆKAṬA ĀCHĀRYA).

See JAYADEVA. శ్రీహయగ్రీవాయ నమః . . . గీతగోవింద *etc.* [Edited by S. T. Ā.] [1859]. 8°

See KÁLIDÁSA. శ్రీరస్తు . . . నళోదయమునైదు యమకకావ్యము *etc.* [Nalodaya. Edited with a commentary by Moṣúru . . . assisted by S. T. Ā.] [1859]. 8°

See LÍLÁṢUKA YOGĪNDRA. శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము *etc.* [Edited by S. T. Ā.] [1865]. 12°

See MÁGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . . ౬–౧౨–లు *etc.* [Sargas VII.–XII. Edited by S. T. Ā.] [1863]. 8°

———— శ్రీరస్తు . . . శిశుపాలవధాఖ్య మహాకావ్యే . . . సర్గషట్కమ్ *etc.* [Sargas VII.–XII. Edited by S. T. Ā.] [1870]. 8°

See MAHÁBHÁRATA. BHAGAVADGĪTÁ. శ్రీయై నమః . . . శ్రీమద్గీతాభాష్యమ్ *etc.* [Edited with occasional foot-notes by S. T.] [1872]. 8°

See MANU. శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్యా *etc.* [Edited by S. T.] [1864]. 4°

See NANNAYA BHAṬṬA. శ్రీహయగ్రీవాయ నమః. సటీకాస్త్రీశబ్దచిన్తామణి *etc.* [Edited by S. T. Ā.] [1865]. 12°

See ṢABDAMAÑJARÍ. శ్రీ శబ్దమంజరి *etc.* [Edited by S. T. Ā.] [1863]. 12°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః *etc.* [Edited by S. T. Ā.] [1861]. 4°

———— శ్రీరస్తు . . . శ్రీముద్రారామాయణాభాష్యోయం గ్రంథః *etc.* [Revised by S. T. Ā. and others.] [1864]. 4°

———— శ్రీరస్తు . . . సుందరాభాష్యోయం కాండః *etc.* [Edited by S. T. Ā.] [1862]. 4°

See VARÁHA MIHIRA. శ్రీరస్తు . . . బృహజ్జాతకమునైదు ఈ జ్యోతిశ్శాస్త్రము *etc.* [With a Telugu commentary, called Vṛihajjátakándhraṭíká, by S. T. Ā.] [1865]. 8°

See VEṆKAṬA ĀRYAYAJVAN. శ్రీరస్తు . . . విశ్వసుజాదశకము *etc.* [Edited by S. T. Ā.] [1864]. 8°

See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాపరుద్రీయమును *etc.* [Revised by S. T. Ā.] [1868]. 8°

See VIṢHṆUṢARMAN. శ్రీరస్తు. హితోపదేశము *etc.* [Edited by S. T.] [1869]. 8°

SARASVATĪVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . వినాయక . . . శ్రతకములారును . . . పరిష్కరింపంబడి *etc.* [The Vináyaka-, Sarasvatí-, and Kedáreśvara-Vratas *etc.*] [1863]. 8°

ṢÁRṆGADHARA, *Son of Dámodara.*

संक्षुतशार्ङ्गधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण जोशी ना[ग]गावकर यानीं केलें [Sárṇgadharasaṃhitá, or Vaidyakagrantha, a Sanskrit work on therapeutics, with Chintámaṇi's Marathí commentary.] *pp.* xv. 170, x. 196, xii. 133. मुंबई १८५४ [*Bombay*, 1854]. 4°

———————— [Another edition of the same.] मुंबई १७८२ [*Bombay*, 1860]. 4°

Pagination the same. Lithographed.

(सारंगधरवैद्यक भाषाटीकासारंगप्रकाससहित) [Sárṇgadharasaṃhitá, with Dáú Agnihotrin's Hindí commentary, called Ṣárṇgadharaprakáśa.] *ff.* 50, 73, 54, xv. *lith.* काशी १९१८ [*Benares*, 1861]. *obl.* 4°

(शार्ङ्गधरेण विरचिता संहिता) [Text only.] *ff.* 72, *lith.* बनारस १९१२ [*Benares*, 1855]. *obl.* 4°

Begin. अथ शार्ङ्गधरः ॥ [Fragment of the Ṣárṇgadharasaṃhitá.] *Calcutta*, 1871. 8°

Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda Vidyasagara (शार्ङ्गधरसंहिता *etc.*) *pp.* 206. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

SARVADEVADHYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] *ff.* 7, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 16°

SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve Devá́ḥ, performed along with some more important acts of domestic life.] *ff.* 12, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

SARVARTHACHINTAMANI.

श्री अथ सर्वार्थचिंतामणिप्रारंभोयं *etc.* [A Commentary on Hindu Astrology.] *ff.* 104, *lith.* रत्नागिरि १७८४ [*Rutnagherry*, 1862]. *obl.* 4°

ṢASTRI VAIJANATHA.

See VAIDYANÁTHA, *Son of Rájá Ráma.*

ṢATAKAVALI.

Mahisa Satakam, (by Váṇchhánátha Kavi) Padara Vinda Satakam (or Kámákshipádáravindaṣatakam) Stuti Satakam, Mandasmita Satakam, Kataksmi Satakam. [A collection of odes in the following order—स्तुतिशतकम् । महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् । मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidyasagara. *pp.* 96. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

ṢATAṢLOKA.

(षतश्लोकय. गोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणय.) Satasslokeya, or a Treatise on the Knowledge of Medicine. [With a commentary in Sinhalese.] *pp.* iv. 51. *Colombo*, 1862. 8°

Printed in the Sinhalese character.

ṢATATAPA.

शातातपीय कर्म्मविपाक *etc.* [Karmavipáka, on different sins and their expiations. With a Bengali translation by Rámachandra Tarkálaṃkára.] *pp.* vi. 68. कलिकाता १२१२ [*Calcutta*, 1865]. 8°

ṢATHARIDASA.

See ṢÁRASAṂGRAHA. श्रीमते रामानुजाय नमः ॥ *etc.* [Ṣárasaṃgraha. Revised by Ṣ.] [1865?]. *obl.* 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (ṢARMAN) ṢÁMAṢRAMIN BHAṬṬÁCHÁRYA.

SATYANARAYANAPUJAPADDHATI.

See PURÁṆAS. SKANDAPURÁṆA. *Satyanárávaṇavratakathá.* श्रीश्रीसत्यनारायणाय नमः *etc.* [The Satyanáráyaṇavratakathá. With an appendix called Satyanáráyaṇapújápaddhati.] [1861]. 8°

SATYANARAYANAPUJAVIDHI.

See PURÁṆAS. SKANDAPURÁṆA. *Satyanárávaṇavratakathá.* (सत्यनारायणपूजाविधिः) [The Satyanáráyaṇavratakathá and description of the ceremony called Ṣ.] [1861]. *obl.* 8°

———————— अथ सत्यनारायणव्रतकथाप्रारं° [Same as preceding.] [1863]. 8°

———————— (सत्यनारायणपूजनादिविधिः) [1865]. *obl.* 4°

SATYAVRATA (ṢARMAN) ṢAMAṢRAMIN BHAṬṬACHARYA.

सामवेदसंहिता । Sáma Veda Sanhitá, with the commentary of Sáyaṇa Áchárya. Edited by S. S. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 71). 1848–74. 8°

See BRÁHMAṆAS. आर्षेयब्राह्मणम् . . . (संहितोपनिषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by S. S.] [1874]. 8°

———————— दैवतब्राह्मणम् ॥ *etc.* [With the commentary of Sáyaṇáchárya, and further annotations by S. S.] [1875]. 8°

———————— सामवेदस्य मन्त्र-ब्राह्मणम् । *etc.* [With a commentary and Bengali translation by S. S.] [1872]. 8°

———————— Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by S. S. *etc.* 1873. 8°

———————— षड्विंशब्राह्मणम् *etc.* [Edited by S. S.] [1875]. 8°

SATYAVRATA (ŚARMAN) SÁMAŚRAMIN BHAṬṬÁCHÁRYA.

See Periodical Publications. Benares. प्रत्न ऋग्वेदिनी ... The Hindu Commentator [under the superintendence of S. S. Bh.] 1867–74. 4° & 8°

See Rájaśekhara. Biddhashala Bhanjika ... by Rajashekhara, with a commentary by S. S. *etc.* 1873. 8°

See Rámakṛishṇa Nánábhái Tripáthin. सामवेदीया अग्निष्टोमपद्धतिः । *etc.* [Edited by S. S.] [1874]. 8°

See Sáyaṇáchárya. सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । *etc.* [Edited by S. S.] [1874]. 8°

———— सामवेदीयम् । षड्विंशब्राह्मणम् *etc.* [Commentary to the Shaḍviṁśabráhmaṇa. Edited by S. S.] [1874]. 8°

See Vedas. Sámaveda. *Áraṇyasaṁhitá.* Aranyasanhita of the Samaveda with the commentary of Sayana Acharya and a Bengali translation by S. S. *etc.* 1873. 8°

———— Vájasaneyisaṁhitá. श्रीमन्महीधरकृत ... भाष्यसहिता ... वाजसनेयिसंहिता *etc.* [Edited and annotated by S. S.] [1874]. *obl.* 4°

सामसूचिः । ... सामविधान-ब्राह्मण-विधानानुसारेण सामवेदीय-मन्त्रभागतः ... सङ्गृहीता, अनुवादिता प्रचारिता च *etc.* [Sámasúchi, a supplement to the Sámavidhánabráhmaṇa, giving the full text of all the Sáman verses indicated in the ritual of the Chhandoga priests, together with their translation into Bengali.] *Pt.* I. *pp.* ii. 84, 40.—*Pt.* II. *pp.* i. and 125–284. कलिकाता १७९३ [*Calcutta*, 1871–75]. 8°

Reprinted with a Bengali preface and continued from the 4th vol. of the Pratnakamranandini. It ends now at the 6th khaṇḍa of the 3rd prapáṭhaka of the Sámavidhánabráhmaṇa, leaving khaṇḍas 7–9 to complete the whole.

न्यायावलिः । अत्र लौकिकन्यायाः, व्याकरणन्यायाः विचारवाक्यावलिश्च । *etc.* [Nyáyávali, consisting of I. A number of similes and proverbial phrases, alphabetically arranged and explained. II. Grammatical axioms used for the interpretation of Páṇini and known under the appellation of Paribháshá. III. Aphoristic answers, 76 in number, to so many questions unknown, or at least proposed elsewhere.] *pp.* 18, 2. कलिकाता १७९७ [*Calcutta*, 1875]. 8°

ŚAUNAKA.

Rig-Veda-Pratisakhya. *See* Vedas. Rig-Veda ... Herausgegeben von M. Müller. Mit Text und Uebersetzung des Prâtisâkhya [of Ś.] *etc.* 1856–69. 4°

ŚAUNAKA.

Études sur la Grammaire Védique. Prâtiçâkhya du Rig-Véda ... Par A. Regnier. [Being Ś.'s Ṛigvedaprátiśákhya, with French translation and commentary by the Editor.] *Paris*, 1859. 8°

This copy is made up from the different articles that originally appeared in the Journal Asiatique from 1856–58. The special title-page prefixed to it speaks only of the last six chapters, and bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der vedischen Phonetik. Sanskrittext mit Uebersetzung [founded upon Uvaṭa's Prátiśákhyabháshya] und Anmerkungen herausgegeben von M. Müller. *Leipzig*, 1869. 4°

Detached from a previous edition with the first Maṇḍala of the Rigveda and its "Nachwort," and provided with a new preface and "Nachträgliche Berichtigung" pointing out a few errata in the text.

The Atharva-Veda Prâtiçâkhya, or Çâunakîyâ Caturâdhyâyikâ: Text, translation and notes. By W. D. Whitney ... From the Journal of the American Oriental Society. *pp.* 285. *New Haven* [*U.S.*], 1862. 8°

ŚAVARA SVÁMIN.

The Aphorisms of the Mimámsa by Jaimini, with the commentary of Ś.-S. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 45). 1848–74. 8°

SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

(1) The first two Lectures of the Sanhitá of the Rig Veda, with the commentary of Mádhaváchárya.—(2) The Sanhitá of the Black Yajur Veda, with the commentary of M.—(3) The Taittiríya Bráhmaṇa of the Black Yajur Veda ... (4) The Taittiríya Áraṇyaka ... (5) Táṇḍya Mahábráhmaṇa ... (6) Sáma Veda Saṁhitá ... [All] with the commentary of S. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4) vol. 52—(5) vol. 62—(6) vol. 71. 1848–74. 8°

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By M. Edited by ... Íswarachandra Vidyáságara. *Calcutta*, 1853–58. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 63 & 142 (vol. 21). 1848–74. 8°

Analysis of the third and fourth chapters of the Kaushítaki Bráhmaṇa Upanishad, from the Sarvopanishadarthánubhútiprakáśa. *Sanak. See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 20 (vol. 39). 1848–74. 8°

SAYAṆACHARYA, successively called MADHAVACHARYA, and VIDYARAṆYASVAMIN.

The Jaiminîya-Nyâya-Mâlâ-Vistara of M. Edited . . . by T. Goldstücker. *See* ACADEMIES. LONDON. *Sanskrit Text Society.* Auctores Sanscriti, *etc.* Vol. I. Pt. 1-5. 1865–67. 4°

षड्विंशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] *See* BRÁHMAṆAS. **आर्षेयब्राह्मणम्** . . . (**षड्विंशब्राह्मणम्**). [1874]. 8°

See BRÁHMAṆAS. The Devatâdhyâyabrâhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

——— **दैवतब्राह्मणम्** । *etc.* [With the commentary of S.] [1875]. 8°

——— The Sâmavidhânabrâhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

——— The Vaṃçabrâhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

Pañcadaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadaśí by Vittijaraṇijasvâmigel, *i.e.* Vidyáraṇyasvámin. Translated into German from a Tamil free version of the Sanskrit original.] *See* GRAUL (c.). Bibliotheca Tamulica *etc.* Tom. I. 1854–56. 8°

See PAÑCHADAŚÍ. **पञ्चविवेक— . . . पञ्चदशी** *etc.* [The Pañchadaśí, ascribed to Bhâratatîrtha (and V.).] [1849]. 4°

——— [1862]. 4°

——— **अथ पंचदशी सटीका प्रारभते** ॥ [1863]. *obl.* 4°

——— **अथ पञ्चदशी मुद्रयितुमारभ्यते** ॥ [1868]. *obl. fol.*

मीमांसादर्शनम् । [Jaimini's Mímáṃsádarśana, as far as adhyáya III. páda 1. Accompanied by the text of M.'s Nyáyamálávistara, with a ṭíká by Satyavrata Sámaśramin.] *See* PERIODICAL PUBLICATIONS. BENARES. **प्रत्न खग्वेदिनी** . . . The Hindu Commentator *etc.* Nos. 1–31. 1867–74. 4°

See VEDAS. Rig-Veda-Sanhita . . . together with the commentary of S. *etc.* 1849–74. 4°

——— SÁMAVEDA. *Áraṇyasaṃhitá.* Aranyasanhita of the Samaveda with the commentary of S. *etc.* 1873. 8°

——— VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. II. The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of S. *etc.* 1849–59. 4°

SAYAṆACHARYA, successively called MADHAVACHARYA, and VIDYARAṆYASVAMIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Saṃkshepaśaṅkarajaya, also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the life and doctrines of the philosopher Śaṅkara Áchárya. In 16 sargas. With Dhanapati's commentary called Śaṅkaráchâryavijayaṭîkâdiṇḍima.] *ff.* 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, *besides title-pages at the beginning and end, and 2 leaves of errata.*

१७८६ [*Bombay*, 1864]. *obl.* 4°

Dâya-Vibhâga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahâra-Kâṇḍa of the Mâdhaviya commentary on the Parâçara-Smṛti. By A. C. Burnell. *pp.* xv. 57, ii. *Madras*, 1868. 8°

Sarvadarshanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (**सर्वदर्शनसंग्रहः । माधवाचार्यविरचितः** *etc.*) *pp.* 203. *Calcutta*, 1872. 8°

Title taken from the wrapper.

सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमद्माधवरसायणाचार्यविरचितम् ॥ [S.'s Commentary to the Sámavidhánabrâhmaṇa. Edited by Satyavrata Sámaśramin.] *pp.* 80. **कलिकाता १७९६** [*Calcutta*, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । **श्रीमद्माधवरसायणाचार्यविरचितम्** ॥ *etc.* [S.'s Shaḍviṃśabrâhmaṇabhâshya, or Commentary to the Shaḍviṃśabrâhmaṇa. Edited by Satyavrata Sámaśramin.] *pp.* 102. **कलिकाता १७९६** [*Calcutta*, 1874]. 8°

SAYAṆAMADHAVA.

See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

SCHACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. *Berlin*, 1857. 16°

SCHIEFNER (ANTON).

See BHARTṚIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. S. et A. Weber. 1850. 4°

SCHIRÒ (VICENZO).

See MAHÁBHÁRATA. ITIHÁSASAMUCCHAYA. Capitoli XXXI e X dell' Ithicasa-Samutsaia voltati dal greco . . . dal papàs V. S. *etc.* 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHÁBHÁRATA. Bhagavad-Gita . . . Bharatcae episodium. Textum recensuit . . . et interpretationem latinam adjecit A. G. a S. 1823. 8°

——— 1846. 8°

——— The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With an appendix containing S.'s [text and] Latin translation of the Geeta *etc.* 1846–48. 4°

SCHLEGEL (AUGUST WILHELM VON).

See VÁLMÍKI. Ramayana . . . Textum . . . recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a S. 1829–38. 8°

———— The First Book of Rámáyaṇa *etc.* [Reprinted from S.'s edition.] 1862. 8°

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SCHMIDT (JOHANNES).

Kleine Sanskrit-Chrestomathie. *Weimar*, 1868. 8°

SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency *etc.* [Translated from the Marathi Version by B. Ranjit.] *pp.* 31. *Bombay*, 1865. 12°

SCHUETZ (C.)

See BHÁRAVI. Bhâravi's Kirâtârjunîyam . . . Gesang I. und II. Aus dem Sanskrit übersetzt von C. S. 1845. 4°

See BHAṬṬI. Fünf Gesänge des Bhatti-Kâvya . . . übersetzt von C. S. *etc.* 1837. 4°

See KÁLIDÁSA. Kalidasa's Wolkenbote, übersetzt und erläutert von C. S. 1859. 8°

See MÁGHA. Magha's Tod des Çiçupala . . . . Uebersetzt und erläutert von C. S. *etc.* 1843. 8°

Kritische und erklärende Anmerkungen zu der von Herrn Professor von Bohlen besorgten Ausgabe des Chaurapanchâsikâ und Bhartriharis. *Bielefeld*, 1835. 8°

SENART (E.)

See KACHCHÁYANA. Kaccâyana . . . sûtras et commentaire, publiés avec une traduction et des notes par E. S. 1871. 8°

SETUBANDHA.

Specimen des S. [Áśvása I. and II. in Prakrit and German.] Inaugural-Dissertation . . . von P. Goldschmidt. *Göttingen*, 1873. 8°

SHAMA CHURN CHATTERJEA.

See ŚYÁMÁCHARAṆ(A) (ŚARMAN) CHAṬṬOPÁDHYÁY(A)

SHAMACHURN SIRCAR.

See ŚYÁMÁCHARAṆ(A) (ŚARMAN) SARKÁR.

SHANKAR ACHARYA.

See ŚAṆKARA ÁCHÁRYA.

SHANKAR P. PANDIT.

See ŚAṆKAR(A) PÁṆḌURAṆG(A) PAṆḌIT.

SHILHUNA.

See ŚIHLAṆA MIŚRA.

SHIVUPRUSAD SHURMA.

See ŚIVAPRASÁDA ŚARMAN.

SHUNKRACHARYA, OR SHUNKURA-CHARYU.

See ŚAṆKARA ÁCHÁRYA.

SIDDHIVINÁYAKAPUJÁ.

See PURÁṆAS. SKANDAPURÁṆA. *Syamantakopákhyána.* अथ सिद्धिविनायकपूजा प्रारभ्यते ॥ [The Syamantakopákhyána and description of the S.] [1860?]. *obl.* 4°

SIDDHIVINÁYAKAVRATA.

సిద్ధివినాయకవ్రత [Description of a ceremony called S. or Vináyakapújá, including the Gaṇapatyashṭottaraśatanámapújá.] *See* GAṆAPATIVRATAKALPAMAṆJARÍ. తొ ಗಣಪತಿವ್ರತಕಲ್ಪಮಂಜರಿ *etc.* [1860]. 16°

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Siddhivináyakavratakathá.* अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रा° [Description of a ceremony called S., with a legend from the Bhavishyottarapuráṇa referring to it.] [1862?]. 8°

(अथ सिद्धिविनायकव्रतप्रारंभः) [A ceremony in honour of Gaṇesa. With two traditions referring to it, one from the Bhavishyottarapuráṇa, called Siddhivináyakavratakathá, the other from the Skandapuráṇa, called Símantakákhyána or Syamantakopákhyána.] *ff.* 14, *lith.* बनारस १७७७ [*Benares*, 1855]. 8°

No title-page.

ŚIHLANA MIŚRA.

Shánti Shatáká [*i.e.* शान्तिशतकः] *Sansk. & Engl. See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

श्रीश्री दुर्गा . . . शान्तिशतक ॥ शृङ्गारतिलक ॥ आदिरस *etc.* [Ś. M.'s didactic poem called Śántiśataka. Followed by the Śṛingáratilaka and the Ádirasa, two erotic poems ascribed to Kálidása. With a Bengali commentary.] *pp.* 98. कलिकाता १२२४ [*Calcutta*, 1817]. 8°

Imperfect, as it seems, the book ending without signature on p. 98.

ŚILAVAṂSA.

Dhátumanjusá. *See* CLOUGH (B.). A compendious Pali Grammar *etc.* 1824. 8°

Kaccâyana Dhâtumanjusa (कच्चायन धातुमञ्जुसा. सिलवंसाभिधानेन थतिस्सरेन रचिता. सिरीमता पण्डित देवरक्खितेन विसोधिता *etc.*) [Dhátumanjúsá, a compilation of verbal roots in Pali, explained in Pali and founded on Kachcháyana's Pali grammar. Edited with a translation in Sinhalese and in English by Devarakkhita.] [*Colombo*], 1872. 8°

Printed in the Sinhalese character.

ŚITARAM(A) PANT, *Son of Pant Vitthala.*

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] *pp.* 27, *lith.* रत्नागिरि १८६९ [*Rutnagherry*, 1869]. 8°

SITARAM(A) RAV(A)JI.

See Śukadeva. જ્યોતીધરસા૨ *etc.* [With Janárdan Bháskar Kramavant's commentary translated into Gujarati by S. R.] [1864?]. 4°

ŚIVADASA.

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* Ś.'s Vetálapanchaviṃsati and Somadeva's Kathásaritságara]. *See* Oesterley (H.). Bibliothek Orientalischer Märchen und Erzählungen *etc.* 1873. 8°

Der Vetâlapañcavinçatî oder Fünfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Çividâsa's [sic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Luber. I. Abteilung, *etc.*

In progress. *Görz*, 1875. 8°

ŚIVAMANASAPUJA.

अथ शिवमानसपूजाप्रारंभः [Ś., prayer to Śiva.] *ff.* 3, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 16°

ŚIVAPAÑCHARATNA.

शिवपञ्चरत्न [Poems in honour of Śiva, mostly professing to belong to the Skandapuráṇa. With a Hindí paraphrase by Mannálál and Rámávatár(a).] *ff.* 21, *lith.* बाराणसी १९२५ [*Benares*, 1868]. 8°

ŚIVAPRASAD(A), *Bábú.*

See Manu. मानव धर्मसार . . . or The Ordinances of Manu . . . abridged and translated . . . by Bábú Ś. 1857. 8°

——————————— 1866. 8°

ŚIVAPRASADA ŚARMAN.

Translation of a Sungscrit Tract on different modes of worship. By a friend of the author (Ś. Ś.). *pp.* 6. *Calcutta*, 1825. 8°

ŚIVARAMA TRIPAṬHIN.

The Vásavadattá . . . by Subandhu; accompanied by Ś. T.'s perpetual gloss, entitled Darpaṇa. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 30). 1848–74. 8°

ŚIVASHṬOTTARAŚATANAMAVALI, or ŚIVASHṬOTTARAŚATANAMAPRATIPADAKA.

See Mahábhárata. Mahádevasahasranámastotra. శ్రీశివసహస్రనామావళి *etc.* [Śivasahasranámávalí. Preceded by Śiváshṭottaraśatanámapratipádaka, called Ś. when changed into prose.] [1862]. 16°

See Pañchávatananámávalí. पंचायतनदेवता चा षडोत्तरशतनामावली [A compilation of five lists, separately called Ś. *etc.*] [1857]. *obl.* 8°

——————————— पंचायतननामाव-ळीमा॰ ॥ [1858]. *obl.* 8°

ŚIVASHṬOTTARAŚATANAMAVALI, or ŚIVASHṬOTTARAŚATANAMAPRATIPADAKA.

See Tantras. Rudrayámalatantra. *Śivasahasranámakathana.* अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranámastotra. Followed by the Ś.] [1865?]. 8°

SMARATUNGA VIBADDE ARACHCHI (don hendrick).

(दोन हेंड्रिक् सरतुङ्ग विबद्दे आरच्चि महत्तया विसिन् साद्नकट् योगमुक्तावलिय *etc.*) [Yogamuktávalí, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation.] *pp.* ii. 63. *Colombo*, 1865. 8°

Printed in the Sinhalese character.

SMRITICHANDRIKA.

See Váthyam Vásudeva Parabrahma Śástri. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of the . . . Smrutichendrika *etc.* 1851. 8°

SOMADEVA BHAṬṬA.

Kathâ Sarit Sâgara. Die Märchensammlung des S. Buch VI.–XVIII. Herausgegeben von H. Brockhaus. *Leipzig*, 1862-66. *See* Academies. Leipzig. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 2 & 4. 1859–70. 8°

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* Śivadása's Vetálapanchaviṃsati and S.'s Kathásaritságara XII. 75–99]. *See* Oesterley (H.). Bibliothek Orientalischer Märchen und Erzählungen, *etc.* 1873. 8°

Katha Sarit Sagara. Die Mährchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], *Paris*, 1839. 8°

No more published of this edition.

Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathâ Sarit Sâgara des S. Sanskrit und Deutsch von H. Brockhaus.

Leipzig, 1835. 8°

Die Sage von Nala und Damayanti nach der Bearbeitung des S., herausgegeben von H. Brockhaus.

Leipzig, 1859. 4°

Die Mährchensammlung des S. Bh. . . . (Buch 1–5.) Aus dem Sanskrit ins Deutsche übersetzt von H. Brockhaus. 2 Theile. *Leipzig*, 1843. 8°

This forms Band 27 of the "Ausgewählte Bibliothek der Classiker des Auslandes," and was intended to begin a "Sammlung orientalischer Mährchen, Erzahlungen und Fabeln, herausgegeben von H. Brockhaus." A new "Bibliothek orientalischer Marchen und Erzählungen" was begun by H. Oesterley in 1873.

SOMA GAṆAKA, *Son of Rudrabhaṭṭa.*

अथ कल्पलतारंभः ॥ [Kalpalatá, an astrological calendar.] *ff.* 21, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

Date of composition about 1640 A.D.

SOMANÁTH(A) (ŚARMAN) MUKHOPÁDHYÁYA.

See GOVARDHANA ÁCHÁRYA. Gobardhanacharya's Arya Saptashati. Edited by Soma Nath Mookerjea [1864]. 8°

See MEDINÍKARA. मेदिनी . . . (Medini . . . Edited by S. M.) 1869. 8°

संस्कृत पद्मञ्जरी *etc.* [Sanskrit Reading Book for beginners.] Pt. I. *pp.* i. 50, i.
कलिकाता १९२५ [*Calcutta*, 1868]. 8°
In progress ?

SOMA NATH MOOKERJEA.

See SOMANÁTH(A) (ŚARMAN) MUKHOPÁDHYÁYA.

SOOBAJEE BAPOO.

See RÁMACHANDRA SUBBÁJÍ.

SOOBRAHMUNYU SHASTREE.

See SUBRAHMAṆYA ŚÁSTRI.

SOUDRAKA, *Rája of Mágadha.*

See ŚÚDRAKA.

SPEIJER (JACOB SAMUEL).

Specimen literarium inaugurale de Ceremonia apud Indos, quae vocatur jâtakarma *etc.* [Founded upon the Gṛihyasútras and Prayogas.]
Lugduni-Batavorum, 1872. 8°

SPHUṬAJYOTISHA.

अथ ज्योतिषग्रंथप्रारंभः *etc.* [Astrological Rules for avoiding bad luck and foretelling future events. With a Marathí commentary. Fourth edition.] *pp.* 54, *lith.*
मुंबई १८५९ [*Bombay*, 1859]. 8°

अथ स्फुटज्योतिषप्रारंभः [Another edition of the preceding.] *pp.* 47, *lith.*
मुंबई १७८७ [*Bombay*, 1865]. 16°

SPIEGEL (FRIEDRICH).

See KAMMAVÁCHA. कम्मवाक्यं. Liber de officiis sacerdotum buddhicorum. Palice et latine . . . edidit . . . F. S. 1841. 8°

See WESTERGAARD (N. L.). Codices Indici Bibliothecae Regiae Havniensis . . . descripti a N. L. Westergaard [assisted by F. S.]. 1846. 4°

Anecdota Pâlica. Nach den Handschriften der Königl. Bibliothek in Copenhagen im Grundtexte herausgegeben, übersetzt und erklärt von F. S.—I. enthaltend Rasavâhinî, eine buddhistische Legendensammlung. C. 1–4. Uragasutta, aus dem Suttanipâta, nebst Auszügen aus den Scholien von Buddhaghosa. *Leipzig*, 1845. 8°
No more published.

SRÎ DAṆḌÎ.

See DAṆḌIN.

ŚRÍDATTA UPÁDHYÁYA.

(आचारादर्श) [On religious and domestic ceremonies.] *ff.* 76, *lith.* काशी १९२१ [*Benares*, 1864]. *obl.* 4°

ŚRÍDHARÁCHÁRYA.

See ŚRÍDHARASVÁMIN.

ŚRÍDHARASVÁMIN.

See MAHÁBHÁRATA. भगवद्गीता ॥ मूलसंस्कृत, ও श्रीधरस्वामिर् टीका *etc.* [Bhagavadgítá with Ś.'s commentary, called Subodhaní.] [1835]. 8°

———— (गीतासंयुक्त श्रीधरस्वामीङ्क-तटीका) [The Bhagavadgítá, with Ś.'s Subodhiní.] [1859]. *obl.* 4°

———— अथ सटीका श्रीमद्भगवद्गीता प्रारभ्यते ॥ [With Ś.'s Subodhiní.]. [1859]. *obl.* 4°

———— [1862]. *obl.* 4°

———— श्रीमद्भगवद्गीता । *etc.* [With Ś.'s commentary.] [1867]. 8°

———— आनन्दगिरिकृतटीकासहित... श्रीमद्भगवद्गीता *etc.* [With Ś.'s Subodhiní.] [1853–58]. 4°

———— श्रीमद्भगवद्गीता । *etc.* [With Ś.'s Subodhiní.] [1870]. 4°

See PURÁṆAS. BHÁGAVATAPURÁṆA. (श्रीमद्भागवतं) [With Ś.'s commentary, called Bhávárthadípiká.] [1827–30]. *obl. fol.*

———— अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते [With Ś.'s commentary.] [1839]. *obl. fol.*

———— శ్రీమద్భాగవత నవమ స్కంధము: *etc.* [Bhágavatapuráṇa with Ś.'s commentary.] [1858]. 4°

———— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [With Ś.'s commentary.] [1860]. *fol.*

———— [1861]. *fol.*

———— (भागवतपुराणं) [With Ś.'s commentary.] [1868 ?]. *obl. fol.*

———— श्रीमद्भागवतम् । *etc.* [Ditto.] [1870, *etc.*]. 8°

———— भागवततत्त्वबोधिका *etc.* [Being the Bhágavatapuráṇa, with Ś.'s commentary.] [1871]. 8°

———— श्रीमद्भागवतपुराणं [A Fragment of the Bhágavatapuráṇa with Ś.'s commentary.] [1845 ?]. 8°

———— *Gopígítá.*
श्रीश्रीराधाकृष्णा जयंति । गोपीगीता *etc.* [With Ś.'s and Chakravartin's commentaries.] [1858]. 8°

ŚRÍDHARASVÁMIN.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Gopigítá.* శ్రీధరస్వామి విరచిత భాష్యముసందలి గోపికాగీతలు [With Ś.'s commentary.] [1862]. 12°

———— *Vedastuti.* **अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधिनीव्याख्यारंभः ॥** [1862]. 4°

———— VISHṆUPURÁṆA. శ్రీధరస్వామి ... శ్రీవిష్ణుపురాణం *etc.* [With two commentaries, the Vishṇuchittíyavyákhyá, and the Átmaprakáśa by Ś.] [1858]. 4°

———— **पुराण प्रकाश । विष्णुपुराण ।** *etc.* [With Ś.'s commentary.] [1868]. 8°

ŚRÍHARSHA OR SRI HERSHA DEVA.

See HARSHADEVA.

ŚRÍNÁTHACHÁRYA CHUḌAMAṆI.

See JÍMÚTAVÁHANA. **दायभागः** *etc.* [With commentaries by Ś. Ch. *etc.*] [1863–66]. 4°

ŚRÍNÁTHA GHOSHA.

See RÁDHÁKÁNTA DEVA, *Rajah.* **शब्दकल्पद्रुमः ।** *etc.* [A Sanskrit Dictionary founded on Rádhákánta Deva's Śabdakalpadruma, enlarged and remodelled by Ś. Gh.] [1859]. 4°

ŚRÍNÁTHA KAVIŚÁRDÚLA.

See KEDÁRA, *Son of Pabbeka.* శ్రీధరస్వామి ... శ్రీకేదారాంతనామధేయ విరచితం ... వృత్తరత్నాకరము *etc.* [Vrittaratnákara, with Ś. K.'s Dhíśodhiní.] [1874]. 8°

ŚRÍNIVÁSÁCHÁRYA.

శ్రీమతే రామానుజాయ నమః ... శ్రీనివాసాచార్యులను వేదాంతవిద్వాంసులచే రచింపంబడిన యతీంద్రమతదీపికయను ప్రకరణంబును *etc.* [A propaedeutic treatise on Vedanta Philosophy, called Yatíndramatadípiká by Ś. Revised by Tirupati Gómaṭhamu Śrínivásáchárya.] *pp.* ii. 50. [*Madras*, 1868]. 8°

In the colophon at the end, the author calls himself Śrinivásadása, or, compounded with his family name, Vádhúla Śrinivásadása. His Áchárya's name appears on the title-page as Kandádai Doḍḍayáchárya.

ŚRÍNIVÁSADÁSA.

See ŚRÍNIVÁSÁCHÁRYA.

ŚRÍNIVÁSA PAṆḌITA, calling himself RAVJI MAHARAJ.

See VENKAṬA ÁRYAYAJVAN. **अथ सटीकमक्षीसूत्रं प्रारभते** [With a commentary by Ś. P.] [1868]. *obl.* 8°

ŚRÍVARA.

See KALHAṆA. The Rája Taranginí ... consisting of four separate compilations: viz. ... II. The Rájávalí by Jonarája ... III. Continuation of the same by Ś. *etc.* 1835. 4°

STEINGASS (FRANZ).

Ueber Geschichte, Art und Geist des Rigveda. Inauguralabhandlung. *München*, 1846. 8°

STENZLER (ADOLF FRIEDRICH).

॥ गृह्यसूत्राणि ॥ Indische Hausregeln. ... herausgegeben von A. F. S. I. Âçvalâyana. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen *etc.* Bd. 3 & 4. 1859–70. 8°

See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Kumára Sambhava ... edidit A. F. S. 1838. 4°

———— Raghuvansa ... edidit A. F. S. 1832. 4°

See KÁLIDÁSA. Meghadûta ... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. S. 1874. 8°

See PURÁṆAS. Brahma-Vaivarta-Puráni specimen. Textum ... edidit, interpretationem ... adjecit et commentationem ... praemisit A. F. S. 1829. 8°

See SANSKRIT TEXTS. Sanskrit-Texte mit Vocabular *etc.* [edited by A. F. S.] 1867. 8°

See ŚÚDRAKA. **मृच्छकटिका**, id est Curriculum Figlinum ... edidit A. F. S. 1846, 47. 4°

See YÁJṆAVALKYA. Yajnavalkya's Gesetzbuch ... Sanskrit und deutsch herausgegeben von A. F. S. 1849. 8°

Juris Criminalis veterum Indorum specimen [founded on Manu's Institutes]. Edidit A. F. S. *Vratislaviae*, 1842. 4°

Viro summe reverendo H. Middeldorpfio ... philosophiae doctori ... quinquagenario ... gratulatur ... Ordo Philosophorum Vratislaviensis.—Inest A. F. S. Commentationis de domesticis Indorum ritibus particula. *Vratislaviae*, 1860. 4°

Elementarbuch der Sanskrit-Sprache. Grammatik, Text, Wörterbuch. *Breslau*, 1868. 8°

———— Dritte vermehrte Auflage. *Breslau*, 1875. 8°

STEVENSON (JOHN), *D.D., of the Scotch Mission, Bombay.*

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.*—The Kalpa Sútra (by Bhadra Báhu) and Nava Tatva ... Translated from the Mágadhi. With an appendix, containing remarks on the language of the original by ... J. S. 1848. 8°

———— Translation of the Sanhitá of the Sáma Veda, by ... J. S. 1842. 8°

STEVENSON (JOHN), *D.D., of the Scotch Mission, Bombay.*

See ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. S., *etc.* 1843. 8°

See VEDAS. RIGVEDA. चिविधा चिगुणात्मिका... [With a translation by J. S.] 1833. 4°

STOKES (WHITLEY).

See HINDU LAW BOOKS. Hindu Law Books . . . Edited with notes and an index by W. S. [1818]-65. 4°

STRACHEY (EDWARD).

See BHÁSKARA A'CHÁRYA. Bija Ganita . . . [translated from the Persian] by E. S. 1813. 4°

SUBANDHU.

The Vásavadattá, a romance by S., accompanied by Sivaráma Tripáthin's perpetual gloss, entitled Darpaṇa. Edited by F. E. Hall. (वासवदत्ता दर्पणेन सहिता।) *Calcutta*, 1855–59. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 116, 130, 148 (vol. 30). 1848–74. 8°

శ్రీహయగ్రీవాయ నమః. శ్రీమతా సుబన్ధునా... విరచితేయం వాసవదత్తాఖ్యా మహాఖ్యాయికా [Vásavadattá, with a commentary in Sanskrit. Edited by Vinjimúru Kṛishṇam A'chárya.] *pp.* iii. iv. 119. ೧೮೬೦ [*Madras*, 1861]. 8°

SUBHUTI UNNANSÉ, *of Vaskaduva.*

See MOGGALLÁNA. Abhidhānappadīpikā . . . With English and Singhalese interpretations, notes, and appendices. By Waskaduwe S. 1865. 8°

SUBRAHMAṆYA ṢA'STRI.

See RÁM(A)MOHAN(A) RÁY(A), *Rajah.* An Apology for the pursuit of final beatitude, independently of brahminical observances [in answer to some assertions made with regard to that matter by S. Ṣ.]. *Sansk. & Beng.* 1820. 8°

——— [English translation of the preceding.] 1844. 8°

ṢUDRAKA, *Rajah of Mágadha.*

La Mritchhakatika. *See* FAUCHE (H.). Une Tétrade, *etc.* Vol. I. 1861–63. 8°

The Mrichchakati, or the Toy Cart, a drama translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. I. (1826)–27. 8°

——— Vol. I. 1835. 8°

The Mrichchhakati; a comedy by Sudraka Rájá, with a commentary explanatory of the Prákrit passages. *pp.* ii. 343. [*Calcutta*], 1829. 8°

ṢUDRAKA, *Rajah of Mágadha.*

मृच्छकटिका, id est Curriculum Figlinum Sûdrakae regis fabula sanskrite edidit A. F. Stenzler. 2 Pts. *Bonnæ*, 1846, 47. 4°

Another copy.

Majumdar's Series.—मृच्छकटिकनामकं प्रकरणम् *etc.* [The Mṛichchhakaṭika. Edited with a commmentary by Rámamaya Ṣarman and a preface in Bengali by Varadáprasáda Majumdár.] *pp.* iii. 386. कलिकाता १७९२ [*Calcutta*, 1870]. 8°

The Mrichchakati . . . translated . . . by H. H. Wilson. *Calcutta*, 1826. 8°

A duplicate of No. 1 of Wilson's "Select Specimens of the Theatre of the Hindus."

Le Chariot d'Enfant. Drame en vers, en cinq actes et sept tableaux. Traduction . . . par MM. Méry et G. de Nerval. *Paris*, 1850. 8°

Lervognen. Et indisk skuespil. Oversat af E. Brandes. *Kjöbenhavn*, 1870. 8°

ṢUKADEVA.

ज्योतिषसार॥ हा ग्रंथ संस्कृत ग्रंथावरून जनार्दन भास्करभट्ट क्रमवंतयांणी महाराष्ट्र भाषेंत... जबर केला असे [Ṣ.'s Jyotishasára, a treatise on astrology. With a commentary in Marathi by Janárdan Bháskar Kramavant.] *pp.* i. 8, 142, 82, *lith.* मुंबई १७८० [*Bombay*, 1858]. 4°

——— *pp.* viii. 186, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 4°

ज्योतिषरत्न [The Jyotisharatna, the same as Jyotishasára. With Janárdan Bháskar Kramavant's Marathí commentary.] *pp.* viii. 186, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 4°

This is merely a reprint with another title-page.

જ્યોતીષસાર। આ ગ્રંથ સંસ્કૃત ગ્રંથ ઉપરથી જનાર્દન ભાસ્કરભટ્ટ ક્રમવંત એણીએ મરાઠી ભાષામા કરિઓ તેનુ ગુજરાતી ભાષાંતર *etc.* [S.'s Jyotishasára. With Janárdan Bháskar Kramavant's commentary translated into Gujarati by Sítárám Rávjí.] *pp.* xi. 142, 85, *lith.* મુંબઈ [*Bombay*, 1864?]. 4°

Title-page and commentary printed in the Modi character.

ṢUKASAPTATI.

Ψιττακοῦ Μυθολογίαι Νυκτεριναί [*i.e.* Ṣ.]. *See* VISHṆUṢARMAN. *Χιτοπαδάσσα ἢ Πάντοα-Τάντρα etc.* 1851. 8°

SUKHA'NANDANA'THA.

See LOLIMBARÁJA. (खोलिम्बराज सटीक *etc.*) [Vaidyajívana with S.'s Sanskrit commentary called Vaidyajívanadípiká.] [1869]. 8°

SUMAṆGALA MUNI, *Disciple of Ráhula Svámin.*

See Sumaṇgala Svámin.

SUMAṆGALA SVÁMIN.

See Rámachandra Bhárati. (भक्तिशतकाय *etc.*) [Bhaktiṣataka or Bauddhaṣataka. With a paraphrase in Sinhalese called Munindrabhaktiṣatakavyákhyána by S. S.] 1868. 8°

SUNDARARÁJÁCHÁRYA.

See Yajñasubrahmaṇya Makhin. (श्रीगणेशाय नमः *etc.*) [The Vallíparinaya. With a commentary called Sadratnadípiká, by S.] [1867]. 8°

SUNGKER AUCHERJEE.

See Ṣaṇkara Áchárya.

SUPARṆÁDHYÁYA.

Suparṇâdhyâyaḥ, Suparni fabula. Edidit E. Grube. *Lipsiae*, 1875. 8°

SÚRYAKAVI, *Daivajña.*

See Ṣabdmañjarí. శ్రీ శబ్దమంజరి *etc.* [Followed by S.'s Rámakṛishṇavilomakávya and other Sanskrit poems.] [January, 1863]. 12°

——————— [December, 1863]. 12°

SÚRYASAHASRANÁMÁVALÍ.

सूर्यसहस्रनामाव° [Invocations of Súrya under 1000 different forms of his name.] *pp.* 61, *lith.* मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

SÚRYAṢHṬOTTARAṢATANÁMÁVALÍ.

See Pañchávatanánámávalí. पंचायतनदेवतां चा अष्टोत्तरशतनामावली [A compilation of five lists separately called S. *etc.*] [1857]. *obl.* 8°

——————— पंचायतननामावलीप्रा° ॥ [1858]. *obl.* 8°

SÚRYASIDDHÁNTA.

(सूर्यसिद्धान्तः मूढार्थप्रकाशकेन सहितः) The Súrya-Siddhánta, an antient system of Hindu astronomy; with Ranganátha's exposition, the Gúḍhártha-Prakáśaka. Edited by F.-E. Hall, with the assistance of . . . Bápú Deva Śástrin. *Calcutta*, 1854–59. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 79, 105, 115, 146 (vol. 25). 1848–74. 8°

Translation of the S. by Pundit Bápú Deva Sástri, and of the (Goládhyáya of Bháskara Áchárya's) Siddhánta Siromani, by the late L. Wilkinson, revised by . . . Bápú Deva Sástri, from the Sanskrit. (Under the superintendence of . . . Archdeacon Pratt.) *Calcutta*, 1860–62. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. No. 1. Pt. II. Nos. 13, 28 (vol. 32). 1848–74. 8°

सूर्यसिद्धान्त [With an appendix in Bengalí.] *pp.* 52. [*Calcutta*, 1855?]. 8°

SÚRYASIDDHÁNTA.

The Súrya-Siddhánta, an antient system of Hindu astronomy; with Ranganátha's exposition, the Gúḍhártha-Prakáśaka. सूर्यसिद्धान्तः। गूढार्थप्रकाशकेन सहितः। *pp.* i. 388. *Calcutta*, 1871. 8°

Translation of the S., a text-book of Hindu Astronomy. With notes, and an appendix, containing additional notes and tables, calculations of eclipses, a stellar map, and indexes. By E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. Whitney. From the Journal of the American Oriental Society]. *pp.* iv. 354, i. *New Haven*, [*U. S.*] 1860. 8°

SUṢRUTA.

See Hessler (f.). Commentarii et Annotationes in Suśrutæ Ayurvédam a F. Hessler. 1852–55. 8°

See Krishṇadás(a) Vasu Mallik. केशवसिद्धान्तदर्पणगत मृतसञ्जीवनी *etc.* [Compiled from S. and other authorities.] [1862]. 8°

See Náráyaṇ(a) Ráy(a). आयुर्वेददर्पण *etc.* [Compiled from S. and other authorities.] [1865]. 8°

The Suśruta, or System of Medicine, taught by Dhanwantari, and composed by his disciple S. . . . Edited by Srí Madhusúdana Gupta. (सुश्रुतः। आयुर्वेद *etc.*) 2 Vol. *pp.* 378, 562. *Calcutta*, 1835, 36. 8°

The Suśruta, or System of Medicine . . . composed by . . . S. *etc.* (सुश्रुतः॥ आयुर्वेद *etc.*) 4 Vol. *pp.* 317, 172, 367, 304. *Calcutta*, 1868. 8°

The Susruta or System of Medicine . . . Edited by Jibánanda Vidyasagara. (सुश्रुतः। सूत्र-निदान-शारीर-चिकित्सा-कल्पोत्तरतन्त्रसंयुतः। आयुर्वेदः। *etc. pp.* x. 236, 56, 68, 230, 54, 240. *Calcutta*, 1873. 8°

Suśrutas. Ayurvédas. Id est medicinae systema a venerabili D'hanvantare demonstratum a S. discipulo compositum. Nunc primum ex sanskrita in latinum sermonem vertit, introductionem, annotationes et rerum indicem adjecit F. Hessler. 3 Tom. *Erlangae*, 1844–50. 8°

SUTHERLAND (J. C. C.)

The Dattaka-Mímánsá and Dattaka-Chandriká . . . Translated . . . by J. C. C. S. With notes . . . and a brief synopsis of the law *etc.* *See* Hindu Law Books. Hindu Law Books *etc.* [1818]–65. 4°

See Nandapaṇḍita. The Dattaka-Mímánsá (by Nandapaṇḍita) and Dattaka-Chandrika . . . translated from the Sanscrit by J. C. C. S. *etc.* 1865. 8°

Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [translated from J. C. C. S.'s English version with notes] *etc.* *See* Vijñáneśvara. Traité Original des Successions d'après le droit hindou *etc.* 1844. 8°

SUTTANIPATA.

Uragasutta, aus dem Suttanipâta, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ.* *See* SPIEGEL (F.). Anecdota Pâlica *etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhistic writings, called Suttapiṭaka]. Translated from the Páli, with introduction and notes. By Sir M[utu] Coomára Swámy. *London*, 1874. 8°

In progress.

SUTTAPIṬAKA.

[Writings of this division of the Tripiṭaka of Southern Buddhists.] *See* under (1) DHAMMAPADA. (2) JÁTAKAS. (3) PIRIT-POTA. (4) SUTTANIPÁTA.

SVADHARMAHITECHCHHU, *pseud.*

See VEDAS. ṚIGVEDA. *Purushasúkta.* A Commentary on Purushsúkta by Swadharma Hitechhu *etc.* [1864]. 8°

SVAPNEṢVARA.

The Aphorisms of Sáṇḍilya with the commentary of S. [entitled Ṣáṇḍilyaṣatasútríya Bháshya or Bhaktimímáṃsá]. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 35). 1848–74. 8°

SVARṆAMAYI, *Mahárání of Cossimpoor.*

श्रीमतीमहाराणीस्वर्णमय्युपाख्यानम् । कतिपयबुधगणविरचितम् [Four poems in praise of Mahárání S. and her adviser Rájívalochana, by Govindakánta, Gaṇgádhara, Kálíkánta Ṣarman and Gadádhara Ṣarman.] *pp.* 6, 9, 5, 2. বহরমপুর ১৯২২ [*Berhampore*, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataraṇga and Svarṇáshṭaka.

SWADHARMA HITECHHU.

See SVADHARMAHITECHCHHU.

SWAPNESWARA.

See SVAPNEṢVARA.

ṢYAMACHARAṆ(A) (ṢARMAN) CHAṬṬOPADHYAY(A).

Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . . শব্দদীধিতি অভিধান *etc.* *pp.* iii. 708. ঢাকা ১২৭১ [*Dacca*, 1864]. 8°

ṢYAMACHARAṆ(A) (ṢARMAN) SARKAR.

Vyavasthá-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided causes bearing upon the Vyavasthás or principles. By Shamachurn Sircar. Second edition enlarged and improved *etc.* *pp.* i. xl. v. ii. 1068, lxiii. iii. *Calcutta*, 1867. 4°

ṢYAMACHARAṆA TATTVAVAGĪṢA.

See MAHÁBHÁRATA. শ্রী মহাভারতং । *etc.* [Edited consecutively by Ṣ. T. and others, and partly translated by him into Bengali.] [1862–73]. *fol.*

See VÁLMÍKI. রামায়ণং *etc.* [Translated by Aghoranátha Tattvanidhi, assisted by Ṣ. T.] [1866–71]. 8°

ṢYAMALAL(A).

See MÁGHA. The Siśupála Badha . . . Edited by . . . Ṣ. 1815. 8°

See NANDAPAṆḌITA. *Begin.* ৭ ॥ শ্রীগণেশায় নমঃ ॥ অভিবন্দ্য *etc.* [Nandapaṇḍita's Putríkaraṇamímáṃsá. Followed by Kuvera Upádhyáya's Dattakachandriká. Edited by Ṣ.] [1817]. 8°

T.

T. . . . KṚISHṆASVÁMI.

See DEVÁṆḌABHAṬṬA. The Smruti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. *etc.* 1867. 8°

T. . . . KRISTNASAWMY IYER.

See T. . . . KṚISHṆASVÁMI.

TAḌAKAMALLA VEṆKAṬA KṚISHṆARÁVA.

See BHÁSKARA ÁCHÁRYA. శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము *etc.* [With a commentary in Telugu by T. V. K.] [1863]. 8°

See KÁMANDAKA PAṆḌITA. శ్రీరస్తు . . . కామందకంబను రాజశాస్త్రసంగ్రహము *etc.* [With a Telugu commentary by T. V. K.] [1860]. 8°

TADDHITAKALÁPA.

অথ তদ্ধিতকলাপঃ প্রারম্ভঃ ॥ [A Grammatical Work upon the suffixes employed in derivative words.] *ff.* 30, *lith.* পুণা ৭৩৫৩ [*Poonah*, 1845]. 8°

TANTRAS.

BRAHMATANTRA.

See KÁMOLLÁSA.

NIRVÁṆATANTRA. *Átmajṇánanirṇaya.*

আত্মজ্ঞাননির্ণয় । [Professing to form part of the Mahánirvánatantra.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সদ্ধর্ম ও নিরঞ্জান প্রবোধক । *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYÁMALATANTRA. *Ayodhyámáhátmya.*

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyá and its sacred localities, alleged to be a section of the R.] *ff.* 16, *lith.*

काशी १९२५ [*Benares*, 1868]. *obl.* 4°

——————— *Bhavánisahasranámastotra.*

देवीसहस्रनामावळी [Devísahasranámávalí or Bhavánísahasranámastotra, invocations of the goddess Deví under 1000 different forms of her name. Extracted from the Mahágiuptasára, a portion of the R.] *pp.* 61, *lith.* मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

——————— *Rudrachandi.*

रुद्रचण्डीनामकग्रन्थः ॥ [Mystic verses in praise of Durgá, forming a portion of the Rudrayámalatantra.] *ff.* 4.

कलिकाता १२५० [*Calcutta*, 1843]. 8°

There is no separate title-page to it.

——————— *Śivasahasranámakathana.*

अथ शिवसहस्रनामस्तोत्रारंभः [The Śivasahasranámastotra or Śivasahasranámakathana. A compilation of one thousand names of Śiva, forming the first adhyáya of the Śivarahasya, a portion of the R. Followed by the Śiváshṭottaraśatanámávalí.] *ff.* 23, *lith.*

[*Bombay*, 1865?]. 8°

——————— *Svarṇákarshaṇabhairavapañchánga.*

अथ स्वर्णाकर्षणभैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vasishṭha's Dáridradahanastotra.] *pp.* 47, *lith.*

काशी [*Benares*, 1869]. 8°

SAMMOHANATANTRA. *Gopálasahasranáma.*

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Kṛishṇa.] *ff.* 11, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. 8°

VIŚVASÁRATANTRA. *Durgásahasranáma.*

भगवतीदुर्गा सहस्र नाम [The thousand names of the goddess Bhagavatí or Durgá. Being part of a work entitled "Viśvasáratantra."] *pp.* 12.

कलिकाता [*Calcutta*, 1859?]. 8°

TARACHANDRA.

See KÁLIDÁSA. अथ सटीकश्रुतबोधः सटीकविद्ग्धमुखमण्डनस्य प्रारभ्यते । [Kálidása's Śrutabodha. Followed by Dharmadása's Vidagdhamukhamaṇḍana, and a commentary, called Vidvanmanohará, by T.] 1866. 8°

TARACHARAṆA (ŚARMAN) TARKARATNA.

प्रथम भागः । शृङ्गाररत्नाकरः । अर्थात् शृङ्गाररसविषयनिबन्धः । *etc.* [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. Ś. Revised by Jayaráma Nyáyabhúshaṇa.] *pp.* vi. 82. कलिकाता १९१९ [*Calcutta*, 1862]. 8°

In progress?

TARACHARAṆA (ŚARMAN) TARKARATNA.

राधाकान्तनृपतेश्चरितप्रतत्व *etc.* [An Eulogy of Rádhákánta Deva.] *pp.* i. 28.

कलिकाता १९२४ [*Calcutta*, 1867]. 8°

TARA COOMARA CHAKRABARTI.

See TÁRÁKUMÁRA (ŚARMAN) CHAKRAVARTIN.

TARAKANATHA TATTVARATNA BHAṬṬÁCHÁRYA.

See AGHORANÁTHA (ŚARMAN) TATTVANIDHI.

भ्रमविनाश *etc.* [Revised by T. T. Bh.] [1869]. 8°

See MAHÁBHÁRATA. श्री महाभारतं । *etc.* [Edited consecutively by T. T. and others.]

[1862–73]. *fol.*

See VÁLMÍKI. रामायणं *etc.* [Edited by Aghoranátha Tattvanidhi, assisted by T. T.]

[1866–71]. 8°

TARAKUMARA (ŚARMAN) CHAKRAVARTIN.

See BHAVABHÚTI. Majumdára's Series.—Uttara Rámacharita . . . With commentary by T. Ch.

1870. 8°

शिवशतकं [Hymns to Śiva.] *pp.* 16.

१৮৬৪ [*Calcutta*, 1864]. 8°

Nitimala or a Collection of Morals. नीतिमाला *etc.* *pp.* iv. 32. कलिकाता १९२४ [*Calcutta*, 1867]. 8°

TARANATHA (ŚARMAN) TARKAVACHASPATI BHAṬṬÁCHÁRYA.

See BHÁRAVI. किरातार्जुनीयम् ॥ *etc.* [Edited by T. Ś.] [1847]. 8°

See BHÁSKARA ÁCHÁRYA. लीलावती *etc.* [Edited by T. Ś.] [1846]. 8°

See BHAṬṬOJÍDÍKSHITA. सिद्धान्तकौमुदी *etc.* [Edited with a supplementary commentary, called Saralá, by T. T.] [1863–64]. 4°

——————————— 1870–71. 4°

See BHAVABHÚTI. महावीरचरितम् । . . . Edited by . . . T. T. 1857. 8°

गायत्रीप्रकरण. Gáyatríprakaraṇa, a lecture on the Gáyatrí of the Rigveda. *See* CALCUTTA. ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ. आर्यावर्तरीतिसंस्थापनीसभा *etc.* [Bráhmaṇyopayuktamantravyákhyá *etc.*] [1871]. 8°

See DAṆḌIN. Dasakumaracharita . . . Edited with notes by T. T. 1872. 8°

See GAṄGÁDÁSA. छन्दोमञ्जरी *etc.* [Edited by T. T.] [1858]. 8°

——————————— [1870]. 8°

See HARSHADEVA. रत्नावली श्रीहर्षदेवविरचिता *etc.* [Edited by T. Ś.] [1864]. 8°

TARANATHA (ṢARMAN) TARKAVACHASPATI BHAṬṬACHARYA.

See Ṛṣvara Kṛishṇa. साङ्ख्यतत्त्वकौमुदी . . . Sankhyatatwa Koumudi [a commentary to Ṛṣvara Kṛishṇa's Sáṅkhyakáriká] . . . Edited with a commentary [called Sáṅkhyatattvakaumudívṛitti] by . . . T. T. 1871. 8°

———— तत्त्वकौमुदी। [Fragment of Ṛṣvara Kṛishṇa's Sáṅkhyakáriká with Váchaspati Miṣra's Sáṅkhyatattvakaumudí and T. T.'s Sáṅkhyatattvakaumudívṛitti.] 1871. 8°

See Jagannátha Paṇḍitarája. Bhaminibilasha. . . . Edited with notes by T. T. *etc.* 1872. 8°

[For works edited by T. T. and published by Jívánanda Ṣarman in his own name] *See* Jívánanda (Ṣarman) Vidyáṣágara Bhaṭṭáchárya.

See Kálidása. Kumára Sambhava . . . (From Canto VIII.–XVII.) Edited by T. T. 1868. 8°

———— Kumára Sambhava. (First Seven Cantos only.) With the commentary of Mallinátha. Edited . . . by . . . T. T. 1868. 8°

———— [Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

———— Third edition. 1875. 8°

———— मालविकाग्निमित्रम्। नाटकम् . . . Edited with notes by Pandit T. T. 1870. 8°

See Káṇchana Áchárya. धनञ्जयविजयः॥ . . . Edited by . . . T. T. 1857. 8°

———— 1871. 8°

See Kauṇḍabhaṭṭa. वैयाकरणभूषणसारः *etc.* [Edited by T. Ṣ.] [1849]. 4°

———— Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

See Mágha. शिशुपालवधम्॥ *etc.* [Edited by T. Ṣ.] [1847]. 8°

See Nágeṣabhaṭṭa. Paribhashendushekhara . . . Edited by T. T. 1872. 8°

See Náráyaṇa Bhaṭṭa, called Mṛigaráj alakshman. Vení Samhára . . . with a commentary by . . . T. T. 1868. 8°

———— 1875. 8°

See Páṇini. Linganushashanam . . . Edited with a commentary by T. T. 1872. 8°

See Puráṇas. Váyupuráṇa. *Gayámáhátmya.* गयामाहात्म्यम् [Edited by T. Ṣ.] [1864]. 8°

TARANATHA (ṢARMAN) TARKAVACHASPATI BHAṬṬACHARYA.

See Puráṇas. Váyupuráṇa. *Gayámáhátmya.* गयामाहात्म्यम् *etc.* [Edited with a Bengalí translation by T. Ṣ.] [1866]. 8°

See Ṣaṅkara Áchárya. ब्रह्मस्तोत्रवयाख्यासहितः सिद्धान्तविन्दुसारः *etc.* [Siddhántavindu. Accompanied by T. Ṣ.'s Siddhántavindusára, and Brahmastotravyákhyá.] [1865]. 8°

———— ब्रह्मस्तोत्रव्याख्यासहितः सिद्धान्तविन्दुसारः *etc.* 1872. 8°

See Sáyaṇáchárya. Sarvadarshanasangraha . . . Edited by T. T. 1872. 8°

See Váṇa Bhaṭṭa. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See Viṣákhadatta. Majumdár's Series. मुद्राराक्षसम् *etc.* (Edited with commentary by T. T.) (1870). 8°

See Vishṇuṣarman. Hitopadesha . . . Edited with notes by T. T. 1871. 8°

See Viṣvanátha Paṇchánana Bhaṭṭáchárya Tarkálaṁkára. The Bhasha Parichheda, and Sidhanta Muktavali . . . edited by T. T. 1872. 8°

See Vopadeva. कविकल्पद्रुमः . . . Edited by T. T. 1872. 8°

अष्टाध्यायीसूचपाठः। पाणिनिमुनिविरचितः *etc.* [An Appendix by T. Ṣ. to his second edition of Bhaṭṭojídíkshita's Siddhántakaumudí, containing I. Ashṭádhyáyísútrapáṭha, an index referring the sútras of Páṇini to their corresponding places in the Siddhántakaumudí. II. T. Ṣ.'s Preface to his first edition of the Siddhántakaumudí. III. An index of errata occurring in the second edition.] *pp.* 86, ii. x.

कलिकाता [*Calcutta*], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोधं व्याकरणम् *etc.* [The Aṣubodha, or Sanskrit Grammar simplified. By T. Ṣ. With an English preface by Prasannakumára Sarvádhikárin.] *pp.* i. 6, 497, 13, 14. कलिकाता १९२४ [*Calcutta*, 1867]. 12°

Asubodham Vyakaranam, a new Sanskrit grammar founded on the system of Panini. By . . . T. T. Second edition, revised and edited by . . . Jibananda Vidyasagara (आशुबोध व्याकरणम्। *etc.*) *pp.* iii. vi. ii. 496. *Calcutta*, 1873. 8°

Bahubibahsbada. A discourse on the Hindu polygamy. (बहुविवाहवादः *etc.*) *pp.* 46. *Calcutta*, 1872. 8°

धातुरूपादर्शः . . . Dháturúpádarśa by T. T. *ff.* 2 & *pp.* viii. 270. *Calcutta*, 1869. 8°

TARANATHA (ŚARMAN) TARKAVACHASPATI BHAṬṬACHÁRYA.

गयाश्राद्धादिपद्धतिः *etc.* [On funeral sacrifices in general, and those prescribed for the city of Gayá in particular. The Sanskrit text compiled from different Puránas, and translated into Bengali.] *pp.* 208.
কলিকাতা ১৯২৩ [*Calcutta*, 1866]. 8°

Gayashradhadipadhati. (गयाश्राद्धादिपद्धति) [Another edition of preceding.] *pp.* 102. *Calcutta*, 1872. 8°

प्रशस्तिपत्रम् [Praśastipatra. Advice to kings, in form of a poetic epistle.] *pp.* 7. [*Calcutta*, 1860?] 8°
No title-page.

राजप्रशस्तिः । *etc.* [Rájapraśasti or Praśastipatriká, a second epistle giving advice to kings.] *pp.* 9.
কলিকাতা ১৯২৬ [*Calcutta*, 1869]. 8°

शब्दार्थरत्नम् । वैयाकरणमतविज्ञासूनां बङ्गदेशीयानाम् उपकारार्थम् [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians.] *pp.* vi. 179. কলিকাতা ১৯০৮ [*Calcutta*, 1851]. 8°

Sabdartharatnam, or a Treatise on the philosophy of grammar. (शब्दार्थरत्नम्। वैयाकरणमतविज्ञासूनां बोधार्थम् *etc.*) [Another edition of the preceding in Devanagari character.] *pp.* 169. *Calcutta*, 1872. 8°

शब्दस्तोममहानिधि संस्कृताभिधान ... Sabdastoma Mahánidhi ... A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumára Sarvádhikárin.] 5 Pts. *pp.* ii. 526. *Calcutta*, 1869–70. 8°

तूलादानादिपद्धतिः । *etc.* [Tuládánádipaddhati, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. *ff.* 3, 231, 4.
কলিকাতা ১৯২৩ [*Calcutta*, 1866]. *obl.* 8°
Discontinued for want of the necessary funds.

वाचस्पत्य बृहत् संस्कृताभिधान ... Vachaspatya, a comprehensive Sanscrit Dictionary. Pt. I.–VII. [अ-कथिन्] *pp.* ii. 1678. *Calcutta*, 1873–75. 4°
Originally intended for completion in 10 parts.

TARKIKAŚIROMAṆI.
See RAGHUNÁTHA ŚIROMAṆI.

TATTVABODHA.
See SADÁNANDA YOGÍNDRA. Vedánta Sára (by Sadánanda) and Tatwa Bódha, *etc.* 1862. 8°

See ŚAṄKARA ÁCHÁRYA. The Átma-Bodha (by Śaṅkara Áchárya) ... also the Tattwa-Bodha (by a disciple of Vasudevendra) *etc.* 1852. 8°

अथ तत्त्वबोध[sic] प्रारभ्यते ॥ [The T., a treatise on Vedanta philosophy, wrongly ascribed to Vásudevendra Svámin. Followed by the Vijńánanauká, a philosophical treatise, ascribed to Śaṅkara Áchárya.] *ff.* 4, 6, *lith.*
१७८१ [*Bombay*, 1859]. *obl.* 8°
Another copy.

TATTVABODHA.
वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि *etc.* [Three treatises on Vedánta Philosophy, viz. I. The Tattvabodha, II. Śaṅkara Áchárya's Átmabodha, and III. Krishnagiri's Mokshasiddhi. With a paraphrase in Hindí by Mannálál and Rámávatár(a). No. II. revised by Ganeśa Śarman.] *ff.* 8, 15, 10, *lith.*
বারাণসী ১৭২৫ [*Benares*, 1868]. 8°

TATYA ŚASTRI KHEḌAKAR.
See VÁLMÍKI. अथ श्रीमद्वाल्मीकिरामायणे बालकाण्डं प्रारभ्यते [The Rámáyaṇa. Edited by T. Ś. Kh.] [1859]. *obl. fol.*

TAWNEY (C. H.)
See ADDENDA *under* BHAVABHÚTI. Uttara Ráma Charita ... Translated ... by C. H. T. *etc.* 1874. 8°

See ADDENDA *under* KÁLIDÁSA. The Málavikágnimitra ... Literally translated ... by C. H. T. 1875. 8°

TAYLOR (JOHN), *M.D., Member of the Asiatic Society of Bombay.*
See ACADEMIES. BOMBAY. *Literary Society of Bombay.* Lilawati ... Translated ... by J. T. 1816. 4°

See KṚISHṆAMIŚRA. Prabod'h Chandro'daya ... translated ... by J. T. 1812. 8°

——————————— 1854. 8°

TCHAAURA.
See CHAURA.

ṬHAKURA GIRIPRASADA VARMAN.
See GIRIPRASÁDA.

THIBAUT (G.)
See JAṬÁPAṬALA. Das Jaṭâpaṭala ... nebst dem Abschnitt der Prâtiçâkhyajyotsnâ über die Vikṛiti des Kramapâṭha. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. T. 1870. 8°

THOMSON (J. COCKBURN).
See MAHÁBHÁRATA. ॥ श्रीभगवद्गीता ॥ Bhagavad-Gítá ... Sanskṛit text ... by J. C. T. 1855. 8°

——————— The Bhagavad-Gítá ... translated, with copious notes, ... by J. C. T. 1855. 8°

——————— A Commentary on the text of the Bhagavad-Gítá ... With [the text in J. C. T.'s English translation and] a few introductory papers. By Hurrychund Chintamon. 1874. 8°

TIRUNAGARI RAMANUJA.
See BALLÁLA. శ్రీరస్తు ... ముహూర్తవిధే ... చిరచిత-మైన ... భోజచరిత్రమును ... కావ్యము *etc.* [Edited by T. R.] [1862]. 8°

TIRUNAGARI RÁMÁNUJA.

See Ṣabdamaṇjarí. శ్రీ శబ్దమంజరి *etc.* [Edited by T. R. Followed by the same author's Rámáyaṇasaṃgraha.] [1863]. 12°

See Saṃskṛitabhásháṃaṇjarí. శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [Edited by T. R.] [1868]. 12°

See Válmíki. శ్రీ వాల్మీకిప్రోక్తంబయిన బాలరామాయణము *etc.* [Revised by T. R.] [1868]. 12°

रामायणसंग्रहः ॥ An Introduction to Sanskrit. [Consisting of the text of Vaiyákaraṇa Rámánuja's Rámáyaṇasaṃgraha in Devanágarí character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canarese. సంస్కృతప్రదర్శని *etc.* [Edited] by B. L. Rice. *pp.* xi. 74. *Bangalore*, 1868. 8°

TIRUNÍRMALE SUDARṢANÁCHÁRYA.

శ్రీరస్తు. తిఙన్తమఞ్జరీ *etc.* [Tiṅgantamaṇjarí, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhátumaṇjarí.] *pp.* 58, i. తిరువల్లిక్కేణి ౧౮౫౩ [*Triplicane*, 1853]. 8°

Begin. ఆకర్షప్రకరణం లకారాః కర్తరి *etc.* [Tiṅgantamaṇjarí and Dhátumaṇjarí.] *pp.* 38. [*Madras*, 1863]. 8°

A wrong title-page, belonging to Kokaṇti Keṣavácháryа's edition of Kálidása's Raghuvaṃṣa with Mallinátha's commentary, is affixed to it.

TIRUPATI GOMAṬHAMU ṢRÍNIVÁSÁCHÁRYA.

See Bádaráyaṇa. శ్రీమతే రామానుజాయ నమః *etc.* [Bádaráyaṇa's Brahmasútras with Rámánuja's Vedántadípa. Edited by T. G. Ṣ.] [1870]. 8°

See Ṣrínivásáchárya. శ్రీమతే రామానుజాయ నమః *etc.* [Yatíndramatadípiká by Ṣrínivásáchárya. Revised by T. G. Ṣ.] [1868]. 8°

TIRUVÉṆGAḌÁCHÁRYA ṢÁSTRI.

Essays on Chess; adapted to the European mode of play . . . [Professing to be] translated from the . . . Sanscrit. *Bombay*, 1814. 4°

The title of the original is supposed to be "Vilásamaṇimaṇjarí."

TOLFREY (W.)

See Clough (B.). A compendious Pali Grammar *etc.* [Commenced by W. T.] 1824. 8°

TRAYODAṢASANNIPÁTALAKSHAṆA.

(Aepá Appu hámi saha samágama visin achchugasvanalada Trayodaṣasannipátalakshaṇaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepá Appu-hámi and Co.] *pp.* 10. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

TREVANGADACHARYA SHASTREE.

See Tiruvéṇgaḍáchárya Ṣástri.

TRIBHÁSHYARATNA.

The Taittiríya Prátiṣákhya, with the commentary entitled the T. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 75). 1848–74. 8°

TRIBHUVANAMALLA, *King of Kalyáṇa.*

See Vikramáditya Tribhuvanamalla.

TRIMALLA KAVI.

Begin. ओं श्रीगणेशाय नमः ॥ श्रीकंठं . . . नत्वा . . . नागाद्रव्यगुणान्कथयतो ग्रंथान्विचार्यो ऽसकृत् ॥ पथ्याऽपथ्यविदे . . . तत्संक्षेपतया ब्रवीति हि शतश्लोका चिमल्लः कविः ॥ *End.* पथ्यापथ्य [sic] समाप्तम् *etc.* [Pathyápathya, a classification of medicaments used in Hindu medicine.] *ff.* 7, *lith.* १९२६ [*Benares*, 1869]. *obl.* 8°

No title-page. From the abbreviation श्री० प० on the margin of every leaf one may conclude that the full title is Aushadha-Pathyápathya. It seems also to be known under the title Dravyaguṇaṣataṣloki.

TRIṂṢACHCHHLOKÍ.

अथ त्रिंशच्छ्लोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a commentary.] *ff.* 35, *lith.* मुंबई १७८१ [*Bombay*, 1859]. *obl.* 8°

TRITHEN (francis henry).

See Academies. London. *Society for the Publication of Oriental Texts.* The Mahá Víra Charita . . . Edited by F. H. T. 1848. 4°

TRIVIKRAMA, *Son of Chidghanánanda, and younger brother of Tryambaka.*

अथ पंचायुधप्रपंचाख्यो भाणः प्रारभ्यते ॥ [Pañcháyudha-prapañcha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] *ff.* 43, *or rather* 41, *lith.*, 37 & 38 *being passed over in the pagination.* मोहमयी १७८६ [*Bombay*, 1864]. *obl. fol.*

Composed in the Saka year 1727.

TROYER (anthony).

See Academies. Paris. *Société Asiatique.* Râdjataranginî . . . traduite et commentée par A. T. *etc.* 1840–52. 8°

TRYAMBAKA.

अथ आशौचनिर्णयः प्रारभ्यते ॥ [Aṣauchanirṇaya. On impurity and its expiation by religious observances.] *ff.* 12, *lith.* मुंबई १७८६ [*Bombay*, 1864]. 8°

TUL(A)SÍDAS(A).

See Mahábhárata. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Hindi by T. *etc.*] [1861]. 8°

TUL(A)SÍDÁS(A).

See MAṆIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः ॥ [Ascribed to T. or to Śaṅkarāchárya.] [1859]. *obl.* 4°

———— श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [1863]. 12°

TULLBERG (OTTO FRIEDRICH).

See KÁLIDÁSA. Malavika et Agnimitra, . . . Textum primus edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).

See MAHÁNÁMA. The Maháwanso . . . with the translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled from native annals: [with an introductory essay on Pali buddhistical literature] and the first Twenty Chapters of the [Pali text of the] Mahawanso [by Mahánáma, edited and] translated by . . . G. T. Pt. I. *pp.* cxxvii. *ff.* iii. & *pp.* 139.—Pt. II. *pp.* 12–108. *Ceylon*, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ÁḌHYA.

See VISHṆUṢARMAN. Hitopadesa . . . translated into English by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ÁCHÁRYA.

कुसुमाञ्जलिः ॥ [Aphorisms of Nyáya Philosophy by U. Á. with Haridása Bhaṭṭáchárya's commentary, called Kusamánjalikáriká.] *pp.* 45.

कलिकाता १७६९ [*Calcutta*, 1847]. 4°

The Kusumánjali, or Hindu Proof of the existence of a Supreme Being . . . with the commentary of Hari Dása Bhaṭṭáchárya, edited and translated by E. B. Cowell, assisted by Paṇḍita Mahesa Chandra Nyáyaratna. (कुसुमाञ्जलिः *etc.*) *pp.* xvi. 66, 85. *Calcutta*, 1864, 8°

आत्मतत्त्वविवेकः [Átmatattvaviveka. An apologetic essay on Nyáya Philosophy. Edited by Jayanáráyaṇa Tarkapaṇchánana and Madanamohana Śarman.] *pp.* 97. [*Calcutta*, 1849]. 4°

Atmatatwabiveka by U. Edited by Pandit Jibananda Vidyasagara. *pp.* 132. *Calcutta*, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ÁḌHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JAJALI.

See UṆÁDISŪTRÁṆI. U.'s Commentary on the Uṇádisūtras. [With the original text.] . . . (उणादिवृत्तिः ॥) *etc.* 1859. 8°

———— Unadisutras . . . With the commentary of Ujjaladatta *etc.* 1873. 8°

UMURA SINGHA.

See AMARASIṂHA.

UNÁDISUTRÁṆI.

Die Uṇâdi-Affixe (उणादयः) [by Śákaṭáyana?] Herausgegeben [with Bhaṭṭojídíkshita's commentary] und mit Anmerkungen und verschiedenen Indices versehen von O. Boehtlingk. Aus den Mémoires de l'Académie Impériale des Sciences de St. Pétersbourg, *etc.* *St. Petersburg*, 1844. 4°

Ujjvaladatta's Commentary on the Uṇádisūtras. Edited [with the original text] from a Manuscript in the Library of the East India House by T. Aufrecht. (उणादिवृत्तिः ॥) *Bonn*, 1859. 8°

Unadisutras, or Rules for deriving, from the acknowledged verbal roots of the Sanscrit, a number of appellative nouns, by means of a species of suffixes. With the commentary of Ujjaladatta. Edited by Pandit Jibananda Vidyasagara. (उणादिसूत्रवृत्तिः । . . . श्रीमदुज्ज्वलदत्त विरचिता । *etc.*) *pp.* 219. *Calcutta*, 1873. 8°

UPÁDHYÁYANIRAPEKSHÁ.

The Nitisára . . . by Kámandaki.—(With extracts from the commentary entitled U.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 4). 1848–74. 8°

UPALEKHA.

U. de Kramapâṭha libellus. Textum sanscriticum recensuit, varietatem lectionis, prolegomena, versionem latinam, notas, indicem adjecit G. Pertsch. *Berolini*, 1854. 8°

UPAMANYU.

अथ उपमन्युकृतशिवस्तो° [U.'s Śivastotra, or hymn to Śiva. Together with a fragment from the Liṅgapuráṇa, called Śivapaṇchákshariṁantrastotra.] *ff.* 8, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. 16°

UPAṄGALALITÁPUJÁ.

See PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá.* अथ उपांगललितापूजा प्रारभ्यते ॥ [The Upáṅgalalitávratakathá, with description of the Upáṅgulalitápújá.] [1857]. *obl.* 4°

UPAṆGALALITAPUJA.

See PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá.* अथ उपांगललितापूजाप्रारंभः ॥ [1863]. *obl.* 4°

UPANISHADS.

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितबृहदारण्यकोपनिषत्। The Brihad Aranyaka Upanishad, with the commentary of Sankara Áchárya, the gloss of Ánanda Giri (and an English translation of the text and [of part of the] commentary) by E. Röer. *Calcutta*, 1848–56. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 5–9. Pt. II. Nos. 10–13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितछान्दोग्योपनिषत्। The Chhándogya Upanishad, with the commentary of Sankara Áchárya, and the gloss of Ánanda Giri. Edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलिततैत्तिरीयैतरेयोपनिषदौ निरानन्दज्ञानकृतटीकशाङ्करभाष्यसहितश्वेताश्वतरोपनिषच्च। The Taittaríya and Aittaréya Upanishads, with the commentary of Śankara Áchárya, and the gloss of Ánanda Giri, and the Swétáswatara Upanishad with the commentary of Śankara Áchárya, edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितेशाकेनकठप्रश्नमुण्डकमाण्डुक्योपनिषदः। The Íśá (or Vájasaneyasaṁhitopanishad) Kéna (or Sámavedíya Talavakáropanishad) Kaṭha, Praśna, Muṇḍa[ka], Máṇḍukya, Upanishads. With the commentary of Śankara Áchárya and the gloss of Ánanda Giri [and also Gauḍapáda Áchárya's epitome of the Máṇḍukyopanishad in slokas, called Ágamaśástra, Gauḍapádíyakáriká or Máṇḍukyopanishatkáriká]. Edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 24, 26, 28–31 (vol. 7). 1848–74. 8°

The Taittaríya, Aitaréya, Śvétáśvatara, Kéna, Íśá, Kaṭha, Praśna, Muṇḍaka and Máṇḍukya Upanishads. Translated from the . . . Sanscrit. By E. Röer. *Calcutta*, 1852–53. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848–74. 8°

UPANISHADS.

The Chhándogya Upanishad of the Sáma Veda, with extracts from the commentary of Sankara Áchárya. Translated from the original Sanskrita, by Rájendralála Mitra. *Calcutta*, 1854–62. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24). 1848–74. 8°

कौषीतकिब्राह्मणोपनिषत् शङ्करानन्दकृतदीपिकासहिता। The Kaushítaki-Bráhmaṇa-Upanishad with the commentary of Sankaránanda, edited with an English translation by E. B. Cowell. (Appendix. Vidyáraṇya's Analysis of the third and fourth chapters of the Kaushítaki Bráhmaṇa Upanishad, from the Sarvopanishadarthánubhútiprakáśa. *Sansk.*) *Calcutta*, 1861. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848–74. 8°

The Maitri Upanishad, with the commentary of Rámatírtha, edited . . . by E. B. Cowell. (मैत्र्युपनिषत् श्रीरामतीर्थकृतदीपिकासहिता।) *Calcutta*, 1862, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 35, 40 *etc.* (vol. 42). 1848–74. 8°

Gopála Tápaní of the Atharva Veda with the commentary of Viśveśvara. Edited by Harachandra Vidyábhushaṇa and Viśvanátha Śástrí (श्रीगोपालतापनी नाम्न्याथर्वणोपनिषत् *etc.*) *Calcutta*, 1870. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848–74. 8°

The Nṛisinha Tápaní of the Atharva Veda. With the commentary of Sankara Áchárya [and the Shaṭchakropanishad with the commentary of Náráyaṇa Śrutimátropajívin]. Edited by Rámamaya Tarkaratna. (श्रीनृसिंहतापनी नाम्न्याथर्वणोपनिषत्। *etc.*) *Calcutta*, 1870–71. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848–74. 8°

The Átharvaṇa Upanishads, with the commentary of Náráyaṇa (Śrutimátropajívin), edited by Rámamaya Tarkaratna (आथर्वणोपनिषदः। नारायणकृतदीपिकासहिताः।) *Calcutta*, 1872, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, *etc.* (vol. 76). 1848–74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. *etc.*] 1847. 8°

UPANISHADS.

See Rám(a)mohan(a) Ráy(a), *Rajah.* A Review of the Moonduck Oopunishad *etc.* 1833. 16°

Begin. ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন *etc.* *End.* ইতি যজুর্বেদীয়োপনিষৎ সমাপ্তা ॥ ওঁ তৎ সৎ ॥ [The Yajurvedíya, *i.e.* Íśá, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rámamohana Ráya.] *pp.* 20, 4, 13. ১৮১৬ [*Calcutta*, 1816]. 4°

No title-page.

Begin. ওঁ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ . . . করা গেল *End.* সামবেদীয় তলবকারোপনিষদের সমাপ্তি হইল ॥ [The Talavakára, *i.e.* Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rámamohana Ráya.] *pp.* 17. ১৮১৬ [*Calcutta*, 1816]. 4°

Begin. ওঁ তৎ সৎ ॥ ওঁ সহনাববতু সহনৌ ভুনক্তু *End.* শ্রীমচ্ছঙ্করভগবতঃ কৃতাথর্বণোপনিষদ্বিবরণং সমাপ্তং ॥ [The Káṭhaka, Íśá, Talavakára, *i.e.* Kena, and Muṇḍaka Upanishads, with Śaṇkara Áchárya's commentary [edited by Rámamohana Ráya.] *pp.* 78, 20, 38, 8, 49, ii. [*Calcutta*, 1818]. 4°

Káthaka-Oupanichat, extrait du Yajour-Véda, [Sanskrit text, followed by Śaṇkara Áchárya's commentary in Sanskrit, and by the text of the Íśopanishad] traduit du sanskrit en français, [and augmented by a translation of the Muṇḍakopanishad] par L. Poley. Première Livraison. *Lith.* *Paris*, 1837. 4°

No more published in this edition.

Vṛihadáraṅyakam, Káṭhakam, Íça, Kena, Muṅḍakam, oder fünf Upanishads aus dem Yagúr-Sáma- und Atharva-Veda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Poley. *Bonn*, 1844. 8°

চতুর্বেদীয় শুক্লভাগান্তর্গত . . . মুক্তিকোপনিষৎ *etc.* [Muktikopanishad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasák(a).] *pp.* i. 18. কলিকাতা ১৩৭৭ [*Calcutta*, 1869]. 8°

Muktikopanishat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. *pp.* 18. *Calcutta*, 1872. 8°

Title taken from the wrapper.

ছান্দোগ্যোপনিষৎ . . . শঙ্করাচার্য্যকৃতভাষ্যসহিতা . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhándogyopanishadbháshya] and the gloss of Anandagiri [called Chhándogyabháshyaṭíká]. Edited by . . . Jibananda Vidyasagara. *pp.* vi. 628. *Calcutta*, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

ঈশ [sic], কেন, কঠ [sic], প্রশ্ন, মুণ্ড, মাণ্ডুক্যোপনিষদ্: . . . শঙ্করাচার্য্য কৃত ভাষ্য সহিতা: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaudapáda Áchárya's epitome of the Máṇḍukyopanishad]. Edited by Pandit Jibananda Vidyasagara. *pp.* 598. *Calcutta*, 1873. 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিকৃত-টীকয়াশাঙ্করভাষ্যসম্বলিত-তৈত্তিরীয়ৈতরেয়োপনিষদৌ . . . The Taittariya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Swetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. *pp.* 141, 102, 118. *Calcutta*, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vṛihadáraṇyakaṭíká] and the [Vṛihadáraṇyakabháshyaṭíká, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (বৃহদারণ্যকোপনিষৎ *etc.*) *pp.* 1094. *Calcutta*, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris...excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. *Argentorati*, 1801–2. 4°

Translation of the Ishopanishad, one of the chapters of the Yajur Véda, according to the commentary of the celebrated Shankar-Áchárya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. *pp.* xxiii. 8. *Calcutta*, 1816. 8°

Translation of the Céna Upanishad, one of the chapters of the Sáma Véda; according to the gloss of the celebrated Shancaráchárya . . . By Rammohun Roy. *pp.* vii. 11. *Calcutta*, 1816. 8°

Translation of the Kuth-Opunishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. *pp.* iv. 40. [*Calcutta*, 1819]. 4°

Translation of the Moonduk-Opunishud of the Uthurvu-Ved, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. *pp.* iii. 25. *Calcutta*, 1819. 4°

UTPALA.

See Prithuyasas. [Pages 27–30 of an edition of Prithuyasas's Shaṭpanchásiká with U.'s commentary.] [1834?]. 8°

UTPALA.

See Pṛithuyaśas. अथ षट्पंचाशिकाप्रारंभः ॥ [With U.'s commentary called Shaṭpañchásikávivṛitti.] [1858]. *obl.* 8°

———— अथ षट्पंचाशिका सटी॰ प्रा॰ [With U.'s Shaṭpañchásikávivṛitti.] [1864]. *obl.* 8°

See Varáha Mihira. (बृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjátaka with U.'s commentary, called Vṛihajjátakavivṛitti.] [1861]. *obl.* 4°

———— अथ बृहज्जातकसटीकाप्रारंभः [Vṛihajjátaka with U.'s Vṛihajjátakavivṛitti.] [1863]. *obl.* 4°

———— अथ बृहज्जातकसटीकप्रारंभः [With U.'s commentary.] [1864]. *obl.* 4°

UTPALA.

See Varáha Mihira. (भट्टोत्पली टीका सहित बृहज्जातक) [1870]. *obl. fol.*

———— अथ लघुजातकप्रारंभः [Laghujátaka, with U.'s commentary, called Laghujátakaṭíká or Súkshmajátakaṭíká.] [1867]. 8°

UVAṬA.

See Śaunaka. Rig-Veda-Pratisakhya . . . Sanskrit-text mit Uebersetzung [founded upon U.'s Prátiśákhyabháshya] *etc.* 1869. 4°

See Vedas. Rig-Veda . . . Mit einer Einleitung, Text und Uebersetzung des Prâtisâkhya [of Śaunaka] . . . enthaltend. [With extracts from U.'s Prátiśákhyabháshya.] 1856—69. 4°

V.

VA . . RAMASVAMI ŚASTRI.

See Vávilla Rámasvámi Śástri.

VA . . . SUBBARAYA ŚASTRI.

See Gaṇapativratakalpamañjarí. శ్రీరస్తు. ఈ కరుణాపరిపూర్ణకల్పమంజరి *etc.* [Edited by Vá[villa?] S. Ś. and Vá[villa?] Rámasvámi Śástri.] [1860]. 16°

VACHASPATI MIŚRA.

See Íśvara Kṛishṇa. साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णप्रणीतकारिकाव्याख्या . . . Sankhyatatwa Koumudi [a commentary to Íśvara Kṛishṇa's Sáṅkhyakáriká] by Bachaspati Misra *etc.* 1871. 8°

———— तत्त्वकौमुदी। [Fragment of Íśvara Kṛishṇa's Sáṅkhyakáriká, with V. M.'s Sáṅkhyatattvakaumudí.] 1871. 8°

See Patañjali. The Patanjala Darshana . . . with the commentary of Maharshi Vedavyasa, and the gloss of V. M. [entitled Pátañjalabháshyavyákhyá] *etc.* 1874. 8°

विवादचिन्तामणिः ॥ *etc.* [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rámachandra Vidyávágíśa.] *pp.* 173. कलिकाता १८९४ [*Calcutta*, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105–173.

Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prossonno Coomar Tagore. *pp.* v. lxxxvii. viii. 339. *Calcutta*, 1863. 8°

VADARAJA.

See Varadarája.

VADARAYAṆA.

See Bádaráyaṇa.

VADHULA RAMA SURI.

See Bhaṭṭojídíkshita. శ్రీగురుభ్యో నమః . . . శబ్దకౌస్తుభాంతకౌముదీ *etc.* [Revised by V. R. S.] [1858]. 8°

VADHULA ŚRINIVASADASA.

See Śríníváśáchárya.

VAGANUŚASANA.

See Nannaya Bhaṭṭa.

VAGBHAṬA.

See Náráyaṇ(a) Ráy(a). आयुर्वेदसर्वस्व *etc.* [Compiled from V. and other authorities.] [1865]. 8°

VAIDYALAMKARASAMGRAHA.

(Aepá Appú hámi saha samágama visin achchugasvanalada Vaidyálaṅkáraya.) Widdyālankāraya *etc.* [Introduction into medicine in 71 verses, with a commentary in Sinhalese. Printed by Aepá Appú-hámi and Co.] *pp.* 23. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANATHA, *Son of Rájá Ráma.*

अथ सत्संगविजयनाटकप्रारंभः [Satsaṅgavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] *ff.* 15. मुंबई १७८८ [*Bombay*, 1866]. *obl.* 8°

VAIDYANATHA, *Son of Rámabhaṭṭa Súri*, surnamed Tatsat.

See Apyayadíkshita. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kuvalayánanda, with V.'s commentary called Alaṃkárachandriká.] [1853]. *obl. fol.*

VAIDYANATHA, *Son of Rámabhaṭṭa Súri*, surnamed Tatsat.

See Apyayadíkshita. चथ चंद्रिकासहितकुवलया-नंदप्रारभ्यः ॥ [1854]. *obl. fol.*

———— శ్రీరస్తు ... కువలయానం-దంబను అలంకారశాస్త్రము *etc.* [With V.'s commentary.] [1870]. 8°

———— Kubalaynanda ... with the commentary of V. *etc.* 1874. 8°

VAIDYANATHA DEVAṢARMAN.

Begin. ॐ नमः शिवाय ॥ गुरुं प्रणम्य ... दैवज्ञनाथेन प्रस-ज्यादिदमुच्यते ... *End.* इति ... शौचपाँचालिप्रमाप-कृतं कृतवचनादिनिबन्धः समाप्तः ॥ *etc.* [Śauchapáṅchálí, or prescriptions for purification from legal impurity, collected from the Śástras.] *pp.* 79, 3.

১৭৩° [*Calcutta*, 1808]. 8°

No title-page.

VAIDYANIGHAṆṬU.

चथ वैद्यनिघण्टुः ॥ (या यंत्रा ये औषधप्रकरणा ची अनु-क्रमणिका) [A classification of plants, minerals and animal substances used in the Indian Pharmacopoeia]. *pp.* 24, *lith.* [*Bombay*, 1830?]. *fol.*

VAIJANATHA ṢASTRI.

See Vaidyanátha, *Son of Rájá Ráma.*

VAIKUṆṬHANATHA DATTA.

See Kálidása. विविधपुस्तक प्रकाशिका ।... Raghu-vansa *etc.* [Edited with a Bengali preface by V. D.] [1863–68]. 8°

VALABHADRA.

See Balabhadra.

VALMEEKI or VALMICES.

See Válmíki.

VALMĪKI.

[Rámáyaṇa in the Bengal Recension.]

See Academies. Paris. *Société Asiatique.* Yajñadattabaḍa, ... épisode extrait du Ramâyana, *etc.* 1826. 4°

See India. Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de V. *etc.* 1857. 8°

See Loiseleur-Deslongchamps (A. L. A.). Yadjnadattabadha ... épisode du Ramayana (by V.) ... suivi ... d'un choix de sentences ... par A. Loiseleur-Deslongchamps. [*Sansk.*] 1829. 8°

Yadjnadatta-Badha, ou la Mort d'Yadjnadatta, épisode extrait et traduit du Ramayana [II. 65 & 66 of the Bengal Recension] ... par A. L. Chézy. *Paris*, 1814. 8°

French translation only.—An English translation of this Episode is affixed to Dean Milman's Nalopákhyánam.

VALMĪKI.

Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta [reprinted from Loiseleur-Deslongchamps's Edition of 1829] y La Eleccion de esposo de Draupadi (tomado el primero del Ramayana de V. y el segundo del Mahábhárata). Acompañada del testo sanscrito y notas, por D. L. de Eguilaz Yanguas. *pp.* vii. 41, 15. *Granada*, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajna-datta dal libro secondo del Ramayana.—Le nozze di Nala e di Damayanti dal libro terzo del Maha-Bharata.) Recati in verso italiano con illustrazioni da P. G. Maggi. *Milano*, 1847. 8°

रामायण. Ramayana. Poema indiano di Valmici. Testo sanscrito secondo i codici manoscritti della scuola Gaudana, per G. Gorresio. Vol. I.–V. (Traduzione italiana con note. Vol. VI.–X.—Uttarakanda. Testo con note & versione italiana. Vol. XI. XII.) *Parigi*, 1843–70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation only.] Seconda edizione da lui riveduta e ritoccata. Vol. I. II. *Milano*, 1869, 70. 8°

In progress.

Le Râmâyana de Vâlmiki, traduit pour la première fois du samskrit en français, avec des études ... par V. Parisot. Tom. 1^er^. Âdikânda. *Paris, Grenoble* [printed], 1853. 8°

No more published.

Ramayana, poème sanscrit ... mis en français par H. Fauche. 9 tom. *Paris, Meaux* [printed], 1854–58. 8°

Le Ramayana; poème sanscrit ... traduit en français [in a condensed form] par H. Fauche. 2 tom. *Paris*, 1864. 8°

The Iliad of the East. A selection of legends drawn from [H. Fauche's French translation of] V.'s Sanskrit poem, the Rāmāyana. By F. Richardson. *London and New York*, 1870. 8°

[Rámáyaṇa in the Benares Recension.]

శ్రీగురుభ్యో నమః ... శ్రీమద్రామాయణాభ్యుదయం గ్రంథః *etc.* [V.'s Rámáyaṇa in 7 Káṇḍas. With commentaries by Govindarája and Maheśvaratírtha, called Rámá-yaṇabhúshaṇa and Rámáyaṇatattvadípiká respectively. Edited by Vávilla Anantanáráyaṇa Śástri and his brother Rámasvámi Śástri, with an introduction by the latter, called Rámáyaṇarahasyaratnákara, or mystic explanation of the Rámáyaṇa.] 3 Vols. *pp.* ii. xl. 40, 1478, 222.

తన్నెలుకు ముద్రిత [*Madras*, 1856]. 4°

In this edition Maheśvaratírtha's commentary, excepting the first piece of introduction, properly begins only in the Ayodhyá-káṇḍa xxxii. 26. The 7th or Uttara Káṇḍa is an appendix to Válmíki's work probably by another author.

VÁLMÍKI.

अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते (-उत्तरकांडं समाप्तिमगमत्॥) [The Rámáyaṇa in 7 Káṇḍas. With a commentary called Rámáyaṇatilaka, by Rámaṣarman or Rámavarman. Edited by Mahádev Ṣástri Dharmádhikári and Tátyá Ṣástri Kheḍakar.] Vol. I. *ff.* 120, 222. Vol. II. *ff.* 116, 113, 135. Vol. III. *ff.* 247, 155. मुंबापनगरी १७८१ [*Bombay*, 1859]. *obl. fol.*

The name of Rámaṣarman occurs at the end of the Yuddhakáṇḍa.

सटीकवाल्मीकिरामायणम् बालकाण्डः (-उत्तरकाण्डः) [The Rámáyaṇa in 7 Káṇḍas. With Rámavarman's commentary, the Rámáyaṇatilaka. Edited by Jagannátha Sukula.] 3 vol. *ff.* 118, 206, 112, 112, 131, 246, 160. कलकत्ता [sic] १९१६ [*Calcutta*, 1859]. *obl.* 4°

Imperfect, wanting fol. 247 of the Laṅkákáṇḍa. Each káṇḍa has a separate pagination. In the 2nd káṇḍa the foliation is erroneous, 3 leaves being inserted between foll. 94 & 95, while foll. 103–113 are represented by one leaf only. In the 6th káṇḍa fol. 241 is double, while fol. 238 is passed over.

वाल्मीकीय रामायण आदिकाण्ड (-आरण्यकाण्ड) *etc.* [The Rámáyaṇa, Káṇḍas I.–III. in Sanskrit, with a Bengali paraphrase by Yadunáth Nyáyapaṇchánan and partly by Nandakumár Kaviratna.] Vol. I. *pp.* 431.—Vol. II. *pp.* v. 770.—Vol. III. *pp.* v. 422.

कलिकाता १११७ [*Calcutta*, 1859–68]. 8°

Probably continued.

శ్రీరస్తు ... శ్రీరామాయణగ్రంథః *etc.* [Edited by Sarasvati Tiruveṇgaḍa Áchárya and Vaṇgípuraṃ Rámakṛishṇam Áchárya.] *pp.* ii. 514.

చన్నపురీ ౧౮౫౩ [*Madras*, 1861]. 4°

The title-page speaks of Káṇḍa VII., which, however, is not contained in this edition.

శ్రీరస్తు ... వాల్మీకి ... ప్రణీతే శ్రీరామాయణే బాలకాండాదిసకలకాండే ... పట్టాభిషేకప్రతిపాదకస్సర్గపర్యంతం ... షట్కాండపరిమితః ... శ్రీమద్రామాయణాఖ్యోయం గ్రంథః *etc.* [Rámáyaṇa, Káṇḍas I.–VI., revised according to different commentaries and edited by Vávilla Rámasvámi Ṣástri, Sarasvati Tiruveṇgaḍa Áchárya and others. With notes from commentaries.] *pp.* vi. 583. చెన్నపురీ ౧౮౬౪ [*Madras*, 1864]. 4°

The commentary is discontinued after the 100th Sarga of the 2nd Káṇḍa.

रामायणं ... श्रीलश्रीयुक्तवर्द्धमानादिमहामहीश्वरमहाराजाधिराज महताब् चन्द्वाहाद्दरस्याज्ञया व्ययेन च श्रीआशुतोषशिरोरत्नेन परिशोधितं [I. Ádikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa, published under the auspices and at the expense of the Rajah of Burdwan, Mahtáb Chand Bahádur. Edited by Aṣutosha Ṣiroratna, and continued by Aghoranátha Tattvanidhi, assisted by Tárakanátha Tattvaratna.—II. The same in Bengali, issued in the same edition and at the same intervals of time, and translated likewise by Aṣutosha Ṣiroratna and Aghoranátha Tattvanidhi, assisted by Ṣyámácharaṇa Tattvavágíṣa.] 4 vol. *pp.* xv. 146; i. x. 310; xvi. 240; i. xxvi. 488.

वर्द्धमान ১৭৮৮-৯৩ [*Burdwan*, 1866–71] 8°

In progress?

रामायणम्।... रामानुज-कृत-टीका-समेतम्। *etc.* [The Rámáyaṇa, with Rámánuja's, or rather Rámavarman's, commentary. Edited with a Bengali translation by Hemachandra Bhaṭṭáchárya.] *Vol.* I. *pp.* ii. ii. 573, 290 *and* 10 *duplicate pages from different places with alterations.*—*Vol.* II. *pp.* 1015, 513.—*Vol.* III. *pp.* 520, 248. कलिकाता १७९० [*Calcutta*, 1868–72]. 8°

In progress.

(श्रीरस्तु ... श्रीरामायणाख्योयं चतुर्विंशतिसहस्रिकाव्या प्रबन्धराजः *etc.*) [Káṇḍas I.–VI. Text only. Revised by Naḍáḍúru Govindáchárya.] *pp.* iii. 607.

(चन्नगरग्राखानगरचित्ताद्रि १८६७) [*Madras*, 1869]. 4°

Printed in the Grantha character.

శ్రీరస్తు ... శ్రీరామాయణాఖ్యోయం గ్రంథః *etc.* [Káṇḍas I.–VI. Text only. Revised by Múṇjúrpaṭṭu Rámachandra Ṣástri.] *pp.* iv. 290, 70, 144.

చెన్నపురీ ౧౮౭౪ [*Madras*, 1874]. 4°

अथ वाल्मीकिरामायणे सुंदरकांडप्रारंभः [The Sundarakáṇḍa, or fifth book of the Rámáyaṇa, with Rámavarman's Rámáyaṇatilaka.] *ff.* 91, *lith.* [*Bombay*, 1860?]. *obl. fol.*

శ్రీరస్తు ... శ్రీమద్వాల్మీకి ... ప్రణీతే శ్రీరామాయణే ... సుందరకాండః *etc.* [The Sundarakáṇḍa, edited according to the commentaries of Govindarája, Maheṣatírtha and other authorities by Dampúru Veṇkaṭa Subbáṣástri.] *pp.* 148.

చెన్నపురీ ౧౮౫౩ [*Madras*, 1861]. *obl.* 8°

శ్రీరస్తు ... శ్రీరామాయణాఖ్యే ప్రబంధరాజే సుందరాఖ్యోయం కాండః *etc.* [The Sundarakáṇḍa, with Govindarája's Rámáyaṇabhúshaṇa and Maheṣvaratírtha's Rámáyaṇatattvadípiká. Edited by Sarasvati Tiruveṇgaḍa Áchárya and Vaṇ[gípuraṃ] Rámakṛishṇam Áchárya.] *pp.* iv. 196.

చన్నపురీ ౧౮౫౯ [*Madras*, 1862]. 4°

(श्रीरस्तु ... श्रीरामायणे ... सुंदरकाण्ड *etc.*) [The Sundarakáṇḍa. Followed by the last Sarga of the Yuddhakáṇḍa and a short poem called Gáyatírámáyaṇa. Edited by Kalyáṇaṃ Ṣivaráma Ṣástri.] *pp.* 210. [*Madras*, 1867]. *obl.* 8°

Printed in Grantha.

Rámáyaṇam, Bálakáṇḍa, Cantos (I.–XIII.) with the commentary of Ramanuja [*i.e.* Rámavarman]. Edited by ... Jibananda Vidyasagara. *Calcutta*, 1874. 8°

VALMIKI.

अथ संक्षिप्तरामायणमूलप्रारंभः [The Saṃkshiptarámáyaṇa, or Introductory Chapter of the Bálakáṇḍa of the Rámáyaṇa.] *ff.* 9, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. 8°

Balaramayanam. [*i.e.* the first Sarga of the Bálakáṇḍa of the Rámáyaṇa]. బాలరామాయణము *etc.* *pp.* 18.

విశాఖపట్టణము ౧౮౬౨ [*Vizagapatam*, 1862]. 12°

శ్రీరస్తు. శ్రీమధ్వాల్మీకి . . . ప్రణీతంబైన బాలరామాయణము *etc.* [Revised by Madhura Subbáśástri.] *pp.* 14.

౧౮౬౩ [*Madras*, 1863]. 12°

శ్రీ వాల్మీకిప్రోక్తంబయిన బాలరామాయణము *etc.* [Revised by Tirunagari Rámánuja.] *pp.* 16.

౧౮౬౮ [*Madras*, 1868]. 12°

Scenes from the Ramayan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kálidása's Meghadúta and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

London, Benares [printed], 1868. 8°

Most of the pieces were originally published in the "Pandit."

The Rámáyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

London, Benares [printed], 1870–74. 8°

[Rámáyaṇa in an Eclectic Form.]

The Ramayuna of Valmeeki, in the original Sungscrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. *pp.* iii. 656, ii.—Vol. II. *pp.* iv. 522.—Vol. III. *pp.* 492. *Serampore*, 1806–10. 4°

Wanting Vol. IV.

Another copy of Vol. I.

The Ramayuna of Valmeeki, translated from the original Sungskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.

Dunstable, 1808. 8°

No more published.

Ramayana id est carmen epicum de Ramæ rebus gestis poetæ antiquissimi Valmicis opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. *Bonnæ ad Rhenum*, 1829–38. 8°

No more published.

The First Book of Rámáyana (Bála-kanda) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] *pp.* 176, iii. *Poona*, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyákáṇḍa] übersetzt von A. Holtzmann.

Karlsruhe, 1841. 8°

VALMIKI.

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. Holtzmann. Zweite vermehrte Auflage.

Karlsruhe, 1843. 8°

Enlarged from the preceding.

[Compositions unduly attributed to Válmíki.]

See Yogavásishṭharámáyaṇa. Vairágyaprakaraṇa. सटीक योगवाशिष्ठ रामायण *etc.* [The Vairágyaprakaraṇa, a philosophical poem wrongly ascribed to V.] [1864]. 8°

శ్రీరస్తు . . . వాల్మీకియు శ్రీమద్రామాయణే సప్తమోయముత్తరకాండః *etc.* [The Uttarakáṇḍa, generally reckoned the Seventh Book of the Rámáyaṇa. A new text founded upon the readings of different commentaries. Edited with a chapter of additional verses and episodes by Madhura Subbáśástri.] *pp.* 240.

[*Madras*, 1860?]. *obl.* 8°

Other editions of it, attached to the 6 Káṇḍas forming the Rámáyaṇa proper, are noticed under both Recensions above.

Another copy.

अथ श्रीमदद्भुतरामायणं प्रारभ्यते ॥ [The Adbhutarámáyaṇa or Adbhutottarakáṇḍa of the Rámáyaṇa, professing to be the essence of that epos as revealed to Bháradvája by V. himself. Followed by Lílásuka's Krishṇakarṇámṛita.] *ff.* 64, 25.

मुंबई १७९० [*Bombay*, 1868]. *obl.* 8°

VAMADEVA, surnamed Chiranjíva.

See Rámadeva.

VAMANACHARYA, *Assistant Master of Arithmetic at Queen's College, Benares.*

See Bhaṭṭojídíkshita. पेयाकरवसिद्धान्तकौमुदी *etc.* [Edited by V.] [1873]. 8°

VAMANA ACHARYA, or VAMANA JAYADITYA.

See Páṇini. देशे श्रीमति वङ्गनाभि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms with extracts from V. J.'s Káśikávṛitti.] [1809]. 8°

श्रीवामनविरचिता काव्यालंकारवृत्तिः । Vâmana's Lehrbuch der Poetik. Zum ersten male herausgegeben von C. Cappeller. *Jena*, 1875. 8°

VAMANA SVAMIN.

See Mahábhárata. Bhagavadgítá. अथ श्रीभगवद्गीतार्थबोधिनीप्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by V. *etc.*] [1861]. 8°

See Puráṇas. Bhágavatapuráṇa. *Brahmastuti.* वामनकृतब्रह्मस्तुति चो टीका ॥ [The Brahmastuti, with a commentary in Marathí by V.] [1842]. 8°

See Śaṅkara Áchárya. अथ अपरोक्षानुभूतिप्रारंभः ॥ [With a Marathí metrical translation, called Samaślokí, by V. S.] [1856]. 8°

VAN . . . RAMAKRISHNAM ACHARYA.
See VANGÍPURAM.

VANA BHATTA.

कादम्बरी पूर्व्वभागः श्रीवाणभट्टविरचितः . . . (उत्तरभागः श्रीवाणभट्टतनयविरचितः *etc.*) [Kádambarí. A romance in prose and verse begun by V. Bh. and completed by his son. Edited by Madanamohana Śarman.] *pp.* 215, 115. **कलिकाता १९०६** [*Calcutta*, 1849]. 8°

Another copy.

कादम्बरी *etc. pp.* 267, 143.
कलिकाता १९१९ [*Calcutta*, 1862]. 8°

శుభమస్తు . . . బాణకవినా తత్తనయెనచ విరచితః కాదంబర్యాఖ్యశ్చంపూప్రబంధోయం *etc.* [Edited by Madhura Subbáśástri.] *pp.* 328. ౧౮౬౨ [*Madras*, 1862]. 8°

Kadambari by Bana Bhatta. Edited with a commentary by Taranatha Tarkavachaspati. (**कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः। . . . उत्तरभागः श्रीवाणभट्टतनयविरचितः** *etc.*) Pt. I. *pp.* v. 434.—Pt. II. *pp.* ii. 174. *Calcutta*, 1872. 8°
English title taken from the wrapper.

VANARASHTAKA.
[Vánaráshṭaka and Vánaryashṭaka, described as the combined work of the "Nine Gems of Vikramáditya's Court."] *See* KÁLÍKRISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

VAṆCHHANATHA KAVI.
See ṢATAKÁVALI. Mahisa Satakam (by V. K.) *etc.* 1874. 8°

VANGIPURAM RAMAKRISHNAM ACHARYA.
See AMARASIṂHA. శ్రీరస్తు . . . నామలింగానుశాసనమను నిఘంటువు *etc.* [Edited by V. R.] [1863]. 8°

———— శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc.* [Edited by V. R.] [1861]. 4°

See APYAYADÍKSHITA. శ్రీరస్తు . . . కువలయానందంబను అలంకారశాస్త్రము *etc.* [Edited by V. R.] [1870]. 8°

See BHÁRAVI. శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Edited by V. R. A.] [1860]. 8°

See JAYADEVA. శ్రీహయగ్రీవాయ నమః . . . గీతగోవింద *etc.* [Edited by V. R. A.] [1859]. 8°

See KÁLIDÁSA. శ్రీరస్తు . . . నళోదయమనెడు యమకకావ్యము *etc.* [Edited with a commentary by Mosúru . . . assisted by V. R. A.] [1859]. 8°

See LÍLÁṢUKA YOGÍNDRA. శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము [Edited by V. R. A.] [1865]. 12°

VANGIPURAM RAMAKRISHNAM ACHARYA.
See MÁGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . . శ్లోకములు *etc.* [Edited by V. R. A.] [1863]. 8°

See NANNAYA BHATṬA. శ్రీహయగ్రీవాయ నమః నటీకాద్దేశబ్దచిన్తామణి *etc.* [Edited by V. R. A.] [1865]. 12°

See ṢABDAMAṆJARÍ. శబ్దమంజరి *etc.* [Edited by V. R. A.] [1863]. 12°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః [Edited by V. R. A.] [1861]. 4°

———— శ్రీరస్తు . . . సుందరాభ్యుదయం కాండః *etc.* [Edited by V. R. A.] [1862]. 4°

See VARÁHA MIHIRA. శ్రీరస్తు . . . బృహజ్జాతకమనెడు ఈ జ్యోతిశ్శాస్త్రము *etc.* [With a Telugu commentary by Sarasvati Tiruvengada Áchárya, assisted by V. R. A.] [1865]. 8°

See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాపరుద్రీయమను *etc.* [Revised by V. R. A.] [1868]. 8°

See VISHṆUṢARMAN. శ్రీరస్తు. హితోపదేశము *etc.* [Edited by V. R. A.] [1869]. 8°

VARADA ACHARYA.
वसन्ततिलकभाण *etc.* [A Dramatical Entertainment of the kind called Bháṇa. Edited by Ḍamaru Vallabha Śarman.] *pp.* 63.
कलिकाता १८६८ [*Calcutta*, 1868]. 8°

Vasantatilaka by Baradacharya. Edited by Pandit Jibananda Vidyasagara. (**वसन्ततिलकभाणः।** *etc.*) *pp.* 47. *Calcutta*, 1872. 8°

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The Hymns of the Rig-Veda in the *Samhita Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

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The Sanskrit and Marathí texts are lithographed.

Viginti unus hymni dei [sic] Indrae dedicati qui in libris octavo, nono et decimo Rigvedae continentur, e Codice Londinensi . . . primus edidit C. de Noorden. Pars prima. Textus sanscritus. *Bonnae*, 1855. 8°

No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

Studj Vedici.—I primi venti inni del R'igveda ripubblicati [in Sanskrit] e per la prima volta dall' indiano tradotti in italiano ed annotati per A. de Gubernatis. *Firenze*, 1864. 8°

Rig-Véda, ou Livre des Hymnes, traduit du sanscrit par M. Langlois. 4 tom. *Paris*, 1848–51. 8°

Monde Ancien, Civilisation Orientale. I.—Poésie lyrique. I.—Inde.—Rig-Véda, traduction de A. Langlois. *Paris*, 1870. 8°

Forming No. I. of a collection entitled "Bibliothèque Internationale Universelle, collection des chefs-d'œuvre de l'esprit humain."

VEDAS.

ṚIGVEDA.

Chefs-d'œuvre littéraires de l'Inde, de la Perse, de l'Égypte et de la Chine.—Tome premier.—Rig-Véda ou Livre des Hymnes, traduit du sanscrit par A. Langlois. Deuxième édition, revue, corrigée et augmentée d'un index analytique [and by F. G. Eichhoff's translations of select hymns into Latin verse] par P. É. Foucaux. *Paris*, 1872. 8°

A reprint of the preceding edition, as far as Langlois's translation is concerned, now incorporated in a collection called "Bibliothèque Orientale publiée sous la direction d'un comité scientifique internationale."

Ṛig-Veda-Sanhitá. A collection of ancient Hindu Hymns, constituting the first (–fourth) Ashṭaka . . . of the Ṛig-Veda. . . . Translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashṭaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145–160, written by Prof. Goldstücker] by E. B. Cowell.) 4 vol. *London*, 1850–66. 8°

Rig-Veda-Sanhita. The sacred hymns of the Brahmans. Translated and explained by F. M. Müller. Vol. I. *London*, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet. *Paris*, 1870. 8°

Studiën op godsdienstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de aloude arische Indiërs. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald uit het Sanskriet en toegelicht door J. Arntz. *s'Hertogenbosch*, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth. *Tübingen*, 1875. 8°

——— *Gáyatrí.*

গায়ত্রীপ্রকরণ. Gáyatríprakaraṇa, a lecture on the Gáyatrí of the Ṛigveda by Táránátha Ṣarman. *See* CALCUTTA. ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ. **আর্য্যাবর্ত্তরীতিসংস্থাপনীসভা** *etc.* [1871]. 8°

গায়ত্র্যা [sic] **পরমোপাসনাবিধায়ং** [Passages collected from the Smṛitiṣástras referring to the recitation of the Gáyatrí or sacred stanza of the Ṛigveda (iii. 62, 10). With a Bengali translation. By Rámamohana Ráya.] *pp.* 11. [*Calcutta*, 1827 ?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rámamohana Ráya]. *pp.* 3. *Calcutta*, 1844. 8°

A partial reprint from Rámamohana Ráya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

VEDAS.

RIGVEDA. *Purushasúkta.*

પુરૂષસૂક્તઃ । સંહ્યાખ્યાનઃ આખ્યાનુસારઃ ગુજરાતી ભાષામાં પ્રકટ કરનાર વેદમાર્ગ હિતેચ્છુઃ [The Purushasúkta, Ṛigveda x. 90, with a commentary in Gujaratí by Vedamárga Hitechchhu.] *pp.* i. 13.

૧૯૨૦ [*Bombay*, 1863]. 8°

A Commentary [in Marathí] on Purushsukta by Swadharma Hitechhu. पुरुषसूक्तव्याख्या *etc.* [With the original Sanskrit text.] *pp.* i. 13.

मुंबई १८६४ [*Bombay*, 1864]. 8°

Title taken from the wrapper.—This Marathí version is only a translation of the preceding Gujaratí text.

SÁMAVEDA.

Sáma Veda Saṁhitá. With the commentary of Sáyaṇa Áchárya. Edited by Satyavrata Sámaśramí. (सामवेदसंहिता तत्र छन्दआर्चिकः। तत्रापि आग्नेयैन्द्रेति पर्वद्वयात्मकः . . . प्रथमो भागः *etc.*) *Calcutta*, 1871, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. Nos. 218, 224, 235, 244, 251, 270, 280, 285, 286 and 293. Pt. II. No. 301 *etc.* (vol. 71). 1848–74. 8°

Translation of the Sanhitá of the Sáma Veda, by . . . J. Stevenson. *See* ACADEMIES. LONDON. *Oriental Translation Fund* etc. Translation of the Sanhitá of the Sáma Veda *etc.* 1842. 8°

Sanhitá of the Sáma-Veda. From MSS. prepared for the press by . . . J. Stevenson, and printed under the supervision of H. H. Wilson. *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* Sanhitá of the Sáma Veda *etc.* 1843. 8°

[For the eight Bráhmaṇas attached to the Sámaveda, viz. Prauḍha-, Shaḍviṁśa-, Sámavidhi-, Ársheya-, Devatádhyáya-, Upanishad-, Saṁhitopanishad-, and Vaṁśa-Bráhmaṇas] *See* BRÁHMAṆAS.

सामवेदः । [Sámaveda, as far as I. 5, 2, 3, 10, with a Sanskrit commentary and a translation into Bengali by Satyavrata Sámaśramin.] *See* PERIODICAL PUBLICATIONS. BENARES. मत्त वस्त्र नन्दिनी... The Hindu Commentator *etc.* Nos. 1–40. 1867–74. 4°

See SATYAVRATA ŚARMAN SÁMAŚRAMIN BHAṬṬÁCHÁRYA. सामसूचिः । *etc.* [Sámasúchi, giving the full text of all the Sáman verses indicated in the ritual of the Chhandoga priests.] [1871–75]. 8°

सामवेदार्चिकम् ॥ Die Hymnen des Sâma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. Benfey. 2 Pts. *Leipzig*, 1848. 8°

VEDAS.

SÁMAVEDA. *Áraṇyasaṁhitá.*

Aranyasanhita of the Samaveda [ascribed to Kuthuma Ṛishi] with the commentary of Sayana Acharya and a Bengali translation by Satya Brata Samasrami. [Edited by Jívánanda Śarman.] आरण्यसंहिता। सायणाचार्यकृत भाष्य सहिता । *etc.* *pp.* 56. *Calcutta*, 1873. 8°

According to the generally received opinion, the Áraṇyasaṁhitá is said to have formed an independent Saṁhitá, besides the Chhandas in 6 adhyáyas and the Uttaráchika in 9 adhyáyas contained in Benfey's edition. According to Sáyaṇáchárya, on the contrary, it only forms an appendix to the Sámaveda.

Title taken from the wrapper.

TAITTIRÍYASAṂHITÁ.

The Sanhitá of the Black Yajur Veda, with the commentary of Mádhava Áchárya. Edited by E. Roer and E. B. Cowell (Ráma Náráyaṇa Vidyáratna and Maheśachandra Nyáyaratna). (तैत्तिरीयब्रह्मयजुःसंहिता ॥ माधवाचार्यविरचितवेदार्थप्रकाशाख्यभाष्यसहिता ॥) *Calcutta*, 1854–73. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 92, 117, 119, 122, 131, 133, 134, 137, 149, 157, 160. —Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202, 203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV. 229–231 *etc.* (vol. 26). 1848–74. 8°

The Taittirîya-Saṁhitâ. Herausgegeben von A. Weber. *See* PERIODICAL PUBLICATIONS. BERLIN. Indische Studien *etc.* Bd. xi. xii. 1850–72. 8°

——————— *Prátiśákhya.*

तैत्तिरीय-प्रातिशाख्यं । त्रिभाष्यरत्ननामटीकासहितम् । The Taittiríya Prátiśákhya, with the commentary entitled the Tribháshyaratna. Edited by Rájendralála Mitra. *Calcutta*, 1871, 72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 234, 253, 259 (vol. 75). 1848–74. 8°

VÁJASANEYISAṂHITÁ.

Vâjasaneya-Sanhitae specimen cum commentario primus edidit A. Weber. *Sansk. & Lat.* 2 Pts. *Breslau, Berolini*, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I. The Vâjasaneyi-Sanhitâ . . . with the commentary of Mahîdhara.—Pt. II. The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of Sâyaṇa, Harisvâmin and Dvivedaganga.—Pt. III. The Çrautasûtra of Kâtyâyana with extracts made from the commentaries of Karka and Yâjnikadeva.

Berlin [printed], *London*, 1849–59. 4°

श्रीमन्महीधरकृतवेददीपनामभाष्यसहिता उदात्तादिस्वरचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाजसनेयिसंहिता माध्यन्दिनीशाखा ॥ *etc.* [White Yajurveda with the com-

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VÁJASANEYISAṂHITÁ. (*Continued.*)

mentary, called Vedadípa, of Mahídhara. Edited and annotated by Satyavrata Sámaśramin, and published in monthly numbers.] Nos. 1–6. *ff.* 96.

Calcutta, 1874. *obl.* 4°

Intended for publication in not more than 40 numbers.

VEDAVYÁSA, *Author of the Brahmasútráṇi, and of the Pátañjalabháshya.*

See BÁDARÁYAṆA.

VĚĚSHNŎŎ-SĂRMÁ.

See VISHṆUŚARMAN.

VEIDYANATHA.

See VAIDYANÁTHA.

VĚLAGAPUḌU VEṆGANA AMATYA OR VEṆGANA KAVI.

See LÍLÁŚUKA YOGÍNDRA. శ్రీరస్తు. శ్రీలాశుక . . . విరచితంబగు శ్రీకృష్ణకర్ణామృతము *etc.* [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

——————— శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము *etc.* [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VEṆIMÁDHAV(A) DE.

See VEṆÍMÁDHAV(A) DE(V) DÁS(A).

VEṆIMÁDHAV(A) DE(V) DÁS(A).

See BRAHMÁNANDA (ŚARMAN) KAVIRATNA. सर्वसंस्कर्म्मपद्धतिः । *etc.* [Compiled by Brahmánanda Kaviratna, under the direction of V. D.] [1870]. *obl.* 4°

See PÍTÁMBAR(A) (ŚARMAN) VANDYOPÁDHYÁY(A). व्रतरत्नावली *etc.* [Vrataratnávalí, compiled by Pítámbara, under the direction of V. D.] [1870]. *obl.* 4°

See YOGAVÁŚISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA. सटीक योगवाशिष्ठ रामायण *etc.* [Edited by V. D. D.] [1864]. 8°

शब्दार्थमुक्तावली । *etc.* [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumára Kaviratna.] *pp.* 19, i. 1546. কলিকাতা ১৭৮৮ [*Calcutta*, 1866]. 4°

VEṆKAṬA ÁCHÁRYA, OR VENKATACHARI, also called VEṆKAṬÁDHVARIN.

See VEṆKAṬA ÁRYAYAJVAN.

VEṆKAṬA ÁRYAYAJVAN.

अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते [V. Á.'s Lakshmísahasra, poems addressed to the goddess Lakshmí-Sítá. With a commentary by Śrínivása Paṇḍita.] *ff.* 226, *lith.* पुणें १८६८ [*Poonah*, 1868]. *obl.* 8°

VEṆKAṬA ÁRYAYAJVAN.

శ్రీరస్తు . . . విశ్వగుణాదర్శము . . . భావదర్పణమునే . . . వ్యాఖ్యానసహితముగా పరిష్కరింపబడి [V. Á.'s Viśvagunádarśa. A history of Southern India in prose and verse. With Madhura Subbáśástri's commentary, called Bhávadarpaṇa.] *pp.* 208.

చెన్నపట్టణము ౧౮౬౧ [*Madras*, 1861]. 8°

——————— [Text and commentary. Edited by Sarasvatí Tiruveṇgaḍa Áchárya.] *pp.* 199. చెన్నపట్టణము ౧౮౬౪ [*Madras*, 1864]. 8°

अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viśvagunádarśa. With notes on difficult words.] *pp.* 51.

मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Viswagunadarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. *pp.* vii. 153, 35.

Calcutta, 1825. 4°

VEṆKAṬA SÁRVABHAUMA.

See KÁLIDÁSA, *pseud.* Pushpabana Bilashakavyam . . . with an old commentary [by V. Ś.] *etc.* 1874. 8°

VEṆKAṬA SUBBAŚÁSTRI, *Son of Dampúru Subbarávaśástri.*

See DAMPÚRU VEṆKAṬA SUBBÁŚÁSTRI.

VI . . . KRISHṆAM ÁCHÁRYA.

See VIṆÍMÚRU.

VIBHATTYATTHA.

विभत्यत्थ [sic.] A small treatise on declension in Pali. *See* MOGGALLÁṆA. Abhidhánappadípiká, *etc.* [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUŚARMAN.

VIDARBHARÁJA.

See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA.

VIDYÁ CARA MIŚRA.

See VIDYÁKARA MIŚRA.

VIDYÁKARA MIŚRA.

See AMARASIṂHA. श्रीमदमरकोषः *etc.* [The Amarakosha, provided with indices by V. M.] [1807]. 8°

See BHÁRAVI. कावेनाम किरातार्जुनीय *etc.* [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. सानेकार्थगणनामसाङ्गलक्षः कोषवरः *etc.* [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.] [1807]. 8°

See MÁGHA. The Śiśupála Badha . . . Edited by Vidyá Cara Miśra *etc.* 1815. 8°

VIDYANATHA KAVINDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రణీతమైన ప్రతాపరుద్రీయమును, అలంకారశాస్త్రము *etc.* [V. K.'s Pratáparudrayaśobhúshaṇa or Pratáparudríya, a work on rhetoric, with a commentary, called Ratnápaṇa, by Kumárasvámin Somapíthin or Somayájin. Revised by Sarasvati Tiruvéngaḍa Áchárya and Vaṇgípuraṃ Rámakṛishṇam Áchárya.] *pp.* ii. 400.

వెన్నలకంటి రంగాచార్యులు [*Madras*, 1868]. 8°

VIDYANATHA MAHOPADHYAYA.

See VIDYÁNÁTHA KAVÍNDRA.

VIDYAPATI.

See PURUSHAPARÍKSHÁ. The Pooroos-Purikhya . . . [extracted] from the original Sungskrit [of V.] *etc.* 1830. 8°

VIDYARANYA MUNISVARA, OR VIDYARANYASVAMIN.

See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

VIGHNESVARASHODASANAMAPRATIPADAKA.

See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA. శ్రీ శ్రీశివసహస్రప్రనామావళి *etc.* [Śivasahasranámávalí. Preceded by V., called Vighneśvarashoḍaśanámávalí when changed into prose.] [1862]. 16°

VIHLAṆA.

See BILHAṆA.

VIJAYAGOPALA BHATTACHARYA.

दायभागव्यवस्था *etc.* [Dáyabhágavyavasthá. Rules of Hindu Law of Inheritance, together with some religious observances. Extracted from Jímútaváhana's Dáyabhága and Raghunandana Bhaṭṭáchárya's Smṛititattva and edited with a Bengali translation by V. Bh.] *pp.* ii. 87.

কলিকাতা ১৯১৫ [*Calcutta*, 1858]. 8°

VIJAYARAKSHITA SRIKANTHADATTA.

See MÁDHAVA, *Son of Indukara.* सटीक विधानं *etc.* [Mádhava's Nidána, with V. Ś.'s commentary called Madhukosha.] [1865]. 8°

VIJNANA ACHARYA.

See VIJÑÁNA BHIKSHU.

VIJNANA BHIKSHU.

सांख्यप्रवचनभाष्यम् । The Sánkhya-Pravachana-Bháshya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kápilasáṇkhya-pravachana] by V. Bh. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 27). 1848–74. 8°

The Sánkhya Aphorisms of Kapila with extracts from V. Bh.'s commentary, translated by J. R. Ballantyne. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 41). 1848–74. 8°

VIJNANA BHIKSHU.

Sánkhya-Sára; a treatise on Sánkhya philosophy, by V. Bh. Edited by F. E. Hall. *Calcutta*, 1862–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 83 (vol. 54). 1848–74. 8°

See KAPILA. कपिलाचार्यप्रणीत . . . सांख्यप्रवचनभाष्यम् *etc.* [Kapila's aphorisms of Sánkhya philosophy, with V. Bh.'s commentary.] [1821]. 8°

——— Sankhyadarshana, or Aphorisms of a theistic philosophy by Maharshi Kapila. With the commentary V. *etc.* 1872. 8°

VIJNANANAUKA.

See TATTVABODHA. अथ तत्त्वबोध प्रारभ्यते ॥ [Followed by the V.] [1859]. *obl.* 8°

VIJNANAVIKSHU.

See VIJÑÁNA BHIKSHU.

VIJNANAYOGIN.

See VIJÑÁNEŚVARA.

VIJNANESVARA.

Two Treatises on the Hindu Law of Inheritance [Jímútaváhana's Dáyabhága and a portion of V.'s Mitákshará]. Translated by H. T. Colebrooke. *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 8°

The Law of Inheritance, from the Mitácshará, a commentary by V. on the Institutes of Yájnyawalcya. *See* JÍMÚTAVÁHANA. Two Treatises on the Hindu Law of Inheritance, *etc.* 1810. 4°

——— 1867. 8°

See VAṬHYAṂ VÁSUDEVA PARABRAHMA ŚÁSTRI. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of the Vijnanaswareyum *etc.* 1851. 8°

See YÁJÑAVALKYA. *Begin.* ओं ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [V.'s Mitákshará, or Ṛijumitákshará, a commentary to Y.'s Dharmaśástra.] [1812]. 4°

——— अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमोऽध्यायः प्रारभ्यते [Yájñavalkya's Smṛiti, with V.'s Mitákshará.] [1863]. *obl. fol.*

——— *Begin.* अथ मिताक्षराख्यायाज्ञवल्क्यस्मृतिव्याख्यारभ्यते ॥ *etc.* [1863]. *obl.* 4°

——— *Begin.* अथ याज्ञवल्क्यस्मृतिमीमांसाप्रारभ्यते ॥ *etc.* [1865]. *obl.* 4°

——— श्रीविज्ञानेश्वरविरचितमिताक्षरानाम्नीयाज्ञवल्क्यस्मृतौ . . . यतिः *etc.* [The First Adhyáya of V.'s Mitákshará.] [1851]. 8°

——— The Mitákshará . . . by Vijńáneswara . . . The Vyávahára Section *etc.* 1829. 8°

VIJÑÁNEŚVARA.

See YÁJÑAVALKYA. ధర్మశాస్త్రె . . . రాజనియతధర్మనిరూపణప్రారంభః [On the Duties of Kings. A section of Yájnavalkya's Dharmaśástra. With V.'s Mitákshará.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance according to the Mitacshara (of Vijnyaneswara) supplemented by an index . . . and an appendix containing a collection of precedents from the decisions of H. M.'s Privy Council and of . . . courts of the different presidencies *etc.* *pp.* iv. 155, 4, 3, xxxi. *Calcutta*, 1865. 8°

The Law of Inheritance according to the Mitacshara (of V.) translated by H. T. Colebrooke, with a synopsis thereof and translation of selections from the Acharadhya [*i.e.* Áchárádhyáya] of the Mitacshara . . . with a table of succession and an appendix containing notes of important decisions of . . . the Superior Courts of India. By Rajendro Missry and Opprokash Chunder Mookerjee. *pp.* 316. *Calcutta* [printed], *Bombay*, 1869. 8°
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou, extrait du Mitacshara de Vijnyaéswara [and translated from H. T. Colebrooke's English version with notes] suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [or rather Kuvera Upádhyáya, translated from J. C. C. Sutherland's English version with notes] . . . par G. Orianne.
Paris, 1844. 8°
In other copies this book bears a different title-page, dated *Paris*, 1845. No such, however, is in the British Museum.

VIJNYÁNÉSWARA.

See VIJÑÁNEŚVARA.

VIKRAMÁDITYA, VIKRAMÁṆKA, or VIKRAMÁRKA, *of the Chálukya Dynasty of Southern India.*

See VIKRAMÁDITYA TRIBHUVANAMALLA, *King of Kalyáṇa.*

VIKRAMÁDITYA TRIBHUVANAMALLA, *King of Kalyáṇa.*

[Life.] *See* BILHAṆA VIDYÁPATI. **विक्रमाङ्कदेवचरितम्।** *etc.*

VIKRAMÁRKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీవసతేశ్శార్యాచార్యాదికుణశ్రీరస్య . . . విక్రమవిశ్వంభరాజానేః *etc.* [The Vikramárka-charitra or Dvátrimṣatpratimá. History of the 32 images of Vikramáditya's throne. Edited by Vinjímúru Kṛishṇam Áchárya.] *pp.* 89. [*Madras*], 1861. 8°

VILHAṆA.

See BILHAṆA.

VILVAMAṆGALA GOSVÁMIN.

श्रीविल्वमङ्गलकृत कृष्णविषयकश्लोकाः। [Kṛishṇastotra, an erotic poem in praise of Kṛishṇa. With a Bengalí paraphrase by Jay(a)gopál(a) Śarman.] *pp.* 52.
कलिकाता १२२८ [*Calcutta*, 1817]. 8°

VINÁYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ మథనద్వాదశీ కేదారేశ్వరనామక వ్రతములారును . . . పరిష్కరించంబడి [The Vináyaka-, Sarasvatí-, Varalakshmí-, Anantapadmanábha-, Mathanadvádaśí- and Kedáreśvara-Vratas, each with its respective legend from some Puráṇa and invocations of its particular divinity under 108 different names.] *pp.* ii. 68.
౧౮౬౩ [*Madras*, 1863]. 8°
The extracts from the Puráṇas are accompanied by a commentary in Telugu.

VIṆJIMURU KṚISHṆAM ÁCHÁRYA.

See ANANTA BHAṬṬA. శ్రీరస్తు . . . శ్రీమానవంతభట్టో నాము . . . చంపూభారతమంతకాన సాయం *etc.* [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీవాయ నమః . . . వాసవదత్తాఖ్య మహాఖ్యాయికా *etc.* [Edited by V. K. Á.] [1861]. 8°

See VIKRAMÁRKACHARITRA. శ్రీరస్తు. చరితమిదం . . . విక్రమవిశ్వంభరాజానేః *etc.* [The Vikramárka-charitra. Edited by V. K. Á.] 1861. 8°

శ్రీరస్తు. వృత్తిసంగ్రహంబనునీ గ్రంథము *etc.* [Vṛittisamgraha, a compilation of grammatical rules on the subject of Sanskrit compounds and derivatives.] *pp.* 24.
౧౭౭౫ [*Madras*, 1855]. 12°

VINODARÁM(A) SEN(A) DÁS(A).

শ্রীশ্রীহরি। স্তবামৃতবিন্দু। অর্থাৎ নানা পুরাণ ও গোস্বামি মহাশয়দিগের কৃত গ্রন্থ হইতে বিবিধ স্তোত্র *etc.* [Hymns and invocations addressed to different divinities, extracted from the Puránas and other writings by V. S. D.] *pp.* i. 69, 2, 15. **কলিকাতা ১২৭৩** [*Calcutta*, 1866]. 8°

VIPRACHARAṆA CHAKRAVARTIN.

संस्कृत—प्रथम(द्वितीय)शिक्षापुस्तकम्। The First Reading Book in Sanskrit. Compiled by the Rev. B. C. Chuckerbutty. Pt. I. *pp.* ii. 32.—Pt. II. *pp.* i. 66.
কলিকাতা ১৭৯৫ [*Calcutta*, 1868–69]. 8°
In progress?

VIRABHADRA GOSVÁMIN.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Daśamaskandha.* **শ্রীশ্রীমদ্ভাগবতং দশম স্কন্ধঃ।** *etc.* [Sanskrit text with translation into Bengali verse by V. G.]
[1861]. 4°

VIŚÁKHADATTA.

The Mudra Rakshasa, or the Signet of the Minister, translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 3. (1826)–27. 8°

——— Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister, a drama, in seven acts. By V. With a commentary explanatory of the Prákrit passages. (**মুদ্রারাক্ষস** *etc.*) *pp.* 157. *Calcutta*, 1831. 8°

VIṢAKHADATTA.

Majumdár's Series. मुद्राराक्षसम् । विशाखदत्त-विरचितम् । *etc.* (Mudrárákshasa, . . . by V. Edited with commentary by Táránátha Tarkaváchaspati. At the request of Babu Barada Prasáda Majumadára.) *pp.* ii. 231. কলিকাতা ১৭২৬ (*Calcutta*, 1870). 8°

VISHṆUCHITTA.

See Puráṇas. శ్రీరస్తు . . . శ్రీ-విష్ణుచిత్తీయాణం *etc.* [The Vishṇupuráṇa with two commentaries, called the Vishṇuchittíyavyákhyá (by V.?), and the Átmaprakáśa by Śrídharasvámin.] [1858]. 4°

VISHṆUDVÁDAṢANÁMAPAṆJARA.

See Mahábhárata. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*] [1862]. 16°

VISHṆUPAṆCHÁYUDHASTOTRA.

See Mahábhárata. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*] [1862]. 16°

VISHṆU PARAṢURÁMA ṢÁSTRÍ PAṆḌIT(A).

See Buehler (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. *etc.* 1868. 8°

A Dictionary of Sanscrit Roots, in Sanscrit and Maráṭhí. With a list of common roots and an Appendix [on Sanskrit conjugation] *etc.* (संस्कृत आणि महाराष्ट्रधातुकोश.) *pp.* iv. iii. iii. 206, 59. *Bombay*, 1865. 8°

Vidhavodváhaviveka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (विधवोद्वाहविवेक: *etc.*) *pp.* xi. 5, 113, 4. *Bombay*, 1868. 8°

VISHṆU P. S. PANḌIT.

See Vishṇu Paraṣuráma Śástrí Paṇḍit(a).

VISHṆUṢARMAN.

See Hitopadeśa. Ausgewählte Fabeln des Hitopadeśa [of V.] *etc.* 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadeśa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. *See* Mueller (F. M.). Handbooks for the Study of Sanskrit, *etc.* 1864–66. 8°

Hitópadéśa, or Salutary Instruction. In the original Sanscrit. (पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेश: विष्णुशर्म्मणा संगृहीत: ॥ . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (अथ दशकुमारचरितसार: । अप्पयदीक्षितविरचित: ।) Three Satacas, or Centuries of Verses by Bhartrí Hari (अथ भर्तृहरि: ।) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] *pp.* xv. 160, iii. 111, iv. *Serampore*, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartrihari's Vairágyaṣataka is accompanied by a Sanskrit commentary.

VISHṆUṢARMAN.

The Hitōpadēsa in the Sanskrita Language. [Edited by A. Hamilton.] (श्री हितोपदेश: *etc.*) *London*, 1810. 4°

Hitopadaesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscrito-latinum adjecit G. H. Bernstein. *Vratislaviae*, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. *Bonnae ad Rhenum*, 1829–31. 4°

The Hitopadesha: a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshami Náráyan Nyálankar and C. Wilkins] revised. Edited by Lakshami Náráyan Nyálankar. *pp.* iv. iv. ii. 514, iv. iii. *Calcutta*, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit.

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshmínáráyaṇa Nyáyálaṃkára] revised and corrected [by Íṣvarachandra Bhaṭṭáchárya]. *pp.* iv. iv. 514. *Calcutta*, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadeśa. The Sanskrit Text of the First Book, or Mitra-Lábha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. *London*, 1840. 4°

The Hitopadesha, or Salutary Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. *i.e.* Yates.] *pp.* viii. iii. 171. *Calcutta*, 1841. 12°

Hitopadeśa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. *London, Hertford* [printed], 1847. 4°

——————————— Second edition. *Hertford* [printed], *London*, 1864. 4°

শ্রীশ্রীদুর্গা । . . . হিতোপদেশ । *etc.* [Sanskrit Text, with a Bengali translation.] *pp.* 463. কলিকাতা ১২৫৫ [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadeśa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold *etc.* *pp.* vii. 296. *Bombay*, 1859. 8°

হিতোপদেশ । . . . সংস্কৃতগ্রন্থ অবং গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktárám Śarman.] *pp.* i. 483. কলিকাতা ১২৬১ [*Calcutta*, 1860]. 16°

VISHṆUṢARMAN.

पञ्चतन्त्र प्रभृति नीतिशास्त्रोद्धृतः . . . हितोपदेशः *etc.* [Edited with a Bengali translation by Rám(a)gopál Tarkálaṃkár.] *pp.* iv. 330.
কলিকাতা ১৭৮৫ [*Calcutta*, 1863]. 8°

हितोपदेशः ॥ . . . संस्कृत हितोपदेश चारो भाग और खड़ी बोली में उस का उल्था *etc.* [With a translation into Hindi by Rám(a)jasan.] *pp.* ii. 255, 3.
बनारस [*Benares*, 1866?]. 8°

శ్రీరస్తు. హితోపదేశము *etc.* [Edited by Sarasvati Tiruveṇgaḍáchárya and Vaṇgípuraṃ Rámakṛishṇam Áchárya.] *pp.* 101.
మద్రాసు ౧౮౬౯ [*Madras*, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes by Ramatarana Shiromani. हितोपदेशः *etc. pp.* i. 126. *Calcutta*, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarkavachaspati. हितोपदेशः *etc. pp.* 182. *Calcutta*, 1871. 8°

The Hĕĕtōpădēs of Vĕĕshnŏŏ-Sărmā, in a series of connected fables, interspersed with moral, prudential and political maxims; translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. Wilkins. *Bath*, 1787. 8°

Hitopadeśa, or Salutary Counsels of V., in a series of connected fables, interspersed with moral . . . maxims, translated literally . . . By F. Johnson.
London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] *pp.* iv. 117. *Calcutta*, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the "Hitopadeśa." By E. Arnold . . . With illustrations *etc.* *London*, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec un discours préliminaire et des notes . . . par L. Langlès.
Paris, 1790. 12°

Hitopadésa ou l'instruction utile. Recueil d'apologues et de contes. Traduit du sanscrit avec des notes . . . et un appendice . . . par E. Lancereau. *Paris*, 1855. 16°
Forming part of a collection entitled "Bibliothèque Elzevirienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem Sanskrit zum ersten Mal in das Deutsche übersetzt von M. Mueller. *Leipzig*, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alterthums. Hitopadesas, oder heilsame Unterweisung, angeblich von Wischnusarman . . . verfasst. Aus dem Sanskrit ins Deutsche übersetzt von G. M. Dursch.
Tübingen, 1853. 8°

VISHṆUṢARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I.] Von der Erwerbung eines Freundes. Mit metrischer Uebertragung der Verse aus dem Sanskrit übersetzt von L. Fritze. *Breslau*, 1874. 8°

Χιτοπαδάσσα ἢ Πάντσα-Τάντρα (Πεντάτευχος) [*i.e.* portions of the Panchatantra *and* of the Hitopadeśa] συγγραφεῖσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμάνος, καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ [*i.e.* Śukasaptati] μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ πρῶτον ἐκδοθέντα, μετὰ τῆς ὑπὸ Συμεῶνος Μαγίστρου . . . γενομένης μεταφράσεως τῆς Πεντατεύχου [*i.e.* Kalílah wa Dimnah] . . . Καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπαλδοῦ . . . ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ. 3 Pts.
Ἐν Ἀθήναις, 1851. 8°
The translation of the Kalílah wa Dimnah, as a supplement to the two Sanskrit stories translated by D. Galanos, has a separate title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus exponens. Ex codicibus manuscriptis edidit, commentariis criticis auxit J. G. L. Kosegarten. Pars prima. Textum sanscritum simpliciorem tenens. (Pars secunda. Textum . . . ornatiorem tenens. Particula prima.)
Bonnae ad Rhenum, 1848–49. 4°
No more published.

Panchatantra . . . Edited, with notes, by G. Bühler (and F. Kielhorn). Pt. I. *pp.* i. 114, 54.—Pt. II. *pp.* 86, 15.—Pt. III. *pp.* i. 84, 16. *Bombay*, 1868–69. 8°
Forming Nos. IV. III. and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit Jibananda Vidyasagara (पञ्चतन्त्रम् । *etc.*) *pp.* 336.
Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen und Erzählungen. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von T. Benfey, *etc.* (Nachträge.) 2 Thl. *Leipzig*, 1859. 8°

Pantchatantra, ou les Cinq Livres, recueil d'apologues et de contes, traduit du sanscrit, par É. Lancereau.
Paris, 1871. 8°

VISHṆU SHARMAN.
See VISHṆUṢARMAN.

VISHṆUSTOTRAPAṬHA.
See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*]
[1862]. 16°

VIṢVANATHA, *Son of Divákara.*
See GAṆEṢA, *Son of Keṣavárka.* ग्रहाहरणलघ्वा-रिसहितग्रहलाघवप्रारम्भः [Grahalághava, with V.'s commentary called Udáharaṇa or Udáhṛiti.]
[1864]. *obl. fol.*

VIṢVANATHA, *Son of Divákara.*

See Keṣaváṛka. अथ तावत्केशवीसोदाहरणप्रारंभः ॥ [Keṣava's Tájaka-Paddhati, with V.'s commentary.] [1869]. *obl.* 8°

See Nílakaṇṭha, *Son of Ananta.* अथ ताजिकनीलकण्ठ्याः प्रथमतंत्रः प्रारभ्यते [Nílakaṇṭha's Tájika. With V.'s commentary on the first two sections.] [1865]. *obl.* 4°

———— अथ ताजिकनीलकंठ्युदाहरणप्रारंभोयं ॥ *etc.* [First Part of Nílakaṇṭha's Tájika, with V.'s commentary.] [1861]. *obl.* 4°

अथ मकरंदस्य उदाहरणप्रारंभः [sic] ॥ [V.'s Instruction for using Makaranda's astronomical tables.] *ff.* 29, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

VIṢVANATHA, *Son of Gopála.*

See Viṣvanátha Daivajñaṣarman.

VIṢVANATHA DAIVAJÑAṢARMAN, *surnamed* Saṃgameṣvara.

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarája, or Vrata-prakáśa, a work on religious vows and duties, compiled chiefly from the Puránas. Edited by Mogha Bápu-śástrin.] *ff.* 318, *lith.* मुंबै १७८२ [*Bombay*, 1860]. *fol.*

Imperfect, wanting ff. 3, 72–77 and 204–218. Date of composition 1736 A.D.

अथ व्रतराजप्रारंभः ॥ *ff.* 417, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] *ff.* 293, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *fol.*

VIṢVANATHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम अलङ्कारशास्त्रं । The Sáhitya-Darpaṇa or Mirror of Composition, a treatise on literary criticism; by V. K. The text revised . . . by E. Roer. Translated into English, by J. R. Ballantyne (and Bábú Pramadádása Mitra). *Calcutta*, 1850, *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 36, 37, 53–55.—Pt. II. 212, 213, 217 *etc.* (vol. 9). 1848–74. 8°

Sahitya Derpana, a treatise on rhetorical composition, by V. K. [Edited by Náthú Ráma]. *pp.* xiv. 372. *Calcutta*, 1828. 8°

The Sáhitya-Darpaṇa, or Mirror of Composition, a treatise on literary criticism . . . श्रीविश्वनाथ कविराजविरचितं साहित्यदर्पणं *etc.* [With translations of Prakrit verses into Sanskrit.] *pp.* xvi. 346. *Calcutta*, 1869. 8°

Sahitya Darpana, a treatise on literary composition . . . Edited and published [with translations of Prakrit verses into Sanskrit and an index of authorities] by . . . Jibananda Vidyasagara (साहित्यदर्पणम [sic] नाम अलङ्कार शास्त्रम् । *etc.*) *pp.* ii. xiii. 248. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

VIṢVANATH(A) MITRA.

See Náráyaṇa Kavirája. श्रीश्रीहरि . . . प्रबोधचन्द्रोदय *etc.* [Náráyaṇa's Rájavallabha in Sanskrit, with a Bengali translation by V. M.] [1865]. 8°

VIṢVANATHA PAṆCHAṆANA BHAṬṬACHARYA TARKALAṂKARA.

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VIVÁHAPADDHATI.

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श्रीरामपुर ११৪० [*Serampore*, 1818]. 12°

The Mugdhabodha: a Sanscrit Grammar, *etc.* (मुग्धबोध व्याकरण) *pp.* i. 260. [*Calcutta*], 1826. 8°
Pages 229–240 are wrongly marked 205–216 again.

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V.'s Mugdhabodha herausgegeben [with different indexes] und erklärt von O. Böhtlingk.
St. Petersburg, 1847. 8°

বোপদেবকৃত মুগ্ধবোধ ব্যাকরণ । পণ্ডিতকর্ত্তৃক সংশোধিত হইল । *ff.* 3 & *pp.* 166.
শ্রীরামপুর ১২৬১ [*Serampore*, 1860]. 8°

সটীক মুগ্ধবোধ ব্যাকরণং । অর্থাৎ শ্রীবোপদেব গোস্বামি কৃতং মূলং শ্রীদুর্গাদাস বিদ্যাবাগীশ কৃত সম্পূর্ণ টীকা সহিতং । শ্রীরাম তর্কবাগীশ কৃত ক্রীৎ, কারক, সমাস, তদ্ধিত টীকা সহিতঞ্চ । *etc.* [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgádása Vidyávágíśa's commentary, called Subodhá, for the whole of it, and Ráma Tarkavágíśa's commentary for the last three parts. Edited with the assistance of several pandits, by Rádhámádhava Śíla.] Pt. I. *pp.* 119.—Pt. II. *pp.* 246.—Pt. III. *pp.* 103.—Pt. IV. *pp.* 104.—Pt. V. *pp.* 174.
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VOPADEVA. (*Continued.*)

श्री विवृतिभ: सारमाकलय्य ... गिरिशचक्र विचारत्नेन ... संस्कृतम् [Mugdhabodha by V. Edited by Girisachandra Śarman with a commentary compiled from Durgádása Vidyávágíśa's, Ráma Tarkavágíśa's and Gangádhara Tarkavágíśa's commentaries and with alphabetical indexes.] *pp.* vi. 564, xvi.

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WYNCH (P. M.)

The Dáya-Krama-Sangraha . . . Translated by P. M. W. *See* HINDU LAW BOOKS. Hindu Law Books *etc.* [1818]–65. 4°

See KṚISHṆA TARKÁLAṂKÁRA BHAṬṬÁCHÁRYA. The Dáya-Crama-Sangraha . . . translated by P. M. W. 1818. 4°

Y.

Y., w. [i.e. WILLIAM YATES.]

See VISHṆUṢARMAN. The Hitopadesha *etc.* [Edited by W. Y.] 1841. 12°

YADNESHWARA CHIMNAJI SHA'STRI.

See YAJÑEṢVARA CHIM(A)ṆÁJÍ ṢÁSTRI.

YADUNA'TH(A) NYA'YAPAÑCHA'NAN(A).

See JAYADEVA. गीतगोविन्द *etc.* [Revised by Y. N.] [1861]. 8°

See MANU. The Institutes of Manu. मनुसंहिता *etc.* [With a Bengali paraphrase by Y. N.] [1866]. 4°

See VÁLMÍKI. वाल्मीकीय रामायण आदिकाण्ड *etc.* [With a Bengali paraphrase by Y. N.] [1859–68]. 8°

YADUNA'THA (ṢARMAN) TARKARATNA.

See JAGANNÁTHA PAṆḌITARÁJA. संस्कृतसन्दर्भसंग्रहः। भामिनीविलासम् *etc.* [Bháminívilása. Edited with notes by Y. Ṣ.] [1862]. 8°

YAJÑANA'RAYAṆA VEṄKAṬEṢVARA'RYA.

See A'LÚRU EKÁMBRA JYOTISHKA. శ్రీరస్తు . . . గణిత-కాలాకరచంద్రిక *etc.* [Four treatises on Astrology, viz. the Játaka-Chandriká ascribed to Y. V. *etc.*] [1864]. 8°

——————————— [1865]. 8°

YAJÑASUBRAHMAṆYA MAKHIN, called SVA'MI-DI'KSHITA.

(श्रीगणेशाय नमः . . . वल्लीपरिणयाख्यकाव्यं [sic] प्रबन्धः *etc.*) [The Vallípariṇaya, a mythological poem celebrating the marriage of Vallí-Párvatí with Subrahmaṇya-Kártikeya, by Y. M. With a commentary called Sadratnadípiká, by Sundararájáchárya. Revised and edited by Naḍáḍúru Govindáchárya.] *pp.* i. 246, iv. (चेन्नपुरी) [*Madras*, 1867]. 8°

Printed in Grantha.

YAJÑAVALKYA.

The Law of Inheritance, from the Mitácharà, a commentary . . . on the Institutes of Y. *See* JÍMÚTAVÁHANA. Two Treatises on the Hindu Law of Inheritance *etc.* 1810. 4°

याज्ञवल्क्यधर्मशास्त्रम्॥ Y.'s Gesetzbuch . . . Sanskrit und deutsch herausgegeben von A. F. Stenzler. *Berlin, Breslau* [printed], 1849. 8°

Begin. ओं॥ श्रीगणेशाय नमः। धर्माधर्मौ तद्विपाकास्त्रयो पि लोकाः *etc.* [Vijñáneṣvara's Mitákshará, or Ṛijumitákshará, a commentary to Yájṇavalkya's Dharmaṣástra, in 3 parts. With the text of the Dharmaṣástra interspersed between the commentary. Edited by Bábú Ráma.] *ff.* 60, i. 104, ii. 122, ii. १८६९ [*Calcutta*, 1812]. 4°

No title-page.

Another copy.

——————————— *ff.* 111, 185, 231, viii. xxiv. xv. १८६९ [*Calcutta*, 1812]. *obl.* 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमोऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dharmaṣástra in 3 parts, with Vijñáneṣvara's Mitákshará.] *ff.* 59, 95, 111, xvi. *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

Begin. अथ मिताक्षराध्यायद्वयानुक्रमणिकाप्रारंभः॥ *End.* इति मिताक्षरायां प्रायश्चित्ताध्यायस्मृतीयोऽध्यायः समाप्तः॥ [Ditto.] *ff.* xvi. 81, 128, 160, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारम्भः॥ *End.* अथ [sic] याज्ञवल्क्यस्मृतिमिताक्षरायां प्रायश्चि[sic]त्तसमाप्तः॥ [Ditto.] *ff.* xii. 50, 79, 99, *lith.* बनारस १९२२ [*Benares*, 1865]. *obl.* 4°

श्रीत्तागपादिखिलध्वजगीतवृत्तो . . . जयति . . .॥ . . . यह ग्रंथ मिताक्षरा आचार अध्याय *etc.* [The First Adhyáya of Vijñáneṣvara's Mitákshará, with the text of Y.'s Dharmaṣástra interspersed between the commentary.] *pp.* 120, 6. बाग्रीपुरी १७७३ [*Benares*, 1851]. 8°

The Mitákshará: A Compendium of Hindu Law; by Vijñáneśwara. Founded on the texts of Y. The Vyávahára [sic] Section, or Jurisprudence. Edited by Sri Lakshmi Náráyaṇa Nyayalancára. विज्ञानेश्वराचार्यसंग्रहीतः मिताक्षराव्यवहाराध्यायः *etc. pp.* xxxiv. 361. कलिकाता [*Calcutta*], 1829. 8°

ధర్మశాస్త్రే విజ్ఞానేశ్వరీయే రాజనీయధర్మనిరూపణప్రకరణం: [On the Duties of Kings. A section of Y.'s Dharmaṣástra. With Vijñáneṣvara's Mitákshará, in Sanskrit and Telugu.] *pp.* 338, 146. [*Madras*, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the commentary of the Dharmaṣástra from adhyáya I. 308 to II. 149, Pt. II. the rest of the second adhyáya.

Another copy.

Imperfect, wanting pages 37–40, 105–108, and 333–38 of the 1st part, and the whole of the 2nd part.

YÁJÑAVALKYA.

Hindu Law and Judicature from the [Vyavahárádhyáya of the] Dharma-Śástra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. *pp.* xi. 80, x. *Calcutta, London,* 1859. 8°

With a few corrigenda prefixed to the Introduction and a slip interpolated between pp. 24 & 25.

Another copy.

YÁJÑEṢVARA CHIM(A)ṆÁJÍ ṢÁSTRÍ.

See English Primer. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

आर्यविद्यासुधाकरः। प्राचीनाऽर्वाचीनार्यवचनसंपाद्दितानां विविधविद्यागीतिधर्म्मादिविचाराणां विज्ञानञ्च प्रकाशकः *etc.* [Áryavidyásudhákara, a history of Sanskrit religious and philosophical literature.] *pp.* v. 256. मुंबयीनगरी १८६८ [*Bombay,* 1868]. 8°

YÁJÑIKADEVA.

See Vedas. Vájasaneyisaṁhitá. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of Kâtyâyana with extracts made from the commentaries of Karka and Y. 1849–59. 4°

YÁJNYAWALCYA.

See Yájñavalkya.

YÁMUNA MUNI.

See Mahábhárata. Bhagavadgítá. శ్రీమై నమః . . . శ్రీమద్గీతాభాష్యమ్ *etc.* [With an introductory chapter, called Gítárthasaṁgraha, by Y. M.] [1872]. 8°

YANGUAS (leopoldo de eguilaz).

See Eguilaz.

YÁSKA.

Jáska's Nirukta sammt den Nighaṇṭavas herausgegeben und erläutert von R. Roth. 2 Pts. *Göttingen,* 1848–52. 8°

YAṢOVIJAYA.

The Kalpa Sútra (by Bhadra Báhu) . . . Translated from the Mágadhi [by means of a Sanskrit commentary, entitled Sákhábadha, by Y.]. *See* Academies. London. *Oriental Translation Fund, etc.* Bhadra Báhu.—The Kalpa Sútra, *etc.* 1848. 8°

YATES (william), *D.D.*

See Kálidása. नलोदयः। The Nalódaya . . . Accompanied with a metrical translation . . . and a grammatical analysis, by W. Y. 1844. 8°

See Padárthavidyására. Elements of Natural Philosophy . . . Translated . . . under the superintendence of W. Y. *etc.* 1828. 8°

See Y., w.

संस्कृताभिधानमिदं। अर्थात् संस्कृत अभिधान, याहाते व्याकरणेर रीतिते संज्ञा . . . अवं वङ्ग हेंराजी भाषाते तदर्थेर विस्तार . . . A Sanscrit Vocabulary; containing the nouns, adjectives, verbs and indeclinable particles, . . . arranged in grammatical order; with explanations in Bengalee and English. *pp.* xiii. 220. *Calcutta,* 1820. 8°

संस्कृतमाखादिः। The Sanscrit Reader; or easy introduction to the reading of the Sanscrit Language. By the late W. Y. Second edition, enlarged. *pp.* i. 186. *Calcutta,* 1847. 12°

YAVANEṢVARA.

See Vriddhayávana. Stríjátaka. अथ स्त्रीजातकप्रारंभः [Stríjátaka, purporting to form part of the Vriddhayávana, an astrological work generally ascribed to Y.] [1869]. 8°

YAYADEVA.

See Jayadeva.

YOGADHYÁNA MIṢRA.

See Hutton (c.). अथ चेपनत्वदीपिका। [Hutton's Geometry. Translated by Y. M.] [1839]. 8°

YOGAVÁṢISHṬHARÁMÁYAṆA. Vairágyaprakaraṇa.

सटीक योगवाशिष्ठ रामायण महर्षि वाल्मीकि प्रणीत तदन्तर्गत वैराग्य प्रकरण *etc.* [The Vairágyaprakaraṇa, a portion of the Yogaváśishṭha, a philosophical poem belonging to the Mímáṁsá School of philosophy and wrongly ascribed to Válmíki. With Ánandabodhendra Sarasvatí's commentary called Váśishṭhatátparyaprakáśa, and a Bengali translation by Nandakumár Śarman. Edited by Veṇímádhav De Dás.] *pp.* iii. 582. कलिकाता ১৯২১ [*Calcutta,* 1864]. 8°

ADDENDA.

ARNOLD (EDWIN).

See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gîta Govinda . . . By E. A. 1875. 8°

B. . . . ṢAṆKARA ṢÁSTRI.

See RÁM(A)MOHAN(A) RÁY(A), *Rajah*. A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. Ṣ. Ṣ.]. 1844. 8°

BÁPUṢÁSTRIN MOGHE.

See MOGHA BÁPUṢÁSTRIN.

BHÁSHYAKÁRA.

See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas*.

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Ṣaṅkara Áchárya.

BHAVABHÚTI.

Uttara Ráma Charita, a Sanskrit drama . . . Translated into English prose by C. H. Tawney. Second edition. Adapted to Pundit I. C. Vidyasagara's edition of the text. *ff.* 3 & *pp.* 98. *Calcutta*, 1874. 8°

BLAQUIERE (WILLIAM COATES).

See MACNAGHTEN (*Sir* F. W.). Considerations on the Hindoo Law *etc.* [Founded on B.'s MS. translation of Ṣrínátha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] 1824. 4°

BROWN (CHARLES PHILIP).

See M., J. తెలుగు చరిత్రం . . . . Re-printed in the Telugu character, by C. P. B. 1852. 8°

BURNELL (ARTHUR COKE).

Catalogue of a Collection of Sanskrit Manuscripts. . . . Part I. Vedic Manuscripts. *London*, 1869. 8°

The Collection, originally formed by the author of the catalogue himself, was presented by him to the India Office Library, where the MSS. are preserved now. No more than this 1st Pt. has been printed.

DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHÁRAVAṂSA. The Attanagalu-Vansa . . . translated from the Pàli with notes and annotations . . . by J. d'A. 1866. 8°

DICKSON (JOHN FREDERICK).

See KAMMAVÁCHA. The Páli Manuscript . . . in the library of the Armenian Monastery St. Lazaro . . . Translation by J. F. D. 1875. 12°

DICKSON (JOHN FREDERICK).

See PÁṬIMOKKHA. The Pâtimokkha . . . Pali text, with a translation, and notes. By J. F. D. [1875]. 8°

FORTUNATOV (FILIPP).

See VEDAS. SÁMAVEDA. *Áraṇyasaṃhitá*. Sâma-veda-Âranyaka-Samhitâ. Исслѣдованіе Ф. Ф. 1875. 8°

GIOTIRISVARO.

See JYOTIRÍṢVARA.

GIRIPRASÁDA VARMAN ṬHÁKURA.

See VEDAS. VÁJASANEYISAṂHITÁ. श्रीशुक्लयजुर्वे... वाजसनेय संहिता *etc.* [With a commentary in Hindí, entitled Vedárthapradípa or Giridhara-bháshya, by G. V.] [1871–74]. 4°

GOVIND(A) VÁSUDEV(A) KÁNIṬ(A)KAR.

See VIṬṬHAL(A) BÁPÚJÍ KAR(A)MAR(A)KAR. The Himalayas . . . A Sanskrit prize poem . . . Translated in Marathi Verse by G. W. C. *etc.* [1875]. 8°

HATTHAVANAGALLAVIHÁRAVAṂSA.

The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pàli with notes and annotations . . . by J. d'Alwis. [With the Pali text in the Sinhalese character appended to it.] *pp.* CLXXIX. 240. *Colombo*, 1866. 8°

Pages 187 & 188 are missing.—The title "Attanagaluvansa," chosen for the title-page, is the Sinhalese abbreviation for the Pali title adopted in the heading.

JACOLLIOT (LOUIS).

See MANU. Les Légialateurs Religieux. Manou, Moïse-Mahomet, par L. J. *etc.* 1876. 8°

JṆÁNEṢVARA, also called JṆÁNOBÁ.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. श्रीज्ञानेश्वरी प्रारंभः ॥ [Jṅáneṣvarí Gítá, a Marathi poem by J., enlarging upon the Bhagavadgítá.] [1874]. *obl.* 4°

JOLLY (JULIUS).

See NÁRADA. Náradíya Dharmaśástra . . . Translated . . . from the unpublished Sanskrit original, by J. J. *etc.* 1876. 8°

JONES (*Sir* WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See MANU. Institutes of Hindu Law . . . verbally translated from the original Sanscrit [By W. J.] 1794. 4°

——— With a preface, by Sir W. J. 1796. 8°

JYOTIRĪṢVARA.

Dhûrtasamâgama ossia Il Congresso de' Bricconi. Farsa di Giotirisvaro. *See* MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

KÁLIDÁSA.

The Málavikágnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. *pp.* x. 83. *Calcutta*, 1875. 8°

KAMMAVÁCHA.

The Páli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadá-Kammavácha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. *Venice*, 1875, 12°

An English translation of the whole of the *Kammavácha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

KULLUKA BHAṬṬA.

See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullúca, . . . verbally translated from the original Sanscrit. 1794. 4°

——— 1796. 8°

KUMÁRILA SVÁMIN.

See MANU, *Author of the Kalpasútra etc.* Mánava-Kalpa-Sútra; . . . together with the commentary of K.-S. *etc.* 1861. *obl.* 4°

M., J. [*i.e.* JOHN MUIR].

॥ ಕರ್ತೆರಿಕ ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCXL. [Reprinted in the Telugu character.] *Madras*, 1848. 4°

ತೆಲಂಗಕಥೆಯು A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [*i.e.* J. M.]. Reprinted in the Telugu character, by C. P. Brown. *pp.* 87, 42. *Madras*, 1852. 8°

MACNAGHTEN (*Sir* FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquiere's MS. translation of Śrínátha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] *pp.* xviii. i. xvi. 478, lix. ix. i. *Serampore*, 1824. 4°

MAHÁBHÁRATA.

BHAGAVADGÍTÁ.

श्रीज्ञानेश्वरी प्रारंभः ॥ [Jṇáneśvarí Gítá, a Marathi poem in 18 cantos, by Jṇáneśvara or Jṇánobá, enlarging upon the Bhagavadgítá, and including the original Sanskrit text verse by verse. Revised and provided with a vocabulary of difficult words, called Jṇáneśvaríkośa, by Śaṅkara, son of Ganeśa.] *ff.* 9, 13, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51.—ii. 52. १७९६ [*Bombay*, 1874]. *obl.* 4°

MANU.

Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullúca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] *pp.* xix. 367. *Calcutta*, 1794. 4°

——— With a preface, by Sir W. Jones. *London*, 1796. 8°

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. M. (Volume primo. Teatro di Calidasa.—Volume secondo. Mudrârâxasa . . . dramma politico di Visachadatto. Dhûrtasamâgama . . . farsa di Giotirisvaro.) 2 Vols. *Milano*, 1874. 8°

The "Teatro di Calidasa" was separately published in 1871. The remaining copies of that first edition are incorporated here, with the collective title prefixed to them.

NÁRADA.

Náradíya Dharmasástra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. *London*, 1876. 8°

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [*London*, 1875]. 8°

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

SAṄKARA, *Son of Ganeśa.*

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. श्रीज्ञानेश्वरी प्रारंभः ॥ [Revised and provided with a vocabulary of difficult words, called Jṇáneśvaríkośa, by Ś.] [1874]. *obl.* 4°

SHUNKARA SHASTRI.

See B. . . . ŚAṄKARA ŚÁSTRI.

ŚRÍNATHA BHAṬṬA.

See MACNAGHTEN (*Sir* F. W.). Considerations on the Hindoo Law *etc.* [Founded on Blaquiere's MS. translation of Ś. Bh.'s Dattakanirṇaya on the subject of Adoption.] 1824. 4°

ŞYÁMÁCHARAṆA (ŞARMAN) SARKÁR.

Vyavasthá Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (व्यवस्था-दर्पण *etc.*) *pp.* xxvi. xxvi. iii. lxv. 691. *Calcutta*, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date.

VEDAS.

SÁMAVEDA. *Áraṇyasaṃhitá.*

Sâmaveda-Âranyaka-Samhitâ. [*Sansk. & Russ.*] Изслѣдованіе Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. *pp.* 180, 67, ii.

Москва, 1875. 8°

VÁJASANEYISAṂHITÁ.

श्रीशुक्लयजुषि माध्यन्दिनीयशाखीया वाजसनेय संहिता श्रीत्र्याम्रपादान्वयगिरिप्रसाद वर्म्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य सहिता *etc.* [Vájasaneyisaṃhitá with introduction and a commentary in Hindí, entitled Vedárthapradípa or Giridharabháshya, by Giriprasáda Varman.] 7 Fasc. in 2 Vols.—(I.) *pp.* 1–8, 51–202.

VEDAS.

VÁJASANEYISAṂHITÁ. (*Continued.*)

(II.–V.) 203–1000. (VI.) 1001–1182, 1–6, 1–21. (VII.) 1–166, 185, 186, 195-98, *lith.*

विश्वामित्रपुर १८७१ [*Biswán, near Muttra*, 1871–74]. 4°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167–84, 187–94, 199–202. The "Life" of the Editor, begun in Fasc. i. pp. 1–8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahídhara's Vedadípa, is not expressly acknowledged.

VISACHADATTO.

See VIṢÁKHADATTA.

VIṢÁKHADATTA.

Mudrârâxasa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachadatto. *See* MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

VIṬṬHAL(A) BÁPUJÍ KAR(A)MAR(A)KAR.

The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B.A. Translated in Marathi Verse by Govind Wasudev Canitkar, *etc.* *pp.* iv. 15. मुम्बई १८७५ [*Bombay*, 1875]. 8°

ZAGANNATHA PANDITARAZA.

See JAGANNÁTHA PAṆḌITARÁJA.

CORRIGENDA.

Pg.	2*a*, l. 5.	of *instead of* by.
,,	2*b*, l. 32.	Латинскаго *instead of* ѳто.
,,	6*b*, l. 20.	ಪರಿಷ್ಕೃ° *instead of* ಪರಿಷ್ಕೃ°.
,,	10*b*, l. 6 *inf.*	°ভাষ্যং *instead of* ভাষ ९.
,,	11*a*, l. 21.	Śrínivásáchárya *instead of* Nivá°.
,,	13*b*, l. 13.	1854 *instead of* 1855.
,,	20*a*, l. 4.	Borradaile *instead of* Borro°.
,,	21*b*, l. 21.	1874 *instead of* 1864.
,,	22*b*, l. 16.	*add* Fasc. vi. vii. *pp.* i. 15, i. 9, with 2 appendices of 41 & 37 *pp.*, printed at Lucknow in 1875.
,,	26*a*, l. 3.	1865 *instead of* 1864.
,,	36*b*, l. 8 & 9.	Vá[villa ?] *instead of* Vá[dhúla].
,,	43*b*, l. 2 *inf.*	°র্বেদদর্পণ *instead of* বেদদপণ.
,,	43*b*, l. 1 *inf.*	1865 *instead of* 1864.
,,	51*b*, l. 24.	Nyáyabhúshaṇa *instead of* Nyáyaratna.
Pg.	54*a*, l. 7 *inf.*	Kachcháyana *instead of* Ká°.
,,	58*a*, l. 6.	messaggera *instead of* messagera.
,,	73*b*, l. 19 *inf.*	recensuerunt *instead of* recenserunt.
,,	76*b*, l. 7.	1865 *instead of* 1864.
,,	79*b*, l. 20 *inf.*	°संयुक्त° *instead of* °संयक्त°.
,,	80*a*, l. 23.	°वृति° *instead of* °वृत्ति°.
,,	101*a*, l. 11 *inf.*	*read* x. (Nos. 109–118) *pp.* 242, *Benares*, 1866–76. *fol.*
,,	105*b*, l. 13 *inf.*	अर्थात् *instead of* अथात्.
,,	115*b*, l. 2 *inf.*	*add* Pt. iii. *pp.* iv. 177–272, *and read* 1876 *instead of* 1875.
,,	141*b*, l. 10 *inf.*	आर्य्या° *instead of* आर्य्या°.
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Dáṭhávaṃsa,
See Dhammakitti.

Dattakachandriká,
See Kuvera Upádhyáya.

Dattakakaumudí,
See Rámajaya Tarkálaṃkára Bhaṭṭáchárya.

Dattakamímáṃsá,
See Nandapaṇḍita.

Dattakanirṇaya,
See Śrínátha Bhaṭṭa [*Addenda*].

Other titles compounded with *Dattaka*° will be found *in loco*.

Dattátreyastotra,
See Puráṇas. Náradapuráṇa. *Dattátreyastotra.*

Dáyabhága,
See Jímútaváhana.

Dáyabhágaṭíká,
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.

Dáyabhágavyavasthá,
See Vijayagopála Bhaṭṭáchárya.

Dáya-Crama-Sangraha [*i. e.* Dáyakramasaṃgraha],
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.

Dáyadaśaślokí [*in loco*].

D.

Dáyádhikárakramasaṃgraha,
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.

Dáyádhikárikramadattakaumudí,
See Lakshmínáráyaṇa (Śarman) Nyáyálaṃkára.

Dáyakaumudí,
See Rámajaya Tarkálaṃkára Bhaṭṭáchárya.

Dáyakramasaṃgraha,
See Krishṇa Tarkálaṃkára Bhaṭṭáchárya.

Dáyatattva, [chárya.
See Raghunandana Bhaṭṭá-

Dáyavibhága,
See Sáyaṇáchárya.

Deharakshaka, [ratna.
See Pítámbar(a) Sen(a) Kavi-

Devatádhyáyabráhmaṇa,
See Bráhmaṇas.

———bháshya,
See Sáyaṇáchárya.

Devímáhátmya,
See Puráṇas. Márkaṇḍeyapuráṇa. *Devímáhátmya.*

Devísahasranámávalí,
See Tantras. Rudrayámalatantra. *Bhavánísahasranámastotra.*

Devístuti,
See Hírajit.

Devyaparádhastotra,
See Śaṇkara Áchárya.

Devyashṭottaraśatanámávalí [*in loco*].

Dhammapada [*in loco*].

Dhanaṃjayakosha,
See Dhanaṃjaya.

Dhanaṃjayavijaya,
See Káñchana Áchárya.

Dharmábdhi,
See Dharmasindhu.

Dharmábdhisára *or* Dharmasindhusára,
See Kásínátha Upádhyáya.

Dharmasindhu [*in loco*].

Dharmasindhusára *or* Dharmábdhisára,
See Kásínátha Upádhyáya.

Dhátumaṇjarí [*in loco*].

———
See Kásínátha, *the Grammarian.*

——— [chárya.
See Tirunírmale Sudarśaná-

———
See Wilkins (*Sir* c.).

Dhátumaṇjúsá,
See Śílavaṃsa.

Dháturúpádarśa,
See Táránátha (Śarman) Tarkaváchaspati Bhaṭṭáchárya.

Dháturúpávalí [*in loco*].

Dhiśodhiní,
See Śrínátha Kavisárdúla.

Dhruvacharita, [*Dhruvacharita.*
See Puráṇas. Bhágavatapuráṇa.

D.

Dhúrtasamágama,
See Jyotiríśvara [*Addenda*].

Digdarśiní,
See Gopála Bhaṭṭa.

Dípikáprakáśa,
See Nílakaṇṭha Paṇḍita.

Draupadísvayaṃvara,
See Mahábhárata. Draupadísvayaṃvara.

Dravyagunadarpaṇa,
See Náráyaṇa Kavirája.

Dravyagunaśataśloki,
See Trimalla Kavi.

Drutabodhiká [A prose interpretation of the Raghuvaṃśa by Ráma Govinda and others],
See Kálidása.

Durgámáhátmya,
See Puráṇas. Bhágavatapuráṇa. *Bhagavatígitá.*

Durgápáṭha,
See Puráṇas. Márkaṇḍeyapuráṇa. *Devímáhátmya.*

Durgápradípa [*in loco*].

Durgárchámukura,
See Kálícharaṇa.

Durgárchásárasaṃgraha,
See Nílakaṇṭha Śaiva.

Durgásahasranáma,
See Tantras. Viśvasáratantra. *Durgásahasranáma.*

Durgásárasaṃgraha,
See Nílakaṇṭha Śaiva.

Durgástotra [*in loco*].

Durjanakaripanchánana,
See Raṇgáchárya Svámin.

Dvádaśajyotirliṇgastotra [*in loco*].

Dvádaśamaṇjarikástotra,
See Śaṇkara Áchárya.

Dvátriṃśatpratimá,
See Vikramárkacharitra.

Dvirúpakośa [*in loco*].

———
See Purushottamadeva.

E.

Ekádaśímáhátmya,
See Puráṇas.

Ekadvyádilagakriyávántaravivechana,
See J. . . Rájagopála Ráya.

Ekakkharakosa,
See Saddhammakitti.

Ekáksharakosha *or* Ekákaharí,
See Purushottamadeva.

G.

Gadyasaṃgraha,
See Maheśachandra (Śarman) Nyáyaratna.

Gaṇapatisahasranáma [*in loco*].

G.

Ganapatistotra,
See PURÁNAS. NÁRADAPURÁṆA. *Gaṇapatistotra.*
Other titles compounded with *Ganapati* will be found *in loco.*
Gaṇeśasaṅkashṭachaturthíkathá,
See PURÁṆAS. SKANDAPURÁṆA. *Gaṇeśasaṅkashṭachaturthíkathá.*
Gaṇgálaharí,
See JAGANNÁTHA PAṆḌITARÁJA.
Gaṇitádhyáya,
See BHÁSKARA ÁCHÁRYA.
Gaṇitasya Námamálá,
See HARIDATTA ÁCHÁRYA.
Garuḍapuráṇa,
See PURÁṆAS. GARUḌAPURÁṆA.
Gayámáhátmya,
See PURÁṆAS. VÁYUPURÁṆA. *Gayámáhátmya.*
Gayánushṭhánapaddhati,
See NANDAKUMÁRA (SARMAN) KAVIRATNA BHAṬṬÁCHÁRYA.
Gayashradhadipadhati [*i.e.* Gayáśrádhádipaddhati],
See TÁRÁNÁTHA (SARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Gáyatrí,
See VEDAS. ṚIGVEDA. *Gáyatri.*
Gáyatríprakaraṇa,
See TÁRÁNÁTHA (SARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Gayutree,
See VEDAS. ṚIGVEDA. *Gáyatri.*
Gentoo Laws,
See HINDU LAWS.
Ghaṇṭápatha,
See MALLINÁTHA.
Ghaṭakarpara [*in loco*].
————chandriká,
See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.
Giriśánnadárchanamani,
See KÁLÍCHARAṆA.
Gita [*i.e.* Bhagavadgítá],
See MAHÁBHÁRATA. BHAGAVADGÍTÁ.
Gítábháshya,
See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*
————
See ṢAṄKARA ÁCHÁRYA.
————vivechana,
See ÁNANDAGIRI.
Gítagovinda,
See JAYADEVA.
Gítárthabodhiní [Being the Bhagavadgítá with metrical paraphrases in Marathí and Hindí],
See MAHÁBHÁRATA. BHAGAVADGÍTÁ.
Gítárthasaṃgraha,
See YÁMUNA MUNI.
Gobhilíyagṛihyasútra,
See GOBHILA.

G.

Godánapaddhati,
See MAHÁRÁJAJÍ, *Paṇḍita.*
Goladhia [*i.e.* Goládhyáya],
See BHÁSKARA ÁCHÁRYA.
Gopálaratnákara,
See ÁLÚRU EKÁMRA JYOTISHKA.
Gopálasahasranáma,
See TANTRAS. SAMMOHANATANTRA. *Gopálasahasranáma.*
Gopálatápaní,
See UPANISHADS.
Gopathabráhmaṇa, [ṆA.
See BRÁHMAṆAS. GOPATHABRÁHMA-
Gopígítá *or* **Gopikágítá,**
See PURÁṆAS. BHÁGAVATAPURÁṆA. *Gopígítá.*
Grahaganitádhyáya,
See BHÁSKARA ÁCHÁRYA.
Grahalághava,
See GAṆEṢA, *Son of Keśavárka.*
Gṛihapratishṭhá [*in loco*].
Gṛihyasútra [of Áśvaláyana],
See ÁŚVALÁYANA.
Gúḍhárthaprakáśaka,
See RAṄGANÁTHA.
Gunitadhia [*i.e.* Gaṇitádhyáya],
See BHÁSKARA ÁCHÁRYA.
Gurubálaprabodhiká,
See KALÁNIDHI TIRUVEṆKAṬÁRYA.

H.

Hálásyamáhátmya,
See PURÁṆAS. SKANDAPURÁṆA. *Hálásyamáhátmya.*
Hanúmannáṭaka,
See HANÚMAT.
Hárávalí,
See PURUSHOTTAMADEVA.
Haribhaktivilása,
See GOPÁLA BHAṬṬA.
Harikelikalávatí,
See KAVI KEṢARIN.
Haritálikákathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Haritálikávratakathá.*
Haritálikápújá [*in loco*].
———— vratakathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Haritálikávratakathá.*
Harivaṃśa *or* **Harivansa,**
See MAHÁBHÁRATA. HARIVAṂŚA.
Hastámalakabháshya,
See ṢAṄKARA ÁCHÁRYA.
Hastámalakam *or* **Hastámalastotra,**
See HASTÁMALAKA ÁCHÁRYA.
Hatthavanagallaviháravaṃsa [*Addenda*].
Háyanaratna,
See BALABHADRA.
Hĕĕtōpādēs [*i.e.* Hitopadeśa],
See VISHṆUŚARMAN.

H.

Himálayavarṇana,
See VIṬṬHAL(A) BÁPÚJÍ KAR(A)MAR(A)KAR [*Addenda*].
Hindu Laws [*in loco*].
Hitopadeśa [*or* Hitopadeśha],
See VISHṆUŚARMAN.
Hoḍáchakra,
See HORÁCHAKRA.
Homapaddhati,
See DÁMODARA.
Horáchakra [*in loco*].

I.

Indravijaya,
See MAHÁBHÁRATA. INDRAVIJAYA.
Ísá Upanishad,
See UPANISHADS.
Íśvaroktaśástradhárá [*in loco*].
Ithicasa-Samutsaïa *or* **Itichasa-Samutsaïa** [*i.e.* Itihásasamuchchaya],
See MAHÁBHÁRATA. ITIHÁSASAMUCHCHAYA.
Itihásadípiká,
See MUIR (J.).

J.

Jaiminibhárata,
See MAHÁBHÁRATA. *Áśvamedhikaparvan.*
Jaiminíyanyáyamálávistara,
See SÁYAṆÁCHÁRYA.
Jainarájataraṇginí [Special title of Śrívara's continuation of Jonarája's Rájávalí],
See ŚRÍVARA.
Jalpakalpataru,
See GAṄGÁDHARA KAVIRATNA.
Játaka,
See JÁTAKAS.
Játakachandriká,
See YAJÑANÁRÁYAṆA VEṆKAṬEṢVARÁRYA.
Játakakalánidhi,
See NṚISIṂHAVARYA DÍKSHITA.
Játakalagnachandriká,
See KÁŚÍNÁTHA, *the Astrologer.*
Játakálaṃkára,
See BHAṬṬOJÍDÍKSHITA.
————
See GAṆEṢA, *Son of Gopála.*
Jaṭápaṭala [*in loco*].
Játimálá [*in loco*].
Jayamaṅgalá [Title of a commentary by Jayamaṅgala to the Bhaṭṭikávya],
See JAYAMAṄGALA.
Jayamunigopálaratnákara,
See ÁLÚRU EKÁMRA JYOTISHKA.
Jayantyá [Marathí title of the Rámajayantí],
See PURÁṆAS. SKANDAPURÁṆA. *Rámanavamívratamáhátmya.*

J.

Jinadattadhátuvaṃsa,
See Dhammakitti.
Jívanmuktigítá,
See Dattátreya.
Jívátu,
See Mallinátha.
Jṇánadípa,
See Gopálamiśra.
Jṇánarasataraṅginí [*in loco*].
Jṇánasaṅkalinî,
See Kánái Lál Śíl.
Jṇáneśvarí [Gítá],
See Jṇáneśvara [*Addenda*].
Jṇánesvaríkośa, [*denda*].
See Śaṅkara, *Son of Ganeśa* [*Ad-*
John-Fryer-Thomas-Bhúpalíyam [*or* Vyavaháradarpaṇa,
See Vaṭhyaṃ Vásudeva Parabrahma Śástri.
Jvarastotra, [*Jvarastotra.*
See Puráṇas. Bhágavatapuráṇa.
Jyotihśástra [*in loco*].
Jyotirlingastotra,
See Dvádaśajyotirlingastotra.
Jyotirvidábharaṇa,
See Kálidása, *pseud.*
Jyotischandriká,
See Pṛithuyaśas.
Jyotishagrantha,
See Sphuṭajyotisha.
Jyotisharatna *or* Jyotishasára,
See Śukadeva.
Jyotishasárasaṃgraha [*in loco*].
Jyotish udhyayu,
See Lagadha.

K.

Kaccāyana-Dhātumanjusa [*i.e.* Kachchāyanadhátumanjúsá],
See Sílavaṃsa.
Kádambarí,
See Váṇa Bhaṭṭa.
Kálámṛita [*in loco*].
Kálikárchámukura,
See Kálícharaṇa.
Kalkipuráṇa,
See Puráṇas. Kalkipuráṇa.
Kalpalatá,
See Soma Gaṇaka.
Kalpasútra,
See Bhadra Báhu.
Kámákshipádáravindaśataka,
See Śatakávali.
Kámandakíyanítisára,
See Kámandaka Paṇḍita.
Kámarúpayátrápaddhati,
See Haliráma Śarman.
Kammavácha [*in loco*].
Kammavákyam,
See Kammavácha.
Kámollása [*in loco*].

K.

Kaṇádasútravivṛiti, [nana.
See Jayanáráyaṇa Tarkapaṇchá-
Kaṇádasútropaskára,
See Śaṅkara Miśra.
Káṇchanadarpaṇa [*or* Darpaṇa *simply*],
See Śivaráma Tripáthin.
Kapáṭavipáṭiká,
See Premachandra (Śarman) Tarkavágíśa Bhaṭṭáchárya.
Kápilasáṅkhyapravachana,
See Kapila.
Kapotalubdhakasaṃváda,
See Mahábhárata. Kapotalubdhakasaṃváda.
Karapíḍanadípiká,
See Ganeśa, *Son of Keśavárka.*
Karmavipáka,
See Śátátapa.
Kártikamáhátmya,
See Puráṇas. Padmapuráṇa. *Kártikamáhátmya.*

See Puráṇas. Skandapuráṇa. *Kártikamáhátmya.*
Kártikavratatithinirṇaya [*in loco*].
Káśikávṛitti,
See Váman a Ácharya.
Káśímáhátmya,
See Puráṇas. Brahmavaivartapuráṇa. *Káśírahasya.*
——— [*śimáhátmya.*
See Puráṇas. Padmapuráṇa. *Ká-*
Káśípanchakastotra,
See Śaṅkara Áchárya.
Káśírahasya,
See Puráṇas. Brahmavaivartapuráṇa. *Káśírahasya.*
Kaṭákshiśataka,
See Śatakávali.
Kátantra [*in loco*].
Kathásaritságara,
See Somadeva Bhaṭṭa.
Kaṭha Upanishad,
See Upanishads.
Kátíyaśrautasútra,
See Kátyáyana.
Kátyáyanítantra [*in loco*].
Kaulagajamardana,
See Krishnánanda.
Kaupínapanchakastotra,
See Śaṅkara Áchárya.
Kaushítakibráhmaṇopanishad,
See Upanishads.
Kavikalpadruma,
See Vopadeva.
Kavikalpalatá,
See Deveśvara.
———ṭíká, [vabhauma.
See Vecháráma Devaśarman Sár-
Kavitámṛitakúpa,
See Gauramohana Vidyálaṃkára Bhaṭṭáchárya.

K.

Kavitáratnákara,
See Nílaratna (Śarman) Háldár.
Kávyádarśa,
See Daṇḍin.
Kávyadípiká,
See Kántichandra Śarman.
Kávyakalápa,
See Haridás(a) Hírachand(a).
Kávyálaṃkáravṛitti,
See Váman a Ácharya.
Kávyaprakáśa,
See Mammaṭa Ácharya.
Kávyaprakáśavyákhyá,
See Kamalákara Bhaṭṭa.
Kávyasaṃgraha,
See Haeberlin (j.).
Káyasthotpattih,
See Puráṇas. Padmapuráṇa. *Káyasthotpatti.*
Kedáreśvaravrata [*in loco*].
Kéna Upanishad,
See Upanishads.
Khaṇḍanakhaṇḍakhádya,
See Harshadeva.
Khaṇḍapraśasti,
See Hanúmat.
Khṛishṭasaṃgítá,
See Mill (w. h.).
Kirátárjuníya,
See Bháravi.
Kobita-Rutnakur [*i.e.* Kavitáratnákara],
See Nílaratna (Śarman) Háldár.
Kṛidantavyúha [*in loco*].
Kṛishisaṃgraha,
See Paráśara.
Kṛishnajanmakhaṇḍa,
See Puráṇas. Brahmavaivartapuráṇa. *Kṛishnajanmakhaṇḍa.*
Kṛishnajanmáshṭamívratakathá,
See Puráṇas. Bhavishyottarapuráṇa. *Kṛishnajanmáshṭamívratakathá.*
Kṛishnakarṇámṛita,
See Líláśuka Yogíndra.
Kṛishnalaharí [*in loco*].
Kṛishnarájakaṇṭhíraváshṭottara,
See Nṛisiṃha Árya.
Kṛishṇárjuníya,
See Gopínátha Kaṇṭhábharaṇa.
Kṛishnasahasranáma,
See Purushottamasahasranáma.
Kṛishṇáshṭottaraśatanámávalí [*in loco*].
Kṛishnastotra,
See Vilvamaṅgala Gosvámin.
Kṛishnastuti,
See Puráṇas. Bhágavatapuráṇa. *Gopigítá.*
Kṛishnayajurveda,
See Vedas. Taittiríyasaṃhitá.
Kṛityamanjarí *or* Kṛityapúrtimanjarí,
See Rámachandra, *Son of Dhuṇḍirája.*

K.

Kshetratattvadípiká,
See HUTTON (c.).
Kshitíśavaṁśávalícharita,
See KṚISHṆACHANDRA, *Rajah of Nuddea.*
Kubalaynanda [*i.e.* Kuvalayánanda],
See APYAYADÍKSHITA.
Kumárasambhava,
See KÁLIDÁSA.
Kusumánjali,
See UDAYANA ÁCHÁRYA.
Kusumánjalikáriká,
See HARIDÁSA BHAṬṬÁCHÁRYA.
Kuth Opunishud,
See UPANISHADS.
Kuvalayánanda,
See APYAYADÍKSHITA.

L.

Laghu-Áryasiddhánta,
See ÁRYABHAṬA.
Laghujátaka,
See VARÁHA MIHIRA.
————ṭíká,
See UTPALA.
Laghukaumudí,
See VARADARÁJA.
Laghuśabdaratna,
See HARIDÍKSHITA.
Laghuśabdenduśekhara,
See NÁGEṢABHAṬṬA.
Laghusiddhántakaumudí,
See VARADARÁJA.
Laghu-Ṭanka,
See RÁMACHANDRA SUBBÁJÍ.
Lagnachandriká,
See KÁŚÍNÁTHA, *the Astrologer.*
Laharípanchaka [*in loco*].
Lakshmícharitra,
See PURÁṆAS. VISHṆUPURÁṆA. *Lakshmícharitra.*
Lakshmísahasra,
See VEṄKAṬA ÁRYAYAJVAN.
Lalitádivyasahasranámastotra *or* Lalitásahasranáma,
See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Lalitádivyasahasranámastotra.*
Lalitáshṭottaranáma [*in loco*].
Lalitavistara [*in loco*].
Lásya,
See RÁMA KAVÍNDRA.
Lílávatí,
See BHÁSKARA ÁCHÁRYA.
Linganushashanam [*i.e.* Liṅgánuśásana],
See BHAṬṬOJÍDÍKSHITA.
Liṅgapuráṇa,
See PURÁṆAS. *Liṅgapuráṇa.*
Liṅgárchanachandriká [*in loco*].
Liṅgaviśeshavidhi,
See VARARUCHI.

M.

Madanapálanighaṇṭu *or* **Madanavinoda,**
See MADANAPÁLA.
Mádhavachampú,
See RÁMADEVA, surnamed CHIRAṂJÍVA.
Mádhavanidána,
See MÁDHAVA, *Son of Indukara.*
Mádhavárthaprakáśiká [A Marathi translation from the Sanskrit of the Mádhavanidána],
See MÁDHAVA, *Son of Indukara.*
Mádhavíyavedárthaprakáśa [The General Title of Sáyaṇa's Commentaries on the various Vedic Saṁhitás and Bráhmaṇas],
See SÁYAṆÁCHÁRYA.
Madhukosha,
See VIJAYARAKSHITA ŚRÍKAṆṬHADATTA.
Mágadhívyákaraṇa,
See HEMACHANDRA.
Mághakávya,
See MÁGHA.
Mághamáhátmya,
See PURÁṆAS. PADMAPURÁṆA. *Mághamáhátmya.*
Mahábhárata [*in loco*].
I. Entire Work, *pg.* 77*a*.
II. Various Episodes, *pg.* 78*a*.
III. Single Portions, *pg.* 78*b*.
Mahábháshya,
See PATAÑJALI.
Mahádevasahasranámastotra,
See MAHÁBHÁRATA. *Mahádevasahasranámastotra.*
Maháguptasára. *Bhavánisahasranámastotra,*
See TANTRAS. RUDRAYÁMALATANTRA. *Bhavánisahasranámastotra.*
Mahánáṭaka,
See HANÚMAT.
Mahánetraprásáda-Múlasthavira-Charita,
See RÁMACHANDRA BHÁRATÍ, afterwards BAUDDHÁGAMA CHAKRAVARTIN.
Mahánirvánatantra,
See TANTRAS. NIRVÁṆATANTRA.
Maháráshṭradhátukośa,
See VISHṆU PARAŚURÁM(A) ŚÁSTRÍ.
Mahátírthaśatrumjayamáhátmya,
See DHANEṢVARA SÚRI.
Mahávíracharita,
See BHAVABHÚTI.
Maháwanso,
See MAHÁNÁMA.
Mahimnaḥ Stava *or* **Mahimnaḥ Stotra,**
See PUṢHPADANTA.
Mahishaśataka,
See VÁṆCHHÁNÁTHA KAVI.
Maitryupanishad,
See UPANISHADS.

M.

Makarandaśáriní,
See MAKARANDA.
Makarandasyodáharaṇaṁ,
See VIŚVANÁTHA, *Son of Divákara.*
Makarandavivaraṇa,
See DIVÁKARA.
Makarandopapatti,
See GOKULANÁTHA.
Málatímádhava,
See BHAVABHÚTI.
Málavikágnimitra,
See KÁLIDÁSA.
Málinyapraṇchhaní,
See PREMACHANDRA (ŚARMAN) TARKAVÁGÍŚA BHAṬṬÁCHÁRYA.
Manabhávaní,
See JAGANNÁTHA ŚUKLA.
Mánav(a)dharm(a)prakáś(a),
See GULJÁR ŚARMA.
Mánavadharmaśástra,
See MANU.
Mánavakalpabháshya,
See KUMÁRILA SVÁMIN [*Addenda*].
Mánavakalpasútra,
See MANU, *Author of the Kalpasútra to the Taittiríya-Saṁhitá.*
Mandara,
See MALLÁDI LAKSHMAṆAŚÚRI.
Mandasmitaśataka,
See ŚATAKÁVALI.
Máṇḍukya Upanishad,
See UPANISHADS.
Máṇḍukyopanishatkáriká,
See GAUḌAPÁDA ÁCHÁRYA.
Maṇinidhi,
See NÁRÁYAṆA, *Son of Nṛisiṁha Yajvan.*
Maṇiratnamálá [*in loco*].
Manoramá,
See BHÁMAHA.

———

See BHAṬṬOJÍDÍKSHITA.
Mantrabráhmaṇa,
See BRÁHMAṆAS. MANTRABRÁHMAṆA.
Mantramahodadhi,
See MAHÍDHARA.
Manusaṁhitá,
See MANU.
Manvarthamuktávalí,
See KULLÚKA BHAṬṬA.
Márgopadeśiká [*viz.* M. saṁskṛitaṁ jijñásúnáṁ *or* Saṁskṛitamárgopadeśiká],
See RÁM(A)KṚISHṆA GOPÁL(A) BHÁṆḌÁR(A)KAR.
Márkaṇḍeyapuráṇa,
See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA.
Mártaṇḍavallabha,
See NÁRÁYAṆA, *Son of Ananta.*

M.

Mataparíkshá,
See MUIR (J.).
Mataparíkshottara, [NANA.
See HARACHANDRA TARKAPAṆCHÁ-
Mathanadvádaśívrata [*in loco*].
Mátṛikákośa [*in loco*].
Matsyapuráṇa,
See PURÁṆAS. MATSYAPURÁṆA.
Mausalaparvan, [VAN.
See MAHÁBHÁRATA. MAUSALAPAR-
Mayúrachitraka [*in loco*].
Mediní,
See MEDINÍKARA.
Meghadúta *or* Meghasandeśa,
See KÁLIDÁSA.
Mímáṃsábháshya,
See ṢAVARA SVÁMIN.
Mímáṃsádarśana,
See JAIMINI.
Mímáṃsányáyaratna,
See RAGHUNÁTHA ṢÁSTRÍ PARVATE.
Mitákshará *or* Ṛijumitákshará,
See VIJÑÁNEṢVARA.
——— *or* Vásanábháshya,
See BHÁSKARA ÁCHÁRYA.
Mohamudgara [*in loco*].
Mokshasiddhi,
See KṚISHṆAGIRI.
Moonduck Oopunishad,
See UPANISHADS.
Mṛichchhakaṭiká,
See ṢÚDRAKA.
Mṛitajívaní,
See HALÁYUDHA.
Mṛityuṃjayastotra,
See PURÁṆAS. SKANDAPURÁṆA.
Mṛityuṃjayastotra.
Mṛityusaṃjívaní,
See KṚISHṆADÁS(A) VASU MALLIK.
Mudrárákshasa,
See VIṢÁKHADATTA.
Mugdhabodha,
See VOPADEVA.
Mugdhabodhiní [A commentary to the Bhaṭṭikávya],
See BHARATASENA.
Muhúrtachintámaṇi,
See RÁMA, *Son of Ananta.*
Muhúrtadarpaṇa [*in loco*].
Muhúrtadípaka,
See MAHÁDEVA BHAṬṬA.
Muhúrtadípiká [*in loco*].
Muhúrtagaṇapati,
See GAṆAPATI, *Son of Rávalahari Śaṅkara.*
Muhúrtamártaṇḍa,
See NÁRÁYAṆA, *Son of Ananta.*
Muhúrtapradípa,
See LAKSHMAṆA JYOTIRVID.
Muktávalí [*i.q.* Siddhántamuktávalí],
See VIṢVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA.

M.

Muktikopanishad,
See UPANISHADS.
Mukundamuktávalí,
See RÚPA GOSVÁMIN.
Múlarkshajananaśánti,
See MADHUSÚDANAJÍ.
Muṇḍa (*or* Muṇḍaka) Upanishad,
See UPANISHADS.
Munídrabhaktiśatakavyákhyána,
See SUMAṆGALA SVÁMIN.

N.

Náḍíprakáśa [*in loco*].
Nágánanda,
See HARSHADEVA.
Naishadhacharita,
See HARSHADEVA.
Naishadhíyaprakáśa, [KAR.
See NÁRÁYAṆA NARASIṂHA VEDAR-
Nalodaya,
See KÁLIDÁSA.
Námaliṅgánuśásana,
See AMARASIṂHA.
Námamálákośa,
See HARIDATTA ÁCHÁRYA.
Námáshṭaśataka [*in loco*].
Nánárthadhvanimañjarí,
See ANEKÁRTHADHVANIMAÑJARÍ.
Nánárthakosha,
See MEDINÍKARA.
Nánártharatnamálá, [PITA.
See IRUGAPADAṆḌÁDHINÁTHA PAṆ-
Náradapancharátra,
See NÁRADA.
Náradapuráṇa,
See PURÁṆAS. NÁRADAPURÁṆA.
Náráyaṇakavacha,
See PURÁṆAS. BHÁGAVATAPURÁṆA.
Náráyaṇakavacha.
Náráyaṇa-Sárasaṃgraha,
See SÁRASAṂGRAHA.
Náráyaṇastotra,
See ṢAṄKARA ÁCHÁRYA.
Náráyaṇavarman,
See PURÁṆAS. BHÁGAVATAPURÁṆA.
Náráyaṇakavacha.
Narmadáshṭaka,
See ṢAṄKARA ÁCHÁRYA.
Nátyapariśishṭa,
See KṚISHṆÁNANDA (ṢARMAN) BHAṬṬÁCHÁRYA.
Nauká,
See MAHÍDHARA.
Navagrahastotra [*in loco*].
Navagrahavidhánapaddhati,
See NAVAGRAHASTOTRA.
Navaratna [*in loco*].
———
See KÁLIDÁSA.
——— [*or* Ramlanavaratna],
See PARAMASUKHOPÁDHYÁYA.

N.

Navatattva [*in loco*].
Neeti Sunkhulun [*i.e.* Nítisaṃkalana],
See KÁLÍKṚISHṆA DEVA, *Rajah.*
Nidána,
See MÁDHAVA, *Son of Indukara.*
Nidánapariśishṭa,
See HÁRÁDHANA VIDYÁRATNA KAVIRÁJA.
Nidánárthachandriká,
See KṚISHṆADÁS(A) VASU MALLIK.
Nirṇayasindhu,
See KAMALÁKARA BHAṬṬA.
Nirukta,
See YÁSKA.
Nirvánashaṭka,
See ṢAṄKARA ÁCHÁRYA.
Nirvánatantra,
See TANTRAS.
Nítimálá, [KRAVARTIN.
See TÁRÁKUMÁRA (ṢARMAN) CHA-
Nítiratna,
See GAURÍṢVARA BHAṬṬÁCHÁRYA.
Nítisaṃkalana,
See KÁLÍKṚISHṆA DEVA, *Rajah.*
Nítisárasaṃgraha,
See NÍTIṢÁSTRA.
Nítiśástra [*in loco*].
Nítiśataka,
See BHARTṚIHARI.
Nítiśatapatra,
See ACHYUTA RÁV(A) MOḌAK(A).
Nityajnánaprabodhaka,
See RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA.
Nityakarmapaddhati [*in loco*].
Nityaśráddhasahitabalivaiśvadevavidhi,
See GIRIPRASÁDA VARMAN ṬHÁKURA.
Nivedana,
See KÁṢÍNÁTH(A) VASU.
Nṛisiṃhachampú,
See KEṢAVA, *Son of Ananta.*
Nṛisiṃhachaturdaśívratamáhátmya,
See PURÁṆAS. NṚISIṂHAPURÁṆA.
Nṛisiṃhachaturdaśívratamdhátmya.
Nṛisinha Tápaní,
See UPANISHADS.
Nútodantodotsa,
See BIRD ( ) *Miss.*
Nyáyabháshya,
See VÁTSYÁYANA.
Nyáyabháskara,
See ANANTA ÁCHÁRYA.
Nyáyabodhiní,
See GOVARDHANA SUDHÍ.
Nyáyadarśana,
See GOTAMA.
Nyáyadarśanavátsyáyanabháshya,
See VÁTSYÁYANA.
Nyáyakaumudí,
See BALLANTYNE (J. R.).
Nyáyakośa,
See BHÍMÁCHÁRYA JHAL(A)KÍKAR.

N.

Nyáyamálávistara,
See Sáyaṇáchárya.
Nyáyaratna,
See Raghunátha Śástrí Parvate.
Nyáyasútráṇi,
See Gotama.
Nyáyasútravṛitti,
See Viśvanátha Paṇchánana Bhaṭṭáchárya Tarkálaṃkára.
Nyáyávali,
See Satyavrata (Śarman) Sámaśramin Bhaṭṭáchárya.

O.

Oupnek'hat,
See Upanishads.

P.

Padabhávánukáriṇí, [Ashṭaputre.
See Lakshman(a) Govindabháu
Pádáravindaśataka,
See Śatakávali.
Padárthakaumudí [Title of the Bengali paraphrase of Viśvanátha's Paṇchánana Bhaṭṭáchárya's Bhásháparichchheda], [nan(a).
See Káśínáth(a) Tarkapaṇchá-
Padárthatattvasára, [nana.
See Jayanáráyaṇa Tarkapaṇchá-
Padárthavidyására [*in loco*].
Padayojaní, [svatí.
See Rámachandra Ánanda Sara-
Padmapuráṇa,
See Puráṇas. Padmapuráṇa.
Pádukápaṇchaka,
See Kálícharaṇa.
Pákhaṇḍachakráṅkamatasya Khaṇḍanam *and* **Pákhaṇḍamukhachapeṭiká,**
See Dvijapa Rámáchárya.
Pál [*in loco*].
Paṅćadaśaprakaraṇa,
See Paṇchadaśí.
Paṇchabhútavádártha,
See Viṭṭhala Śástrí.
Paṇchadaśaprakaraṇa,
See Paṇchadaśí.
Paṇchadaśí [*in loco*].
Paṇchádhyáyí,
See Puráṇas. Bhágavatapuráṇa. *Rásapaṇchádhyáya.*
Paṇchánga,
See Ephemerides.
Paṇchángasundarí [*in loco*].
Paṇchángopapattayaḥ,
See Gokulanátha.
Panchapádí [The section on the Unádi-Śútras incorporated in the Siddhántakaumudí],
See Uṇádisúṭráṇi.
Paṇcharatna,
See Kálidása.

P.

Paṇcharatna, [*Episodes.*
See Mahábhárata.—II. *Various*
Paṇchatantra,
See Vishṇuśarman.
Paṇchaviṃśabráhmaṇa,
See Bráhmaṇas. Táṇḍyabráhmaṇa.
Paṇcháyatananámávalí [*in loco*].
Paṇcháyatanapújá [*in loco*].
Paṇcháyudhaprapaṇcha,
See Trivikrama.
Páṇḍavagítá [*in loco*].
Pandit [A monthly journal . . . devoted to Sanskrit Literature],
See Periodical Publications.—Benares.
Pantchâdhyâyî, [*Rásapaṇchádhyáya.*
See Puráṇas. Bhágavatapuráṇa.
Pantchatantra, *or* **Pantsatantra,** *or* **Pantschatantra,**
See Vishṇuśarman.
Paráśarasmṛiti,
See Paráśara.
Paribhásha [*i.e.* Vedántaparibhásha],
See Dharmarájádhvaríndra.
Paribhásháḥ [*in loco*].
Paribháshenduśekhara,
See Nágeśabhaṭṭa.
Pátálakhaṇḍa. *Káśímáhátmya,*
See Puráṇas. Padmapuráṇa. *Káśímáhátmya.*
——— *Vaiśákhamáhátmya,*
See Puráṇas. Padmapuráṇa. *Vaiśákhamáhátmya.*
Pátanjalabháshya,
See Bádaráyaṇa.
Pátanjalabháshyavyákhyá,
See Váchaspati Miśra.
Patanjala Darshana [*i.e.* Pátanjalayogaśástra],
See Patañjali.
Pátanjalayogaśástrasútravṛitti,
See Ráṇaraṅgamalla.
Páṭhávali,
See Paraśurám(a) Pant.
Pathyápathya,
See Trimalla Kavi.
Pátimokkha [*in loco*].
Patrá,
See Ephemerides.
Patrakaumudí,
See Vararuchi.
Paulacharitra,
See M., J.
Phitsútráni,
See Śántanava.
Piṇḍapitṛiyajna,
See Donner (o.).
Pirit-Pota [*in loco*].
Pooran Arthe Prekash Shastre [*i.e.* Puránárthaprakáśaśástra],
See Rádhákánta (Śarman) Tarkavágíśa Bhaṭṭáchárya.

P.

Pooroos-Purikhya,
See Purushaparíkshá.
Prabodhachandrodaya,
See Kṛishṇamiśra.
——————ṭíká,
See Maheśvara Nyáyálaṃkára Bhaṭṭáchárya.
Práchínapadyávalí [*in loco*].
Práchínapuráṇasaṃgraha [A serial publication of works of pauranic literature],
See Mahábhárata. Áśvamedhikaparvan.
Pradyumnavijaya, [romani.
See Rám(a)táraṇ(a) (Śarman) Śi-
Prákṛitabálabháshávyákaraṇa,
See Hemachandra.
Prákṛitaprakáśa,
See Vararuchi.
Prakṛitiśatakávalí,
See Madanamohana Mitra.
Pramitákshará,
See Ráma, *Son of Ananta.*
Pramodataraṇga [Title of Gaṇgádhara's poem in praise of Mahárání Svarṇamayí],
See Gaṇgádhara.
Práṇakṛishṇakriyámbudhi,
See Nayanasukha Miśra.
Práṇakṛishṇíyaśabdábdhi,
See Raghumaṇi.
Prántoshiní,
See Rámatoshaṇa Vidyálaṃkára.
Prasaṅgábharaṇa [*in loco*].
Prasannarághava,
See Jayadeva, *Son of Mahádeva.*
Praśastipatra *and* **Praśastipatriká,**
See Táránátha (Śarman) Tarkaváchaspati.
Praśastiprakáśiká,
See Krishṇalál(a) Dev(a).
Prashṇaprakáśa [*i.e.* Praśnaprakáśa],
See Jyotiḥśástra. Praśnaprakáśa.
Praśnapradípa,
See Káśínátha, *the Astrologer.*
Praśnatantra [A section of the Tájika],
See Nílakaṇṭha, *Son of Ananta.*
Praśna Upanishad,
See Upanishads.
Praśnavaishṇava,
See Náráyaṇadásasiddha.
Praśnottararatnamáliká [*in loco*].
Prasthánabheda,
See Madhusúdana Sarasvatí.
Pratáparudrayaśobhúshaṇa *or* **Pratáparudríya,**
See Vidyánátha Kavíndra.
Prâtiçâkhyajyotsnâ [*i.e.* Prátiśákhyajyotsná], [*prara.*
See Rámachandra, *Son of Siddhe-*
Pratimoksha-Sútra,
See Páṭimokkha.

P.

Prátiśákhya [of the Atharvaveda and of the Ṛigveda],
See Śaunaka.

Prátiśákhya [of the Taittiríyasaṃhitá],
See Vedas. Taittiríyasaṃhitá. Prátiśákhya.

Prátiśákhyabháshya,
See Uvaṭa.

Prátiśákhyajyotsná, [*svara.*
See Rámachandra, *Son of Siddhe-*

Pratishṭhámayúkha, [bhaṭṭa.
See Nílakaṇṭha Mímáṃsaka-

Pratnakamranandiní [The Hindu Commentator], [Benares.
See Periodical Publications.

Pratyayaśataka [*in loco*].

Prauḍhabráhmaṇa, [maṇa.
See Bráhmaṇas. Táṇḍyabráh-

Prauḍhamanoramá,
See Bhaṭṭojídíkshita.

Prayágamáhátmya,
See Puráṇas. Matsyapuráṇa. *Prayágamáhátmya.*

———— [*yágamáhátmya.*
See Puráṇas. Padmapuráṇa. *Pra-*

Práyaschittenduśekhara,
See Nágeśabhaṭṭa.

Prayogaratna,
See Náráyaṇa Bhaṭṭa, *Son of Rámeśvara Bhaṭṭa.*

Pretakalpa, [*takalpa.*
See Puráṇas. Garuḍapuráṇa. *Pre-*

Pṛichchhoddeśagaṇakabhúshaṇa,
See Samarasiṃha.

Punchanggosoondurry,
See Pańchángasundarí.

Puráṇaprakáśa [A serial publication for pauranic texts],
See Puráṇas. Vishṇupuráṇa.

Puráṇárthaprakáśaśástra,
See Ráḍhákánta (Śarman) Tarkavágíśa Bhaṭṭáchárya.

Puráṇas [*in loco*].

Puráṇasaṃgraha [Title intended for a collection of pauranic literature, which, however, was not continued beyond the 1st No. of the Márkaṇḍeyapuráṇa],
See Puráṇas. Márkaṇḍeyapuráṇa.

Puraścharaṇadípiká,
See Káśínátha Bhaḍa.

Púrṇaprajnadarśana [Being an edition of the Brahmasútráṇi of Bádaráyaṇa with the commentary of Ánanda Tírtha],
See Bádaráyaṇa.

Purushaparíkshá [*in loco*].

Purushasúkta,
See Vedas. Ṛigveda. *Purushasúkta.*

Purushottamamáhátmya,
See Puráṇas. Bṛihannáradíyapuráṇa. *Purushottamamáhátmya.*

P.

Purushottamasahasranáma [*in loco*].

Purushsukta,
See Vedas. Ṛigveda. *Purushasúkta.*

Pushpavánavilása,
See Kálidása, *pseud.*

————vyákhyá,
See Veṇkaṭa Sárvabhauma.

Putríkaraṇamímáṃsá,
See Nandapaṇḍita.

R.

Ráḍhákántanṛipateṣ Charitraśatakaṃ,
See Tárácharaṇa (Śarman) Tarkaratna.

Ráḍhávinoda,
See Rámachandra Kavi.

Raggou-Bansa [*i.e.* Raghuvaṃśa],
See Kálidása.

Rághavapáṇḍavíya,
See Kavirája Paṇḍita.

Raghou-Vança [*i.e.* Raghuvaṃśa],
See Kálidása.

Rahasyatraya [*in loco*].

Rájamártaṇḍa,
See Ráṇaraṇgamalla.

Rájanítisaṃgraha,
See Kámandaka Paṇḍita.

Rájanítisamuchchaya,
See Cháṇakya.

Rájaprasasti,
See Táránátha (Śarman) Tarkaváchaspati Bhaṭṭáchárya.

Rájataraṇgiṇí,
See Kalhaṇa.

Rájávalí,
See Jonarája.

Rájávalípatáká [The correct reading of v. 8 for °páṭaka on the title-page of the Calcutta edition of the Rájataraṇgiṇí],
See Prájyabhaṭṭa.

Rájavallabha,
See Náráyaṇa Kavirája.

Rámachandranámasahasraka,
See Puráṇas. Padmapuráṇa. *Rámachandranámasahasraka.*

Rámachandrastavarájastotra,
See Puráṇas. Skandapuráṇa. *Rámastavarája.*

Rámagítá, [*Rámagitá.*
See Puráṇas. Brahmáṇḍapuráṇa.

Rámajayantívratakathá,
See Puráṇas. Skandapuráṇa. *Rámanavamívratamáhátmya.*

Rámakarṇámṛita,
See Śaṇkara Áchárya.

Rámakṛishṇavilomakávya,
See Súryakavi, *Daivajna.*

Rámanavamívratamáhátmya,
See Puráṇas. Skandapuráṇa. *Rámanavamívratamáhátmya.*

R.

Rámánujándhráshṭaka,
See Rámánuja, *Founder of the Vaishṇava Sect of the Rámánujas.*

Rámarakshástotra,
See Budhakauśika.

Rámasahasranáma,
See Puráṇas. Padmapuráṇa. *Rámachandranámasahasraka.*

Rámasahasranáma [*in loco*].

Rámastavarája, [*mastavarája.*
See Puráṇas. Skandapuráṇa. *Rá-*

Rámastotraśataka,
See Kálidása Tarkasiddhánta.

Rámáśvamedha, [*máśvamedha.*
See Puráṇas. Padmapuráṇa. *Rá-*

Rámáyaṇa [Ádhyátmarámáyaṇa, an imitation of Válmíki's Rámáyaṇa],
See Puráṇas. Brahmáṇḍapuráṇa. *Adhyátmarámáyaṇa.*

———— [The original epic poem so called],
See Válmíki.

———— [Bálarámáyaṇa, or Saṃkshiptarámáyaṇa, the introductory chapter of Válmíki's poem],
See Válmíki.

———— [Champúrámáyaṇa],
See Bhojarája Paṇḍita.

———— [Yogavásishṭharámáyaṇa, a composition that borrows its name only from Válmíki's poem],
See Yogaváśishṭharámáyaṇa.

Rámáyaṇabhúshaṇa,
See Govindarája.

Rámáyaṇarahasya,
See Ráḍhákṛishṇa Gosvámin.

Rámáyaṇarahasyaratnákara,
See Vávilla Rámasvámi Śástri.

Rámáyaṇasaṃgraha,
See Tirunagari Rámánuja.

Rámáyaṇatattvadípiká,
See Maheśvaratírtha.

Rámáyaṇatilaka,
See Rámavarman.

Rámayaśoghanasárasurabhita,
See Dharmasúri.

Ramayuna [*i.e.* Rámáyaṇa],
See Válmíki.

Ramlanavaratna,
See Paramasukhopádhyáya.

Rasamaṇjarí,
See Bhánudatta.

Rásapaṇchádhyáya,
See Puráṇas. Bhágavatapuráṇa. *Rásapaṇchádhyáya.*

Rasaváhiní [*in loco*].

Rásavilása, [*Rásapaṇchádhyáya.*
See Puráṇas. Bhágavatapuráṇa.

Ratnápaṇa,
See Kumárasvámin Somapíthin.

Ratnaprakáśiká,
See Bhairava Miśra.

R.

Ratnávalí,
See HARSHADEVA.
Retnavali [*i.e.* Ratnávalí],
See HARSHADEVA.
Revákhaṇḍa. *Satyanáráyaṇavratakathá,*
See PURÁṆAS. SKANDAPURÁṆA. *Satyanárdyaṇavratakathá.*
Ṛigveda,
See VEDAS. ṚIGVEDA.
Ṛigvedaprátiśákhya,
See ŚAUNAKA.
Ṛijumitákshará,
See VIJṆÁNEŚVARA.
Ṛijupáṭha, [DYÁSÁGARA.
See IŚVARACHANDRA (ŚARMAN) VI-
Ṛijupáṭher Arthapustaka,
See MATHURÁNÁTHA (ŚARMAN) TARKARATNA.
Ṛikprátiśákhya,
See ŚAUNAKA.
Ṛishibráhmaṇa, [ṆA.
See BRÁHMAṆAS. *Árśheyabráhma-*
Ritou-Sanhara [*i.e.* Ritusaṃhára],
See KÁLIDÁSA.
Rogavinischaya,
See ARISHṬAŚATAKA.

See MÁDHAVA, *Son of Indukara.*
Rudrachandí, [*Rudrachandi.*
See TANTRAS. RUDRAYÁMALATANTRA.
Rudrayámala,
See TANTRAS. RUDRAYÁMALATANTRA.
Rugvinischaya,
See MÁDHAVA, *Son of Indukara.*
Rúpaprakáśa, [VIDÁṂVARA.
See DAMARU VALLABHA ŚARMAN
Rúpávalí [*in loco*].

S.

Śabdadídhiti,
See ŚYÁMÁCHARAṆ(A) (ŚARMAN) CHAṬṬOPÁDHYÁY(A).
Śabdakalpadruma,
See RÁDHÁKÁNTA DEVA, *Rajah.*
Śabdakaustubha,
See BHAṬṬOJÍDÍKSHITA.
Śabdamanjarí [*in loco*].
Śabdánuśásana *and* Śabdánuśásanalaghuvṛitti,
See HEMACHANDRA.
Śabdaratnákara,
See MÁDHAVA CHANDROBÁ.
Śabdárthamuktávalí,
See VEṆÍMÁDHAV(A) DE(V) DÁS(A).
Śabdártharatna,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Śabdaśaktiprakáśikápariśishṭa,
See KṚISHṆÁNANDA (ŚARMAN) BHAṬṬÁCHÁRYA.
Śabdasára, [VIDYÁRATNA.
See GIRIŚ(A)CHANDRA (ŚARMAN)

S.

Śabdasiddhántakaumudí,
See BHAṬṬOJÍDÍKSHITA.
Śabdastomamahánidhi,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Sacontalá [*i.e.* Śakuntalá],
See KÁLIDÁSA.
Saddharmapuṇḍaríka [*in loco*].
Sádhusantoshiṇí, [NAṆ(A).
See KÁŚÍNÁTH(A) TARKAPAṆCHÁ-
Sadratnadípiká,
See SUNDARARÁJÁCHÁRYA.
Sahasráksha,
See SADÁNANDA GIRI.
Sáhityadarpaṇa,
See VIŚVANÁTHA KAVIRÁJA.
Sáhityamanjúshiká,
See RÁMACHANDRA BUDHENDRA.
Sáhityaratnákara,
See DHARMASŪRI.
Sáhityasára,
See ACHYUTA ŚARMAN MOḌAKA.
Śaivasudhákara,
See SADÁNANDA GIRI.
Śákhábadha,
See YAŚOVIJAYA.
Sakontala, *or* Sakoontala [*i. e.* Śakuntalá],
See KÁLIDÁSA.
Śaktitattvavimarśiní,
See NÍLAKAṆṬHA ŚAIVA.
Śaktiváda,
See GADÁDHARA BHAṬṬÁCHÁRYA.
Śaktivádárthadípiká *or* Śaktivádavivaraṇa,
See KṚISHṆABHAṬṬA.
Śakuntalá,
See KÁLIDÁSA.
Śakuntalopákhyána, [PÁKHYÁNA.
See MAHÁBHÁRATA. ŚAKUNTALO-
Sámagánáṃ Sandhyáprayoga [*in loco*].
Śamantakopákhyána,
See PURÁṆAS. SKANDAPURÁṆA. *Śamantakopákhyána.*
Samásachandriká [*in loco*].
Samásárthávabodhaprakára,
See SAMÁSACHANDRIKÁ.
Samaślokí [Title of Vámana's Marathí paraphrase of the Bhagavadgítá],
See VÁMANA SVÁMIN.
——— [A Marathí metrical translation from the Sanskrit of Śankara Áchárya's Aparokshánubhúti],
See VÁMANA SVÁMIN.
Sámasúchi,
See SATYAVRATA (ŚARMAN) SÁMAŚRAMIN BHAṬṬÁCHÁRYA.
Sâma-Veda,
See VEDAS. SÁMAVEDA.
Sámavedíyágnishṭomapaddhati,
See RÁMAKṚISHṆA NÁNÁBHÁI TRIPÁṬHIN.

S.

Sámavidhánabráhmaṇa, [BRÁHMAṆA.
See BRÁHMAṆAS. SÁMAVIDHÁNA-
———bháshya,
See SÁYAṆÁCHÁRYA.
Śambhuhoráprakáśa,
See PUṆJARÁJA, *Horáchárya.*
Saṃhitopanishadbráhmaṇa,
See BRÁHMAṆAS. SAṂHITOPANISHADBRÁHMAṆA.
Saṃjnátantra [A section of the Tájika],
See NÍLAKAṆṬHA, *Son of Ananta.*
Saṃkshepadánachandriká,
See DIVÁKARA BHAṬṬA.
Saṃkshepaśaṅkarajaya,
See SÁYAṆÁCHÁRYA.
Saṃkshiptarámáyaṇa [*i.e.* The introductory chapter of Válmíki's Rámáyaṇa],
See VÁLMÍKI.
Sammohanatantra,
See TANTRAS.
Saṃskárakaustubha,
See ANANTADEVA.
Saṃskṛitabháshámanjarí [*in loco*].
Saṃskṛitábhidhána,
See YATES (W.).
Saṃskṛitadhátukośa, [PAṆḌITA.
See VISHṆU PARAŚURÁM(A) ŚÁSTRÍ
Saṃskṛitakávyasaṃgraha,
See HAEBERLIN (J.).
Saṃskṛita-Laghupustaka,
See ENGLISH PRIMER.
Saṃskṛitamáládi,
See YATES (W.).
Saṃskṛitamandiránta̱praveśiká Páṭhávali *and* Saṃskṛitamárgopadeśiká,
See RÁM(A)KṚISHṆA GOPÁL(A) BHÁṆḌÁR(A)KAR.
Saṃskṛitapadamanjarí,
See SOMANÁTH(A) (ŚARMAN) MUKHOPÁDHYÁYA.
Saṃskṛitapáṭha, [VIRATNA.
See HARIŚCHANDRA (ŚARMAN) KA-
Saṃskṛitaprákṛitaśabdakośa,
See ANANTA ŚÁSTRÍ TALEKAR.
Saṃskṛitaśikshá, [KÁLAṂKÁRA.
See JAGANMOHANA (ŚARMAN) TAR-
Saṃskṛitaśikshámanjarí,
See JÍVÁNANDA (ŚARMAN) VIDYÁSÁGARA BHAṬṬÁCHÁRYA.
Saṃskṛitaśikshápustaka,
See VIPRACHARAṆA CHAKRAVARTIN.
Saṃskṛitavarṇaparichaya,
See LAKSHMÍNÁRÁYAṆA VASÁKA.
Saṃskṛitavyákaraṇa, [VIDYÁSÁGAR(A).
See ĪŚVAR(A)CHANDRA (ŚARMAN)
Sámudrika [*in loco*].
Śanaischarastotra,
See DAŚARATHA, *Rishi.*
Sanatkumárasaṃhitá. *Kártikamáhátmya,* [*tikamáhátmya.*
See PURÁṆAS. SKANDAPURÁṆA. *Kár-*

S.

Sandehabhanjaní [*in loco*].
Ṣáṇḍilyaṣatasútríyabháshya,
See Svapneṣvara.
Ṣanistotra,
See Daṣaratha, *Rishi*.
Sanjívaní *or* Sanjíviní,
See Mallinátha.
Ṣaṅkarácháryavijayaḍiṇḍima,
See Dhanapati.
Ṣaṅkaradigvijaya,
See Sáyaṇáchárya.
Ṣaṅkarapádabhúshaṇa,
See Raghunátha Ṣástrí Parvate.
Ṣaṅkaravijaya,
See Ánandagiri.
——— [also called Ṣaṁkshepaṣaṅkarajaya or Ṣaṅkaradigvijaya],
See Sáyaṇáchárya.
Ṣaṅkariṣubharatnamáliká [*in loco*].
Saṅkashṭachaturthívrata, or Saṅkaṭaharaṇachaturthívrata, or Saṅkaṭaharaṇaganapatipújá,
See Ṣaṅkaṭachaturthívrata.
Saṅkashṭaharaṇachaturthívratakathá, or Saṅkaṭaharaṇa°, or Saṅkaṭachaturthíkathá, [*kaṭachaturthíkathá*.
See Puráṇas. Skandapuráṇa. *Saṅ*-
Saṅkashṭanáṣanastotra, [*kashṭanáṣana*.
See Puráṇas. Náradapuráṇa. *Saṅ*-
Saṅkaṭachaturthívrata [*in loco*].
Sankhyadarshana [*i.e.* Sáṅkhyapravachanadarṣana, an edition of Kapila's Aphorisms with Vijṇána Bhikshu's commentary],
See Kapila.
Sáṅkhyakáriká,
See Íṣvara Kṛishṇa.
Sáṅkhyapravachana,
See Kapila.
——— [*i.q.* Yogasútra *or* Yogánuṣásanasútra],
See Patañjali.
———bháshya,
See Vijṇána Bhikshu.
———darṣana [An edition of Kapila's Aphorisms with Vijṇána Bhikshu's commentary],
See Kapila.
Sáṅkhyasára,
See Vijṇána Bhikshu.
Sáṅkhyatattvakaumudí,
See Váchaspati Miṣra.
———vṛitti,
See Táránátha (Ṣarman) Tarkaváchaspati Bhaṭṭáchárya.
Sankhyatatwa Koumudi [*i.e.* Sáṅkhyatattvakaumudí],
See Váchaspati Miṣra.
Ṣántimayúkha, [bhaṭṭa.
See Nílakaṇṭha Mímáṁsaka-
Ṣántisára,
See Dinakara Bhaṭṭa.

S.

Ṣántiṣataka,
See Ṣihlaṇa Miṣra.
Saptaçatakam [*i.e.* Saptaṣataka],
See Hála.
Saptaṣatí,
See Govardhana Ácharya.
——— [*or* Sapta-Shati],
See Puráṇas. Márkaṇḍeyapuráṇa. *Devímáhátmya*.
Saptaślokígítá [*in loco*].
Saralá,
See Táránátha (Ṣarman) Tarkaváchaspati Bhaṭṭáchárya.
Sáraṇgadharasaṁhitá,
See Ṣárṇgadhara.
Sáraṇgaprakás [A shorter title for Ṣárṇgadharaprakáṣa],
See Dáú Agnihotrin.
Sárani,
See Makaranda.
Sárasaṃgraha,
See Mádhaváṇanda Sarasvatí.
——— [*in loco*].
Sárasaṁkshepa [*in loco*].
Sarasámoda,
See Achyuta Ṣarman Modaka.
Sárasvata *or* Sárasvatíprakriyá,
See Anubhútisvarúpa Ácharya.
Sárasvataprasáda,
See Vásudeva Bhaṭṭa.
Sarasvatínighaṇṭu [*in loco*].
Sárasvatíprakriyá,
See Anubhútisvarúpa Ácharya.
Sarasvatívrata [*in loco*].
Sáriní,
See Makaranda.
Ṣárírakabháshyanyáyanirṇaya,
See Ánandagiri.
Ṣárírakamímáṁsá,
See Bádaráyaṇa.
———bháshya,
See Ṣaṅkara Ácharya.
Ṣárírakanyáyanirṇaya,
See Ánandagiri.
Ṣárírakasútra,
See Bádaráyaṇa.
Ṣarmapaddhati,
See M., J.
Sárṇgadharaprakáṣa,
See Dáú Agnihotrin.
Ṣárṇgadharasaṁhitá,
See Ṣárṇgadhara.
Sarvadarṣanasaṃgraha,
See Sáyaṇáchárya.
Sarvadevadhyána [*in loco*].
Sarvaṃkashá,
See Mallinátha,
Sarvapújá [*in loco*].
Sarvárthachintámani [*in loco*].
Sarvasatkarmapaddhati,
See Brahmánanda (Ṣarman) Kaviratna.

S.

Sarvopanishadarthánubhútiprakáṣa,
See Sáyaṇáchárya.
Ṣástraprakáṣa [A Serial Publication],
See Puráṇas. Kalkipuráṇa.
Satakávalí [*in loco*].
Ṣatapathabráhmaṇa, [maṇa.
See Bráhmaṇas. Ṣatapathabráh-
Satasloka [*in loco*].
Ṣataślokí,
See Trimalla Kavi.
———
See Vopadeva.
Ṣátátapíyakarmavipáka,
See Ṣátátapa.
Ṣatrumjayamáhátmya,
See Dhaneṣvara Súri.
Satsaṇgavijaya, [*Ráma*.
See Vaidyanátha, *Son of Rájá*
Satsiddhántamártaṇḍa, [Gaddúji.
See Govardhana Ghanaṣyáma
Satyadharmaprabodhaka,
See Rájanáráyaṇa Bhaṭṭáchárya and Práṇakṛishṇa Datta.
Satyanáráyaṇakathá, [chaya.
See Mahábhárata. Itihásasamuch-
Satyanáráyaṇapújápaddhati
———vidhi } [*in loco*].
Satyanáráyaṇavratakathá,
See Puráṇas. Skandapuráṇa. *Satyanárayaṇavratakathá*.
Ṣauchapáṇchálí,
See Vaidyanátha Devaṣarman.
Ṣaunakíyá Chaturádhyáyiká,
See Ṣaunaka.
Saundaryalaharí,
See Ṣaṅkara Ácharya.
Savitri (Sawitri) *or* Sávitryupákhyána,
See Mahábhárata. Sávitryupákhyána.
Ṣekharavivṛittisaṃgraha,
See Sadáṣiva Bhaṭṭa.
Setubandha [A commentary to a portion of the Brahmavaivartapuráṇa],
See Nílakaṇṭha Sarasvatí.
——— [*in loco*].
Shaḍvimṣabráhmaṇa, [bráhmaṇa.
See Bráhmaṇas. Shaḍvimṣa-
———bháshya,
See Sáyaṇáchárya.
Shaṭchakranirúpaṇa,
See Púrṇánanda Gosvámin.
Shaṭchakropanishad,
See Upanishads.
Shaṭpanchásiká,
See Pṛithuyaṣas.
———vivṛitti,
See Utpala.
Sheeve Pouran,
See Puráṇas. Ṣivapuráṇa.
Shubda Didhitee [*i.e.* Ṣabdadídhiti],
See Ṣyámácharaṇ(a) (Ṣarman) Chaṭṭopádhyáy(a).

S.

Siddhahemachandra,
See HEMACHANDRA.
Siddhántachandriká,
See RÁMÁŚRAMA ÁCHÁRYA.
Siddhántakaumudí,
See BHAṬṬOJÍDÍKSHITA.
Siddhántamuktávalí,
See VIŚVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA.
Siddhántaśiromaṇi,
See BHÁSKARA ÁCHÁRYA.
Siddhántavindu,
See ŚAṄKARA ÁCHÁRYA.
Siddhántavindusára,
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Siddhántavindustotra [*i.q.* Siddhántavindu],
See ŚAṄKARA ÁCHÁRYA.
Siddhivináyakapújá } [*in loco*].
——— vrata }
——— kathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Siddhivináyakavratakathá.*
Sidhanta Muktavali [*i.e.* Siddhántamuktávalí],
See VIŚVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA.
Śighrabodha,
See KÁŚÍNÁTHA BHAṬṬÁCHÁRYA.
Śikshápatrí,
See SAHAJÁNANDA SVÁMIN.
Símantakákhyána,
See PURÁṆAS. SKANDAPURÁṆA. *Syamantakopákhyána.*
Śiromaṇi,
See RAGHUNÁTHA ŚIROMAṆI.
Śiśupálabadha,
See MÁGHA.
Śivagítá, [*gítá.*
See PURÁṆAS. PADMAPURÁṆA. *Śiva-*
Śivakavacha, [*varmakathana.*
See PURÁṆAS. SKANDAPURÁṆA. *Śiva-*
Śivamánasapújá [*in loco*].
Śivanámávalí, [SAHASRANÁMASTOTRA.
See MAHÁBHÁRATA. MAHÁDEVA-
Śivapaṇchákśharímantrastotra,
See PURÁṆAS. LIṄGAPURÁṆA. *Śivapaṇchákśharímantrastotra.*
Śivapaṇcharatna [*in loco*].
Śivapárthivapújápaddhati,
See LIṄGÁRCHANACHANDRIKÁ. ŚIVAPÁRTHIVAPÚJÁPADDHATI.
Śivapuráṇa,
See PURÁṆAS. ŚIVAPURÁṆA.
Śivarahasya. *Śivasahasranámastotra,*
See TANTRAS. RUDRAYÁMALATANTRA. *Śivasahasranámakathana.*
Śivasahasranámakathana *or* Śivasahasranámastotra,
See TANTRAS. RUDRAYÁMALATANTRA. *Śivasahasranámakathana.*

S.

Śivasahasranámávalí,
See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA.
Śivaśataka *or* Śivastotraratna,
See PRÁṆAKṚISHṆA.
Śivaśataka, [KRAVARTIN.
See TÁRÁKUMÁRA (ŚARMAN) CHAŚivásháṭottaraśatanámávalí [*in loco*].
Śivastotra,
See UPAMANYU.
Śivastotraratna,
See PRÁṆAKṚISHṆA.
Śivastuti,
See KṚISHṆAJÍVANA.
———
See ŚAṄKARA ÁCHÁRYA.
Śivatáṇḍavanṛityastotra,
See RÁVAṆA.
Śivatoshaní,
See GAṆEŚA, *Son of Ballála.*
Śivavarmakathana,
See PURÁṆAS. SKANDAPURÁṆA. *Śivavarmakathana.*
Skandapuráṇa,
See PURÁṆAS. SKANDAPURÁṆA.
Ślokamálá,
See KṚISHṆADÁSA KAVIRÁJA.
Ślokárthabodhiká,
See MUKUNDANÁRÁYAṆ(A) DEV(A).
Ślokasaṃgraha,
See SANSKRIT VERSES.
Smṛitichandriká,
See DEVAṆḌABHAṬṬA.
——— [*in loco*].
Smṛititattva,
See RAGHUNANDANA BHAṬṬÁCHÁRYA.
Smruti Chandrika [*i.e.* Smṛitichandriká],
See DEVAṆḌABHAṬṬA.
Sopánapaṇchaka,
See ŚAṄKARA ÁCHÁRYA.
Sphuṭajyotisha [*in loco*].
Śráddhaviveka,
See RUDRADHARA MAHOPÁDHYÁYA.
Śrautasútra [by different authors],
See (1) ÁŚVALÁYANA.—(2) KÁTYÁYANA.—(3) LÁṬYÁYANA.—(4) SÁṄKHÁYANA.
Śravaṇadvádaśíkathá,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Śravaṇadvádaśíkathá.*
Śrávaṇamásamáhátmya,
See PURÁṆAS. SKANDAPURÁṆA. *Śrávaṇamásamáhátmya.*
Śríkhṛishṇasaṃgítá,
See MILL (W. H.).
Śrímatímahárájńísvarṇamayyupákhyána,
See SVARṆAMAYÍ, *Mahárání of Cossimpoor.*
Śriṅgáraratnákara, [KARATNA.
See TÁRÁCHARAṆA (ŚARMAN) TARŚriṅgáraśataka,
See BHARṬṚIHARI.

S.

Śriṅgáratilaka,
See KÁLIDÁSA.
Śrípaulacharitra,
See M., J.
Śríyeshukhṛishṭamáhátmya,
See M., J.
Śrutabodha,
See KÁLIDÁSA.
Stavámṛitavindu,
See VINODARÁMA SEN(A) DÁS(A).
Stríjátaka,
See VṚIDDHAYÁVANA. STRÍJÁTAKA.
Stutiśataka,
See ŚATAKÁVALI.
Subháshita,
See BHARṬṚIHARI.
Subodhá,
See DURGÁDÁSA VIDYÁVÁGÍŚA.
Subodhálaṇkára,
See SAṄGHARAKKHITA THERA.
Subodhasaṃskṛitaślokáḥ,
See SANSKRIT VERSES.
Subodhiní [An anonymous commentary in Marathi to the Vṛiddhachánakyam],
See CHÁṆAKYA.
——— [A commentary to the Veṇísaṃhára],
See CHHOṬÚRÁMA TRIPÁṬI.
——— [A commentary to the chapter on vedic grammar in the Siddhántakaumudí],
See JAYAKṚISHṆA.
——— [A vyákhyá to Śrídharasvámin's ṭíká to the Vedastuti of the Bhágavatapuráṇa],
See KÁŚÍNÁTHA UPÁDHYÁYA.
——— [A commentary to Pushpadanta's Mahimnaḥ Stotra],
See KOMALARÁMA.
——— [A commentary to the Amarakosha],
See MAHEṢVARA ŚARMAN.
——— [A commentary to the Nalodaya, different from Prajńákara's],
See MOṬÚRU PARAŚURÁMA ŚÁSTRI.
——— [A commentary to the Vedántasára],
See NṚISIṂHA SARASVATÍ.
——— [A commentary to the Nalodaya],
See PRAJŃÁKARA MIŚRA.
——— [A commentary to the Siddhántachandriká],
See SADÁNANDA GAṆI.
——— [A commentary to the Bhagavadgítá],
See ŚRÍDHARASVÁMIN.
Súchípustaka,
See RÁMAGOVINDA TARKARATNA.
Śuddhiviveka,
See RUDRADHARA MAHOPÁDHYÁYA.

S.

Śúdradharmatattva *or* Śúdrakamalákara, *See* KAMALÁKARA BHAṬṬA.
Suhṛidayánandiní, *See* RÁMACHANDRA BUDHENDRA.
Śukasaptati [*in loco*].
Sukhabodhiní, *See* BHÁVARATNA.
Śuklayajurveda, *See* VEDAS. VÁJASANEYISAṂHITÁ.
Súkshmajátakaṭíká, *See* UTPALA.
Sulpsamoodrick-Punchanggosoondurry, *See* PAÑCHÁṄGASUNDARÍ.
Sumanonjali, *See* HARIṢCHANDRA GUPTA.
Sundarakáṇḍa [A section of the Adhyátmarámáyaṇa], [*Sundarakáṇḍa*. *See* PURÁṆAS. BRAHMÁṆḌAPURÁṆA.
———— [A section of the Rámáyaṇa proper], *See* VÁLMÍKI.
Suparṇádhyáya [*in loco*].
Súryasahasranámávalí [*in loco*].
Súryaśataka, [UPÁSANI. *See* GOPÁLA ŚARMAN, surnamed
Súryáshṭottaraśatanámávalí [*in loco*].
Súryasiddhánta [*in loco*].
Suttanipáta [*in loco*].
Suttapiṭaka [*in loco*].
Svalpasámudrikapañchángasundarí, *See* PAÑCHÁṄGASUNDARÍ.
Svargavarga [First section of the Amarakosha], *See* AMARASIṂHA.
Svarṇákarshaṇabhairavapañchánga, *See* TANTRAS. RUDRAYÁMALATANTRA. *Svarṇákarshaṇabhairavapañchánga*.
Svarṇáshṭaka [Title of Gadádhara Śarman's poem in praise of Maháráṇí Svarṇamayí], *See* GADÁDHARA ŚARMAN.
Śvetáśvatara Upanishad, *See* UPANISHADS.
Śyámaládaṇḍaka, *See* KÁLIDÁSA, *pseud.*
Syamantakopákhyána, *See* PURÁṆAS. SKANDAPURÁṆA. *Syamantakopákhyána*.

T.

Taddhitakalápa [*in loco*].
Taittaríya Upanishad, *See* UPANISHADS.
Taittiríyabráhmaṇa, [MAṆA. *See* BRÁHMAṆAS. TAITTIRÍYABRÁH-
Taittiríyaprátiśákhya, [*Prátiśákhya*. *See* VEDAS. TAITTIRÍYASAṂHITÁ.
Taittiríyáraṇyaka, [YAKA. *See* ÁRAṆYAKAS. TAITTIRÍYÁRAṆ-
Taittiríyasaṃhitá, *See* VEDAS. TAITTIRÍYASAṂHITÁ.
Taittiríyopanishad, *See* UPANISHADS.
Tájakakeśaví *or* Tájakapaddhati, *See* KEŚAVÁRKA.
Tájika, *See* NÍLAKAṆṬHA, *Son of Ananta*.
Talavakáropanishad [*i.q.* Kenopanishad], *See* UPANISHADS.
Táṇḍyamahábráhmaṇa, *See* BRÁHMAṆAS. TÁṆḌYABRÁHMAṆA.
Ṭaṇka, *See* RÁMACHANDRA SUBBÁJÍ.
Tantras [*in loco*].
Tarkasaṃgraha & ————dípiká, *See* ANNAMBHAṬṬA.
Tarkasaṃgrahaṭippaṇí, *See* PAṬṬÁBHIRÁMA PAṆḌITA.
Tattvabodha [*in loco*].
Tattvabodhiní, *See* JÑÁNENDRA SARASVATÍ.
Tattvachintámaṇi [Nyáya Philosophy], *See* GAṄGEŚA UPÁDHYÁYA.
———— [A collection of five Sanskrit works on mystic doctrines, partly translated into Bengali and edited under the title T.], *See* PÚRṆÁNANDA GOSVÁMIN.
Tattvakaumudí [Elements of Sanskrit Grammar], *See* MATHURÁPRASÁDA MIŚRA.
———— *or* Sáṅkhyatattvakaumudí, *See* VÁCHASPATI MIŚRA.
Tattvávali, [KÁRA. *See* CHANDRAKÁNTA TARKÁLAṂ-
Tiñgantamañjarí, *See* TIRUNÍRMALE SUDARŚANÁCHÁRYA.
Tithinirṇaya, *See* RÁGHAVA.
Tithipatra, *See* EPHEMERIDES.
Trayodaśasannipátalakshaṇa [*in loco*].
Tribháshyaratna [*in loco*].
Triguṇátmikákálikástotra, *See* KÁLIDÁSA, *pseud.*
Trikáṇḍaśesha, *See* PURUSHOTTAMADEVA.
Triṃśachchhlokí [*in loco*].
Tripathagá, *See* RÁGHAVENDRA.
Tripiṭaka [References to writings appertaining to two of the three principal divisions of the Southern Buddhistic Canon], *See* (1) SUTTAPIṬAKA.—(2) VINAYAPIṬAKA.
Trividyá Trigunátmiká [Special title given to some specimen hymns of the Ṛigveda, edited by J. Stevenson], *See* VEDAS. ṚIGVEDA.

T.

Tuládánádipaddhati, *See* TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Tulasíkavacha, *See* PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Tulasíkavacha*.
Tulasímályadhárańamímáṃsá, *See* RAṄGÁCHÁRYA SVÁMIN.
Tulasístotra, *See* PUṆḌARÍKA.
Tunku [*i.e.* Ṭaṇka *or* Laghuṭaṇka], *See* RÁMACHANDRA SUBBÁJÍ.

U.

Udáharaṇa *or* Udáhṛiti, *See* VIṢVANÁTHA, *Son of Divákara*.
Ujjvalá, *See* HARADATTA.
Uṇádayah, *See* UṆÁDISÚTRÁṆI.
Uṇádisútráṇi [*in loco*].
Uṇádivṛitti, *See* UJJVALADATTA.
Upádhyáyanirapekshá [*in loco*].
Upalekha [*in loco*].
Upamánachintámaṇi *or rather* Tattvachintámaṇau Upamánakhaṇḍaḥ, *See* GAṄGEŚA UPÁDHYÁYA.
Upáṅgalalitákathá, *See* PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá*.
Upáṅgalalitápújá [*in loco*].
———— vratakathá, *See* PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá*.
Upanishadbráhmaṇa, *See* BRÁHMAṆAS. MANTRABRÁHMAṆA.
Upanishads [*in loco*].
Upasampadá-Kammavácha, *See* KAMMAVÁCHA [*Addenda*].
Uragasutta [One of the suttas of the Suttanipáta], *See* SUTTANIPÁTA.
Urvasi [*i.e.* Vikramorvaśí], *See* KÁLIDÁSA.
Uttaracanda [*i.e.* Uttarakáṇḍa, a supplement to Válmíki's Rámáyaṇa], *See* VÁLMÍKI.
Uttaragítá, [*Uttaragítá*. *See* PURÁṆAS. BRAHMÁṆḌAPURÁṆA.
Uttaramímáṃsá, *See* BÁDARÁYAṆA.
Uttaranaishadhacharita, *See* HARSHADEVA.
Uttararámacharitra, *See* BHAVABHÚTI.

V.

Váchaspatya, *See* TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.

V.

Vádasudhákara,
See KRISHṆA ÁCHÁRYA.
Vádivivádabhaṇjana,
See VRAJ(A)NÁTHA VIDYÁRATNA.
Vágdevístotra,
See PURÁṆAS. LIṆGAPURÁṆA. *Vágdevistotra.*
Vaidyajívana,
See LOLIMBARÁJA.
——— dípiká,
See SUKHÁNANDANÁTHA.
Vaidyakagrantha,
See ŚÁṚṆGADHARA.
Vaidyálaṁkárasaṁgraha [*in loco*].
Vaidyálaṅkáraya,
See VAIDYÁLAṂKÁRASAṂGRAHA.
Vaidyámṛita,
See MOREŚVARA.
Vaidyanighaṇṭu [*in loco*].
Vaidyávataṁsa,
See LOLIMBARÁJA.
Vaidyavilása,
See RAGHUNÁTHA KAVÍŚVARA.
Vairágyaprakaraṇa,
See YOGAVÁṢIṢṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA.
Vaiśákhamáhátmya,
See PURÁṆAS. PADMAPURÁṆA. *Vaiśákhamáhátmya.*

———

See PURÁṆAS. SKANDAPURÁṆA. *Vaiśákhamáhátmya.*
Vaiśeshikadarśana *or* Vaiśeshikasútráni with commentaries,
See KAṆÁDA.
Vaiśeshikasútropaskára,
See ŚAṆKARA MIŚRA.
Vaishṇavákútachandriká,
See RATNAGARBHA BHAṬṬÁCHÁRYA.
Vaishṇavaśástra,
See NÁRÁYAṆADÁSASIDDHA.
Vaiyákaraṇabhúshaṇasára,
See KAUṆḌABHAṬṬA.
Vaiyásikanyáyamálá,
See BHARATÍTÍRTHA.
Vájasaneyasaṁhitopanishad [*i.q.* Íśopanishad],
See UPANISHADS.
Vájasaneyiprátiśákhya,
See KÁTYÁYANA.
Vájasaneyisaṁhitá,
See VEDAS. VÁJASANEYISAṂHITÁ.
Vajrasúchí,
See AŚVAGHOSHA.
Vallípariṇaya,
See YAJÑASUBRAHMAṆYA MAKHIN.
Vámanajayantíkathá [*i.q.* Śravaṇadvádaśíkathá],
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Śravaṇadvádaśikathá.*
Vaṁśabráhmaṇa,
See BRÁHMAṆAS. VAṂŚABRÁHMAṆA.

V.

Vaṁśabráhmaṇabháshya, *or*
———vyákhyá,
See SÁYAṆÁCHÁRYA.
Vánaráshṭaka [*in loco*].
Varalakshmívrata [*in loco*].
Vararuchikośa *or* Liṅgaviśeshavidhi,
See VARARUCHI.
Varshaphalapaddhati,
See KEŚAVÁRKA.
Varshatantra [A section of the Tájika],
See NÍLAKAṆṬHA, *Son of Ananta.*
Vásanábháshya,
See BHÁSKARA ÁCHÁRYA.
Vasantatilaka,
See VARADA ÁCHÁRYA.
Vásavadattá,
See SUBANDHU.
Váśishṭhatátparyaprakáśa,
See ÁNANDABODHENDRA SARASVATÍ.
Vástupaddhati,
See GṚIHAPRATIŚHṬHÁ.
Váyupuráṇa,
See PURÁṆAS. VÁYUPURÁṆA.
Vedadípa,
See MAHÍDHARA.
Vedántadarśana,
See BÁDARÁYAṆA.
Vedántádhikaraṇamálá,
See BHÁRATÍTÍRTHA.
Vedántadípa,
See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*
Vedántaparibháshá,
See DHARMARÁJÁDHVARÍNDRA.
Vedántasára,
See SADÁNANDA YOGÍNDRA.
Vedántasiddhántavindusára [*i.q.* Siddhántavindusára],
See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA.
Védánta-Soútras,
See BÁDARÁYAṆA.
Vedántatrayí [*in loco*].
Vedárthapradípa, [*Addenda*].
See GIRIPRASÁDA VARMAN ṬHÁKURA
Vedárthaprakáśa,
See SÁYAṆÁCHÁRYA.
Vedas [*in loco*].
——— [For Áraṇyakas attached to any of the V.],
See ÁRAṆYAKAS.
——— [For Bráhmaṇas attached to any of the V.],
See BRÁHMAṆAS.
——— [For Upanishads attached to any of the V.],
See UPANISHADS.
Vedastuti, [*Vedastuti.*
See PURÁṆAS. BHÁGAVATAPURÁṆA.
Veṇísaṁhára,
See NÁRÁYAṆA BHAṬṬA, called MṚIGARÁJALAKSHMAN.

V.

Vetálapaṇchaviṁśati,
See JAMBHALADATTA.

———

See ŚIVADÁSA.
Veyakaraṇabhushaṇasara [*i.e.* Vaiyákaraṇabhúshaṇasára],
See KAUṆḌABHAṬṬA.
Vibhattyattha [*in loco*].
Vidagdhamukhamaṇḍana,
See DHARMADÁSA SÚRI.
Viddhaśálabhaṇjiká,
See RÁJAŚEKHARA.
Vidhavávedananishedhakapustaka,
See RÁM(A)DHAN(A)DEVA ŚARMAN TARKAPAṆCHÁNANA BHAṬṬÁCHÁRYA.
Vidhaváviváhasaṁhárasára,
See SÍTÁRÁM(A) PANT.
Vidhavodváhaviveka,
See VISHṆU PARAŚURÁMA ŚÁSTRÍ.
Vidvanmanoharí,
See TÁRÁCHANDRA.
Vidvanmanoraṇjiní,
See RÁMATÍRTHA YATI.
Vidvanmodataraṇginí, [JÍVA.
See RÁMADEVA, surnamed CHIRAṂ-
Vidyáchakra,
See B., J. R.
Vighneśvarashoḍaśanámapratipádaka *or*
——— valí [*in loco*].
Vighneśvaráshṭottaraśatanámapújá,
——— pratipádaka,
——— valí,
See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Vighneśvaráshṭottaraśatanámapújá.*
Víjagaṇita,
See BHÁSKARA ÁCHÁRYA.
Vijñánanauká [*in loco*].
Vijnaneswareyum [*i.e.* Vijñáneśvaríyaṁ],
See VIJÑÁNEŚVARA.
Vikramáṇkadevacharita,
See BILHAṆA VIDYÁPATI.
Vikramárkacharitra [*in loco*].
Vikramorvaśí,
See KÁLIDÁSA.
Vilásamanimaṇjarí,
See TIRUVÉṆGAḌÁCHÁRYA ŚÁSTRI.
Vilvastotra,
See PURÁṆAS. PADMAPURÁṆA. *Vilvastotra.*
Vináyakapújá,
See SIDDHIVINÁYAKAVRATA.
Vináyakavrata [*in loco*].
Vinayapiṭaka [Writings of this division of the Tripiṭaka of Southern Buddhists],
See under (1) KAMMAVÁCHA.—(2) PÁṬIMOKKHA.
Víramitrodaya,
See MITRAMIŚRA.

V.

Vishṇuchittíyavyákhyá,
See Vishṇuchitta.
Vishṇudvádaśanámapanjara [*in loco*].
———pañcháyudhastotra [*in loco*].
———panjarastotra,
See Puráṇas. Brahmáṇḍapuráṇa. *Vishṇupanjarastotra.*
Vishṇusahasranáma, }
———————valí, }
See Mahábhárata. Vishṇusahasranáma.
Vishṇustotrapáṭha [*in loco*].
Vishṇutriśati,
See Puráṇas. Brahmáṇḍapuráṇa. *Vishṇutriśati.*
Vishṇvádiśataka,
See Bharatachandra Śiromaṇi.
Vishṇvartha-Vaidyanátha [Title of the Bengali translation of the Vishṇupuráṇa],
See Varadáprasád(a) Vasák(a).
Vishṇvashṭottaraśatanámastotra,
See Puráṇas. Brahmáṇḍapuráṇa. *Vishṇvashṭottaraśatanámastotra.*
Vishṇvashṭottaraśatanámávali,
See Kṛishṇáshṭottaraśatanámávalí.
Viśvaguṇádarśa,
See Veṇkaṭa Áryayajvan.
Viśvasáratantra,
See Tantras.
Viśveśvaralaharí,
See Khaṇḍarája Díkshita.
Viswagunadarsana [*i.e.* Viśvaguṇádarśa],
See Veṇkaṭa Áryayajvan.
Vivádabhangárṇava, [nana.
See Jagannátha Tarkapañchá-
Vivádachintámaṇi,
See Váchaspati Miśra.
Vivádárṇavasetu,
See Hindu Laws.
Viváhapaddhati [*in loco*].
Viváhavṛindávana,
See Keśavárka.
Vivekachúḍámaṇi,
See Śaṇkara Áchárya.
Vividhapustakaprakáśiká [Collective title of a series intended for the publication in parts of works of classical Sanskrit literature],
See Bháravi.

See Kálidása. [Raghuvaṃśa.]
Vratamálá,
See Nandakumára (Śarman) Kaviratna Bhaṭṭáchárya.

V.

Vratamálá,
See Nandalál(a) Vidyáratna.
Vrataprakáśa *or* Vratarája,
See Viśvanátha, *Son of Gopála.*
Vrataratnávalí, [dyopádhyáy(a).
See Pítámbar(a) (Śarman) Van-
Vratodyápanakaumudí,
See Śaṇkara Ballála Ghára.
Vṛiddha-Áryasiddhánta,
See Áryabhaṭa.
Vṛiddhachánakyam,
See Cháṇakya.
Vṛiddhayávana [*in loco*].
Vṛihadáraṇyakabháshyaṭíká,
See Ánandagiri.
Vṛihadáraṇyakaṭíká,
See Śaṇkara Áchárya.
Vṛihadáraṇyaka Upanishad,
See Upanishads.
Vṛihaddarpaṇa,
See Harivallabha.
Vṛihajjátaka,
See Varáha Mihira.
Vṛihajjátakándhraṭíká, [Áchárya.
See Sarasvati Tiruveṇgaḍa
Vṛihajjátakavivṛitti,
See Utpala.
Vṛittamálá,
See Rámachandra Bháratí.
Vṛittaratnákara,
See Kedára, *Son of Pabbeka.*
Vṛittaratnárṇava,
See Nṛisiṃha Bhágavata.
Vṛittaratnávalí [unauthoritatively attributed to Kálidása],
See Kálidása.
Vṛitti [Commentary to the Śárírakamímáṃsá],
See Anúpanáráyaṇa Śiromaṇi.
——— [Commentary to the Grahalághava],
See Mallári, *Son of Diváhara.*
Vṛittisaṃgraha,
See Viṇṭmúru Kṛishṇam Áchárya.
Vyaṇgyárthadípana [A commentary to Govardhana Áchárya's Saptaśatí],
See Ananta (Śarman) Paṇḍita.
Vyaṇgyárthakaumudí [A commentary to Bhánudatta's Rasamaṇjarí],
See Ananta (Śarman) Paṇḍita.
Vyásádhikaraṇamálá,
See Bháratítírtha.
Vyásakara [*in loco*].
Vyavaháradarpaṇa, [brahma Śástri.
See Vaṭhyaṃ Vásudeva Para-
Vyavahárakáṇḍa [of the Paráśarasmṛiti],
See Paráśara.

V.

Vyavahárāloka,
See M., J.
Vyavahāramayúkha, [bhaṭṭa.
See Nílakaṇṭha Mímáṃsaka-
Vyavahāranirṇaya,
See Varadarája.
Vyavahāratattva,
See Raghunandana Bhaṭṭáchárya.
Vyavasthádarpaṇa, [Śarkár.
See Śyámácharaṇ(a) (Śarman)
Vyavastháratnamálá,
See Lakshmínáráyaṇa (Śarman) Nyáyálaṃkára.
Vyavasthásaṃgraha,
See Rámajaya Tarkálaṃkára Bhaṭṭáchárya.
Vyuvuharu Muyookhu [*i.e.* Vyavahāramayúkha], [bhaṭṭa.
See Nílakaṇṭha Mímáṃsaka-

W.

Wibhattyattha,
See Vibhattyattha.
Wīddyālankāraya,
See Vaidyálaṃkárasaṃgraha.
Wujra Soochi [*i.e.* Vajrasúchí],
See Aśvaghosha.

Y.

Yajnadattabadha [An Episode of the Rámáyaṇa],
See Válmíki.
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